



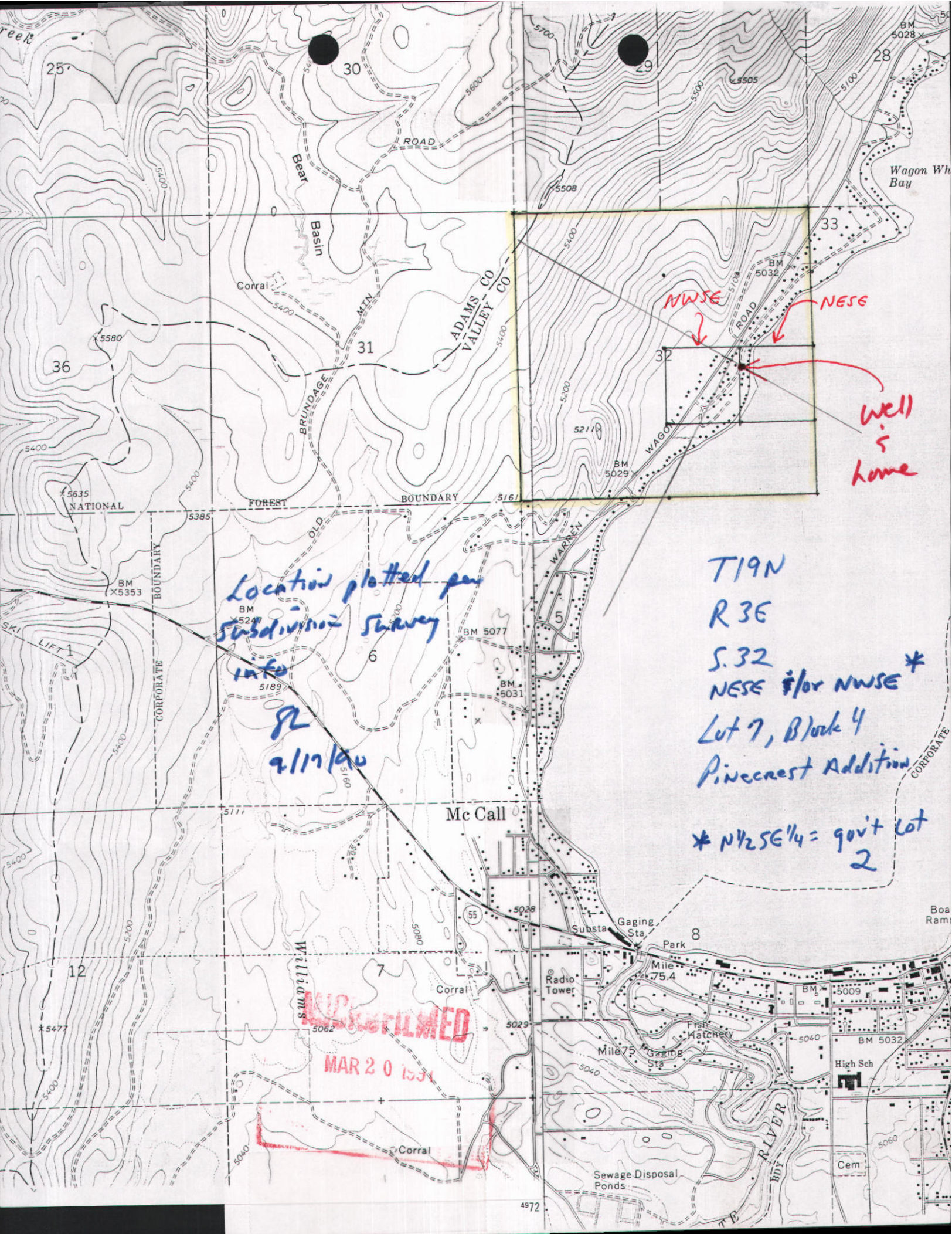
Sec. 33.
40-70

779N
R3E
S. 32
C. 2

134.66

Total number of

By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. ^s Lk. ^s	When Sur



Location plotted per
subdivision survey
info

9/17/90

T19N

R3E

S.32

NESE 1/4 or NWSE *

Lot 7, Block 4

Pinecrest Addition

* NW 1/4 SE 1/4 = govt Lot 2

RECORDED

MAR 20 1934

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13301

Priority: December 24, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 24, 1990; and has submitted Proof of Beneficial Use on April 10, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NESE), Sec. 32, Township 19N, Range 03E
Lot 2(NWSE), Sec. 32, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 03E 32 Lot 2(NESE) Lot 2(NWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Single point of diversion located on or near line between Lot 2 (NESE) and Lot 2, (NWSE), S32, T19N, R03E.
6. Single place of use located on or near line between Lot 2 (NESE) and Lot 2 (NWSE), S32, T19N, R03E.
7. Place of use is located within Lot 7, Blk, 4, Pinecrest Addition. Domestic use is for 1 home.

RECEIVED

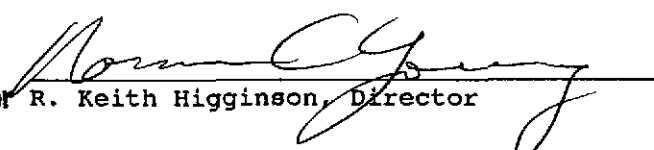
JUN 30 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13301

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of MAY, 1994.

Acting for  R. Keith Higginson, Director

JUN 30 1994

RECEIVED

APR 10 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13301 Telephone No. 334-02502. Name(s) of Permit Holder(s): State of Idaho - Department of Lands3. Post Office Address: 1215 W. State - Boise, ID 83720-70004. Source of Water: groundwater - wella. If ground water, well driller's name: Bob Gestrin Date drilled: 8/3/89b. Pump horsepower: 1 Pressure (psi): _____ Dynamic pumping level (ft.): 62'

5. Extent of Use:

Domestic 2 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Don Hobbs334-0250

Name

Telephone No.

1215 W. State - Boise, ID 83720-7000

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/9/91
DateDon Hobbs
Signature (and title if on behalf of a company or organization)

Don Hobbs - Chief, BRM & SL

DEC 27 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13301

Proposed Priority: December 24, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NESE), Sec. 32, Township 19N, Range 03E
LOT 2(NWSE), Sec. 32, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

19N 03E 32 LOT 2(NESE) LOT 2(NWSE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 2, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Single point of diversion is located on or near quarter quarter line between NWSE and NESE, Section 32, Township 19N, Range 03E, within Lot 7, Block 4, Pinecrest Addition.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

12th day of March, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

MAR 30 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

65-13301

RECEIVED
DEC 24 1990

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant State of Idaho Department of Lands Phone (208) 334-0230
Post office address 1215 W. State Boise, ID 83720-7000
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Gov't Lot 2
Sec. 32 Township 19N Range 3E B.M. Valley County; additional
points of diversion if any: Gov't Lot 2 (NWSE) Section 32, T.19N., R.3E., B.M. (one point)
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works.
 - a. Description of ditches, flumes, pumps, headgates, etc well, pump, pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{Existing} well diameter is _____ inches, ~~proposed~~ ^{Existing} depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to proposed beneficial use is
1 years (minimum 1 year)

RECEIVED
MAR 20 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	3E	32													L.2 D	L.2 D			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? State of Idaho Department of Lands

b. Who owns the land to be irrigated or place of use? State of Idaho Department of Lands

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Point of diversion and place of use also known as Lot 7, Block 4 of Pinecrest Addition.

Single well and lot on ¼-¼ line of N½SE¼ S. 32, T.19N., R.3E.

FILED

MAR 2 1961

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED MAPS

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donal E. Hall C-PRM & SL
(Applicant)

MAR 20 1991

Received by SC 7/3 Date 12/28/90 Time 1:30pm Preliminary check by CJH
Fee \$ 30.00 Receipted by dallen # T019217 Date 12/24/90
Publication prepared by GG Date 1-9-1991 Published in Star News
Publication approved ST Date 2-14-91
1/16 & 1/23/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

NOT REFILED
MAR 30 1991

30

89927E

Sec. 23.
40-30

770N

5.32

6.2

P

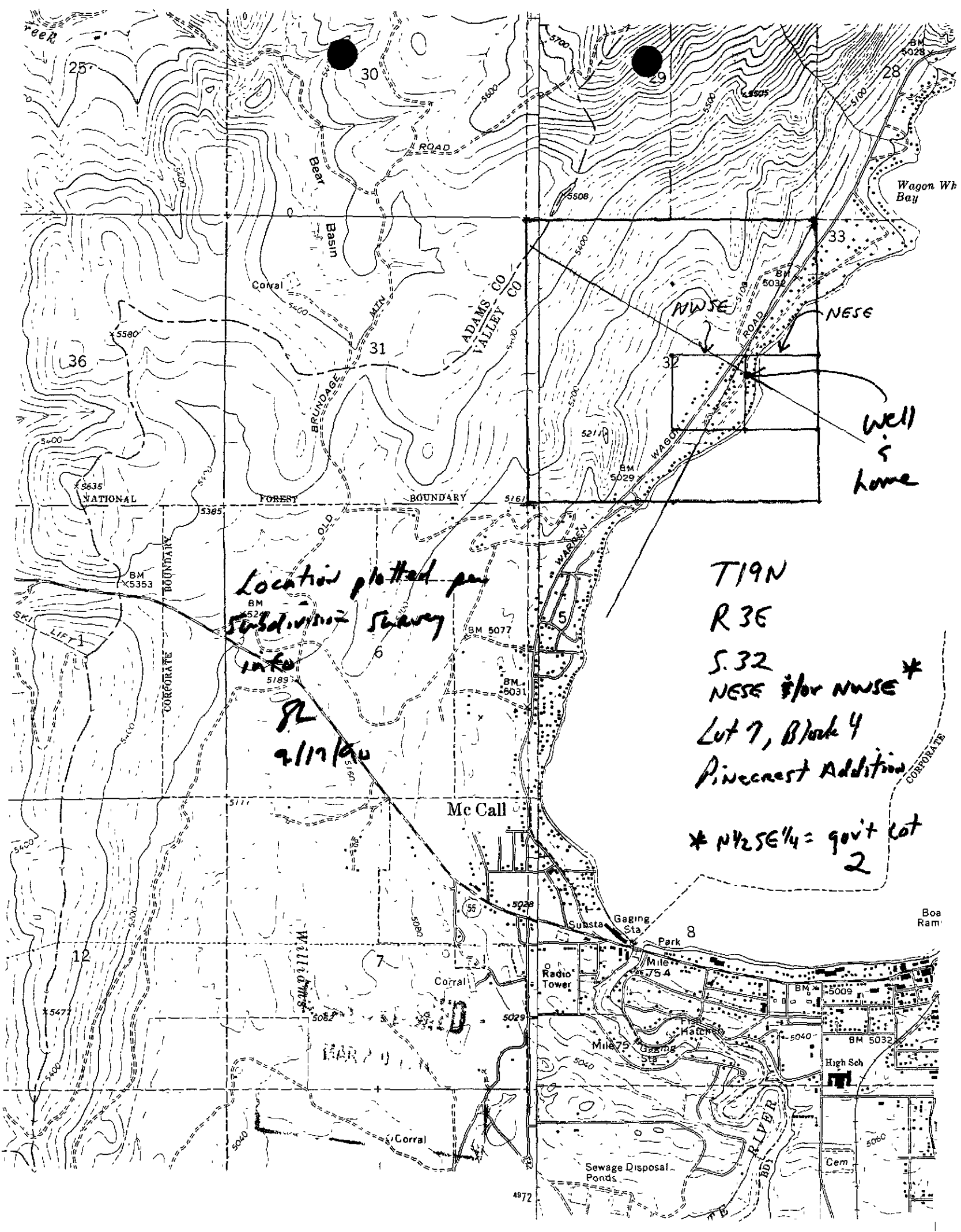
0

P

... of Fabric, ... Total number of

... of Surveys
Ch.

When Sur



Location plotted per
subdivision survey
info

82
2/17/94

T19N
R3E
S.32
NESE 1/4 for NWSE *
Lot 7, Block 4
Pinecrest Addition

* N 1/2 SE 1/4 = 90' x Lot 2

well
is
home

RECEIVED

FEB 04 1991

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Bobette S. Steffler, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began January 17, 1991 and ended January 24, 1991.

Subscribed and sworn before me this the 31st day of January, 1991.

STATE OF IDAHO

COUNTY OF VALLEY

On this 31st day of January, in the year of 1991, before me, a Notary Public, personally appeared Bobette S. Steffler, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13019
DAVIS CATTLE CO.
HC 71 BOX 2005
CASCADE, ID 83611
Source: BEAVER CREEK
Tributary: PAYETTE RIVER, NORTH FORK
Diversion Pt: NESW Sec 17 T 14N R 04E
Use: IRRIGATION STORAGE (2500.00 AF)
IRRIGATION FROM STORAGE (2500.00 AF)

Total Diversion: (2500.00 AF),

Date Filed: 3/20/1989

In: T14N R04E S17 NESW NWSW SWSW SWSW

S19 NENE NWNE SWNE SENE NENW Lot 1

(NWNW) Lot 2 (SWNW) SENW NESW Lot 3

(NWSW) Lot 4 (SWSW) SESW NESE NWSE

SWSE SESE

S20 NENW NWNW SWNW SENW NESW

NWSW SWSW SESW NESE NWSE SWSE

SESE

S21 NWSW SWSW

S28 NENW NWNW SWNW SENW NESW

NWSW SWSW SESW

S29 NENE NWNE SWNE SENE NENW

NWNW SWNW SENW NESW NWSW

SWSW SESW NESE NWSE SWSE SESE

S30 NENE NWNE SWNE SENE NENW Lot 1

(NWNW) Lot 2 (SWNW) SENW NESW Lot 3

(NWSW) Lot 4 (SWSW) SESW NESE NWSE

SWSE SESE

S31 NENE NWNE SWNE SENE NENW Lot 1

(NWNW) Lot 2 (SWNW) Lot 2 (SESW) Lot

5 (NESW) Lot 6 (SWSW) Lot 6 (SESW)

NESE NWSE SWSE SESE

S32 NWNE NENW NWNW SWNW SENW

NESW NWSW

3710.6 ACRES TOTAL

65-13301

STATE OF IDAHO

DEPT. OF LANDS

STATEHOUSE

BOISE, ID 83720

Source: GROUNDWATER

Diversion Pt: LOT 2 (NESE) Sec 32 T 19N R

03E

LOT 2 (NWSE) Sec 32 T 19N R 03E

Use: DOMESTIC (040 CFS)

Total Diversion: (040 CFS)

Date Filed: 12/24/1990

In: T19N R03E S32 Lot 2 (NESE) Lot 2

(NWSE)

The permit(s) will be subject to all prior

water rights. protests must be filled with

the Director, Dept. of Water Resources,

Western Region, 2735 Airport Way, Boise,

Idaho 83705 on or before FEBRUARY 4,

1991.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1994

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 65-13301

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 30 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 65-13301 Name: State of Id. Dept. of L. Date: 5/11/94

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
SOURCE	<u> </u>	<u>✓</u>	Changes/Clarification source <u> </u>
	<u> </u>	<u> </u>	Prelim. Order to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? clarify? <u> </u> -P39, P38
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? clarify? <u> </u> -P41, P38
	<u> </u>	<u>✓</u>	Overlap(s) <u> </u>
			*P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u>	<u>✓</u>	Measurement Done? <u> </u>
	<u> </u>	<u>✓</u>	Theoretical Only? <u> </u>
	<u> </u>	<u> </u>	Theoretical (HP) $\frac{8.8 \times 0.70 \times \underline{\hspace{1cm}}}{\underline{\hspace{1cm}} + (2.31 \times \underline{\hspace{1cm}})} =$
	<u> </u>	<u>✓</u>	Capacity <u>.04</u>
			Allowable Amount: <u>.04</u>
VOLUME			Season of Use: <u>1+1-12/31</u>
			Calculations: <u>dom. 1 x 1.2 = 1.2 AF</u>
			Flow limit: <u>.04</u> x 365 x 1.9835 = <u>29.0</u>
			Allowable volume <u>1.2 AF</u> AF
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u> -P46
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d's in $\frac{1}{4}$?
	<u>✓</u>	<u> </u>	Other <u>Single P/D; Single P/U; Dom/1; P/U AEA LT7, BK4, Pinecrest Add.</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices
	<u>R04</u>	<u> </u>	Watermaster Control - Water District <u> </u>
	<u> </u>	<u>✓</u>	Irrigation Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
PRIORITY	<u>✓</u>	<u> </u>	Correct fee submitted? Receipt No. <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? Done? <u> </u>
	<u> </u>	<u>✓</u>	Advance(d)? <u> </u> Advanced to: <u> </u>
	App Rcd	<u>12/24/90</u>	Priority <u>12/24/90</u> Exam done <u>10/20/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>dom/1</u>	<u>.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u> </u>	<u> </u>	<u> </u>	
<u>TOTAL</u>	<u>.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

Water Right Number - L65-13301

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO

1 - DEPT OF LANDS
2 - STATEHOUSE
3 -
City- BOISE
Phone - 208-334-0230

State- ID Zip- 83720

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/24/1990 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +									
Twn	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Diversion Rate	Diversion No.
19N	03E	32	NE SE	2	(85)	VALLEY			
			NW SE	2	(85)	VALLEY			

+ - - - - Code - - - - - +		+ - - - - Description - - - - - +		+ - - - - Water Use - - - - - +		+ - - - - Diversion Rate - - - - - +		+ - - - - Diversion Volume - - - - - +	
				Period From	Period To				
43	- DOMESTIC			01/01	12/31		0.040		1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 1.20 0.040

+ - - - - Place of Use - - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description		County
19N	03E	32	NE SE	2		43	DOMESTIC		(85) VALLEY
19N	03E	32	NW SE	2		43	DOMESTIC		(85) VALLEY

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Single point of diversion located on or near line between Lot 2 (NESE) and Lot 2, (NWSE), S32, T19N, R03E.
Single place of use located on or near line between Lot 2 (NESE) and Lot 2 (NWSE), S32, T19N, R03E.
Place of use is located within Lot 7, Blk, 4, Pinecrest Addition.
Domestic use is for 1 home.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - L65-13301 Prefix Translation: LICENSE

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/11/94 CZIMMER

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 03/02/1992	Field Exam Made	- 10/20/1993	Field Exam Fee	-
Approved/Denied	- 03/12/1991	Protested Date	- 00/00/0000	Swan Falls	- B
Proof Made Date	- 04/10/1991	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 03/28/1994	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 12/24/1990	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13301

1. Owner: STATE OF IDAHO Phone No. _____

Current Address: DEPT OF LANDS, STATEHOUSE MAIL, BOISE ID 83720

2. Accompanied by: NONE (in-office exam) EXAM DATE: 10/20/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NESE		32	19N	3E	Valley	Valley County Plat Map,
	2		NWSE		32	19N	3E	"	Valley County Assessor's ofc.

2. Place(s) of Use:

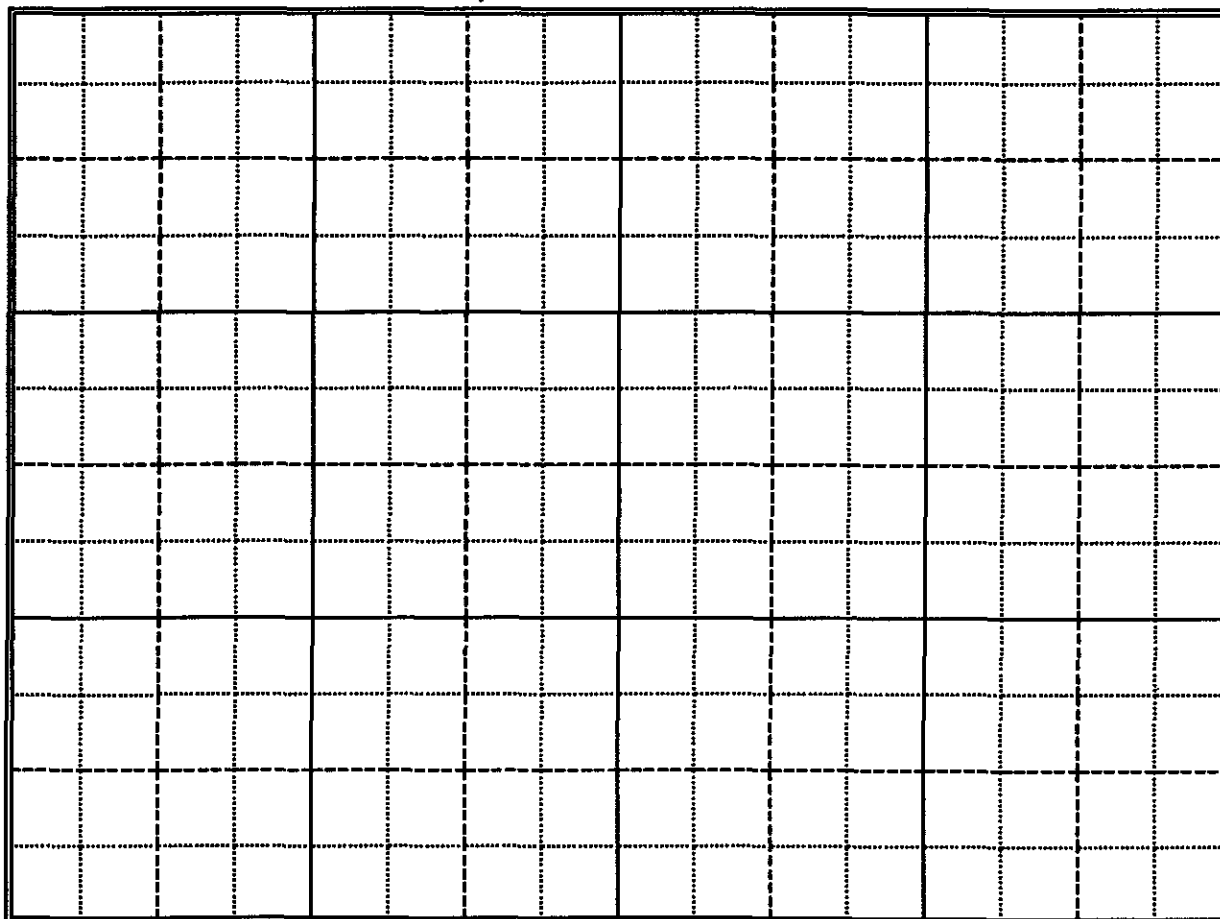
Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	3E	32													X	X			
															L.2	L.2			

RECEIVED
JUN 30 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

N/A



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

JUN 30 1994

E. NARRATIVE/REMARKS/COMMENTS

Only one dwelling (proof states 2). D/I
Land owned by IDOL, leased to private party.
Use is vacation dwelling near Fayette Lake.

Info: Sue @ Valley County Assessor's office
382-4295

Don Hobb, IDOL 334-0250

*Single point of diversion (and single use) on or near
tract line between NWSE & NESE Sec 32, 19N, 3E.
Dwelling Address = 991 Happy Day Way, McCall

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

JUN 30 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

N/A

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

D/I Internal & external = 1.2

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Cindy Hodges Date 10/20/93

Reviewer _____ Date _____

SEAL

JUN 30 1994

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

December 5, 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13301

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

DEC 27 1991

3/89

Drilling Permit No. 65-89-W-012

Water Permit No. _____

Injection Permit No. _____

LEASE # 002381State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant Connie White2. Address 1224 Dearborn 6153 South Vine Field
Caldwell Id. 83605 Telephone SALT LAKE CITY Utah
84121

() Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't lot No. 7 B1K 4
Sec. 32, Twp. 19N, Rge. 3E, County Valley
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

(☒) Domestic () Stockwater () Monitoring
No. of households 1 No. of livestock _____
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:

(☒) New well () Deepen () ReplaceProposed surface diameter 6" Maximum depth 100 FT. Approx.

Anticipated bottom hole temperature:

(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)6. Anticipated construction start date Aug 8, 19897. Well Driller (if known) GESTER & VANKEAddress HC 38 Box 10 Donnelly Id 836158. Applicant's signature Connie WhiteTitle RealtorDate 8/1/89

DEC 27 1991

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 1st day of August, 19 89.

Signed David R. Tuttle
Title Mgr, Western Reg Off

Receipt No. W003923 Receipted by DRT Fee 10⁰⁰ Date 8/1/1989

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____
This extension is good for 60 days beyond the above extension approval date.

DEC 27 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF LANDS

STANLEY F. HAMILTON
DIRECTOR

PAYETTE LAKES AREA OFFICE
P.O. BOX AS
McCALL, IDAHO 83638-2544
(208) 834-7125

RECEIVED
NOV 22 1991

Department of Water Resources

November 20, 1991

Karen L. Gustafson
Idaho Dept. Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, ID 83702-9000

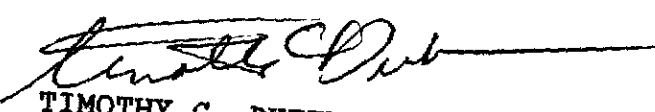
Dear Karen:

You have requested a copy of a drilling permit and well log for a well in the Picnic Point area which was drilled in August, 1989. Attached are these documents from the only well I am aware of that was done in that vicinity at that time. Although the number is not given on either form I am sure it would correspond to your permit No. 65-13301.

You might also note that this location can be further described as Lot 7, Block 4, Pinecrest Addition Subdivision.

Should you need any other information please feel free to call.

Sincerely,


TIMOTHY C. DUFFNER
Lands & Range Specialist

TCD/sk

Attachment

MICROFILMED

DEC 27 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 12, 1991

State of Idaho-Department of Lands
1215 West State
Boise, ID 83720

Re: Permit No. 65-13301

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before construction of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

RECEIVED

DEC 27 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 19, 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13301

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

RECEIVED
MAR 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JANUARY 9, 1991

The Star News
P.O. Box 985
McCall, ID 83638

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 4, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

FILED
MAR 20 1991

65-13301

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: GROUNDWATER

Diversion Pt: LOT 2 (NESE) Sec 32 T 19N R 03E
LOT 2 (NWSE) Sec 32 T 19N R 03E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 12/24/ 1990

In: T19N R03E S32 Lot 2 (NESE) Lot 2 (NWSE)

MICROFILMED

MAR 20 1991