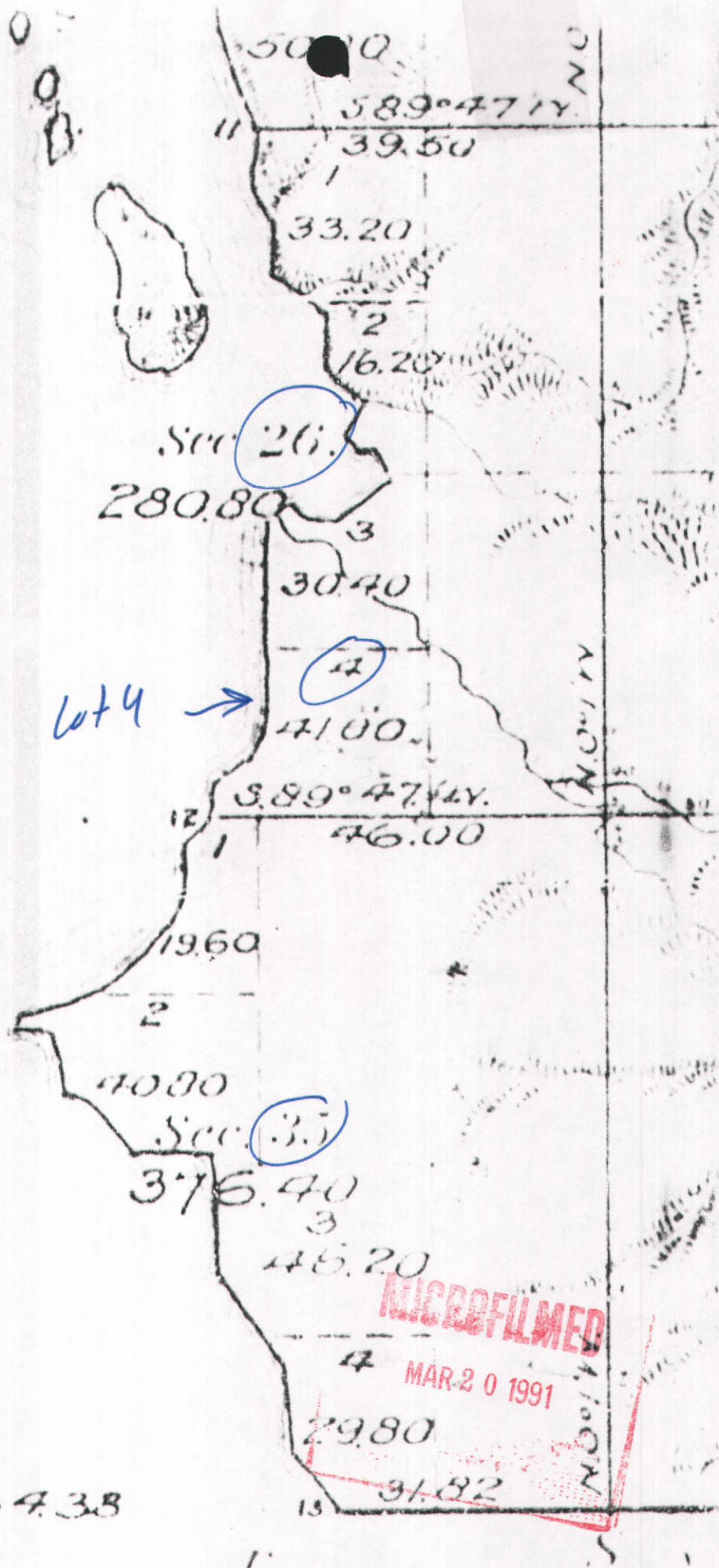
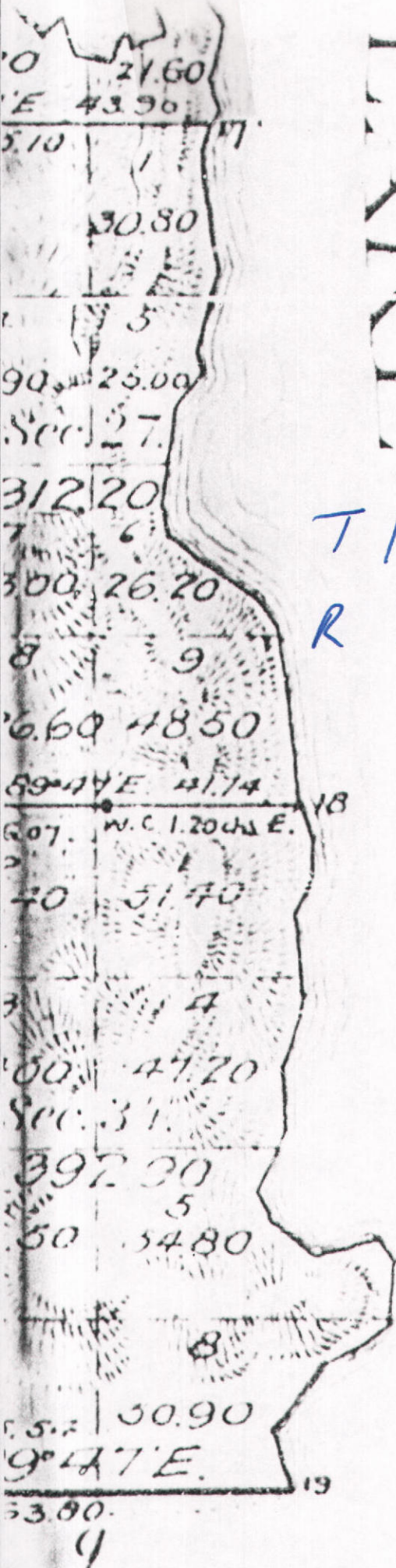
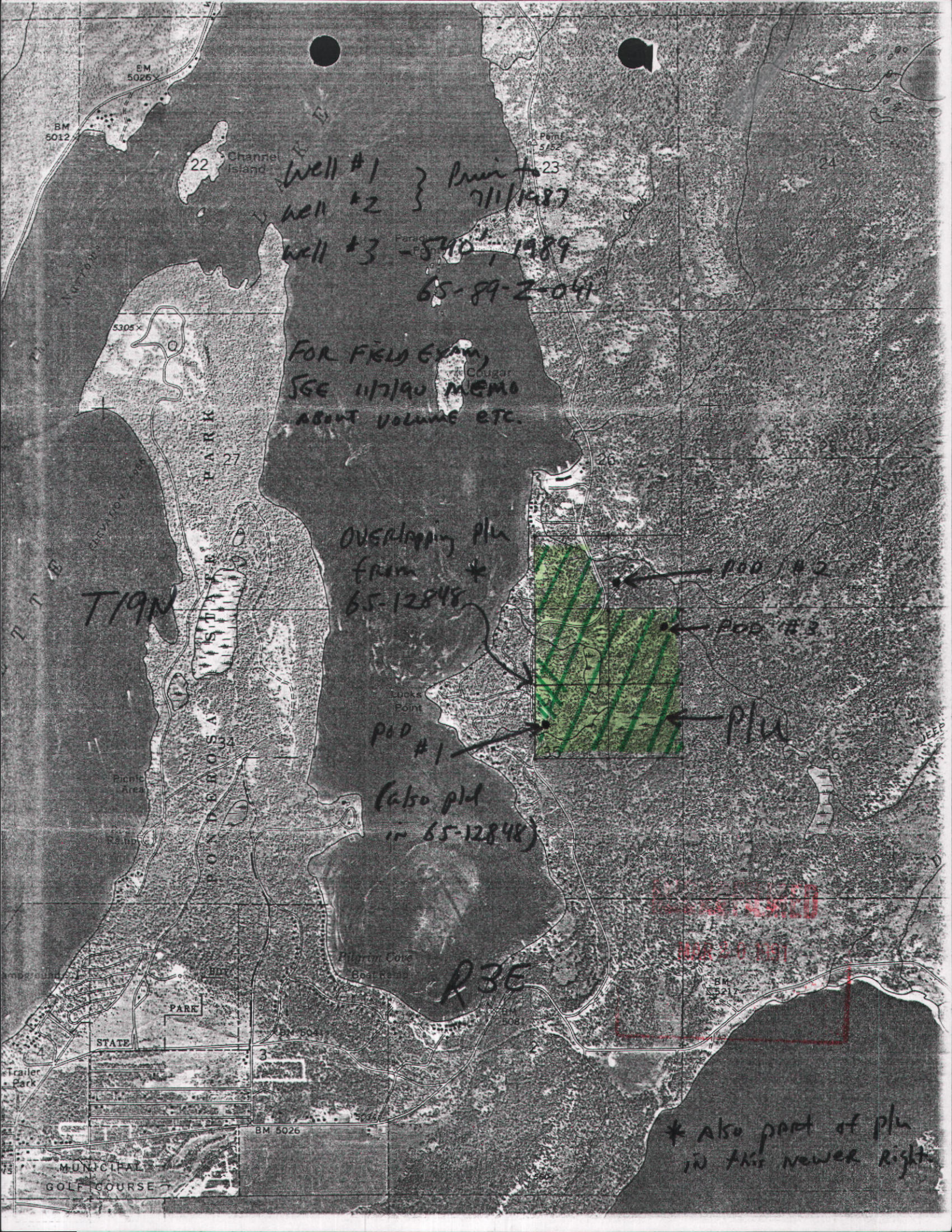






EM 5026

BM 5012

22 Channel Island

Point 5/52

Well #1 } Prior to 23  
Well #2 } 7/1/1987

Well #3 - 540', 1989  
65-89-2-041

FOR FIELD EXAM,  
SEE 11/7/90 MEMO  
ABOUT VOLUME ETC.

OVERLAPPING PLU  
from \*  
65-12848

POD #2

POD #3

PLU

POD #1

(also pld  
in 65-12848)

R3E

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BM 5017

\* Also part of PLU  
in this newer right

STATE

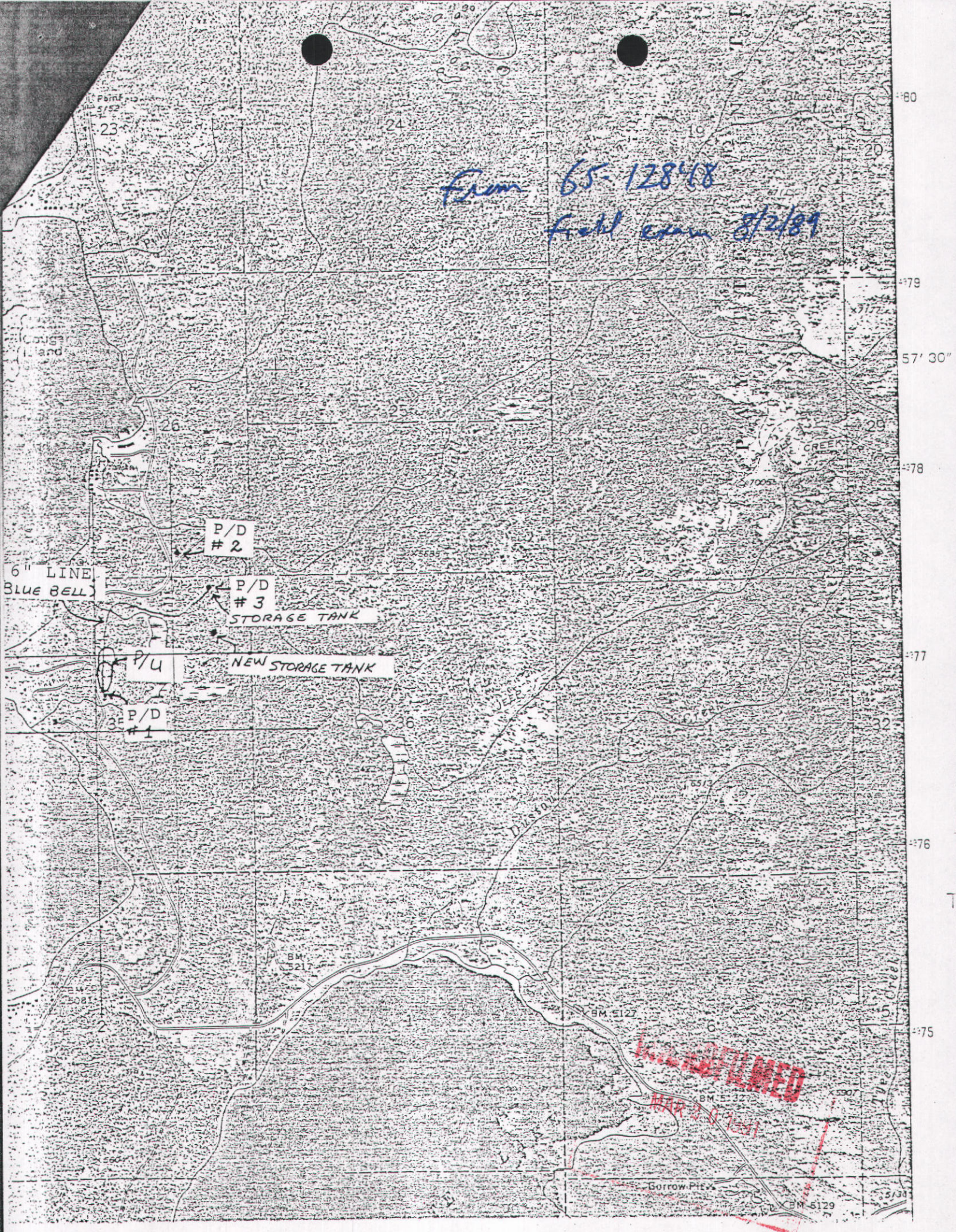
PARK

Trailer Park

MUNICIPAL  
GOLF COURSE

BM 5026

From 65-12848  
field exam 8/2/89



State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13297

Proposed Priority: October 31, 1990      Maximum Diversion Rate: 0.04 CFS  
This is to certify, that **BOY SCOUTS OF AMERICA**

110 SCOUT LANE  
BOISE, ID 83702

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

|      |                                  |
|------|----------------------------------|
| NENE | Sec. 35, Township 19N, Range 03E |
| SWNE | Sec. 35, Township 19N, Range 03E |
| SESE | Sec. 26, Township 19N, Range 03E |

VALLEY County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

|         |    |             |      |      |
|---------|----|-------------|------|------|
| 19N 03E | 26 | LOT 4(SWSE) |      |      |
|         | 35 | NENE        | NWNE | SWNE |
|         |    | SENE        |      |      |

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for an organization camp.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

20<sup>th</sup> day of February, 1991.

*R. Keith Higginson*  
for R. Keith Higginson, Director

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant Boy Scouts of America Phone 342-6839  
Post office address 110 Scout Ln, Boise Id. 83702

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_  
Sec. 35 Township 19N Range 3E B.M. VALLEY County, additional  
points of diversion if any: SWNE S. 35, SESE S. 26, T19N, R36 \*

4 Water will be used for the following purposes

Amount .04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc WELL, Pump, Storage Tank, Pipeline.  
Existing well, drilling permit 65-89-2-041. Also, two other existing \*  
wells.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet, total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive

c Proposed well diameter is 8" inches, proposed depth of well is 540' **RECEIVED**

d Is ground water with a temperature of greater than 90°F being sought? NO **PAR 20 1991**

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
ONE years (minimum 1 year).

\* per telecon with Dan Allen, Boy Scout Assist. Exec. 3 per field report  
in permit 65-12848. JK 11/7/90

8 Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering, list number and kind of livestock. \_\_\_\_\_
- c. Municipal, show name of municipality \_\_\_\_\_
- d. Domestic; show number of households \_\_\_\_\_
- e. Other, describe fully. Organization Camp (Boy Scouts)

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below See instructions for standard symbols

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |       |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼   | SE¼ |        |
| 19N | 3E    | 35  | D   | D   | D   | D   |     |     |     |     |     |     |     |     |     |     |       |     |        |
| 19N | 3E    | 26  |     |     |     |     |     |     |     |     |     |     |     |     |     |     | D     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | LOT 4 |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above 65-12770,  
65-12848

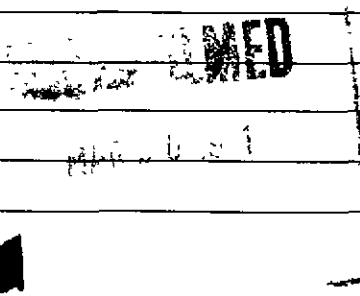
- 11 a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12 Remarks \_\_\_\_\_

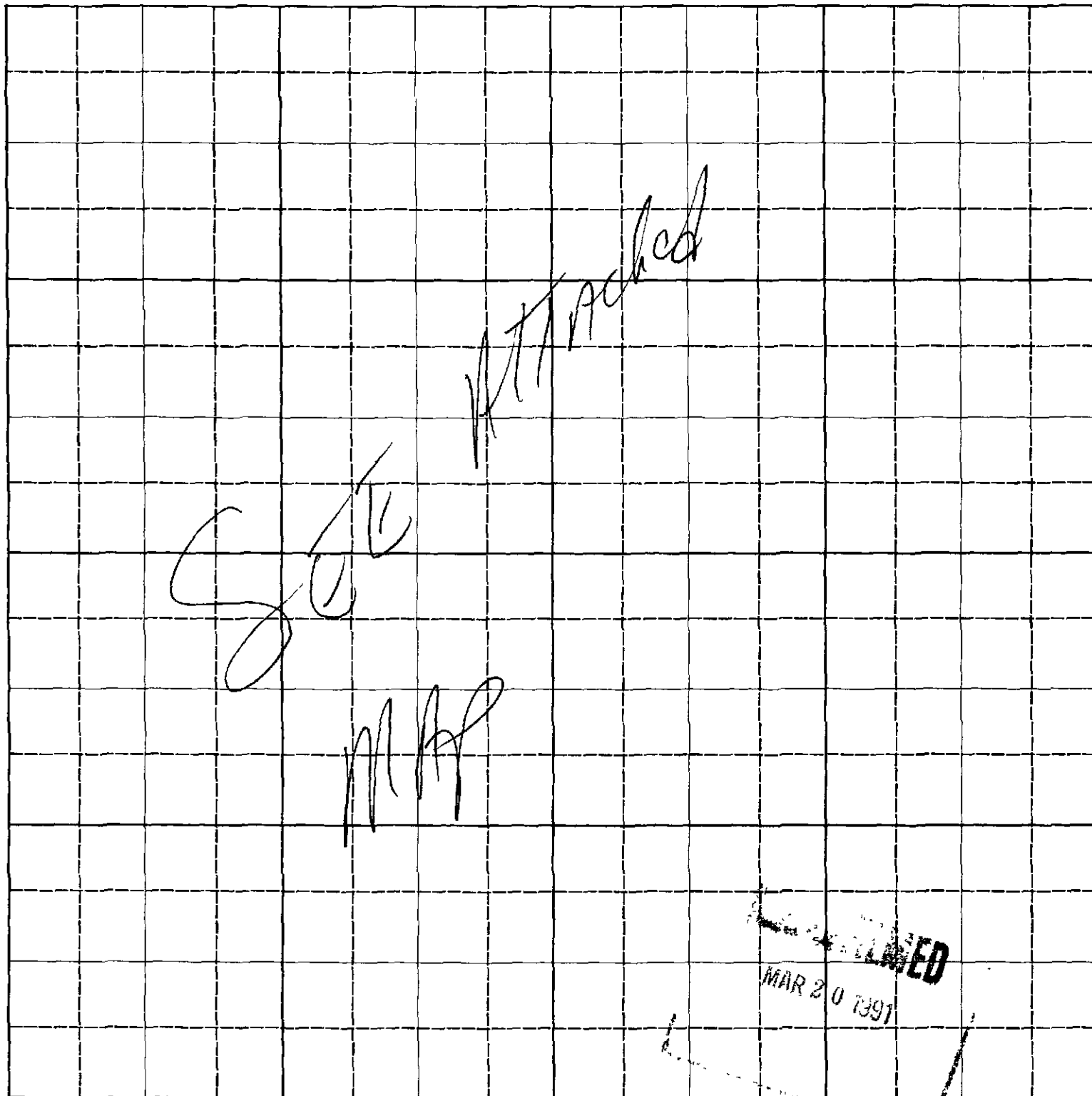
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



13 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

+ Dan Allen and Scout  
(Applicant) Executive  
oredda council Boy Scouts of America

Received by YB Date 10/31/90 Time 11:15 am Preliminary check by 82  
Fee \$ 30<sup>00</sup> Receipted by JH # W012825 Date 10/31/90  
Publication prepared by GG Date 11-4-90 Published in Star News  
Publication approved AT Date 12-18-90  
11/21 & 11/28/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

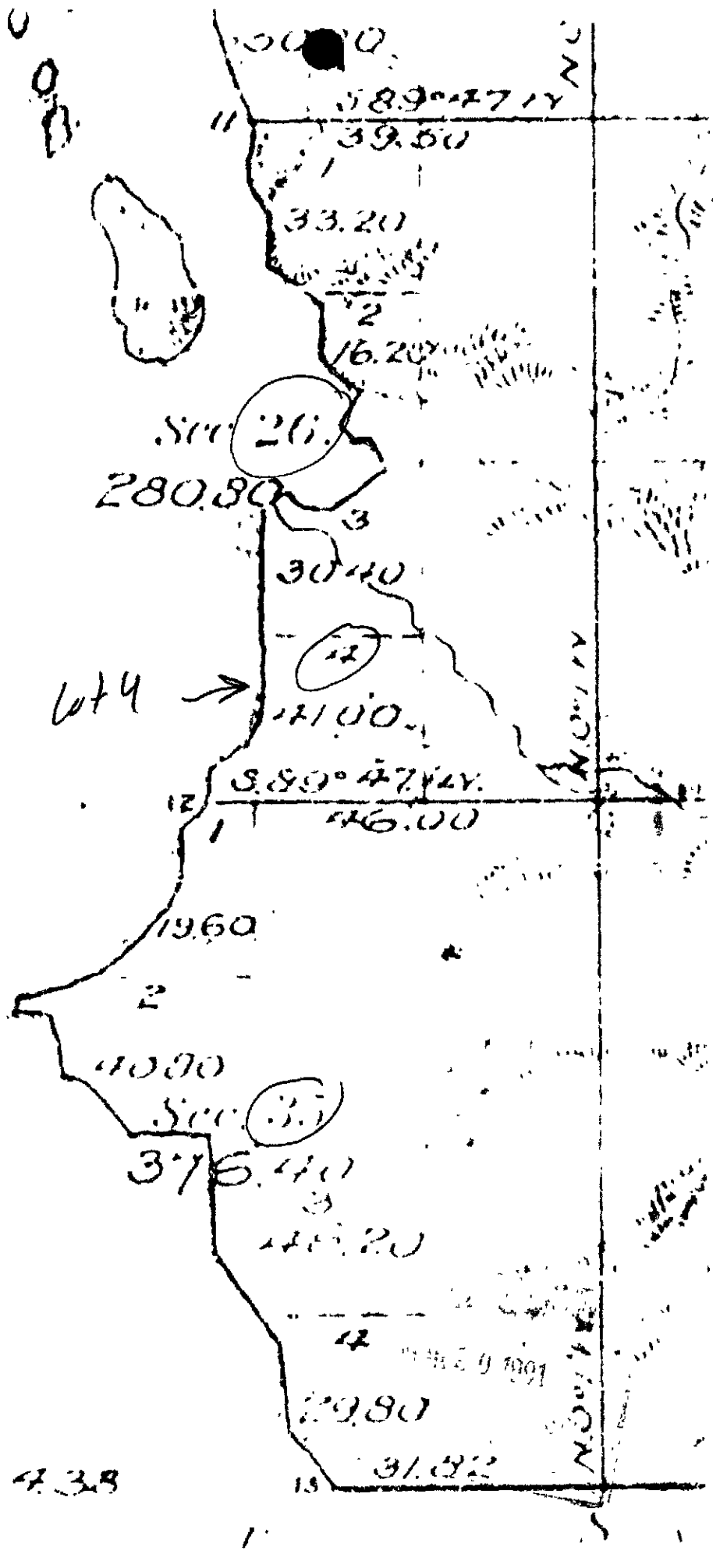
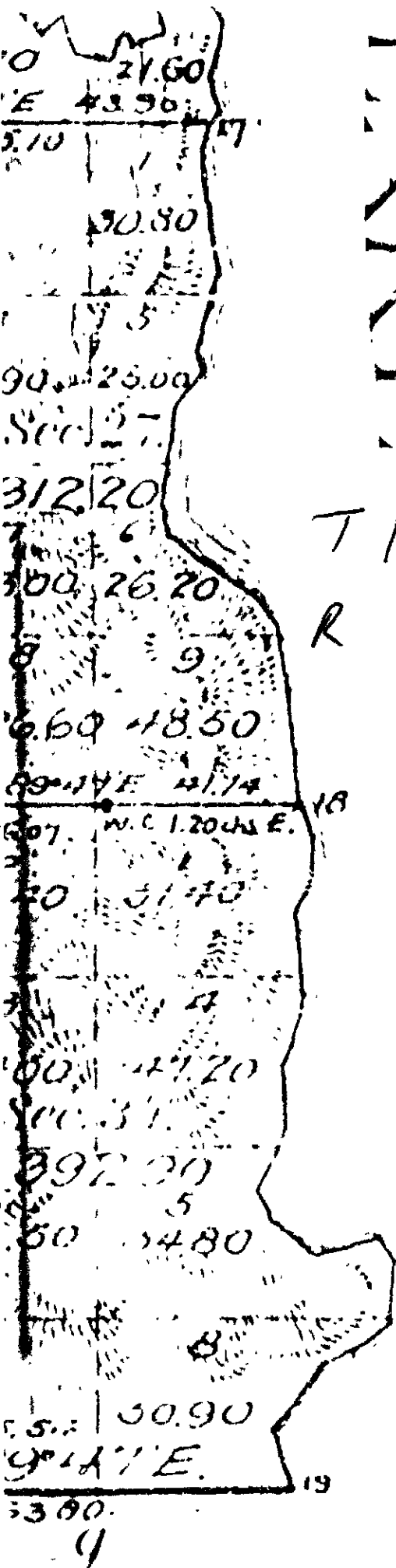
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other.

RECEIVED  
MAR 20 1991





# Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

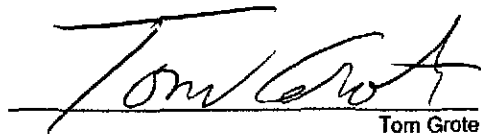
I, Bobette S. Steffler, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 21, 1990 and ended November 29, 1990.

Subscribed and sworn before me this the 29th day of November, 1990.

STATE OF IDAHO

COUNTY OF VALLEY

On this 29th day of November, in the year of 1990, before me, a Notary Public, personally appeared Bobette S. Steffler, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote  
Notary Public for Idaho  
Residing at McCall, Idaho  
Commission Expires: 1993

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13296

THEM, WALTER J.

RT. 1 BOX 118

MC CALL, ID 83638

Source: GROUNDWATER

Diversion Pt: SWNW Sec 22 T 18N R 03E

Use: IRRIGATION (.500 CFS)

Total Diversion: (.500 CFS)

Date Filed: 11/1/1990

In: T18N R03E S22 SWNW

25.0 ACRES TOTAL

65-13297

BOY SCOUTS OF AMERICA

110 SCOUT LN.

BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: SESE Sec 26 T 19N R 03E

NENE Sec 35 T 19N R 03E

SWNE Sec 35 T 19N R 03E

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 10/31/1990

In: T19N R03E S26 Lot 4 (SWSE)

S35 NENE NWNE SWNE SENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 10, 1990.

R. KEITH HIGGINSON, Director 2/11/29

December 12, 1991

BOY SCOUTS OF AMERICA  
110 SCOUT LANE  
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13297

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

UNRECORDED  
FILMED

DEC 27 1991

Form 217  
**RECEIVED**  
DEC 10 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Amt. of Fee \$ \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Received by \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 65-13297 Telephone No. 342-6839

2 Name(s) of Permit Holder(s): Ore-Ida Council, Boy Scouts of America

3 Post Office Address: 110 Scout Lane, Boise ID 83702

4 Source of Water: Ground

a If ground water, well driller's name: Gestrin Date drilled: June 22, 1989

b Pump horsepower: 5 Pressure (psi): 30# Dynamic pumping level (ft): \_\_\_\_\_

5 Extent of Use:

Domestic Camp (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8 Fee Enclosed: \$ -0- (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

Warren Shepherd

342-6839

Name

Telephone No.

110 Scout Lane, Boise ID 83702

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

DEC 27 1991

Date

Signature (and title if on behalf of a company or organization)

12-9-91

Ken A. Hansen, Scout Executive & Exec. Dir.

Permit No. 65-13297

Date 12/11/91

Yes Name same as permit?

yes Address same as permit?

yes Proof timely received? If not, complete calculation below.

Surface water source

✓ Ground water source

Yes Drilling permit required?

Yes Copy in the file? Drilling Permit No. 65-84-Z-041

10 Amount paid for permit 115 Correct?

US Well log in the file?

NA Required?

Amount Submitted

Correct?

NA Required?

/ Installed?

Waiver requested?

Date proof received NA

Date proof due \_\_\_\_\_

No. of days late / = \_\_\_\_\_

Priority Date                    /                    +                   

New Priority Date /

proof accepted

New Address

Proof Made 12/13/91 KRG

Form 235-1  
3/89

Drilling Permit No. 65-89-2-041  
Water Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

DRILLING PERMIT

1. Applicant ORE-IDA COUNCIL, BOY SCOUTS OF AMERICA
2. Address 110 SCOUT LN  
BOISE, ID 83702 Telephone 342-6839  
☒ Well Owner    ☐ Well Operator    ☐ Other, specify \_\_\_\_\_
3. Proposed well location 1/4 NE 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 35, Twp. 19N, Rge. 3E, County Valley,  
Lot, block and subdivision \_\_\_\_\_
4. Proposed use of well: (Check all that apply)  
☒ Domestic                      ☐ Stockwater                      ☐ Monitoring  
    No. of households \_\_\_\_\_      No. of livestock \_\_\_\_\_  
☐ Irrigation                      ☐ Industrial                      ☐ Municipal  
☐ Injection                      ☐ Other, Specify \_\_\_\_\_
5. Well construction information:  
☒ New well                      ☐ Deepen                      ☐ Replace  
Proposed surface diameter 8                      Maximum depth 200'  
Anticipated bottom hole temperature:  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date 6-12-89
7. Well Driller (if known) Gestrich Well Drilling  
Address Dennish, ID
8. Applicant's signature [Signature]                      DEC 27 1991  
Title SCOUT EXECUTIVE  
Date 6-8-89

ACT OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. The owner shall contact the Department to identify the driller before well drilling starts.

Dated this 8th day of June, 1989.

Signed Billy D. Flemer

Title Chief, Resource Protection Bureau

Receipt No. C007307 Received by DDT Fee 10<sup>00</sup> Date June 8, 1989

EXTENSION OF DRILLING PERMIT

Approval Date \_\_\_\_\_ Extension approved by \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

**RECEIVED**  
**DEC 27 1989**

138319  
November 30, 1991

BOY SCOUTS OF AMERICA  
110 SCOUT LANE  
BOISE ID 83702

RE: PERMIT NO. 65-13297 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

RECEIVED

DEC 27 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 25, 1991

BOY SCOUTS OF AMERICA  
110 SCOUT LANE  
BOISE, ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13297

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

**FILED**

MAR 20 1991

# APPLICATION FOR PERMIT REVIEW

Application #: 65-13297

Reviewer:

Pam Skaggs

Date: 2-7-91

## Existing:

No - 26A-P17  
Complete in 1 year - P16

## Yes

✓ Proof not submitted - P16  
Proof submitted - N/A

## Groundwater:

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)  
✓ LT. 0.7 cfs - N/A

## Drilling Permit:

Approved w/permit - P99  
✓ Not included - 046-P23(All GW, even existing wells)

## Location:

Water Districts - WD No. 65K  
Surface water - 005, 005-01H-P01(LT.7 w/pump)  
Groundwater *existing* - 005-01J-P08(GT.7)  
Irrigation Districts - P05  
Canal Co. Areas - 023  
Drainage Districts - 023  
Boise Front (63) - 024  
Boise Front (63) - 058 (Groundwater)  
✓ Swan Falls Flag -          (1 or Blank)  
Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr  
Non Trust - 048-049 or Irr & Dom)

## River Basins:

(Surface Water) Water District Control Condition &....  
Boise (63) - 11D-P72  
Payette (65) - 047-P04, 059-P71  
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## Use:

Fish Propagation - 002-P06, 06A, 007, 09E-P10, 010, 042, 044  
Power - Use Power Review  
Mining - 06A, 006, 09E-P10, 010, 054(req.)  
Storage - 18A-P for multiple measuring devices(In  
W.D.), 18B-P09(Size)  
Rec. & Aesthetic - 027(Non-Consumptive)  
Domestic - 021(restricted areas)

## Ownership:

Non land owner - 004

## Protested:

Agreement - 020

## Minimum Stream Flow:

Overlapping uses - 029-P20

✓ Beneficial Use Due Date: - 02-01-1992

Other Conditions Recommended \_\_\_\_\_

**RECORDED**

MAR 20 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: FL DATE: 11/7/90 APPLICATION: 65-13297

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, <sup>See Permit 65-12848</sup> names and addresses for the director, officers, and other partners must be included.)  
Address:  
Source: (See USGS Quad for names of water sources)  
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
County:  
Quantity: (flow and/or volume) Gov't. Lots:  
Period of use: N P/D  
Nature of proposed use: (Include description of use) Y P/U  
Description of diverting works:  
Time required for beneficial use of water:  
Place of use or acres irrigated:  
Map:  
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
Fee:  
Yes      No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒      Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒      Overlapping point of diversion:  
          Field check required: Field check by:                       
          Field report attached:  
          Critical groundwater area:  
          Groundwater management area:  
          Diversion within interim protected river area  
          Send dam safety information:  
          Send power requirement letter:  
          Send fish farm requirement letter:  
          Power residency affidavit:  
          Power efficiency form:  
          Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
          Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
          \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

          DATE REQUESTED:  
☒      Additional information on reverse side:

**RECEIVED**  
DEC 28 1990

PROCESSING

APPLICATION NO. 65-13297

YES NO

☒ ☐  
☐ ☒  
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # \_\_\_\_\_

Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐  
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐  
☐ ☐  
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☐ ☐  
☐ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest December 10, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # \_\_\_\_\_

Special conditions of approval or cover letter: \_\_\_\_\_

☒ See below for additional information

Recommended Date or Priority 10/31/1990

Recommended by: DW

Date 12/24/1990

STATE OFFICE REVIEW

See below for additional information. By \_\_\_\_\_

Date \_\_\_\_\_

ADDITIONAL INFORMATION

Overlap

plu - 65-12848 for well #1.

- 65-02923A, 65-12759, 65-09779, 65-09792, 65-09793: Surface water.

plu - 65-12848 Well #1 for common plu in W/2 NE S. 35 (see 11/7/90  
conv. memo for volume discussion).

Surface water at part of same Big Scout camp: 65-13063, 65-12759,  
65-13036, 65-12770.

Other ground or surface water sources for other property:

65-07922 - 13247 - 09799 - 06862 - 09792 - 09793.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Well #  
3

See  
65-12848  
For  
possible  
well logs  
for wells  
1 & 2

## CONVERSATION MEMORANDUM

DATE 11/7/90FILE 65-19297NAME OF PARTY Dan Allen 342-6839EMPLOYEE Steve LesterRE: APPL. FOR PERMIT

Well in appl = well #3 in field exam report for 65-12848 (copy of exam map attached). This well was not part of 65-12848 per exam report of 8/89 (not functional at that time).

For new application: wells #1 & 3 are now or soon will be functioning as common system for line to storage tank. Well #2 may be rehabilitated & join the common system and should be added as a possible pld.

: Pln is that in 65-12848 plus expansion of camp to include land described in application.

FOR  
EXAMINER  
of  
New  
Right

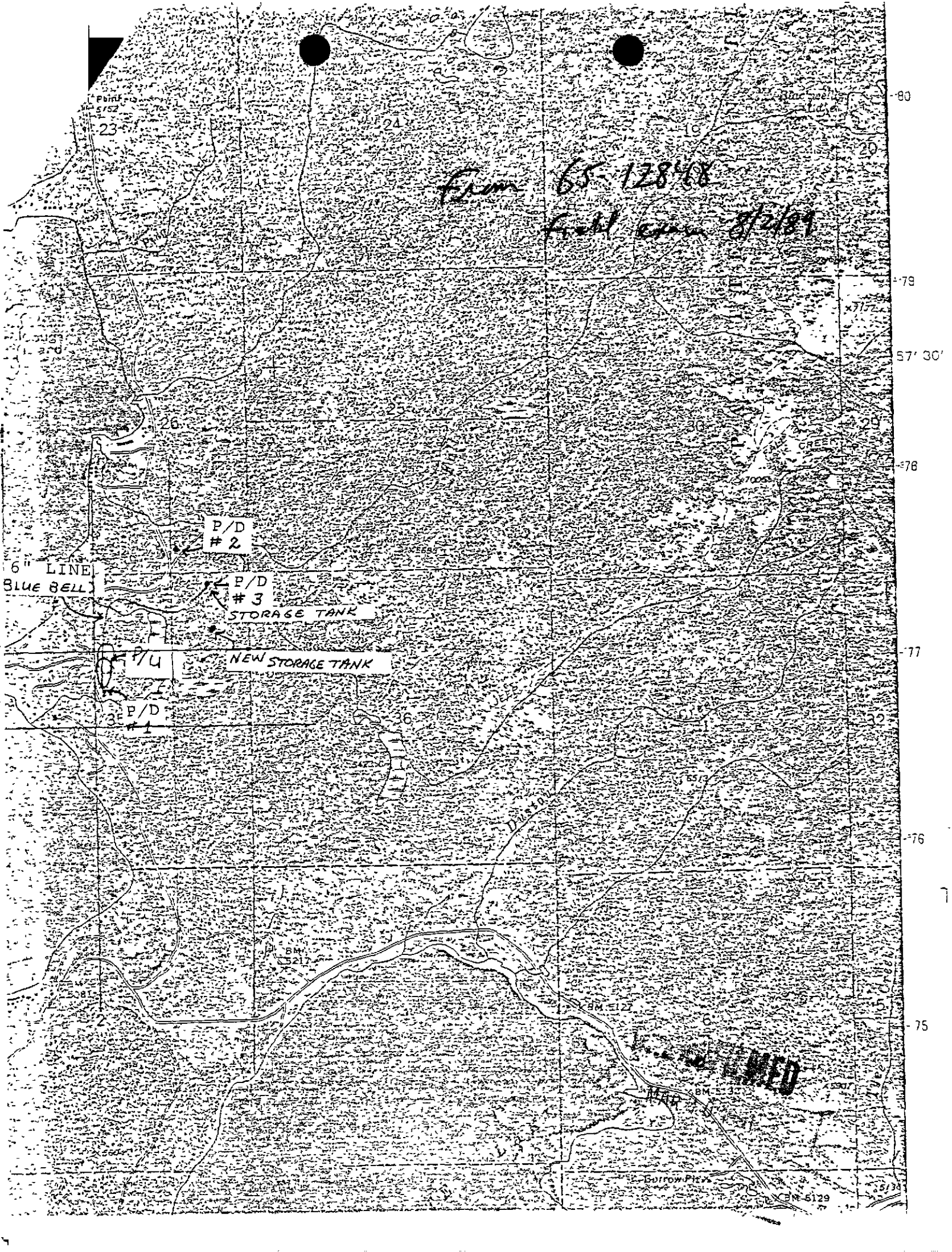
VOLUME - Note that 65-12848 was recommended for well #1 & 21.7 AFA of the 22.0 AFA volume required for pln in W/2 NE S.35.

New application can provide the additional 0.3 AFA needed at Pln in 65-12848 (will be .3 AFA for overlapping pln in new Right) & some or all of ~~the~~ volume needed for expanded part of camp.

**RECEIVED**

MAR 20 1991

TRANSFER - Assuming the appl. is approved & system is developed, if an examiner conducts licensing exam on new Right & finds any wells other than #1 hooked to common system, a transfer should be filed to add pld's to 65-12848 (should be increased by that time).



From 65-128468  
Field work 8/2/89

6" LINE  
Blue Bell

P/D  
#2

P/D  
#3

STORAGE TANK

P/D  
#4

NEW STORAGE TANK

P/D  
#1

MED

BM 5129

SENT TO  
STAFF

Date

Initials  
OILINESWR Permit No. 65-12848

State of Idaho

Department of Water Resources

## WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 19N, Rge. 3E,  
Sec. 35, Qtr./Qtr. SW/NE or Lot \_\_\_\_\_

2. Owner ORE-IDA COUNCIL INC. BOB SCOUTS OF AMERICA  
Address 110 SCOUT LANE, City BOISE, State ID

3. Approx. date of well construction ?

Well Driller UNKNOWN

4. Casing: Diameter 6" Condition GOOD

5. Casing length above land surface 8"

6. Well depth (ft) ? Flowing No Temp. 70  
Access port YES

7. Condition of piping and valving GOOD MANUALLY

8. Evidence of well seal -

9. Shut in pressure or ~~static~~ water level DYNAMIC LEVEL 86'

10. Evidence of leakage around the casing No

11. Does well need repair No

12. Comments THIS IS 1 OF 2 EXISTING WELLS. THIS WELL  
IS BEING USED AND NO PROBLEMS FOUND. P/D #2 HAS PROBLEMS  
I DISCUSSED THIS WITH ROR WITHEU (WESTERN OFFICE). P/D #3 IS A  
NEW WELL THAT HAS NOT BEEN COMPLETED YET. POSSIBLE PROBLEMS  
WITH CONSTRUCTION. ALSO (OVER)DISCUSSED WITH R/W.

65-12848

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

PRESSURE SYSTEM UNABLE TO MEASURE

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes.

$$\frac{.75 \times 8.8 \times .8}{86 + (2.3 \times 40)} = 0.0297 \text{ CFS}$$

## F. PUMP EFFICIENCY DATA (Optional)

APPROX LIFT FROM WELL  
TO STORAGE TANK, 100 ft

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head (1) + (2) = \_\_\_\_\_ (3)

; Flow rate \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$0.03 \text{ CFS} \times 365 \times 19835 = 21.7 \text{ AFA}$$

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 19835 =$  $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ 

2. Volume Calculations for Other Uses:

$$\text{CAMP @ 50 GPD} \times 350 \text{ CAMPERS} = \frac{17500 \text{ GPD}}{\text{TOTAL}} \times 0.001118 = 19.6 \text{ AFA}$$

DOMESTIC CABINS &amp; SHOP

$$3 \text{ CABINS @ } 0.02 \text{ CFS} \div 0.60 \text{ AFA} = 0.10 \text{ CFS} \div 1.8 \text{ AFA}$$

$$1 \text{ SHOP @ } 0.02 \text{ CFS} \div 0.60 \text{ AFA} = 0.02 \text{ CFS} \div 0.60 \text{ AFA}$$

$$\text{TOTAL } 2.4 \text{ AFA} \rightarrow 2.0 \text{ AFA}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AND 300 TO 350 CAMPERS.

THE SYSTEM IS CONTROLLED BY A PRESSURE SWITCH OPERATING BETWEEN 60 & 80 PSI. ONLY 1 CABIN HAS YARD IRRIGATION AT EXAM TIME. NO IRRIGATION FOUND AT THE CAMP FACILITIES AND MEETING AREA.

NO OVERLAP FOUND.

P/D & P/U ON PERMIT WAS APPARENTLY FILLED OUT FROM THE BASE OFFICE AND DID NOT REFLECT THE ACTUAL USE BUT IT WAS FOR THE SYSTEM I EXAMINED.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use  | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|-------|------------------------------|--------------------------|
|                 | From          | To    |                              |                          |
| DOMESTIC        | 1-1           | 12-31 | 0.03 CFS                     | 21.7 AFA                 |
| FIRE PROTECTION | 1-1           | 12-31 | 0.03 CFS                     |                          |

Totals: 0.03 CFS 21.7 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

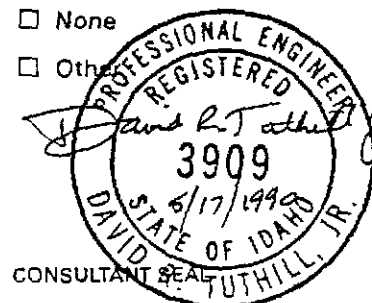
Signature

Kelly K. Christensen

Certification Date

Field Report Preparation Date

11-8-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

65-13297

BOY SCOUTS OF AMERICA  
110 SCOUT LN.  
BOISE, ID 83702

Source: GROUNDWATER

|               |      |                    |
|---------------|------|--------------------|
| Diversion Pt: | SESE | Sec 26 T 19N R 03E |
|               | NENE | Sec 35 T 19N R 03E |
|               | SWNE | Sec 35 T 19N R 03E |

Use: DOMESTIC ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 10/31/ 1990

|     |               |              |      |      |      |
|-----|---------------|--------------|------|------|------|
| In: | T19N R03E S26 | Lot 4 (SWSE) |      |      |      |
|     | S35           | NENE         | NWNE | SWNE | SENE |

FILED

MAR 20 1991