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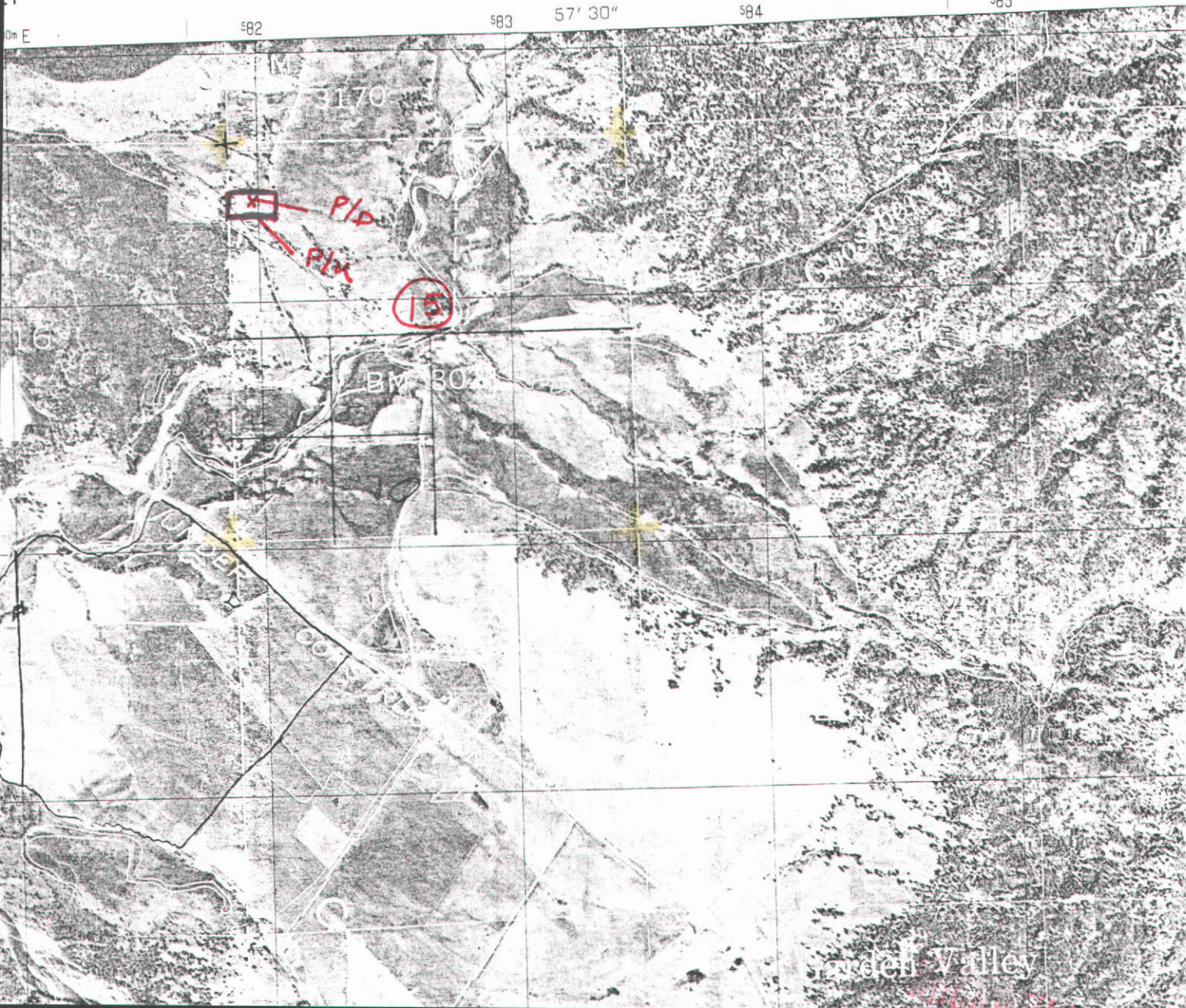
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583

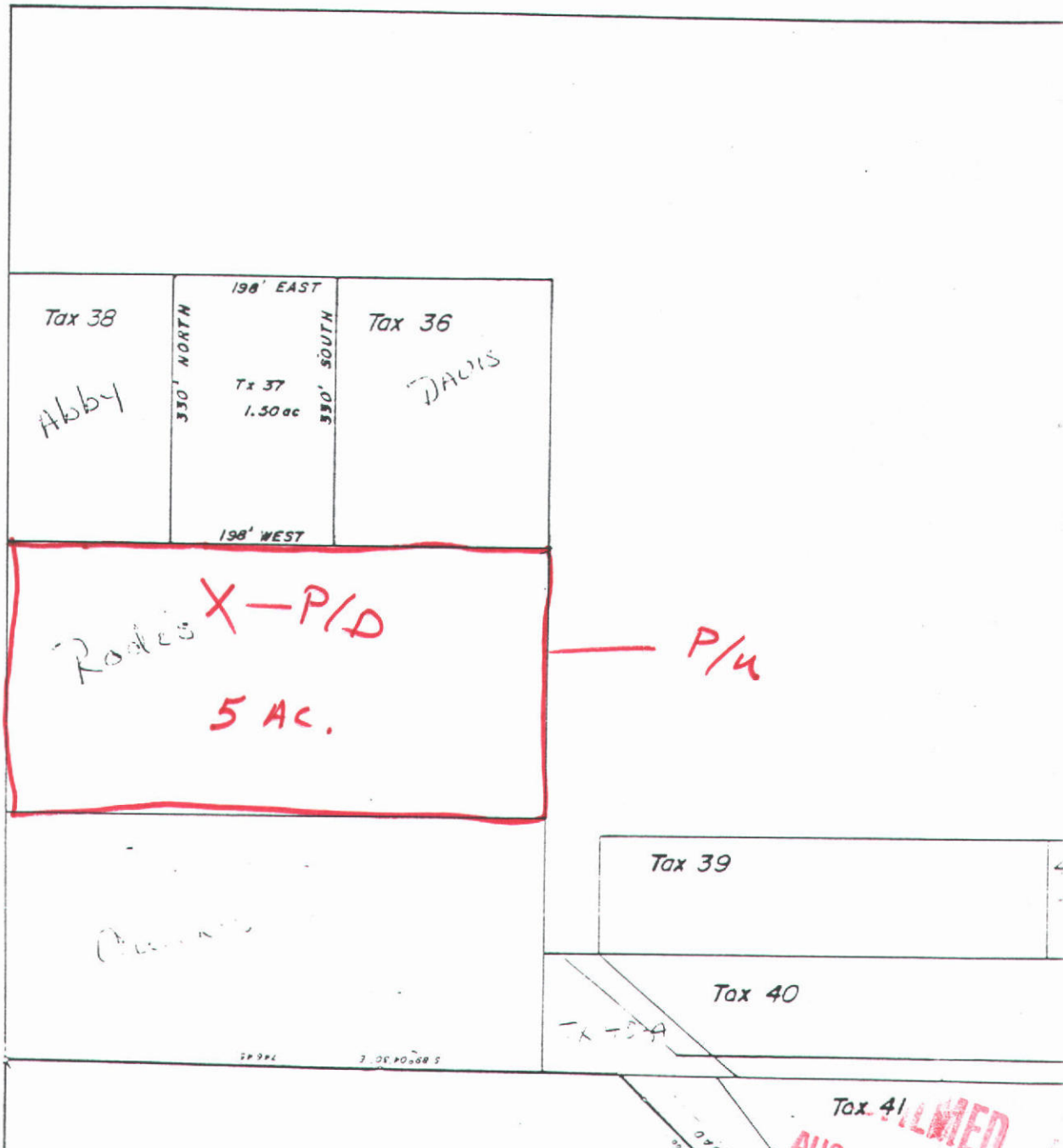
57' 30"

584

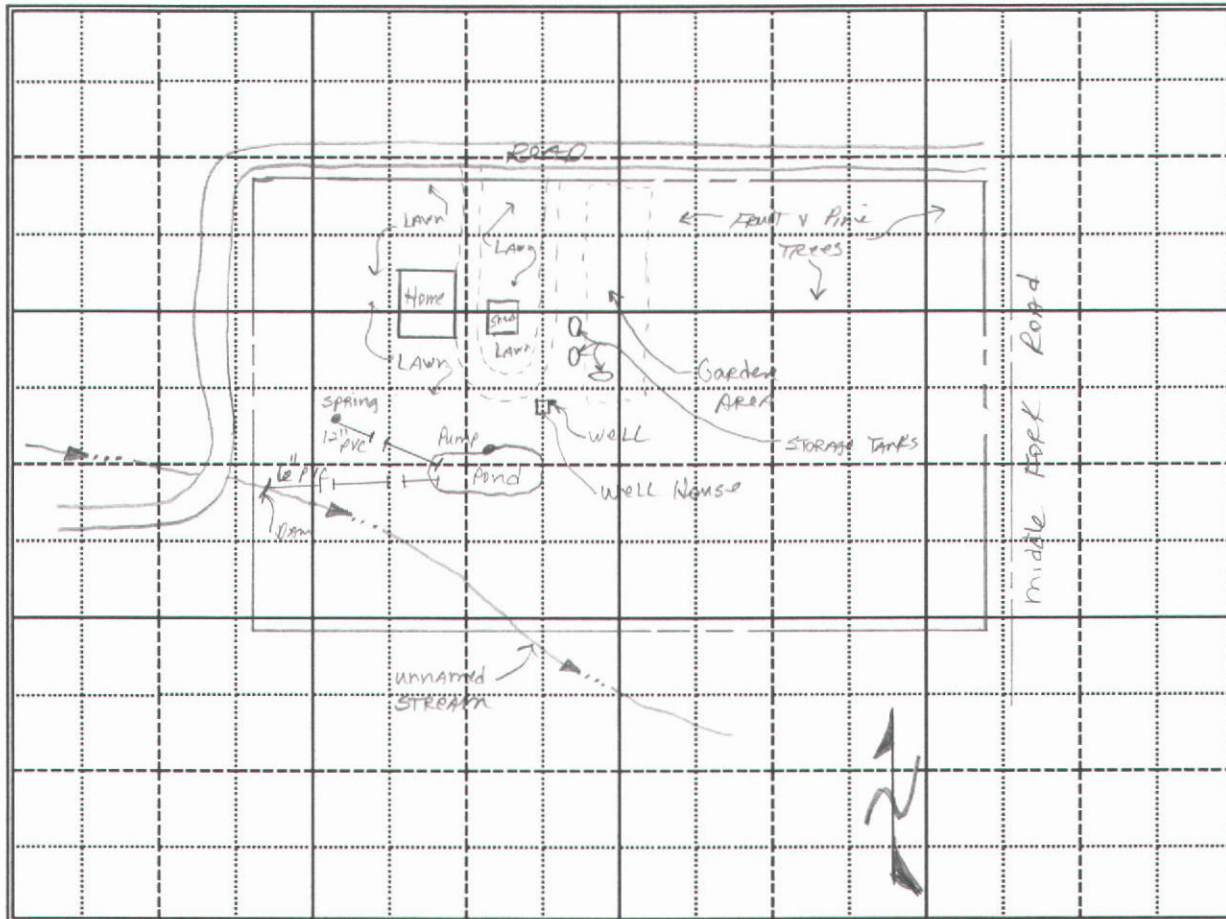
585



# Village of Crouch



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *NR*



Scale: 1" = *NTS*

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

*N/A* Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | <i>model</i><br>Motor Serial No. | Pump Make | <i>model</i><br>Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|----------------------------------|-----------|---------------------------------------------------|
|                                       | Franklin   | 2  | 282 3018103                      | Berkeley  | 4BL-27                                            |
|                                       |            |    |                                  |           |                                                   |
|                                       |            |    |                                  |           |                                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: *None - Pressurized System*

MAR 29 1995

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 00'  
7' 30"

581000m E

582

57' 30"

584

4885000m N

4884

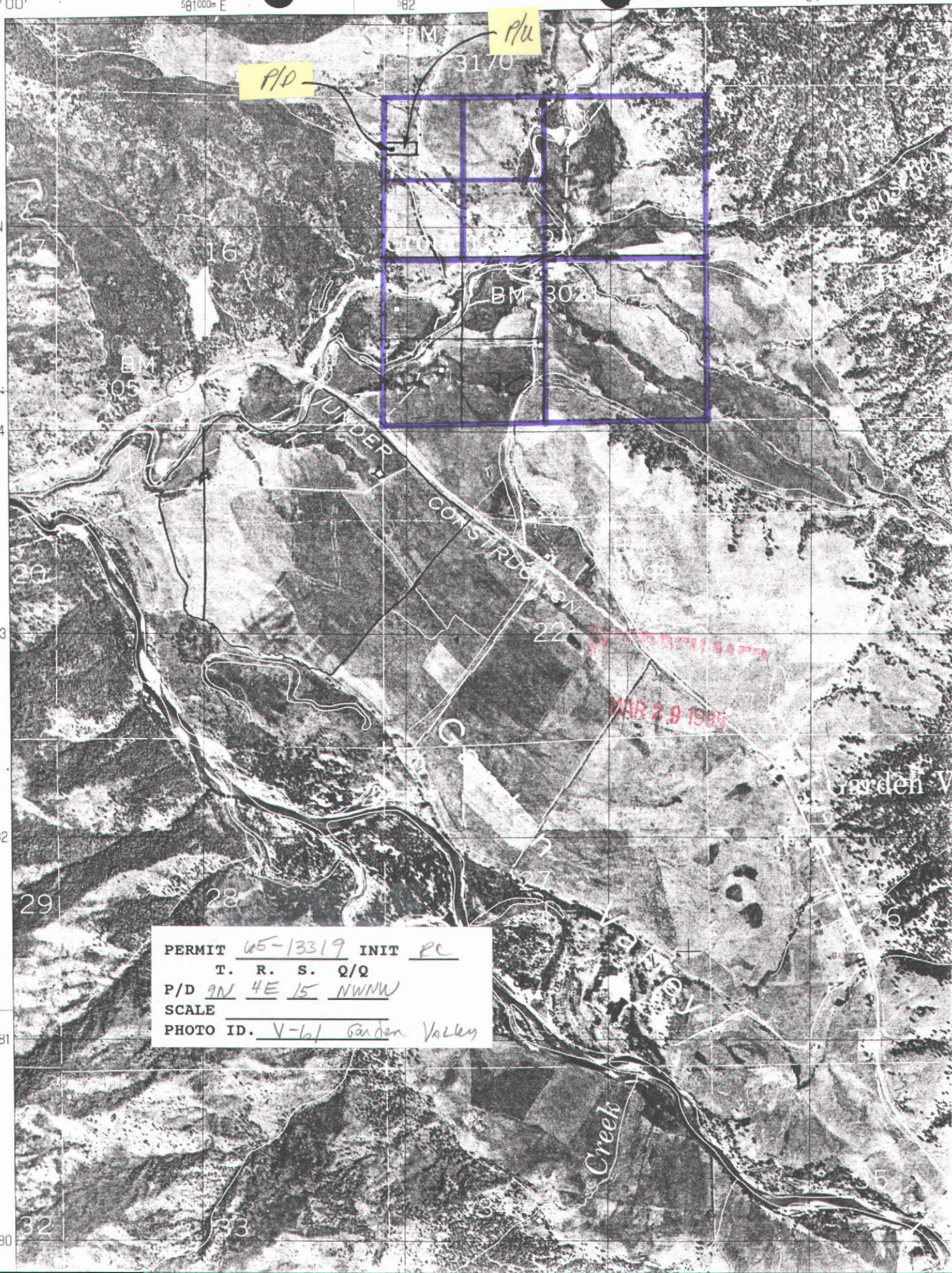
4883

4882

5'

4881

4880



PERMIT 65-13319 INIT PC  
T. R. S. Q/Q  
P/D 9N 4E 15 NWNW  
SCALE \_\_\_\_\_  
PHOTO ID. V-61 Garden Valley



PHOTO ONE-

Well and well house located east of home.  
Well can be seen just outside well/pump house.



PHOTO TWO-

View westerly from well/pump house of home and  
portion of lawn area.



PHOTO THREE-

View southwest of irrigation water storage tanks used to irrigate garden, and fruit and pine trees. Hose is attached to spigot to irrigate lawn and to fill tanks.

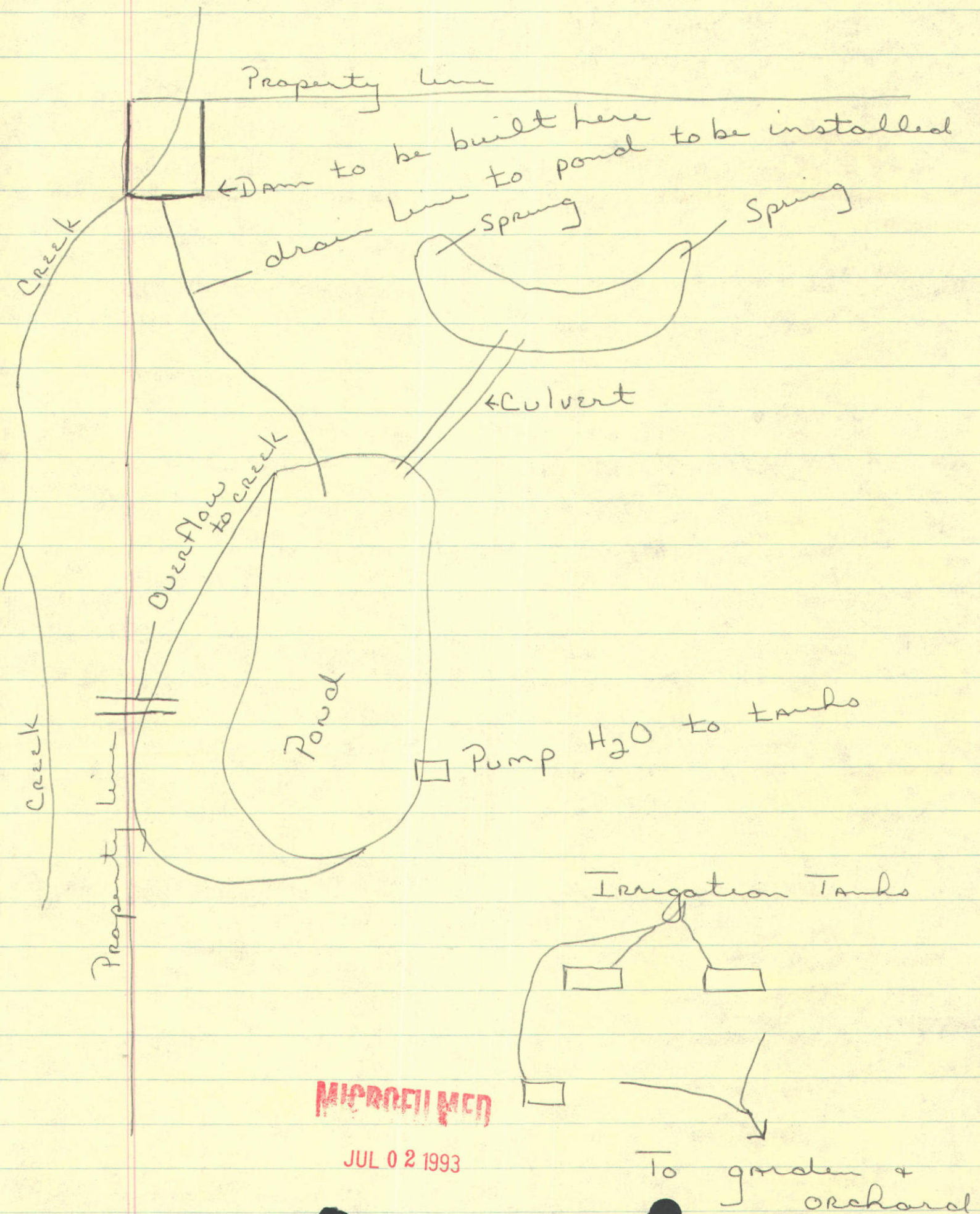
&gt;



PHOTO FOUR-

View easterly of PVC line to fruit and pine trees.

divert the water and usually  
by mid <sup>June</sup> or July 1<sup>st</sup> the creek is  
dry.



MICROFILMED

JUL 02 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13319

Priority: April 25, 1991

Maximum Diversion Rate:

0.06 CFS

This is to certify, that JIM RODES

SHIRLEY RODES

PO BOX 9

GARDEN VALLEY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 25, 1991; and has submitted Proof of Beneficial Use on September 16, 1993. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.04 CFS                 |                      |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 |                      |
|                       | Totals               | 0.06 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 15, Township 09N, Range 04E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 04E        | 15         | NWNW         | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.

MAY 29 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13319

**CONDITIONS/REMARKS:**

6. This right when combined with Right 65-13320 and all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual irrigation diversion volume of 7.0 af for the lands above.
7. Domestic use for 1 home is limited to an annual diversion volume of .6 af.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28<sup>th</sup> day of FEBRUARY, 1995.

Acting for

  
R. Keith Higginson, Director

FILED

RECEIVED

SEP 16 1993

Department of Water Resources

OFFICE USE ONLY

Amnt. of Fee \$ 50.00

Date 9-16-93

Receipt No. 0028582

Receipt by J. Vansant

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13319 Telephone No. 462-3224

2. Name(s) of Permit Holder(s): Jim & Shirley Rodes

3. Mailing Address: Box 9, Garden Valley, Idaho 83622

4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Wesley Phipps Date Drilled: 1986

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic ONE (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)

Irrigation 5 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.14 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jim or Shirley Rodes 462-3224  
Name Telephone No.

Box 9, Garden Valley, Idaho 83622  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

Date

Signature (and title, if on behalf of a company or organization)

J. Rodes

Shirley Rodes

SEP 28 1993

RECEIVED

JUN 02 1993

For Office Use Only

\$15 Fee Received by CT  
Date 6-2-93  
Receipt No 1027702

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

# REQUEST FOR EXTENSION OF TIME

## TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-13319

Name(s) of Permit Holder: J - & Shirley Rodas

Mailing Address: Box 9 Garden Valley Idaho 83622

Date Proof is Due July 1, 1993 Telephone No 462-3224

Describe what work has been completed toward the development of this water right:  
(This must be filled out! If no work has been completed, show "none".)

See attached yellow paper

Costing \$ \_\_\_\_\_

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

See attached yellow paper

Permit holder(s) request an extension to August 1, 19 93.

FEE: \$15.00  
J - Rodas Shirley Rodas  
(Signature)\*

\*If other than permit holder, Power of Attorney must be supplied.

### ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED  
and the time within which to submit proof of beneficial use is  
extended to October 1, 1993.

JUL 08 1993

Signed this 7<sup>th</sup> day June, 19 93

J. Shurt Saylor  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13319

Proposed Priority: April 25, 1991 Maximum Diversion Rate: 0.14 CFS  
This is to certify, that JIM RODES

SHIRLEY RODES  
P.O. BOX 9  
GARDEN VALLEY, ID 83622

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.10 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
|                       | Totals               | 0.14 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NWNW Sec. 15, Township 09N, Range 04E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 04E        | 15         | NWNW         | 5            |              | 5            |

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for 1 home.

AUG 06 1991

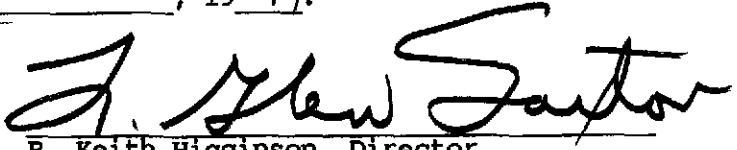
State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13319

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

15 day of July, 1991.

*for*   
R. Keith Higginson, Director

AUG 00 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant Jim Rodas or Shirley Rodas Phone                       
Post office address Box 9 Garden Valley Id. 83622
- 2 Source of water supply Groundwater which is a tributary of
- \* 3 Location of point of diversion is                      1/4 of \* NW SW 1/4 of NW 1/4, Govt. Lot                       
Sec. 15 Township 9N Range 4E B.M. BOISE County, additional  
points of diversion if any:
4. Water will be used for the following purposes:  
Amount .10 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for Domestic purposes from 10/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for                      purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount            for                      purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .14 and/or (b)             
cubic feet per second acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc                       
DRILLED WELL w/ gravity irrigation system, storage pond  
& IRRIGATION tanks.  
b Height of storage dam                      feet, active reservoir capacity                      acre-feet, total  
reservoir capacity                      acre-feet, period of year when water will be diverted to storage:  
           to            inclusive.  
c Proposed well diameter is 6" inches; proposed depth of well is 220' feet  
d. Is ground water with a temperature of greater than 90°F being sought? No
- 7 Time required for the completion of the works and application of the water to the proposed beneficial uses  
2 years (minimum 1 year).

AUG 06 1991

\* Changes made per map interpretation JH 4-29-91

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW \_\_\_\_\_
- b Stockwatering; list number and kind of livestock \_\_\_\_\_
- c Municipal, show name of municipality \_\_\_\_\_
- d Domestic, show number of households. 1 household.
- e Other, describe fully \_\_\_\_\_

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC | NE¼ |     |     |     | * NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼   | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9N  | 4E    | 15  |     |     |     |     |       | 5/D | 5/D |     |     |     |     |     |     |     |     |     | 5 ac.  |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 5 ac.

10. Describe any other water rights used for the same purposes as described above. None.

11 a Who owns the property at the point of diversion? Applicant

b Who owns the land to be irrigated or place of use? Applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12 Remarks Well exists drilled in 1984. for domestic use.

AUG 06 1991

9N-4E

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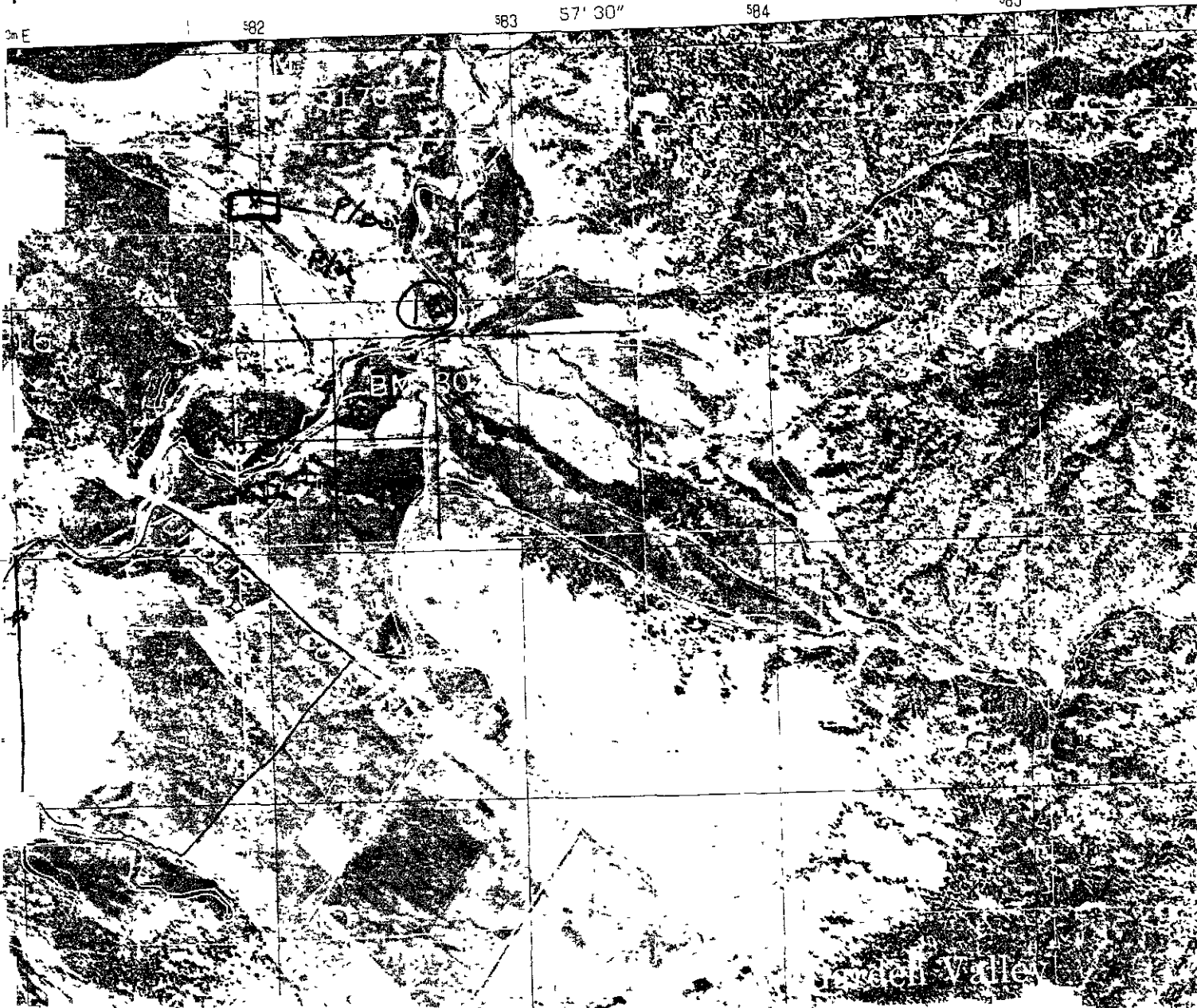
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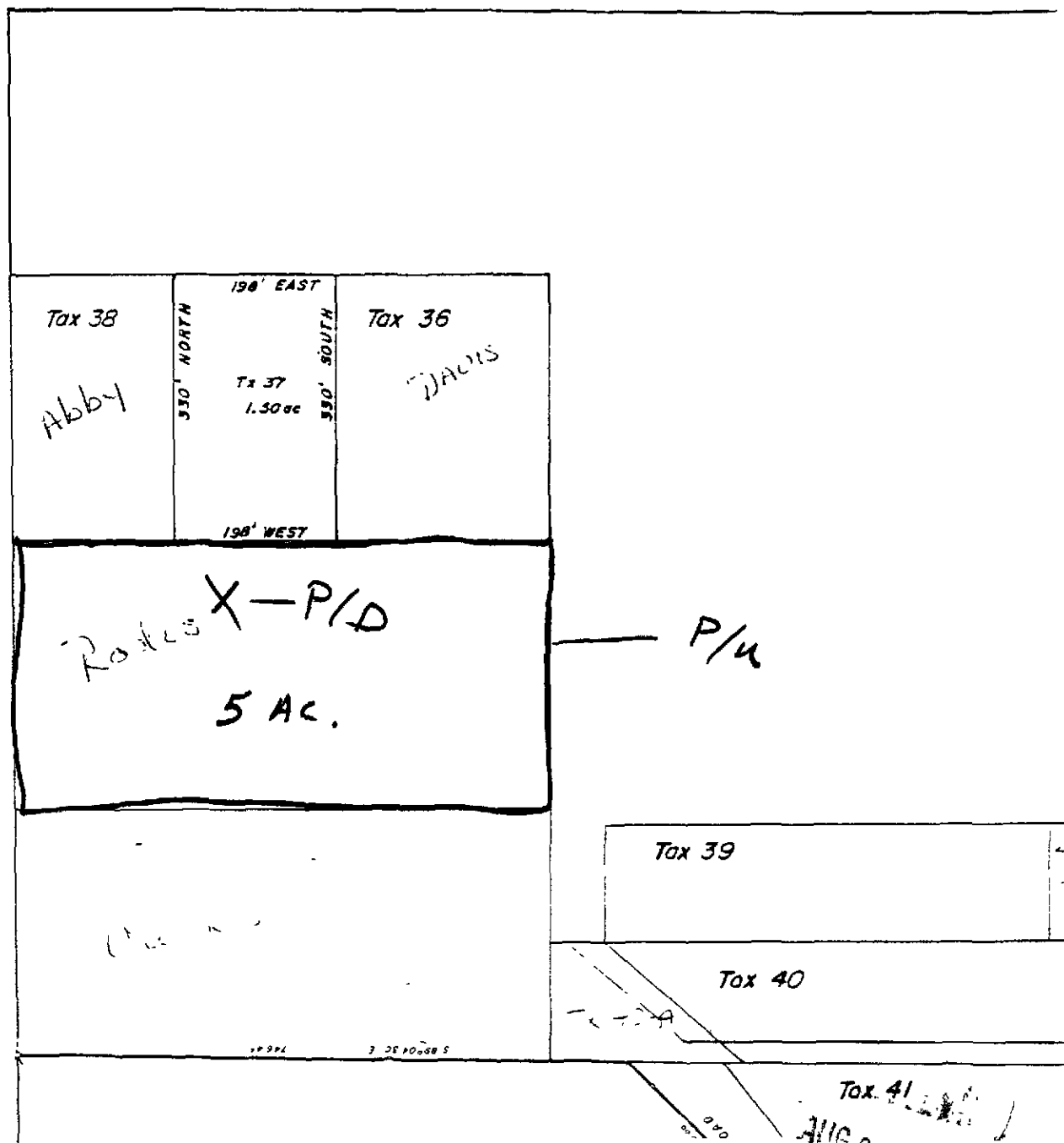
57' 30"

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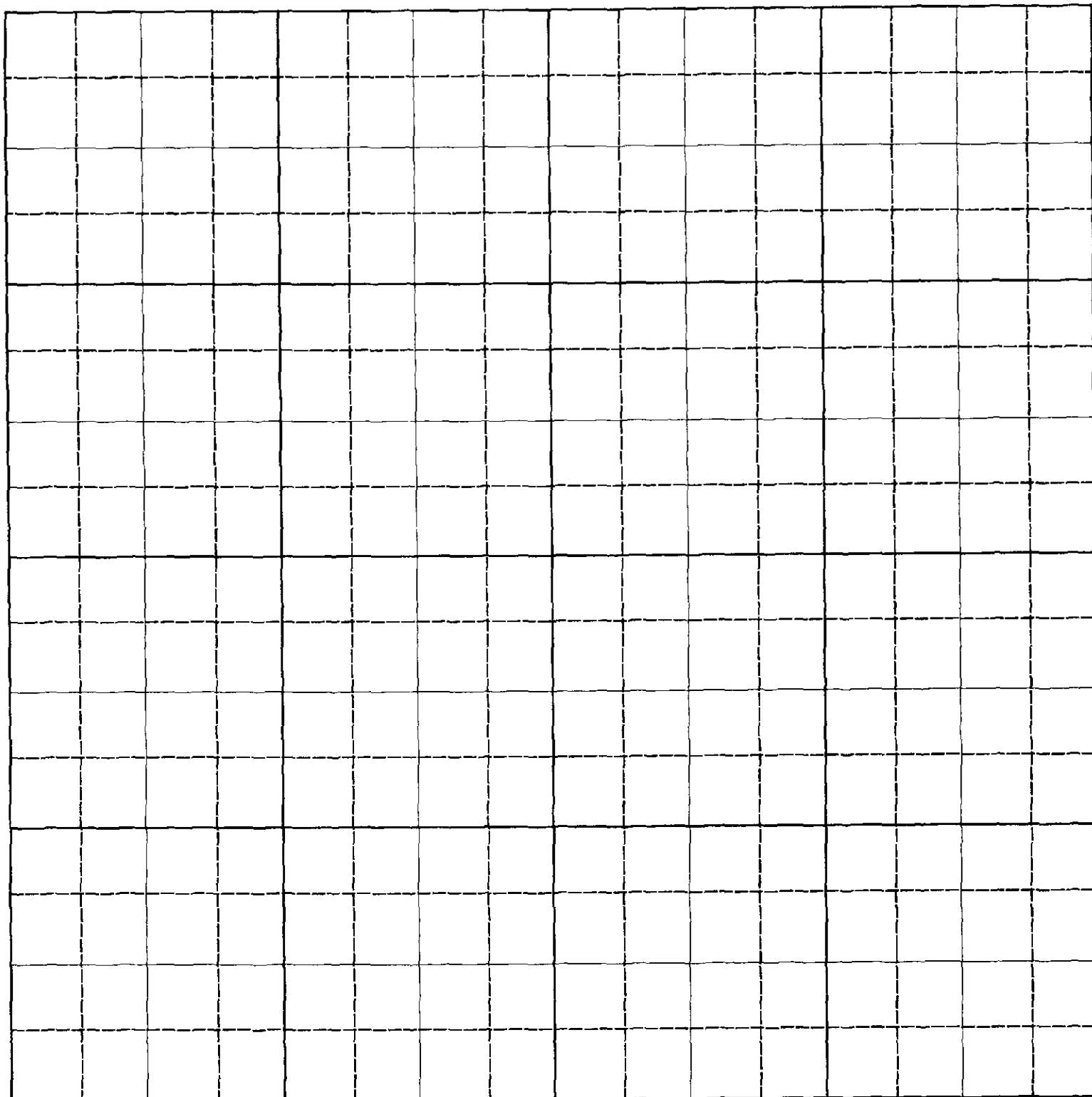
585



# Village of Crouch



13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. — Rodes  
(Applicant)

Received by JFW Date 4/25/91 Time 2:30 Preliminary check by CJH  
Fee \$ 30<sup>00</sup> Receipted by JFW # WD13253 Date 4/25/91  
Publication prepared by GG Date 5-8-91 Published in ID World  
Publication approved [Signature] Date 6-24-91  
5/15 & 5/22/91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1 Approval of said application is subject to the following limitations and conditions:

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e Other.

AUG 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 1, 1995

JIM RODES  
SHIRLEY RODES  
PO BOX 9  
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-13319

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

MAF 2 9 1995

# LICENSE REVIEW CHECKLIST



PERMIT NO. 65-13319 DATE 1-25 95

|                                                         |                                     |                                     |                                                                                                                                                                                                                                                            |
|---------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME                                                    | Yes                                 | No                                  | Or Address Change?                                                                                                                                                                                                                                         |
| PRIORITY DATE                                           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? _____<br>Incorrect fee for rate recommended? <u>NO</u>                                                                                                                  |
| SOURCE                                                  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____                                                                                                                                            |
| POINT OF DIV                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment needed? _____                                                                                                                                                                                                                                    |
|                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Overlaps? _____                                                                                                                                                                                                                                            |
| PLACE OF USE                                            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Amendment needed? _____<br>Overlaps? <u>65-13320 (surface water)</u>                                                                                                                                                                                       |
| DIV RATE                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Permit/fee limits: <u>.14</u><br>Meas Q = _____ Theo Q = <u>.07</u> Recommend: <u>.06</u><br><u>2 uci's x .02 = .04</u><br><u>DOM - reduce to .02 (internal - NO IRR)</u><br>Combined rates exceed capacity _____ <span style="float: right;">(new)</span> |
| ANNUAL VOLUME                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Volume Limit: _____ Season: <u>8/3.5 (4-15 to 10-15)</u><br>Calculations: <u>2 uci's x 3.5 = 7 AF</u><br><u>INT DOMESTIC = .6</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____                    |
| USES                                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____                                                                                                                                                                            |
| REMARKS                                                 | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Multiple p/d(s) in 1/4 1/4?<br>Other <u>WB3 WB3 WB7 (65-13320) WB5 (edit to add vol limit)</u>                                                                                                                                                             |
| CONDITIONS                                              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring/Locking Devices                                                                                                                                                                                                                                  |
|                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Watermaster control - District _____                                                                                                                                                                                                                       |
|                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Irrigation Overlap                                                                                                                                                                                                                                         |
|                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                                                                                                                                                                                                              |
|                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other _____ Heat/Cool/ Fish verified _____                                                                                                                                                                                                                 |
| COMMENTS: <u>Reduce rate and fees ; Supplemental GW</u> |                                     |                                     |                                                                                                                                                                                                                                                            |

|                   |            |                |                        |                                     |
|-------------------|------------|----------------|------------------------|-------------------------------------|
| RECOMMENDED       | CFS        | VOL            | SRBA Claim Filed       |                                     |
| <u>Irrigation</u> | <u>.04</u> | <u>List in</u> | Adjustment Memo Needed | <u>NO</u>                           |
| <u>Domestic</u>   | <u>.02</u> | <u>REMARKS</u> |                        | <u>YES</u>                          |
|                   |            |                | LICENSE                | <input checked="" type="checkbox"/> |
|                   |            |                | 1ST AMENDMENT LETTER   |                                     |
| <u>TOTAL</u>      | <u>.06</u> |                | FINAL AMENDMENT LETTER |                                     |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 20 1995

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-13319

1. Owner: Jim & Shirley Rodas Phone No. 462-3224

Current Address: P.O. Box 7, Randon Valley, ID 83622

2. Accompanied by: Shirley Rodas EXAM DATE: 3/31/94

Address: SAME Phone No. SAME

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 65-13320, 65-00443, 65-10888

2. Other water rights with the same point of diversion: 65-10888, 65-13320

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           |     | NW  | NW  | 15   | 7N   | 4E   | BOISE  | AERIAL MAP                      |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

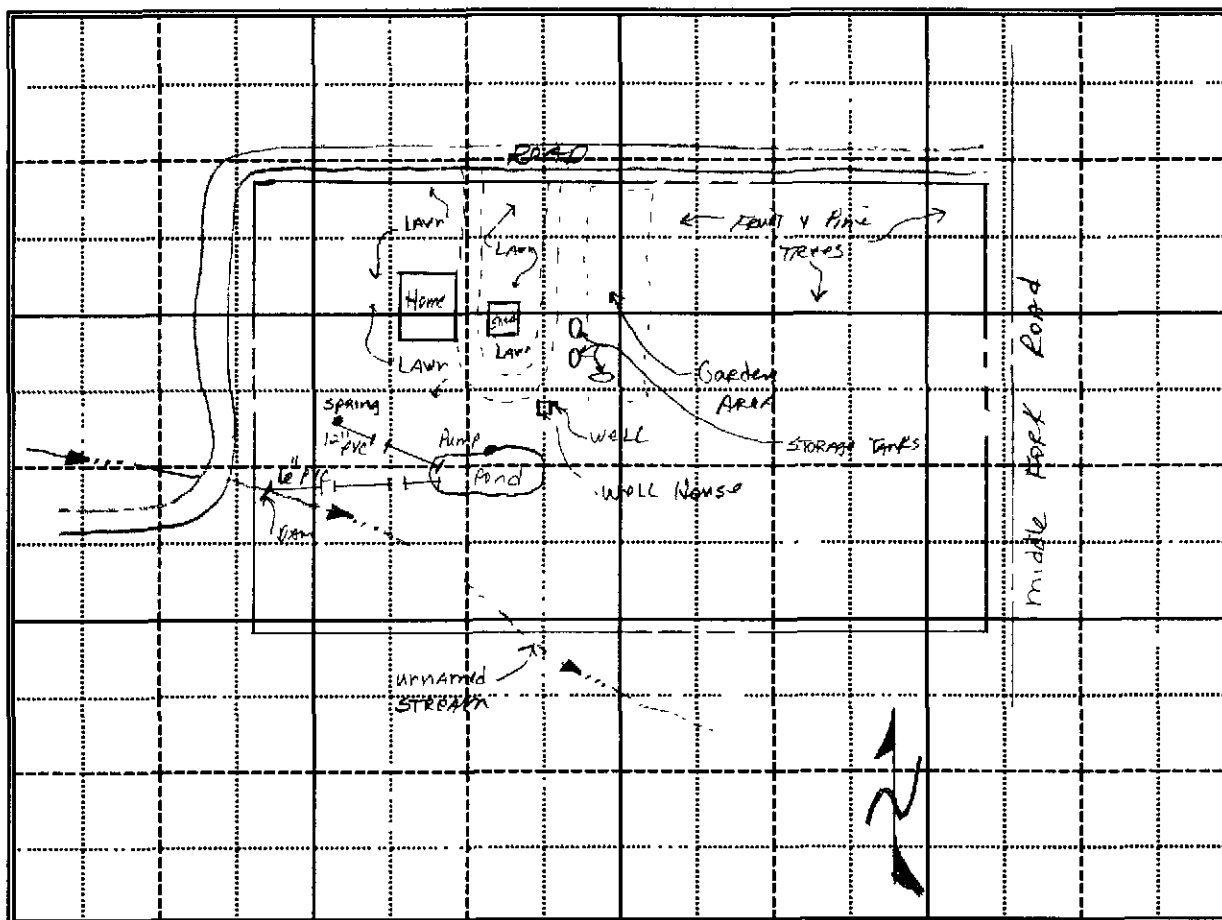
**2. Place(s) of Use:**

Indicate Method of Determination SAME AS P/D

| TWP | RGE | SEC | NE |    |    |    | NW |          |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----------|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW       | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 9N  | 4E  | 15  |    |    |    |    |    | D<br>2.0 |    |    |    |    |    |    |    |    |    |    | 2.0    |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |          |    |    |    |    |    |    |    |    |    |    |        |

MAR 29 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *NR*



Scale: 1" = *NTS*

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

*NR* ☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | <i>model</i><br>Motor Serial No. | Pump Make | <i>model</i><br>Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|----------------------------------|-----------|---------------------------------------------------|
|                                       | Franklin   | 2  | 2823018103                       | Zenkeley  | 4BL-27                                            |
|                                       |            |    |                                  |           |                                                   |
|                                       |            |    |                                  |           |                                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: *None - Pressurized System*

SEP 29 1995

# **E. NARRATIVE/REMARKS/COMMENTS**

OVERLAYS - P/D SAME QD, DIFF P/D's.  
P/V SAME QD, DIFFERENT P/V, except  
for WR 63-13320. This  
water right is also used for irrigation,  
from which sources are unnamed stream  
and springs.

Well, with 6" casing, is used to service one home,  
and approximately 2 acres of irrigation.

The irrigation use is for lawn, garden, and fruit  
and small pine trees. The well is used for irrigation  
only when the spring and stream fed pond has gone  
dry, usually in July. The lawn is sprinkler irrigated  
from well, while the garden, fruit trees, and pine  
trees are irrigated by a gravity system. Two 1000 gallon ±,  
and one 500 gallon ±, storage tanks are filled by hoses.  
Once the tanks are filled, irrigation through PVC pipe  
network to garden, fruit trees and pine trees takes place.  
Storage tanks are filled twice a week since system capacity  
is only 0.07 cfs, recommend licensing for 0.04 cfs domestic  
and 0.03 cfs irrigation.

$$\text{Theoretical: } Q = \frac{(88)(0.7)(2)}{100 + (2.31 \times 40)} = \frac{12.32}{192.4} = 0.07 \text{ cfs}$$

Note: Dynamic pumping level determined from office  
diagram and specifications.

System pressure 70 psi assumed as per pump size.

Have conditions of permit approval been met? ☒ yes ☐ no

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method.

(SEE NARRATIVE FOR THEORETICAL SYSTEM CAPACITY CALCULATION.)

**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:**

\*  $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.0 \times 4.5 = 9.0 \text{ AFA}$   
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 \times 296 \times 1.9835 = 17.64 \text{ AFA}$   
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9.0 \text{ AFA}$

**2. Volume Calculations for Other Uses:**

$V_{DOM} = 0.6 \times 2.0 = 1.2 \text{ AFA}$   
 (Domestic)

**H. RECOMMENDATIONS****1. Recommended Amounts**

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| * IRRIGATION   | 3/15          | 11/15 | 0.03                         | 9.0                      |
| DOMESTIC       | 1/1           | 12/31 | 0.04                         | 12.06                    |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.07                         | 21.06                    |

**2. Recommended Amendments**

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**

Field Examiner's Name Rick Collingwood Date 4/19/94

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

\* See attached adjustment explanation memo BC

APR 29 1995

MEMORANDUM

TO: File 65-13319 / Jim Rodes  
FROM: Brenda Chapman  
DATE: January 25, 1995  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

D. FLOW CALCULATIONS

The domestic rate is reduced to coincide with the examiner's recommendation of an in-house only volume. This adjustment coincides with the current guidelines for processing combination domestic and irrigation rights.

G. VOLUME CALCULATIONS

Volume recommendation changed to 3.5 afa per acre to coincide with the current standard for that location.

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|----------------|---------------|-------------|------------|
| Irrigation     | 4-15 to 10-15 | .04         | Not listed |
| Domestic       | 1-01 to 12-31 | .02         | Not listed |

The irrigation season dates and annual volume diversion were adjusted to the currently used Field Headgate Requirement and Season of Use chart.

All volume recommendations are addressed in the remarks based on current supplemental groundwater processing procedures.

UNIT 1  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

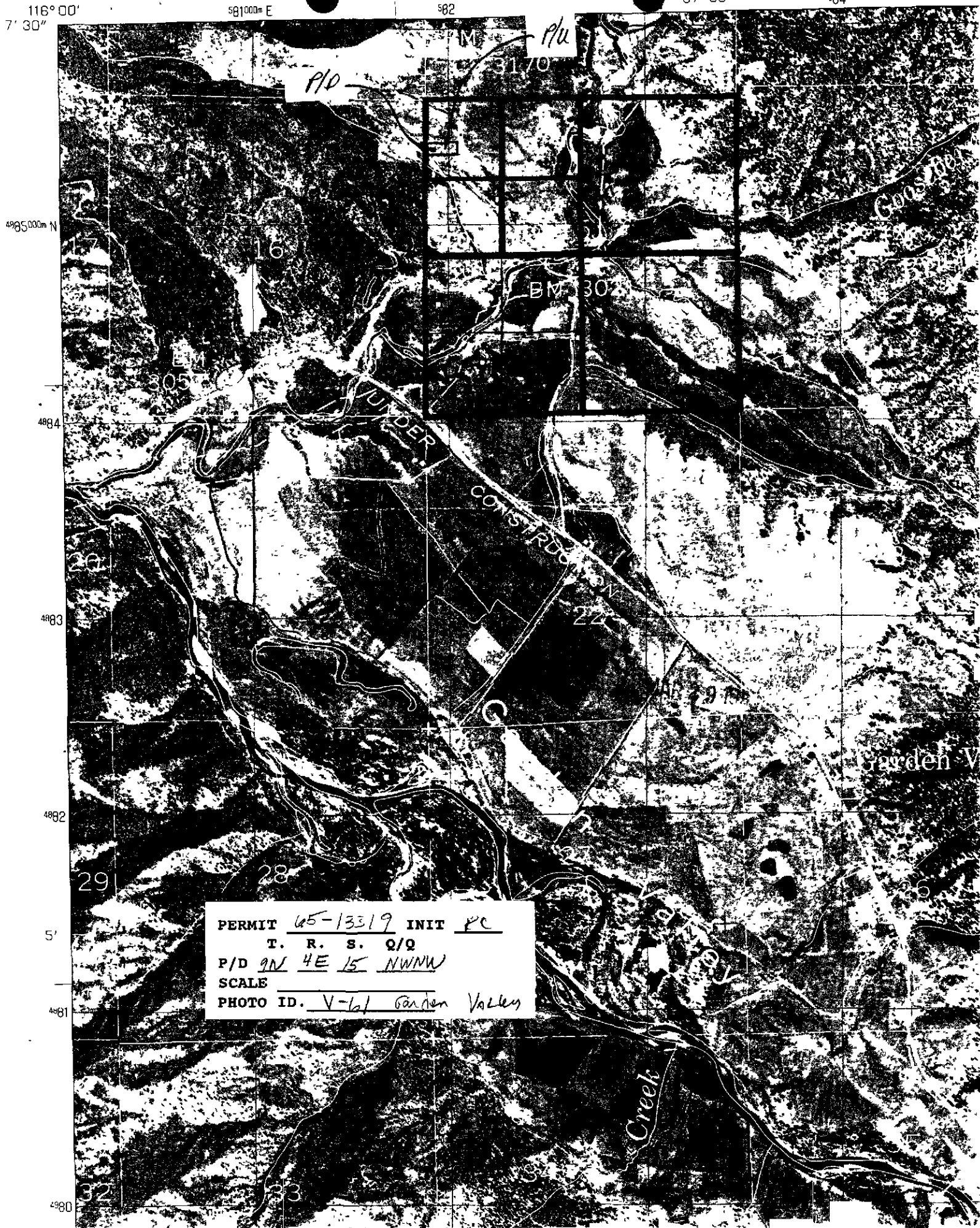
116° 00'  
7' 30"

581000m E

582

57' 30"

584



PERMIT 65-13319 INIT PC  
T. R. S. Q/Q  
P/D 9N 4E 15 NWNW  
SCALE  
PHOTO ID. V-61 Garden Valley

## IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

DRILLING PERMIT NO: NONE on Log OTHER APPLICABLE NO: \_\_\_\_\_

OWNER: Jim Edrins Phone: 462-3224

Address: P.O. Box 9, Garden Valley, ID 83622

WELL LOCATION: Twp 9N, Rge. 4E, Sec. 15, NW 1/4 NW 1/4  
County BOISE (Provide sketch map and photo on reverse.)

DRILLER: Wesley Phypers Lic. No. 311

When Drilled? 11/9/84

## WELL CONSTRUCTION

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing  $\geq$  12 inches above ground? ☐ Yes ☒ No - Describe 2" above ground

Depth of Casing 241 ft. Method Drilled \_\_\_\_\_

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_

Control Valve? ☒ Yes ☐ No (AT PRESSURE TANK) Pressure Gauge: ☒ Yes ☐ No (AT PRESSURE TANK)

Condition of Piping and Valving Good

Auger to a depth of 241 ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

## HYDROLOGIC INFORMATION

Depth to Static Water 90 ft. Water Temperature N/A °F

Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_

Water Quality Measurements/Observations (Describe) \_\_\_\_\_

## WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

NOV 9 1984

9.

REMARKS:

Rick Collingwood, Water Rights Examiner  
Signature of Dept. Representative & Title

3/21/97  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

## 1. DRILLING PERMIT NO.

Other IDWR No. 65-133-19

**2. OWNER:**

Name DON MitLighter / Jim Rhodes  
Address P.O. Box 9  
City Garden Valley State IA Zip 53622

**3. LOCATION OF WELL by legal description:**

Sketch map location must agree with written location.

N  
 W  
 S  
 T. 9N North ☒ or South ☐  
 E R 4E East ☒ or West ☐  
 Sec. 15 NW 1/4 NW 1/4 1/4  
 Gov't Lot \_\_\_\_\_ County BOISE 160 acres

Address of Well Site

(Give at least Direction + Distance to Road or Landmark)

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_ Subd Name \_\_\_\_\_

**4. PROPOSED USE:**

☒ Domestic    ☐ Municipal    ☐ Monitor    ☐ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other

## 5. TYPE OF WORK

☒ New Well    ☐ Modify or Repair    ☐ Replacement    ☐ Abandonment

## 6. DRILL METHOD

☐ Mud Rotary   ☐ Air Rotary   ☒ Cable   ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          | METHOD    |
|------------------|------|----|-----------------|-----------|
| Material         | From | To | Sacks or Pounds |           |
| Betonite         | 0    | 18 | 200             | over bore |
|                  |      |    |                 |           |
|                  |      |    |                 |           |
|                  |      |    |                 |           |

Was drive shoe seal tested? Y ☐ N ☒ How? \_\_\_\_\_

**8. CASING/LINER:**

| Diameter | From | To  | Gauge | Casting | Liner | Steel                               | Plastic                  | Welded                              | Threaded                 |
|----------|------|-----|-------|---------|-------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6"       | 1    | 241 | 250   |         |       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |      |     |       |         |       | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |         |       |                                     | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |         |       |                                     | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Final location of shoes 241

Top Packer or Headpipe \_\_\_\_\_ Bottom Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

☒ Perforations Method TORC-H  
☐ Screens Type \_\_\_\_\_ Material \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Tele/Pipe Size | Casting                             | Linear                   |
|------|----|-----------|--------|----------|----------------|-------------------------------------|--------------------------|
| 22   | 24 | 1/8"      | 100    |          |                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |    |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |    |           |        |          |                | <input type="checkbox"/>            | <input type="checkbox"/> |

## 10. WELL TESTS:

☐ Pump    ☒ Bailer    ☐ Air    ☐ Flowing Artesian

| Yield gal/min | Drawdown | Pumping Depth | Time |
|---------------|----------|---------------|------|
| 20            | 160      | 160           | 1    |
|               |          |               |      |
|               |          |               |      |

Temperature of water \_\_\_\_\_ Was a water analysis done? Yes ☐ No ☒

By whom? \_\_\_\_\_

Water Quality (odor, etc.) \_\_\_\_\_

Bottom Hole Temperature \_\_\_\_\_

### 11. STATIC WATER LEVEL:

90 ft below surface      Depth artesian flow found NO

|                   |    |                          |    |
|-------------------|----|--------------------------|----|
| Artesian pressure | NO | lb. Describe access port | NO |
|-------------------|----|--------------------------|----|

Describe Controlling Devices: NO

**12. LITHOLOGIC LOG:** (Describe repairs or abandonment)

[illegible]

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the ng was removed

Firm Name PHIPPS DRILLING Firm No 311

Firm Official William C. Long Date 4/18/94

Supervisor or Operator Isam Date 11/1/11

(Sign once if Firm Official & Operator)

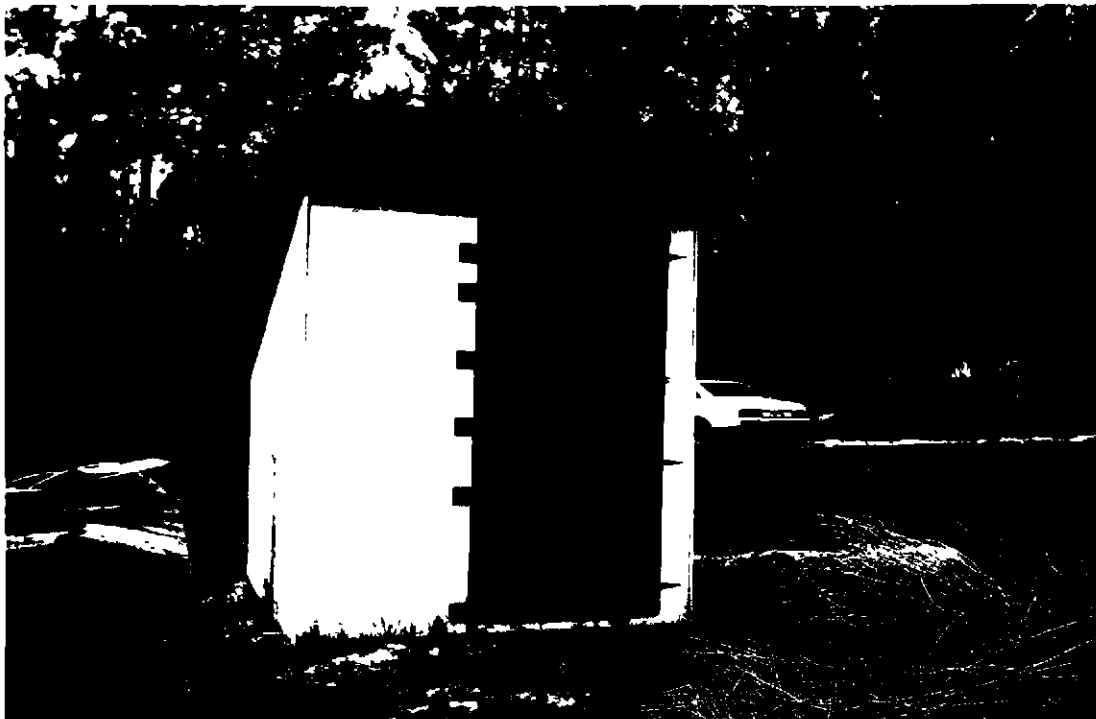


PHOTO ONE-

Well and well house located east of home.  
Well can be seen just outside well/pump house.



PHOTO TWO-

View westward from well/pump house of home and  
portion of lawn area.



PHOTO THREE-

View southwest of irrigation water storage tanks used to irrigate garden, and fruit and pine trees. Hose is attached to spigot to irrigate lawn and to fill tanks.

>



PHOTO FOUR-

View easterly of PVC line to fruit and pine trees.

11-2-9 1995

September 17, 1993

JIM RODES  
SHIRLEY RODES  
P.O. BOX 9  
GARDEN VALLEY ID 83622

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13319

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

SEP 28 1993

July 31, 1993

JIM RODES  
SHIRLEY RODES  
P.O. BOX 9  
GARDEN VALLEY ID 83622

PROOF DUE NOTICE

RE: PERMIT NO. 65-13319

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

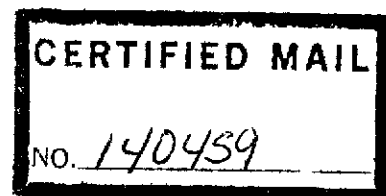
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



SEE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 7, 1993

Jim and Shirley Rodes  
PO Box 9  
Garden Valley, ID 83622

Re: Permit No. 65-13319

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

C: IDWR-Regional Office

MICROFILMED

JUL 02 1993

① The pond has been enlarged and the walls built up and strengthened. An over flow culvert was put in. The two springs were dug out and cleaned. The catch pond for the springs was half way filled with large drain rock and the culvert from springs to the pond was dug up and replaced with a new 8" culvert

The irrigation tanks are in place and the pipes to the orchard and vegetable garden are installed.

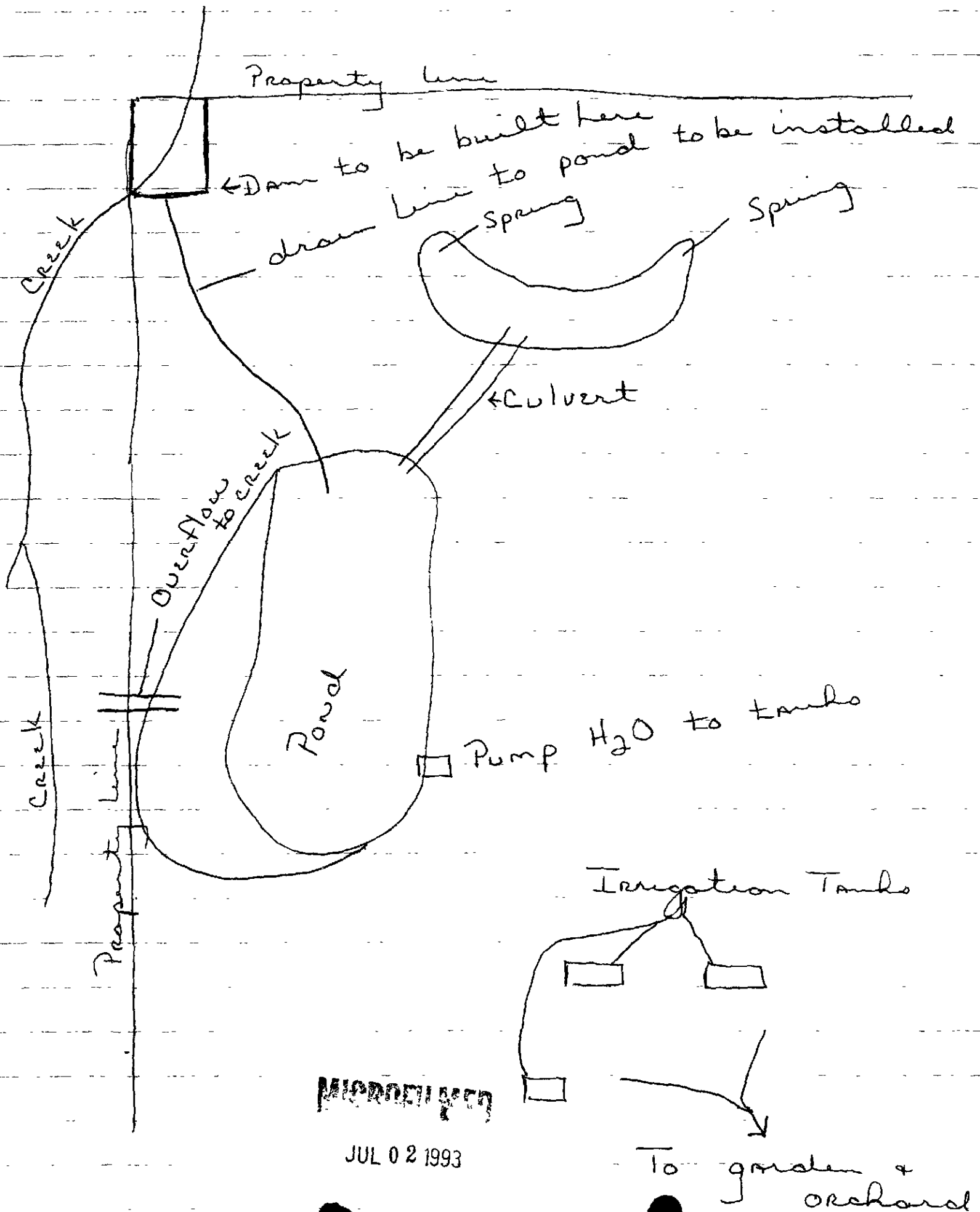
We are using the spring water at this time for irrigation of the garden & orchard.

We need to finish the dam and install the drain pipe from the dam to the pond.

The cost of work done so far is about \$3,000. ?

We have been unable to complete the work due to a normal spring run off. There is lots of water in the creek and we can't pour concrete or build the dam, till the creek is dry. Our neighbors, who have the <sup>SENIOR</sup>~~senior~~ water right ~~MICROFILM~~

divert the water and usually  
by mid <sup>June</sup> or July 1<sup>st</sup> the creek is  
dry.



April 30, 1993

JIM RODES  
SHIRLEY RODES  
P.O. BOX 9  
GARDEN VALLEY ID 83622

PROOF DUE NOTICE

RE: PERMIT NO. 65-13319

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

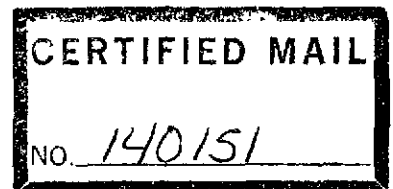
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



RECEIVED

JUL 02 1993

July 17, 1991

JIM RODES  
SHIRLEY RODES  
P.O. BOX 9  
GARDEN VALLEY, ID 83622

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13319

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm  
Enclosure

AUG 06 1991

MR4001NP  
(00-21)

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS MICROFICHE BY PLACE OF USE

DATE: 02/09/91  
PAGE: 3154

| TWP | RNG | SECT | TRACT | LOT | ACRES    | WATER-USE-CODE | WATER RIGHT NO. | LAST NAME | 0 | 5TG | PRIORITY   | DATE                      | WATER SOURCE |
|-----|-----|------|-------|-----|----------|----------------|-----------------|-----------|---|-----|------------|---------------------------|--------------|
| 09N | 04E | 14   | SE    | SM  | 1.0      | 01             | 65-10784        | HESETH    | C | D   | 04/01/1912 | ANDERSON CREEK            |              |
|     |     |      | SE    | SM  | 3.0      | 01,04          | 65-12282        | HESETH    | C | L   | 10/30/1979 | ANDERSON CREEK            |              |
|     |     |      | SE    | SM  | 18.0     | 01             | 65-02140        | YOUREN    | C | D   | 05/02/1912 | ANDERSON CREEK            |              |
|     |     |      | SE    | SM  | 11.0     | 01             | 65-02976        | ALLEY     | C | D   | 01/27/1967 | PRYETTE RIVER, MIDDLE FOR |              |
|     |     |      | SE    | SM  | 4.0      | 01             | 65-10885        | ALLEY     | C | D   | 04/30/1937 | GOOSEBERRY CREEK          |              |
|     |     |      | SE    | SM  | 20.0     | 01             | 65-13233        | BAKER     | C | P   | 05/11/1990 | PRYETTE RIVER, MIDDLE FOR |              |
|     |     |      | SE    | SM  | 11.0     | 01             | 65-02976        | ALLEY     | C | D   | 01/27/1967 | PRYETTE RIVER, MIDDLE FOR |              |
|     |     |      | SE    | SM  | 30.0     | 01             | 65-10459        | ALLEY     | C | D   | 08/02/1937 | ANDERSON CREEK            |              |
|     |     |      | SE    | SM  | 43       |                | 65-10460        | ALLEY     | C | D   | 06/01/1961 | SPRING                    |              |
|     |     |      | SE    | SM  | 43       |                | 65-10761        | ALLEY     | C | D   | 06/01/1967 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 04,43    |                | 65-10763        | ALLEY     | C | D   | 04/01/1965 | SPRING                    |              |
|     |     |      | SE    | SM  | 9.0      | 01             | 65-10885        | ALLEY     | C | D   | 04/30/1937 | GOOSEBERRY CREEK          |              |
|     |     |      | SE    | SM  | 28.0     | 01             | 65-02976        | ALLEY     | C | D   | 01/27/1967 | PRYETTE RIVER, MIDDLE FOR |              |
|     |     |      | SE    | SM  | 30.0     | 01             | 65-10459        | ALLEY     | C | D   | 08/02/1937 | ANDERSON CREEK            |              |
|     |     |      | SE    | SM  | 22.0     | 01             | 65-10885        | ALLEY     | C | D   | 04/30/1937 | GOOSEBERRY CREEK          |              |
|     |     |      | SE    | SM  | 22.0     | 04,43,01       | 65-00443        | BAKER     | C | D   | 04/01/1940 | CASTLE CREEK              |              |
|     |     |      | SE    | SM  | 10.0     | 01             | 65-13233        | BAKER     | C | P   | 05/11/1990 | PRYETTE RIVER, MIDDLE FOR |              |
|     |     |      | SE    | SM  | 16.0     | 04,43,01       | 65-00443        | BAKER     | C | D   | 04/01/1940 | CASTLE CREEK              |              |
|     |     |      | SE    | SM  | 43       |                | 65-10888        | STEIN     | C | D   | 08/19/1972 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-10762        | KIRBY     | C | D   | 05/01/1966 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43,49    |                | 65-13030        | KIRBY     | C | P   | 03/03/1989 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-06623        | SCHWARTZ  | C | D   | 09/01/1972 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-09459        | BEDEL     | C | D   | 04/01/1951 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-10509        | HEBB      | C | D   | 06/01/1950 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-10669        | HEBB      | C | D   | 05/01/1976 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-10750        | HITCHER   | C | D   | 06/01/1941 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43,01,10 |                | 65-10759        | CONN      | C | D   | 04/01/1952 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-10920        | ROARK     | C | D   | 06/01/1947 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-12361        | TYLER     | C | L   | 08/28/1980 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43       |                | 65-12380        | UNKENT    | C | L   | 12/05/1980 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 0.5      | 01,10,43       | 65-13029        | SARLES    | C | P   | 04/24/1969 | GROUNDWATER               |              |
|     |     |      | SE    | SM  | 43,04    |                | 65-13044        | MC DONELL | C | P   | 06/12/1989 | SPRING                    |              |
|     |     |      | SE    | SM  | 18.0     | 01             | 65-05539        | ALLISON   | C | P   | 07/01/1874 | ANDERSON CREEK            |              |
|     |     |      | SE    | SM  | 43       |                | 65-05541        | YOUREN    | C | D   | 04/01/1922 | SPRINGS                   |              |
|     |     |      | SE    | SM  | 43,04    |                | 65-10499        | REY       | C | D   | 07/01/1934 | SPRING                    |              |
|     |     |      | SE    | SM  | 43       |                | 65-10499        | REY       | C | D   | 07/01/1934 | SPRING                    |              |
|     |     |      | SE    | SM  | 43       |                | 65-10499        | YOUREN    | C | D   | 07/01/1934 | SPRING                    |              |
|     |     |      | SE    | SM  | 43       |                | 65-10499        | YOUREN    | C | D   | 07/01/1934 | SPRING                    |              |

AUG 06 1991



**NOTICE OF APPLICATION FOR WATER RIGHTS**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

(65-13319) *VST*

RODES, JIM  
RODES, SHIRLEY  
P. O. Box 9  
GARDEN VALLEY, ID 83622

Source: GROUNDWATER

Diversion Pt: NWNW Sec 15 T 09N R 04E

Use: IRRIGATION (.100 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.140 CFS)

Date Filed: 4/25/ 1991

In: T09N R04E S15 NWNW

5.0 ACRES TOTAL

65-13320

RODES, SHIRLEY  
RODES, JIM  
P.O. BOX 9  
GARDEN VALLEY, ID 83622

Source: SPRINGS Tributary: PAYETTE RIVER, MIDDLE FORK  
Source: UNNAMED STREAMS Tributary: PAYETTE RIVER, MIDDLE FORK

Diversion Pt: NWNWNW Sec 15 T 09N R 04E

Use: IRRIGATION (.100 CFS)  
Total Diversion (.100 CFS)

Date Filed: 4/25/ 1991

In: T09N R04E S15 NWNW

5.0 ACRES TOTAL

65-13321

HARRINGTON, JOHN F.  
HARRINGTON, DEBBIE S.  
HC76 BOX 2404  
GARDEN VALLEY, ID 83622

Source: UNNAMED STREAM Tributary: PAYETTE RIVER, MIDDLE FORK

Diversion Pt: SESW Sec 14 T 10N R 04E

Use: IRRIGATION (.180 CFS)  
Total Diversion (.180 CFS)

Date Filed: 4/23/ 1991

In: T10N R04E S23 NWNE NENW

9.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 3, 1991.

R. KEITH HIGGINSON, Director

Published in The Idaho World May 15 and 22, 1991.

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JUN 17 1991

Department of Water Resources  
Western Regional Office

# The Idaho World

P O Box 220, Idaho City, ID 83631  
208 392-4989

State of Idaho >  
>  
County of Boise >

Wayne Hart, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for Two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with May 15, 1991 and ending with the issue of May 22, 1991.

Wayne Hart

State of Idaho >  
>  
County of Ada >

On this 13th day of June in the year 1991, before me, a notary public, personally appeared WAYNE HART known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jan E Hart  
Notary Public for Idaho

Boise ID  
Residing at

My commission expires 9/10/96

AUG 06 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

MAY 8, 1991

The Idaho World  
P.O. BOX 220  
Idaho City, ID 83631

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 3, 1991.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

RECEIVED

AUG 06 1991

65-13319

RODES, JIM  
RODES, SHIRLEY  
P.O. BOX 9  
GARDEN VALLEY, ID 83622

Source: GROUNDWATER

Diversion Pt:                NWNW        Sec 15 T 09N R 04E

Use: IRRIGATION                ( .100 CFS)  
     DOMESTIC                    ( .040 CFS)  
              Total Diversion: ( .140 CFS)

Date Filed: 4/25/ 1991

In: T09N R04E S15                NWNW

5.0 ACRES TOTAL

APR 26 1991