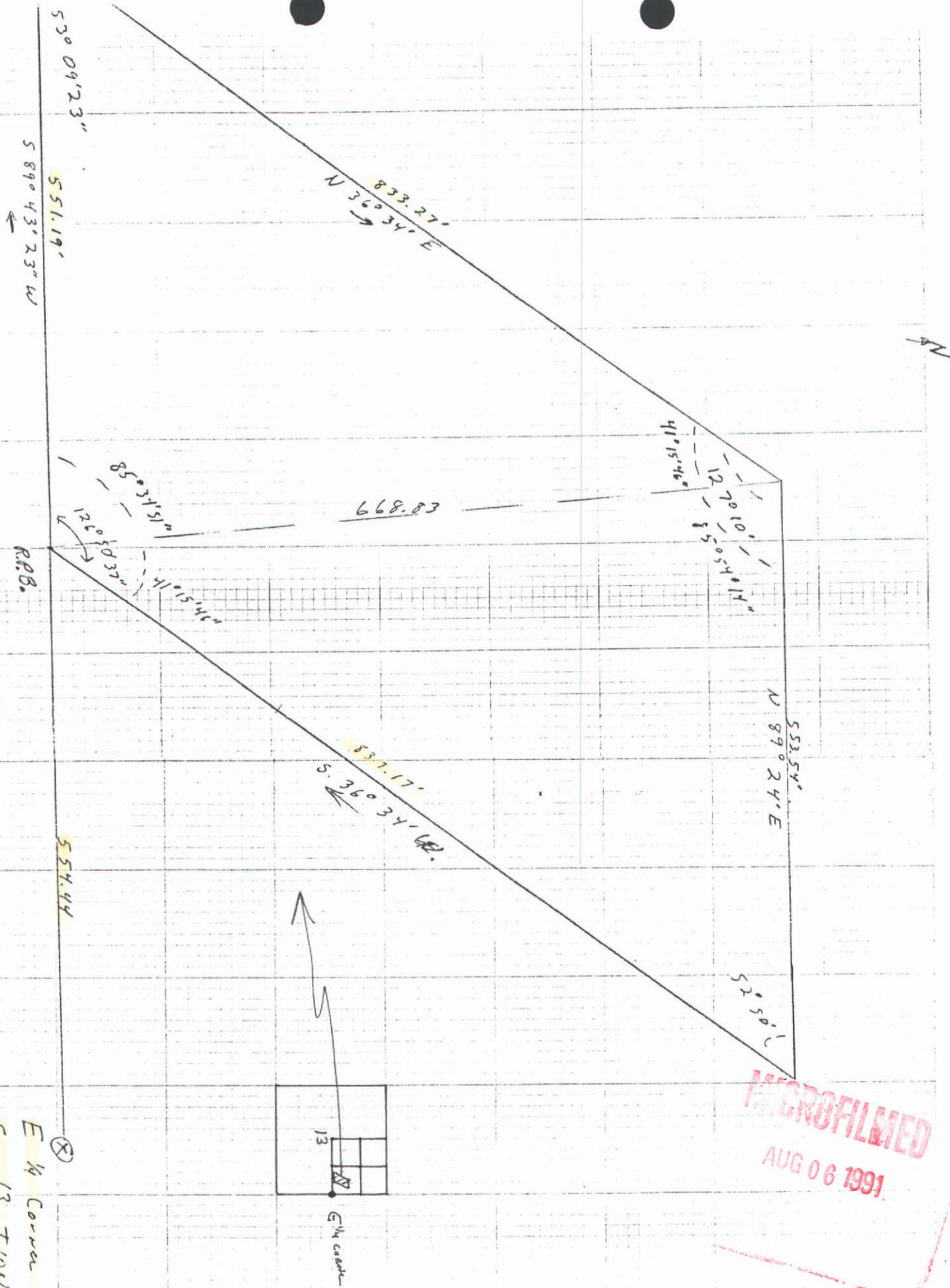
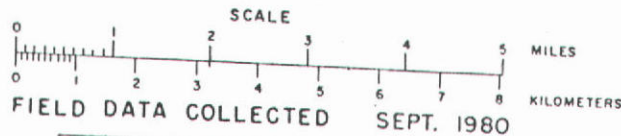




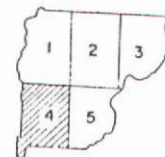
MICROFILMED
AUG 06 1991



GENERAL HIGHWAY MAP VALLEY COUNTY IDAHO



REVISIONS	
STATE HIGHWAY SYSTEM	
FEDERAL AID SYSTEM	
LOCAL ROADS SYSTEM	
UNIMPROVED LOCAL ROADS	



43
VALLEY COUNTY
MICROFILMED
AUG 06 1991

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county. The Applic. for Water Right - Brown, Marcum a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

5-16, 19 91

and ended 5-23, 19 91

Mike Stewart

Mike Stewart
Signed this the 30 day of May, 19 91

STATE OF IDAHO
COUNTY OF VALLEY

On this 30th day of May, 19 91
before me the undersigned Notary Public in and for said State, personally appeared Mike Stewart known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at Cascade, Idaho

RECEIVED
JUN 11 1991

Department of Water Resources
Western Regional Office

RECORDED
AUG 06 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13318

BROWN, STEVEN L.
BROWN, SUSAN RAE
3885 STACY DR.
BOISE, ID 83703

Source: GROUNDWATER

Diversion Pt: SENE Sec 13 T 10N R 02E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/25/1991
In: T10N R02E S13 SENE

65-13323

WEST MOUNTAIN WATER ASSN. INC.
C/O GILBERT MARCUM
2510 W. BANNOCK
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: LOT 6 (NENW) Sec 3
T 13N R 03E

Use: DOMESTIC (.350 CFS)
Total Diversion (.350 CFS)

Date Filed: 5/7/1991
In: SWNE Lot 6 (NENW) NESE NWSE
SWSE SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 3, 1991.

R. Keith Higginson, Director
Published 5/16/1991 & 5/23/1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13318

Priority: April 25, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that STEVEN L BROWN
SUSAN RAE BROWN

3885 STACY DR
BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 25, 1991; and has submitted Proof of Beneficial Use on January 9, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 13, Township 10N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC

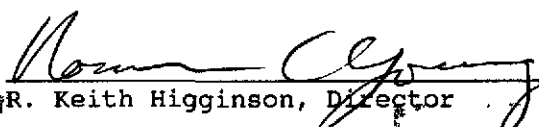
TWN RGE SEC

10N 02E 13 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of MAY, 1994.

Acting for  R. Keith Higginson, Director

JUN 30 1994

RECEIVED
JAN 09 1992

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$ _____

Date _____

Receipt No. _____

Received by _____

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 63-13318 Telephone No. 208 3422375 ^{WK} 3852146

2 Name(s) of Permit Holder(s): STEVEN L. BROWN, SUSAN RAE BROWN

3 Post Office Address: 3885 STACY Drive Boise ID 83703

4 Source of Water: Ground Water

a If ground water, well driller's name: BOB GESTROW Date drilled: 8/14/89 - 8/19/89

b Pump horsepower: 1 1/2 Pressure (psi) 311 PSI Dynamic pumping level (ft.): 140'

5 Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6 Total rate and/or volume for which proof is submitted 0.04 cfs 4 acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

OR
Flow Measurement Port Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

8 Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

SUSAN RAE BROWN
Name

208 3422375 ^{WK} 3852146 2194 WORK
Telephone No

3885 STACY Drive Boise ID 83703
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

Date _____

Signature (and title if on behalf of a company or organization) _____

RECEIVED
JAN 24 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13318

Proposed Priority: April 25, 1991 Maximum Diversion Rate: 0.04 CFS
This is to certify, that STEVEN L. BROWN

SUSAN RAE BROWN
3885 STACY DR.
BOISE, ID 83703

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE Sec. 13, Township 10N, Range 02E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

10N 02E 13

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

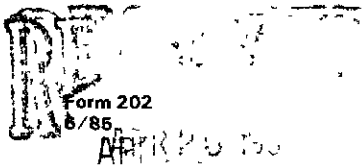
15th day of July, 1991.

for

R. Keith Higginson
R. Keith Higginson, Director

RECORDED

AUG 06 1991



Ident No 65-13318

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant STEVEN L. AND SUSAN RAE BROWN Phone (208) 342-2375
Post office address 3885 STACY DR BOISE, IDAHO 83703
- 2 Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot
Sec. 13 Township 10N Range 2E B.M. VALLEY County; additional
points of diversion if any
4. Water will be used for the following purposes.
Amount 0.04 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) 0.04 CFS and/or (b)
cubic feet per second acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc DOMESTIC WELL,
DRILLING PERMIT 65-89-Z-067
- b. Height of storage dam feet, active reservoir capacity acre-feet; total
reservoir capacity acre-feet, period of year when water will be diverted to storage.
 to inclusive
- c Proposed well diameter is 6 inches; proposed depth of well is 280 feet per well 1/2
160 4/29/91
- d Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
DONE years (minimum 1 year).

AUG 06 1991

8 Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality _____
- d. Domestic, show number of households ONE
- e. Other; describe fully _____

9 Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	02E	13				D													

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above NONE

11 a. Who owns the property at the point of diversion? STEVEN L. AND SUSAN RAE BROWN

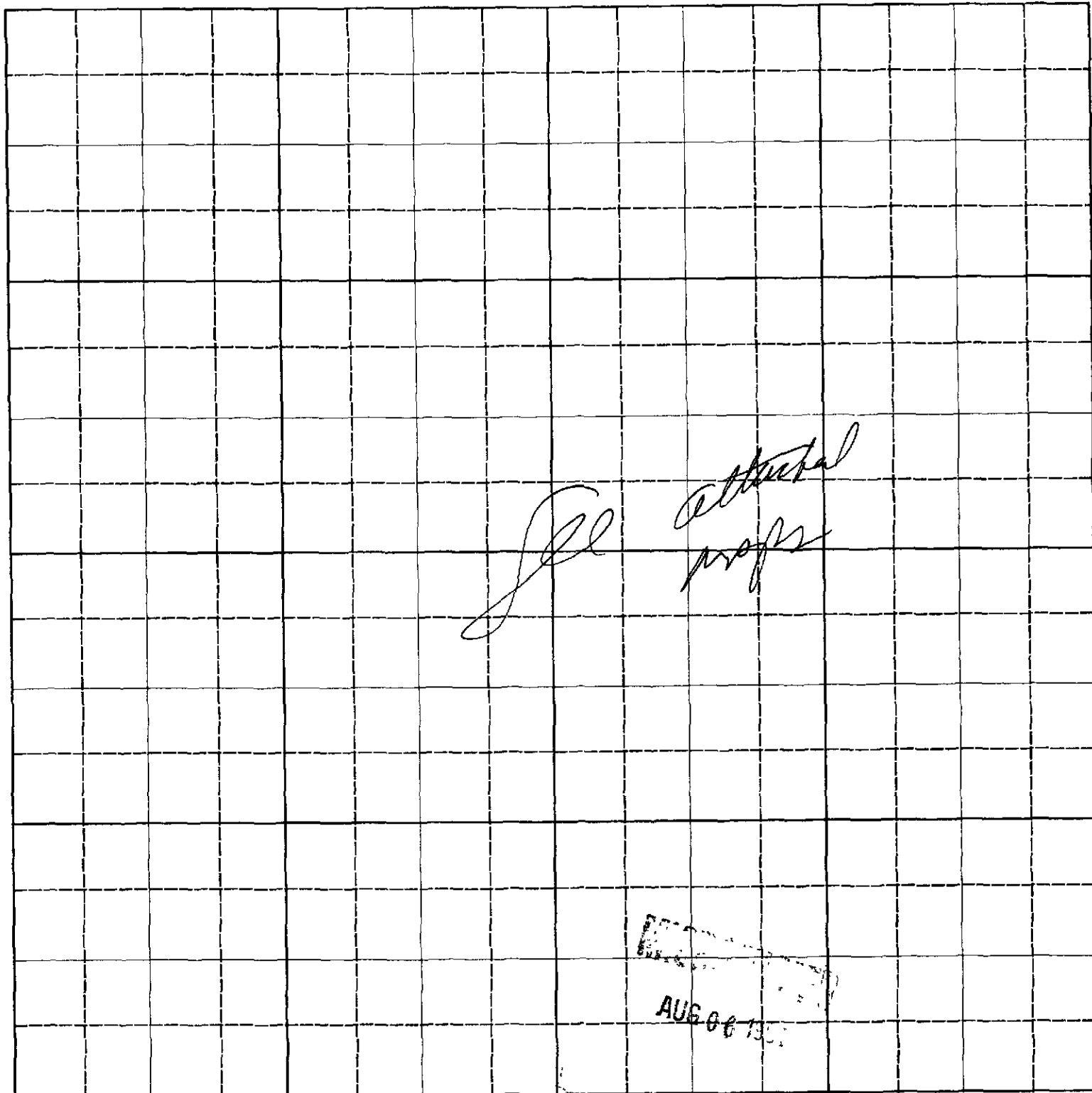
b. Who owns the land to be irrigated or place of use? STEVEN L. AND SUSAN RAE BROWN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks. _____

APR 10 1991

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven L. Brown
Susan Rae Brown
(Applicant)

MM

44-26-91

Received by CS Date 4-25-91 Time 4:30 PM Preliminary check by 82Fee \$ 30.00 Receipted by CS # C020304 Date 4-25-91Publication prepared by GG Date 5-8-91 Published in The AdvocatePublication approved st Date 6-11-91 5/15 & 5/22/91**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other.

[Stamp]

AUG 6 1991

53° 09' 23"

551.19'

S 89° 43' 23" W
←

833.27'
N 36° 34' E

668.83

85° 34' 55"
126° 33' 33"

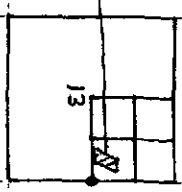
R.R.B.

837.17'
S 36° 34' W

554.44

553.54'
N 89° 24' E

52° 50'



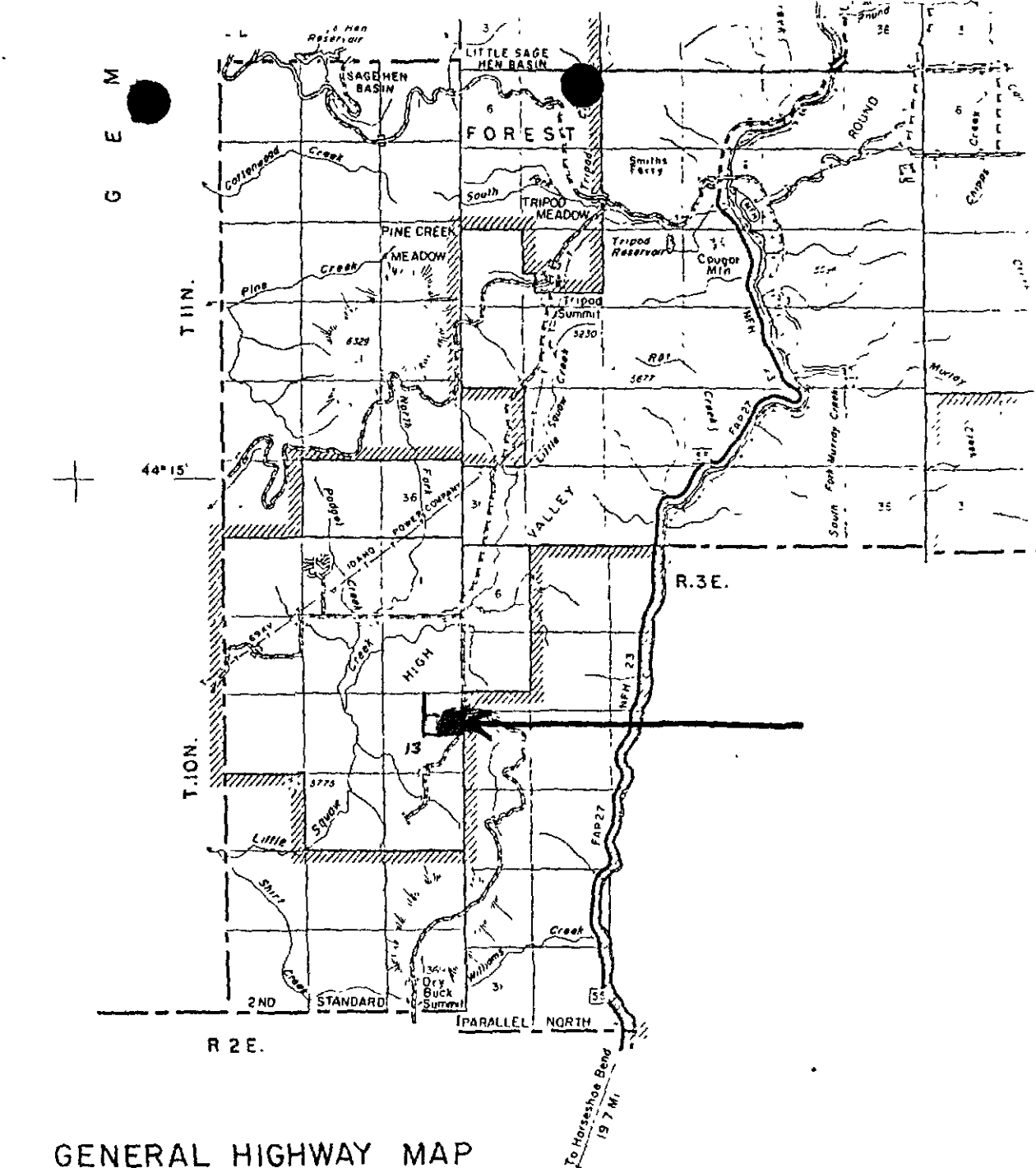
13

E 1/4 corner

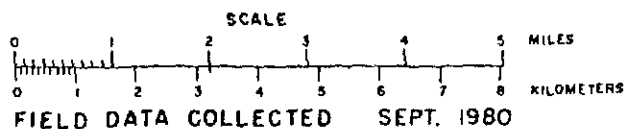
⊗

E 1/4 Corner
Sec 13 T10N
R2E

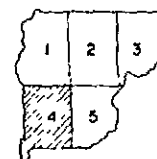
1001 3 1001



GENERAL HIGHWAY MAP
VALLEY COUNTY
IDAHO



REVISIONS	
STATE HIGHWAY SYSTEM	
FEDERAL-AID SYSTEM	
100% FEDERAL-AID SYSTEM	100% FEDERAL-AID
100% FEDERAL-AID SYSTEM	100% FEDERAL-AID
100% FEDERAL-AID SYSTEM	100% FEDERAL-AID



VALLEY COUNTY

ALC 96 1991

Affidavit of publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county. The Water Right - Brown a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

5-16, 19 91

and ended 5-23, 19 91

Mike Stewart

Mike Stewart
Signed this the 30 day of May, 19 91

STATE OF IDAHO
COUNTY OF VALLEY

On this 30th day of May, 19 91
before me the undersigned Notary Public, in and for said State, personally appeared Mike Stewart known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written

Notary Public for Idaho
Residing at Cascade, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13318

BROWN, STEVEN L.
BROWN, SUSAN RAE
3885 STACY DR.
BOISE, ID 83703

Source: GROUNDWATER

Diversion Pt: SENE Sec 13 T 10N R 02E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/25/1991
In: T10N R02E S13 SENE

65-13323

WEST MOUNTAIN WATER ASSN. INC.
C/O GILBERT MARCUM
2510 W. BANNOCK
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: LOT 6 (NENW) Sec 3
T 13N R 03E

Use: DOMESTIC (.350 CFS)
Total Diversion (.350 CFS)

Date Filed: 5/7/1991
In: SWNE Lot 6 (NENW) NESE NWSE
SWSE SESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 3, 1991.

R. Keith Higginson, Director
Filed 5/16/1991 & 5/23/1991

RECORDED
AUG 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

STEVEN L BROWN
SUSAN RAE BROWN
3885 STACY DR
BOISE ID 83703

RE: WATER RIGHT NO. 65-13318

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 20 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 65-13318 Name: Brown Date: 5/20/94

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
SOURCE	<u> </u>	<u>✓</u>	Changes/Clarification source <u> </u>
	<u> </u>	<u> </u>	Prelim. Order to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? clarify? <u> </u> -P39, P38
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? clarify? <u> </u> -P41, P38
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
			*P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	<u> </u>	<u>✓</u>	Measurement Done? <u> </u>
	<u> </u>	<u>✓</u>	Theoretical Only? <u>allow permitted 0.04 cfs</u>
	<u> </u>	<u>✓</u>	Theoretical (HP) $\frac{8.8 \times 0.70 \times}{+ (2.31 \times \underline{\quad})} =$
	<u> </u>	<u> </u>	Capacity <u>.04</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.04</u>
VOLUME	<u> </u>	<u>✓</u>	Season of Use: <u>11-12/31</u>
	<u> </u>	<u> </u>	Calculations: <u>dom: 1 x 1.2 = 1.2 AF</u>
			Flow limit: <u>.04</u> x 365 x 1.9835 = <u>29.0</u>
			Allowable volume <u>1.2</u> AF
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u> -P46
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d's in $\frac{1}{4}$? <u> </u>
	<u>✓</u>	<u> </u>	Other <u>Dom/1</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices
	<u>R04</u>	<u>✓</u>	Watermaster Control - Water District <u> </u>
	<u> </u>	<u>✓</u>	Irrigation Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
PRIORITY	<u>✓</u>	<u> </u>	Correct fee submitted? Receipt No. <u>N/A</u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u>Done?</u>
	<u> </u>	<u>✓</u>	Advance(d)? <u> </u> Advanced to: <u> </u>
	<u>App Rcd</u>	<u>4/25/91</u>	Priority <u>4/25/91</u> Exam done <u>10/20/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Dom/1</u>	<u>.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u>TOTAL</u>	<u>.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

Water Right Number - L65-13318

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BROWN

STEVEN L

1 - 3885 STACY DR

2 -

3 -

City- BOISE

State- ID Zip- 83703

Phone - 208-342-2375

1 - 3885 STACY DR

2 -

3 -

City- BOISE

State- ID Zip- 83703

Phone - 208-342-2375

BROWN

SUSAN RAE

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/25/1991 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
10N	02E	13	SE NE			(85) VALLEY				

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 1.20 0.040

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	02E	13	SE NE			43 DOMESTIC		(85) VALLEY

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Domestic use is for 1 home.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Water right number - L65-13318

Prefix Translation: LICENSE

+ - - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+	Comments	+
	No Comments Found	

+ - - Audit Fields - 05/20/94 CZIMMERM

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 07/01/1992	Field Exam Made	- 10/20/1993	Field Exam Fee	- N
Approved/Denied	- 07/15/1991	Protested Date	- 00/00/0000	Swan Falls	- B
Proof Made Date	- 01/09/1992	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 03/28/1994	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 04/25/1991	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	- AND	POU Ownership Flag	- Y
Presumption Flag	-				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13318

1. Owner: STEVEN L. & OR SUSAN RAE BROWN Phone No. 342 2375

Current Address: 3885 STACY DR BOI ID 83703

2. Accompanied by: NONE (in-office exam) EXAM DATE: 10/20/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	13	10N	2E	Valley	Valley Co. Assessor's Office

2 Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	2E	13				D													

JUN 30 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None req'd.

JUN 30 1994

E. NARRATIVE/REMARKS/COMMENTS

D/I Home

Information verified by:

Sue, Valley County Assessor's office
382-4295

No gov't lots

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 30 1994

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

N/A

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

D/I w/ lawn = 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04	1.2
Totals:				

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name C. Hodges Date 10/27/93

Reviewer _____ Date _____

SEAL

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W 13 E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County VALLEY

S 1/4 NE 1/4 Sec. 13 T 10N R 2E E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name GUSTEIN PUMP & WELL DRILLING Firm No. 408

Address HC 38 Box 10 Danville, VA Date 8-19-89

Signed by (Firm Official) Robert L. Gustein

and
(Operator) Robert L. Gustein

January 15, 1992

STEVEN L. BROWN
SUSAN RAE BROWN
3885 STACY DR.
BOISE ID 83703

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13318

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JAN 24 1992

July 16, 1991

STEVEN L. BROWN
SUSAN RAE BROWN
3885 STACY DR.
BOISE, ID 83703

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-13318

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosure

JUL 19 1991

Form 235-1
3/89

Drilling Permit No. 65-89-2-67
Water Permit No. —
Injection Permit No. —

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
JUL 12 1989

Department of Water Resources

1. Applicant Susan & Steve Brown
2. Address 3885 Stacy Dr.
Boise ID 83703 Telephone 342-2375
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 13, Twp. 10N, Rge. R2E, County Valley,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic ☐ Stockwater ☐ Monitoring
No. of households 1 No. of livestock _____
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 6" Maximum depth Unknown
Anticipated bottom hole temperature: 2200'
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date 8/7/89
7. Well Driller (if known) Bob Gestrin
Address _____
8. Applicant's signature [Signature]
Title _____
Date 7/12/89

AUG 06 1991

This Permit is **APPROVED**.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 12 day of July, 19 89.

Signed Mark S. Shyke

Title Hydrogeologist - Groundwater Protection Section

Receipt No. C008199 Received by K. L. [unclear] Fee 10.00 Date 7/12/89

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by AUG 99
 This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.**1. WELL OWNER**Name SUSAN & Steve BrownAddress 3885 STACY DR. BOISE, ID.Owner's Permit No 65-89-2-67**2. NATURE OF WORK**

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule. ☒ Steel ☐ Concrete ☒ Other PVC
Thickness Diameter From To
2.50 inches 6 inches + 1 feet 84 feet
1.60 inches 4 1/2 inches - 5 feet 160 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No SAW
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 1/8 inches by 4 inches
Number From To
400 perforations 5 feet 140 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 79 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing ☐ Threaded ☒ Welded ☒ Solvent
Weld
☐ Cemented between strata

Describe access port SANITARY Well Seal**7. WATER LEVEL**Static water level 28 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature _____ °F. Quality good

Describe artesian or temperature zones below.

8. WELL TEST DATA☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1</u>	<u>140</u>	<u>1</u>

9. LITHOLOGIC LOG

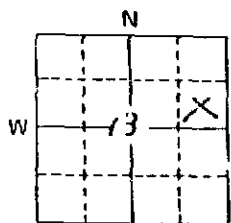
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>9</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>		<u>X</u>
<u>9</u>	<u>2</u>	<u>5</u>	<u>BROWN SANDY CLAY</u>		<u>X</u>
<u>9</u>	<u>5</u>	<u>50</u>	<u>BROWN Decomposed GRANITE</u>		<u>X</u>
<u>9</u>	<u>50</u>	<u>53</u>	<u>BROWN Muddy GRANITE</u>	<u>X</u>	
<u>9</u>	<u>53</u>	<u>79</u>	<u>BROWN Decomposed GRANITE</u>		<u>X</u>
<u>6</u>	<u>79</u>	<u>84</u>	<u>BROWN Decomposed GRANITE</u>		<u>X</u>
<u>6</u>	<u>84</u>	<u>95</u>	<u>GRAY Decomposed GRANITE</u>		<u>X</u>
<u>6</u>	<u>95</u>	<u>131</u>	<u>SOFT Decomposed GRANITE</u>	<u>X</u>	
<u>6</u>	<u>131</u>	<u>153</u>	<u>BROWN CLAY</u>		<u>X</u>
<u>6</u>	<u>153</u>	<u>175</u>	<u>BROWN Decomposed GRANITE</u>		<u>X</u>
<u>6</u>	<u>175</u>	<u>280</u>	<u>GRAY Decomposed GRANITE</u>		<u>X</u>

REGISTERED
SEP 07 1989

Department of Water Resources

10.Work started 8-14-89 finished 8-19-89**6. LOCATION OF WELL**

Sketch map location must agree with written location.

Subdivision Name 13162

Lot No. _____ Block No. _____

County VALLEYS.E. 1/4 NE 1/4 Sec. 13, T. 10N N/S, R. 2E E/W.**11. DRILLERS CERTIFICATION**I/We certify that all minimum well construction standards were
applied with at the time the rig was removed.Firm Name GUSTAFSON Well Drilling Firm No. 408Address HC 38 Box 10 PMM, ID Date 8-19-89Signed by (Firm Official) Robert W. Gustafsonand
(Operator) Robert W. Gustafson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MAY 8, 1991

The Advocate
P.O. Box 1079
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 3, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MAY 8 1991

65-13318

BROWN, STEVEN L.
BROWN, SUSAN RAE
3885 STACY DR.
BOISE, ID 83703

Source: GROUNDWATER

Diversion Pt: SENE Sec 13 T 10N R 02E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/25/ 1991

In: T10N R02E S13 SENE