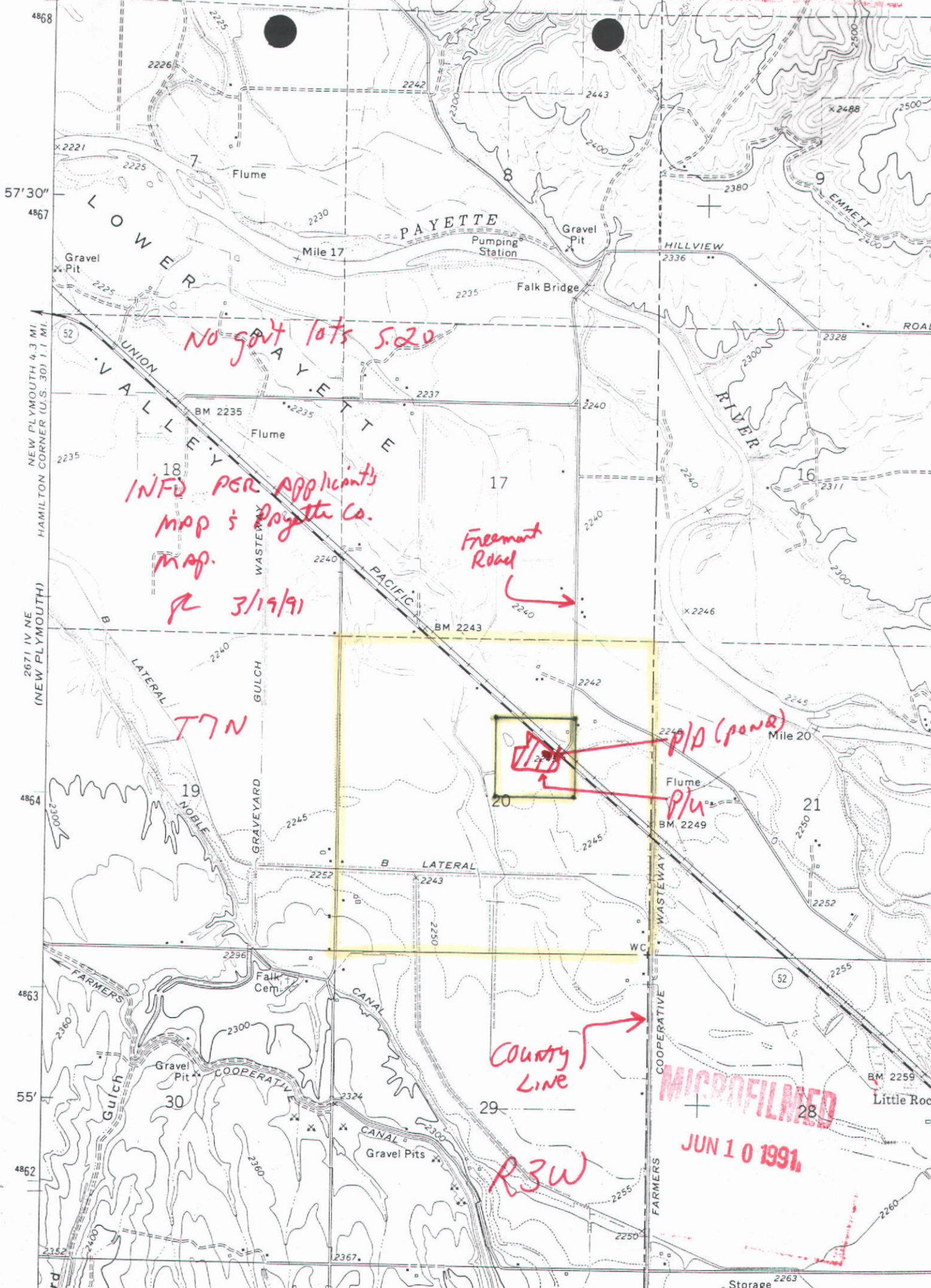




No govt lots 5.20

INFO PER Applicant's
map & Payette Co.
map.

PL 3/19/91

Freemont
Road

T7N

p/d (pave)

p/u

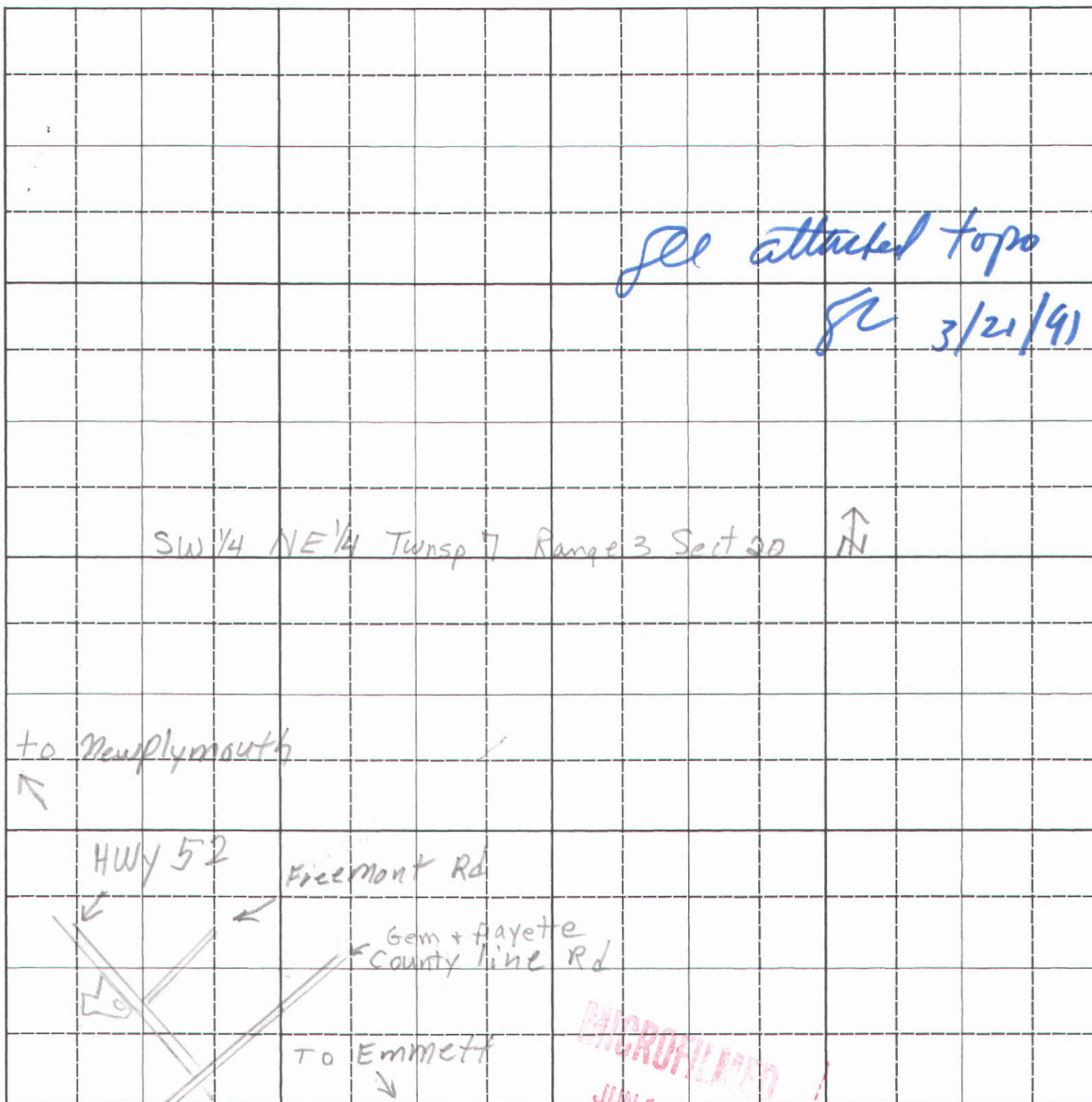
County
Line

R3W

MICROFILMED

JUN 10 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Watson
(Applicant)

[illegible]

☒ Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MARATHON ELECTRIC	7.5	2135M	Berkeley	7731456

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sprinkler Pressure Gage						

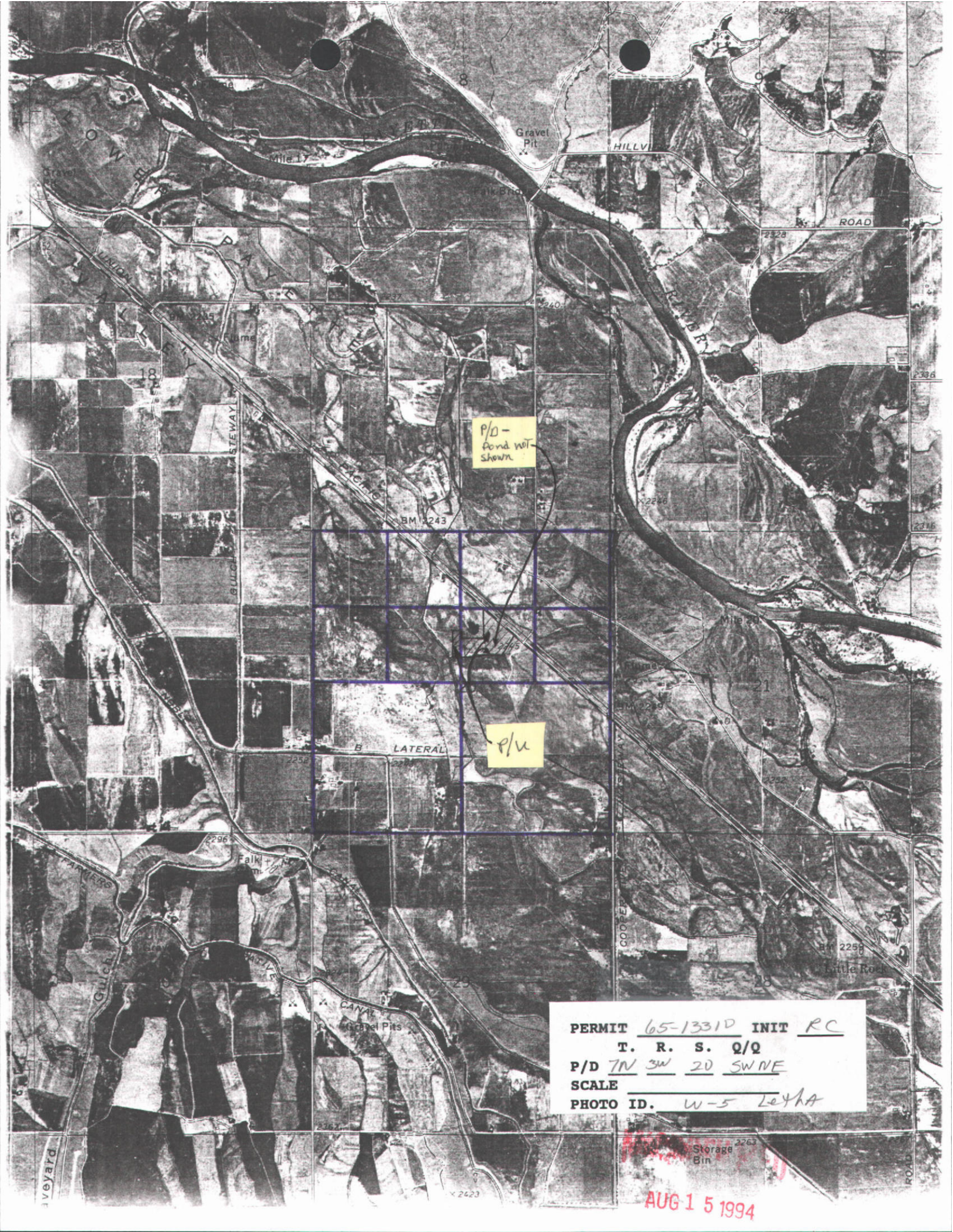
2. Measurements: sprinkler Gage - 27 psi

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

2010-03-03

《中国书画函授大学肇庆分校建校二十周年纪念册》

AUG 15 1994



P/D -
Pond not
shown

p/u

PERMIT 65-1331D INIT RC
T. R. S. Q/Q
P/D 7N 3W 20 SWNE
SCALE
PHOTO ID. W-5 LeYHA

AUG 15 1994

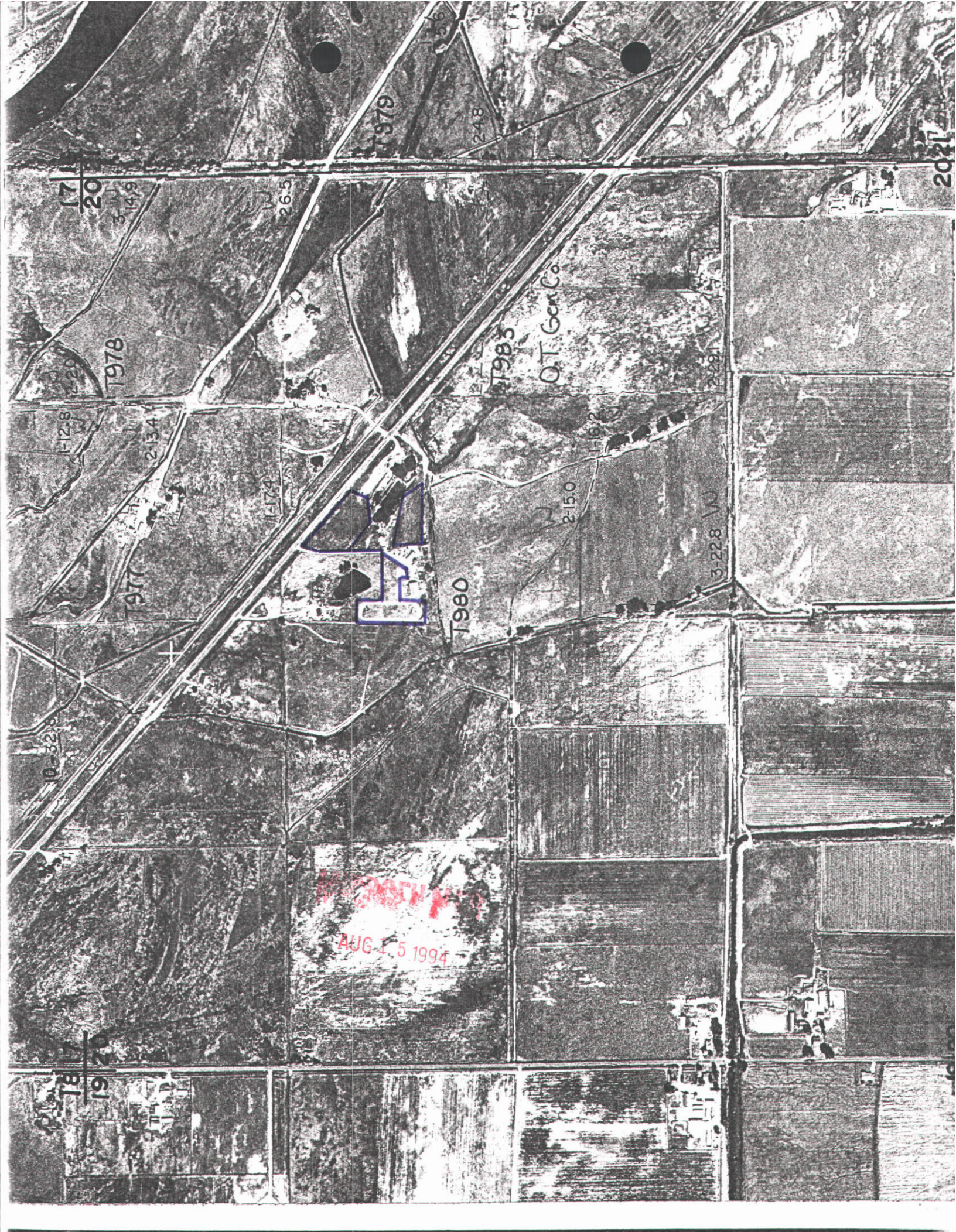




PHOTO ONE-

Pump and 4" Flexible Line into Pond.



Hand line, 3", connected to riser to irrigate north pasture.

PHOTO TWO-

MICROFILMED

AUG 15 1994



PHOTO THREE- View eastward of hand line in south pasture.



AUG 15 1994

PHOTO FOUR- View southward of oval race track. Riser can be seen with tire placed around it.



PHOTO FIVE-

View easterly of neighbors pasture which is irrigated by Pam RoyLance to allow her to graze her Arabian horses on neighbors pasture.

>

AUG 15 1994

PHOTO SIX-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13310

Priority: February 20, 1991

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

45.0 AF

This is to certify, that JAMES A WATSON
6747 HWY 52

NEW PLYMOUTH ID 83655-5430 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 20, 1991; and has submitted Proof of Beneficial Use on June 27, 1991. An examination indicates that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	0.20 CFS	45.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 20, Township 07N, Range 03W
PAYETTE County

PLACE OF USE: IRRIGATION

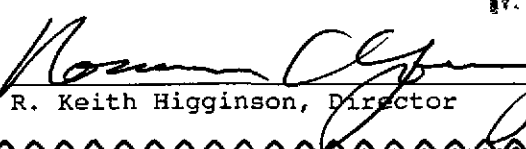
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 03W 20	SWNE 8	SENW 2		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of July, 1994.


R. Keith Higginson, Director

AUG 15 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13310

RECEIVED

JUL 21 1994

Department of Water Resources

Date of Priority: February 20, 1991 Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 45.0 AF

Comes now JAMES A WATSON
6747 HWY 52
NEW PLYMOUTH ID 83655-5430

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-13310, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	0.20 CFS	45.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 20, Township 07N, Range 03W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	03W	20	SWNE 8	SENE 2		10

Total number of acres irrigated: 10

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Payette Idaho, this 20 day of July, 1994.

James A Watson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13310

FOR DEPARTMENT USE ONLY

Preliminary check by CJ Fee = \$20 Received by # Date

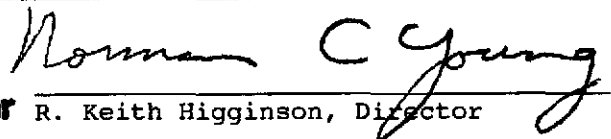
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-13310 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 29th day of JULY, 19 94.


Acting for R. Keith Higginson, Director

RECEIVED

JUN 27 1991

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$ 50.00Date 6/27/91Receipt No. 6221011Received by J. J. J. J.

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No 65-13310 Telephone No 278-54672 Name(s) of Permit Holder(s) James A. Watson3 Post Office Address: 6747 Hwy 52 New Plymouth Id 836554 Source of Water: pond

a If ground water, well driller's name _____ Date drilled: _____

b Pump horsepower _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5 Extent of Use:

Domestic _____ (No. of households) Irrigation 10 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6 Total rate and/or volume for which proof is submitted 0.20 cfs 18.4 acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐8 Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

James Watson

Name

278-5467

Telephone No.

6747 Hwy 52 New Plymouth Id 83655

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

6-24-91
DateJames Watson
Signature (and title if on behalf of a company or organization)

AUG 06 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13310

Proposed Priority: February 20, 1991 Maximum Diversion Rate: 0.20 CFS

This is to certify, that JAMES A. WATSON

6747 HWY. 52

NEW PLYMOUTH, ID 836555430

has applied for a permit to appropriate water from:

POND

tributary of SINKS

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	0.20 CFS	
IRRIGATION STORAGE	01/01 to 12/31		18.4 AF
IRRIGATION FROM STORAGE	04/01 to 10/30		18.4 AF
Totals		0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWNE

Sec. 20, Township 07N, Range 03W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	03W	20	NESW	10		10

Total number of acres irrigated: 10

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of

May, 1991.


R. Keith Higginson, Director

JUN 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant James A. Watson Phone 208-278-5467

Post office address 6747 Hwy 52 New Plymouth Id. 83655-5430

2. Source of water supply POND which is a tributary of ^{Sinks}ground water *

3. Location of point of diversion is SW 1/4 of NE 1/4 of 1/4, Govt. Lot

Sec 20 Township 7N Range 3W B.M. payette County; additional points of diversion if any

4. Water will be used for the following purposes

Amount 20 for irrigation purposes from April 1 to Oct 30 (both dates inclusive) *

Amount 18.4 for Storage for irrigation purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount 18.4 for irrigation farm storage purposes from April 1 to Oct 30 (both dates inclusive)

Amount for purposes from to (both dates inclusive)

5 Total quantity to be appropriated is (a) 20 and/or (b) 18.4 200' X 200' X 20'
cubic feet per second acre feet per annum

6 Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. 7 1/2 HP electric pressure pump
with mainlines + sprinklers.

b. Height of storage dam N/A feet; active reservoir capacity 18.4 acre-feet; total reservoir capacity 18.4 acre-feet, period of year when water will be diverted to storage 1/1 to 12/31 inclusive.

c Proposed well diameter is inches; proposed depth of well is feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7 Time required for the completion of the works and application of the water to the proposed beneficial use 0/1 years (minimum 1 year) *

* Existing system per telecon with applicant prior to application being submitted; the pond exists & does not flow to any surface water tributary. Storage required since $(.20)(1.4835) = .4 \text{ ac}/24 \text{ hrs}$ 3/19/91

8. Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW. _____
- b Stockwatering, list number and kind of livestock. _____
- c Municipal; show name of municipality. _____
- d Domestic, show number of households. _____
- e. Other, describe fully. _____

9. Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below. See instructions for standard symbols

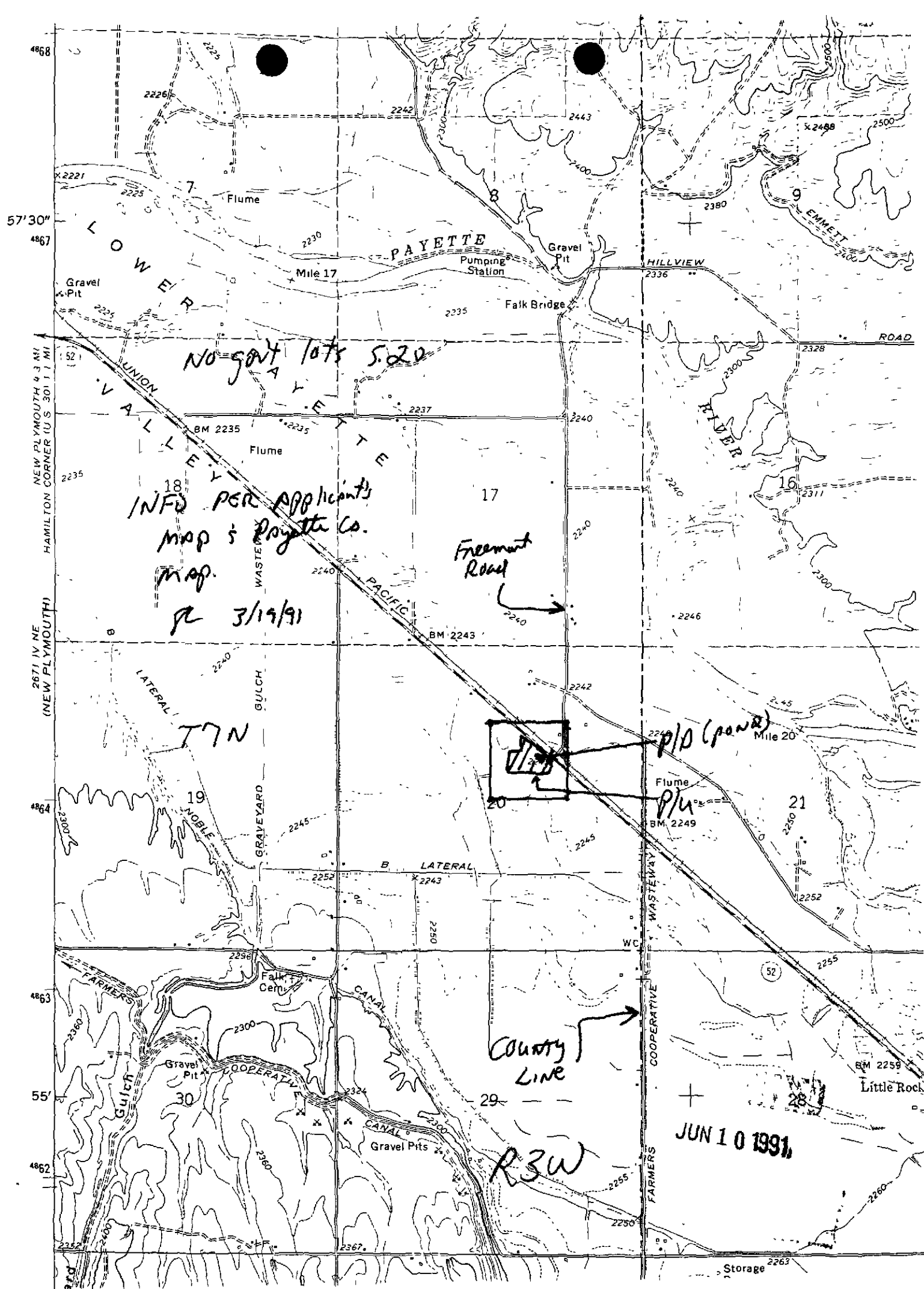
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	3W	20									10								10
		20									Irrigation								

Total number of acres to be irrigated 10

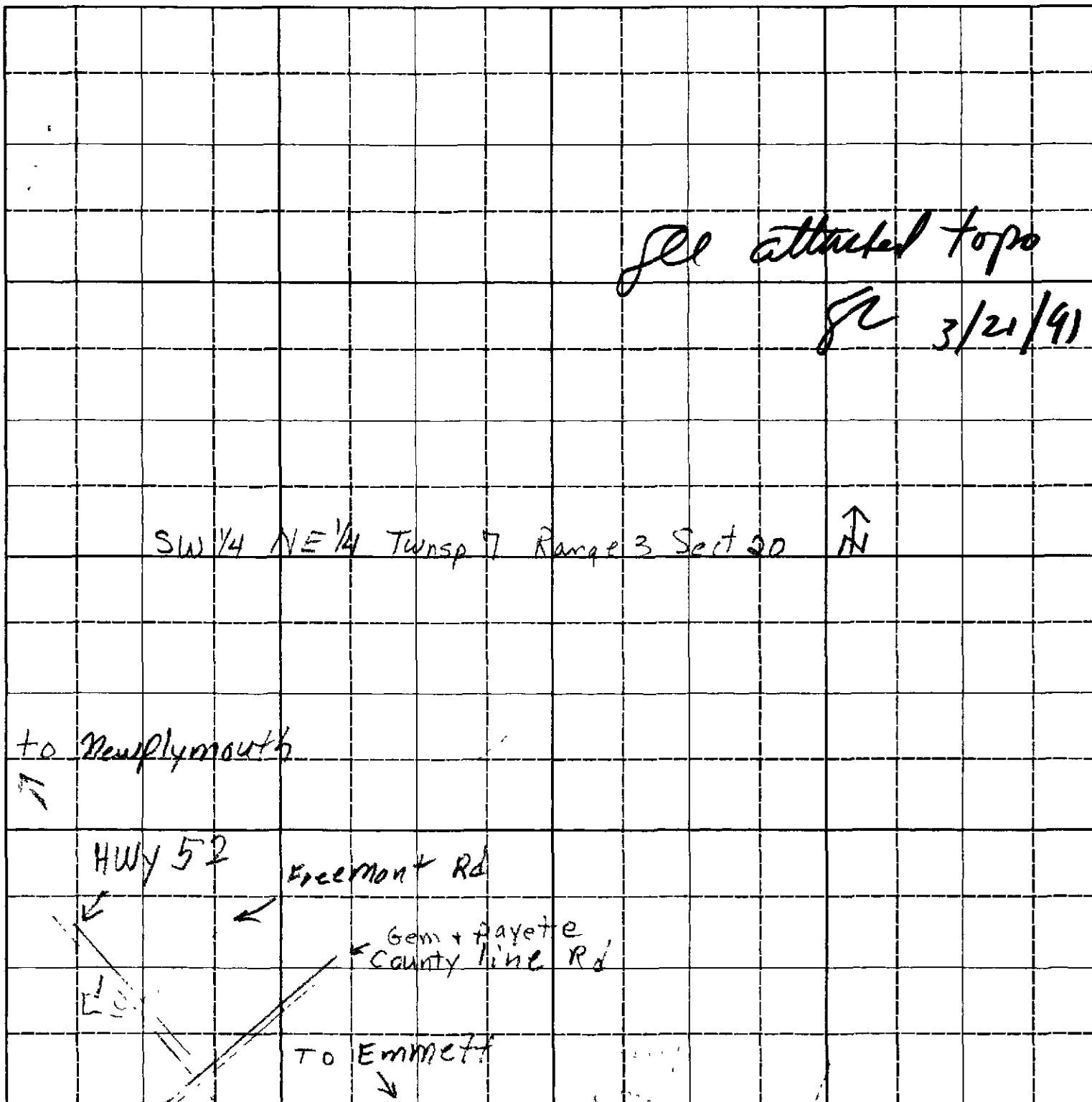
10. Describe any other water rights used for the same purposes as described above _____

11. a. Who owns the property at the point of diversion? self
- b. Who owns the land to be irrigated or place of use? self
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks: _____



13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James Watson
(Applicant)

Received by YB. Date 2/20/91 Time 11:20 am Preliminary check by JK
Fee \$ 30.00 Received by L.R.W. # W13027 Date 2-20-91
Publication prepared by GG Date 3-27-91 Published in Independent Enterprise
Publication approved at Date 4-23-91 4/4 & 4/11/91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other.

JUN 10 1991

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice (First Copy)

Application for Water Right
TITLE OF PUBLICATION

SPONSOR OF PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Scotty Mason, being

duly sworn, deposes and says:

That he is the principal clerk of

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 3, 1991, and ending with the issue of April 10, 1991.

STATE OF IDAHO

COUNTY OF

On this 11th day of April in the year of 1991, before me a Notary Public, personally appeared Scotty Mason known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Marilyn J. Rhineland
Notary Public for Idaho

Residing at Trinidad

My commission expires: 11-28-92

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to appropriate the public waters of the State of Idaho
03-07042

FUTRELL, JACK

11333 RIVER RD.

PAYETTE, ID 83661

Source: SNAKE RIVER Tributary: COLUMBIA RIVER

Diversion Pt: LOT 3 (NWSE) Sec 15 T 09N R 05W

Use: IRRIGATION (100 CFS)

Total Diversion: (100 CFS)

Date Filed: 3/8/1991

In: T09N R05W S15 Lot 3 (NESE) Lot 3 (NWSE)

5.0 ACRES TOTAL

65-13310

WATSON, JAMES A.

6747 HWY. 52

NEW PLYMOUTH, ID 836555430

Source: POND

Tributary: SINKS

Diversion Pt: SWNE Sec 20 T 07N R 03W

Use: IRRIGATION (200 CFS)

IRRIGATION STORAGE (18.40 AF)

IRRIGATION FROM STORAGE (18.40 AF)

Total Diversion: (200 CFS)(18.40 AF)

Date Filed: 2/20/1991

In: T07N R03W S20 NESW

10.0 ACRES TOTAL

67-07854

CARICO, CURTIS T.

CARICO, BEATRICE J.

2550 N.E. 25TH AVE.

PAYETTE, ID 83661

Source: UNNAMED DRAIN

Tributary: SNAKE RIVER

Diversion Pt: SWSW Sec 1 T 09N R 05W

Use: IRRIGATION (300 CFS)

Total Diversion: (300 CFS)

Date Filed: 2/19/1991

In: T09N R05W S01 NWSW SWSW

15.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 22, 1991.

R. KEITH HIGGINSON, Director

No. 399

April 3, 10

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 44

Number of Insertions two

44 Lines @ 90 ... \$ 39.60

44 Lines @ 72 ... \$ 31.68

TOTAL COST

WILL BE \$ 71.28

No. 399



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 2, 1994

JAMES A WATSON
6747 HWY 52
NEW PLYMOUTH ID 83655-5430

RE: WATER RIGHT NO. 65-13310

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

If you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Johnson'.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

15 1994

James A. Watson
10310 Railroad Lane
Payette, Idaho 83661
July 20, 1994

RECEIVED
JUL 21 1994
Department of Water Resources

State of Idaho
Department of Water Resources
103 N. Orchard St.
Boise, Idaho 83720-9000

Att: Cindy Zimmerman

Dear Ms. Zimmerman,

In reference to the enclosed letter from you regarding the change in the license for water right # 65-13310 and our conversation regarding the reassignment of the water right to Permilla Roylance, the new owner of the 10 acres in question.

I have decided to just go ahead and pay for the change myself, as we are starting a foreclosure on Ms. Roylance and to change the permit to her name would only complicate matters later.

Therefore please find enclosed the \$20.00 amendment fee. If Ms. Roylance corrects the default now in process we can notify you of the necessary changes at that time.

If I can be of further assistance please let me know.

Thank you,

James A. Watson
James A. Watson

AUG 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1994

PERMILLA ROYLANCE
6747 HWY 52
NEW PLYMOUTH ID 83655-5430

RE: WATER RIGHT NO. 65-13310

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, the permit must be amended to correspond with the findings of the Department's field examiner. We originally sent the enclosed Amendment to the owner of record, James Watson, but he informed us that he is no longer the owner of this property. He furnished us with your name and address as the new property owner of the land covered by this water right.

In Idaho a water right in the permit stage is considered personal property and must be assigned to the new owner. Therefore, the license will be issued in the name of the original owner of record unless the enclosed Assignment of Permit form is completed by Mr. Watson, assigning the permit to you, and returned to us along with the \$25.00 filing fee before this water right is licensed. Once the water right is licensed, it is considered real property and is appurtenant to the land. Proof of ownership of the land is proof of ownership of the water right, unless it was excluded in the terms of the sale of the land.

The Application for Amendment contains information that will be included on the license when it is issued. We have amended the permit to reflect a change in the location of the place(s) of use description.

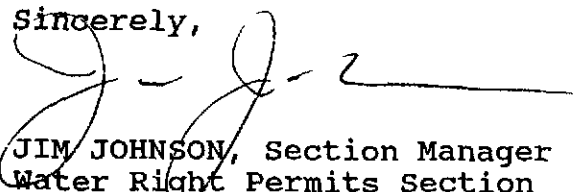
The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

AUG 15 1994

Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

If you do not concur with this information, or if you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,



JIM JOHNSON, Section Manager
Water Right Permits Section

JJ:dc

Enclosures

RECEIVED
JUN 15 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, James A. Watson, hereby assign to Permilla Roylance
(Permit Holder)
 of 6747 Hwy 52, New Plymouth, Idaho 83655-5430, (208) 278-3623.

All my right, title, and interest in and to Permit No. 65-13310 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. N/A to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

N/A

Made this _____ day of _____, 1994.

 James A. Watson

State of Idaho)
 ss
 County of _____)

On this _____ day of _____, 199_____, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

 Notary Public

SEAL

 Signature

My commission expires: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 21, 1994

James A. Watson
10310 Railroad Ln.
Payette, ID 83661

RE: Permit No. 65-13310

Dear Mr. Watson:

In follow-up of our telephone conversation today, I have enclosed a partially completed assignment of permit form for your use in assigning this permit to Permilla (Pam) Roylance, the new property owner.

Please sign the form and return it to me in the stamped, self addressed envelope that I have provided. Please return the assignment to me before July 1, 1994 to avoid the new filing fee.

If you have any questions or require assistance, please feel free to contact me directly at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads 'Cindy Zimmerman'.

CINDY ZIMMERMAN
Water Resource Agent

Enclosures

REC-15 1994

MEMORANDUM

DATE: June 14, 1994
TO: File No. 65-13310
FROM: Donna Corless
SUBJECT: RETURNED MAIL

=====

An Application for Amendment mailed to James A. Watson at 6747 Hwy 52, New Plymouth, ID 83655-5430 was returned by the U.S. Post Office with the following notation:

Returned to Sender - Authorized Time for Forwarding Has Expired.

A call to the Payette County Assessor's Office revealed that their address of record is as follows:

10310 Railroad Lane
Payette, ID 83661

The Application for Amendment was forwarded to that address today.

AUG 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

JAMES A WATSON
6747 HWY 52
NEW PLYMOUTH ID 836555430

RE: WATER RIGHT NO. 65-13310

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

LICENSE REVIEW
Cindy Zimmerman

Permit #: 65-13310 Name: Watson Date: 5/27/94

	Yes	No	
NAME	<u> </u>	<u> v </u>	Or Address Change?
SOURCE	<u> </u>	<u> v </u>	Changes/Clarification source <u>groundwater/sinks</u> Prelim. Order to Void - Source change.
P/D	<u> </u>	<u> v </u>	Amendment Needed? clarify? <u> </u> -P39, P38 Overlap(s) <u> </u>
P/U	<u> v </u>	<u> </u>	Amendment Needed? clarify? <u>SWNE 8A</u> <u>SENE 2A</u> (-P41, P38) Overlap(s) <u> </u> *P/D & P/U Amend? <u>P37, P38</u> (See list for feds.)
RATE	<u> v </u>	<u> </u>	Measurement Done? <u>24 nipples @ 3.6 gpm = 86.4 gpm = .193 cfs v .20 cfs</u>
	<u> v </u>	<u> </u>	Theoretical Only? <u>10A x .02 cfs/A = .2 cfs.</u>
	<u> </u>	<u> </u>	Theoretical (HP) $\frac{8.8 \times 0.70 \times 7.5}{10 + (2.31 \times 30)} = .58$
	<u> </u>	<u> </u>	Capacity <u>.20</u> Allowable Amount: <u>.20</u>
VOLUME	<u> </u>	<u> </u>	Season of Use: <u>irr: 4/1-10/30 = 213 days.</u> Calculations: <u>10A x 4.5 = 45 AF</u>
	<u> </u>	<u> </u>	Flow limit: <u>.20 x 213 x 1.9835 = 84.5</u> Allowable volume <u>45.0</u> AF
USES	<u> </u>	<u> v </u>	Change(s) in Nature of Use? <u> </u> -P46 Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> v </u>	Multiple p/d's in <u>1/4</u> ? <u> </u>
	<u> </u>	<u> v </u>	Other <u> </u>
CONDITIONS	<u> v </u>	<u> </u>	Measuring/Locking Devices
	<u>R04</u>	<u> </u>	Watermaster Control - Water District <u> </u>
	<u>F32</u>	<u> </u>	Irrigation Overlap
	<u> </u>	<u> </u>	Water Quality
	<u> </u>	<u> </u>	Other
PRIORITY	<u> v </u>	<u> </u>	Correct fee submitted? Receipt No. <u>0021011</u>
	<u> </u>	<u> v </u>	Order to Reinstate Needed? Done? <u> </u>
	<u> </u>	<u> v </u>	Advance(d)? <u> </u> Advanced to: <u> </u>
	App Rcd	<u>2/20/91</u>	Priority <u>2/20/91</u> Exam done <u>6/25/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: P49
<u>irr / 10A</u>	<u>.20</u>	<u>45.0</u>	<u>#1 AMEND LTR: P46 or</u>
<u> </u>	<u> </u>	<u> </u>	<u>P39/P41/P37 & P38</u>
<u>TOTAL</u>	<u>.20</u>	<u>45.0</u>	<u>#2 AMEND LTR: P42/P47</u>

Water Right Number - L65-13310

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WATSON

JAMES A

1 - 6747 HWY 52

2 -

3 -

City- NEW PLYMOUTH

Phone - 208-278-5467

State- ID Zip- 836555430

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/20/1991 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
07N 03W 20 SW NE (75) PAYETTE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/30 0.200 45.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200 45.00 0.200+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07N 03W 20 SW NE 8.0 01 IRRIGATION (75) PAYETTE
07N 03W 20 SE NW 2.0 01 IRRIGATION (75) PAYETTE

Total Acres: 10.0

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Water right number - L65-13310

Prefix Translation: LICENSE

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+-----+
-Comments-
No Comments Found

+ - - Audit Fields - 05/27/94 CZIMMERM

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 06/01/1992	Field Exam Made	- 06/25/1993	Field Exam Fee	- R
Approved/Denied	- 05/29/1991	Protested Date	- 00/00/0000	Swan Falls	- B
Proof Made Date	- 06/27/1991	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 08/17/1993	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- C021011	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 02/20/1991	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM	
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
6513310	T07N R03W S20	POND																10																10	
	:																																	:	
6500071C	PAYETTE RI :																	37 17																:	54
A6500071C	PAYETTE RI :																	37 17																:	54
6500071X	PAYETTE RI :	38		01		34		32		23		40		40		39	:	39					34		40		07		367						
A6500071X	PAYETTE RI :	38		01		34		32	:	23		40		40		39	:	39				34		40		07		367							
R6500071X	PAYETTE RI :	38		01		34		32	:	23		40		40		39	:	39				34		40		07		367							
6500081	PAYETTE RI :			33				01	:								:												34						
A6500081	PAYETTE RI :			33				01	:								:												34						
R6500081	PAYETTE RI :			33				01	:								:												34						
6500403X	PAYETTE RI :								:								:					20		39					59						
A6500403X	PAYETTE RI :								:								:					20		39					59						
6502324	LATERAL B :								:								:										15		15						
A6502324	LATERAL B :								:								:										15		15						
6502473	WASTE WATE :								:	08							:												8						
A6502473	WASTE WATE :								:	08							:												8						
6505452	LATERAL B :								:								:								40		15		55						
A6505452	LATERAL B :								:								:							40		15		55							
6513373	WASTE WATE :								:								:					20		39					59						
C45Q-W 5 :		39		40		32		37	:	33		38		21		27	:	41		38		40		42		33		37		40	40	578			
C75Q-W 5 :		39		40		32		37	:	33		38		21		27	:	41		38		40		42		33		37		40	40	578			

MEMORANDUM

Date: May 27, 1994
From: Jim Johnson *J*
To: File
Subject: Adjustments to field examination

=====

The examiner's report confirms that sufficient volume was diverted from the source, which should be adjusted to groundwater, (a pond is not a source but rather a facility to hold water).

The original application clearly showed an intent to irrigate 10 acres by diverting water from the pond. However, if the pond was not recharged from groundwater the maximum amount of water available for diversion would have been limited to the capacity of the pond. Therefore, since there is strong evidence to show full supply for irrigation of 10 acres and water still present in the pond, the water used for irrigation should be considered the same as water diverted from a well, i.e. a rate of diversion for irrigation of 10 acres. The permit was approved for 0.20 cfs which includes the volume needed for irrigation. The reference to the volume of the pond is not necessary because the water in the pond has no purpose, i.e. similar to static water level in a well.

AUG 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 19 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13310

1. Owner: JAMES A. WATSON Phone No. 642-4763

Current Address: 6747 Hwy. 52, New Plymouth, ID 83655-5430

2. Accompanied by: Pam Koylance PERMILLA EXAM DATE: 6/25/93

Address: 6747 Hwy. 52, New Plymouth, ID Phone No. 278-3623

Relationship to Permit Holder: New property Owner

3. Source: Pond tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-00071X

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	20	7N	3W	Payette	Aerial Map

2. Place(s) of Use:

Indicate Method of Determination Same as P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	3W	20			8				2										10

AUG 15 1994

Hand-drawn site plan of a farm layout on a grid. The plan includes a 'RACING ORAL AND PASTURE' area on the left, a 'RISER' and 'RISERS CORRAL' in the center, and three 'IRRIGATED PASTURE' areas. A 'POND' is located near the center, and another 'POND' is on the right. A 'RAMP' is shown near the right pond. A north arrow points upwards on the left side. The layout is bounded by a diagonal line representing a road or boundary.

Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MARATHON ELECTRIC	7.5	2135m	Berkley	7731456

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sprinkler Pressure Gage						

2. Measurements: Sprinkler Gage - 2 psi

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - p/u - Same QQ, different area

Water is pumped from pond by a 7.5 h.p. pump through pipe to irrigation risers. The pastures and coral are irrigated by 3" hand lines, with a maximum of 24 nozzles, 5/32" & 1/64" mix.

A gage pressure of 26 psi for the 5/32" nozzles and 28 psi for the 1/64" nozzles ^{were} ~~was~~ taken. An average flow at 30 psi between the two nozzle sizes, ^{3.60} ~~30~~ psi was used for the flow calculation. The flow was determined to be 0.19 cfs, therefore recommend Licensing for 0.20 cfs as requested on permit.

The pond was irregular shaped and the maximum depth was unknown, thus an estimate of 7' was used. Since the estimate of pond size and depth was quite rough, 16.1 AFA, recommend Licensing for irrigation storage and irrigation from storage of 18.4 AF as requested on permit.

Additional P/V needs to be added to license: SENW sec 20, T7N.3W.

$$Q(\text{Theoretical}) - 24 \times \frac{3.60}{3.25} \text{ gpm} = \frac{86.4}{78.25} \text{ gpm} = 0.193 \approx 0.20 \text{ cfs}$$

(use 30 psi)

1/64" nozzles & 5/32" nozzles

Since various nozzle sizes exist, use average flow of 3.60 gpm.

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 15 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

Sprinkler Pressure Gage - 28 psi 7/6" + 5' nozzles (Mixture of sizes)
26 psi

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 4.5 = 45.0 \text{ AFA}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.20 \times 213 \times 1.9835 = 84.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 45.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{Pond - Surface Area} = 400' \times 250' = 100,000 \text{ FT}^2$$

$$SA = \frac{100,000 \text{ FT}^2}{43,560 \text{ FT}^2/\text{acre}} = 2.3 \text{ acres}$$

$$\text{Capacity} = 2.3 \text{ acres} \times 7 \text{ IT} = 16.1 \text{ AF (Actual depth of pond unknown)}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/30	0.20	
~~IRRIGATION STORAGE~~	~~4/1~~	~~12/31~~		~~18.4 AF~~
~~IRRIGATION FROM STORAGE~~	~~4/1~~	~~10/30~~		~~18.4 AF~~ *
Totals:			0.20	18.4 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Rick Collingwood Date 7/20/93

Reviewer _____ Date _____

SEAL

* SEE MEMO FOR ADJUSTMENT SUMMARY

J.S. 5-27-94



HILLV

ROAD

P/D -
Pond not
shown

243

LATERAL

P/U

PERMIT 65-1331D INIT RC
T. R. S. Q/Q
P/D 7N 3W 20 SWNE
SCALE
PHOTO ID. W-5 LeyHA

AUG 15 1994



846

26

1983

OT Garcia

1980

Ave. Central



PHOTO ONE- Pump and 4" Flexible Line into pond.



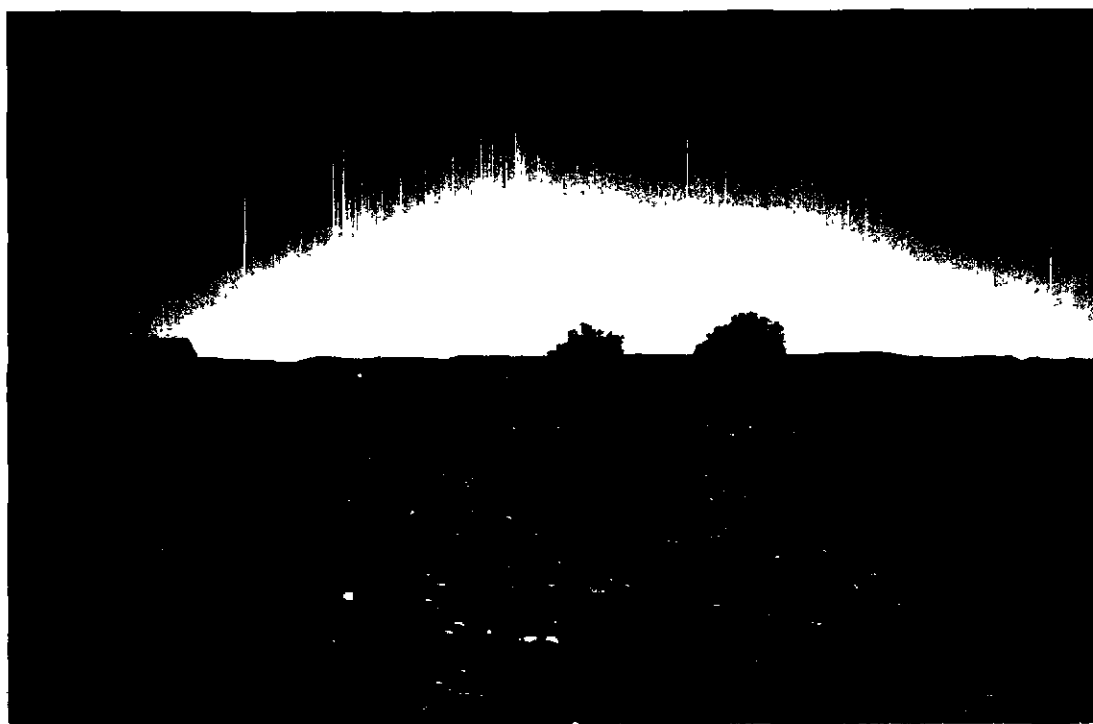
AUG 15 1994

PHOTO TWO-

Hand line, 3", connected to riser to irrigate
NORTH PASTURE.



PHOTO THREE- View eastward of hand line in south pasture.



AUG 1 5 10 31

PHOTO FOUR- View southerly of oval race track. Riser can be seen with tree placed around it.



PHOTO FIVE- View easterly of neighbors pasture which is irrigated by Pam Aoylance to allow her to graze her Arabian horses on neighbors pasture.

>

PHOTO SIX-

July 9, 1991

JAMES A. WATSON
6747 HWY. 52
NEW PLYMOUTH, ID 836555430

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13310

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
AUG 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1991

JAMES A. WATSON
6747 HWY. 52
NEW PLYMOUTH, ID 836555430

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13310

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

65-13310

WATSON, JAMES A.
6747 HWY. 52
NEW PLYMOUTH, ID 836555430

Source: POND

Tributary: SINKS

Diversion Pt: SWNE Sec 20 T 07N R 03W

Use: IRRIGATION	(.200 CFS)	
IRRIGATION STORAGE		(18.40 AF)
IRRIGATION FROM STORAGE		(18.40 AF)
Total Diversion:	(.200 CFS)	(18.40 AF)

Date Filed: 2/20/ 1991

In: T07N R03W S20 NESW

10.0 ACRES TOTAL

JUN 10 1991