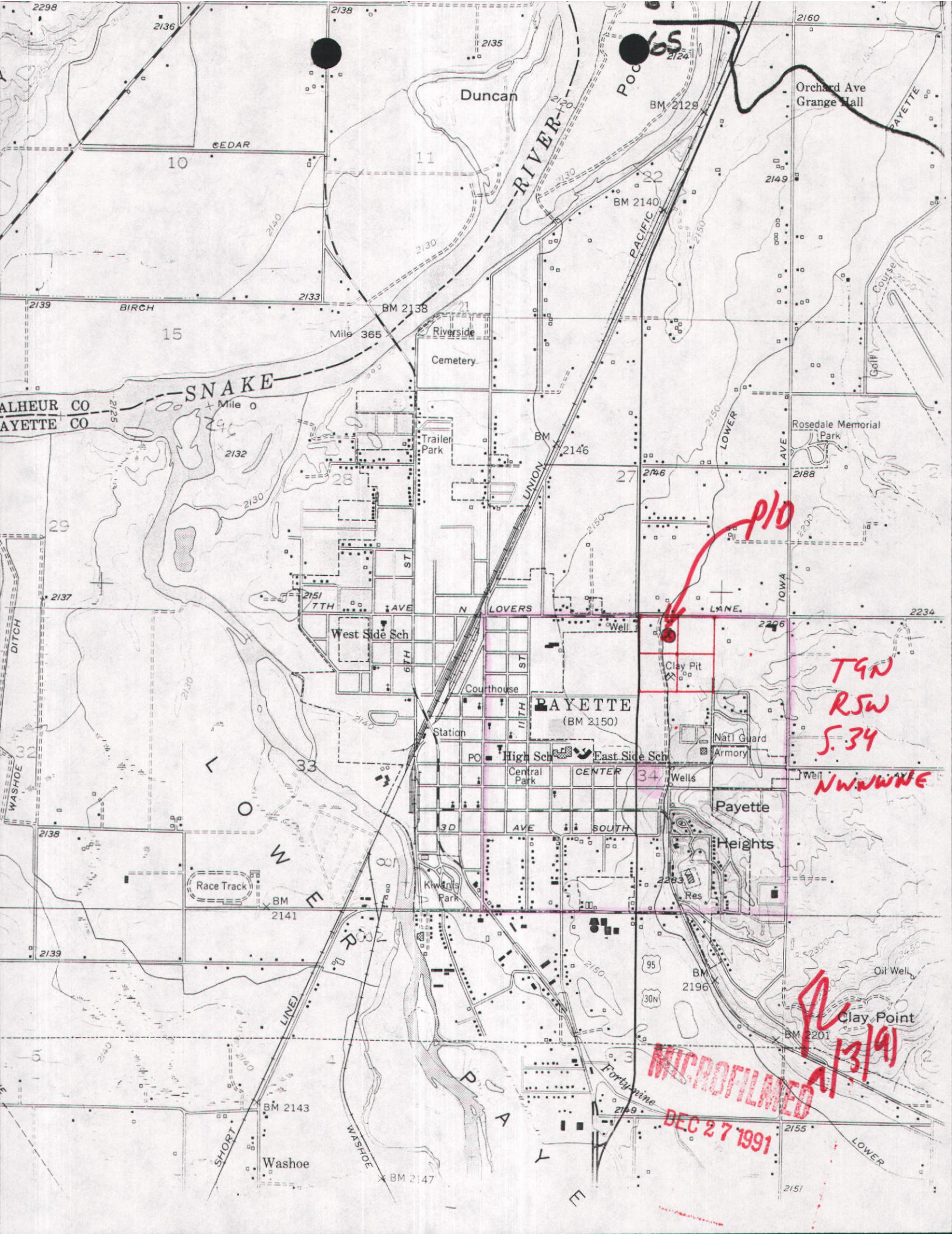




ALHEUR CO  
PAYETTE CO

Snake

RIVER

PAYETTE  
(BM 2150)

Payette  
Heights

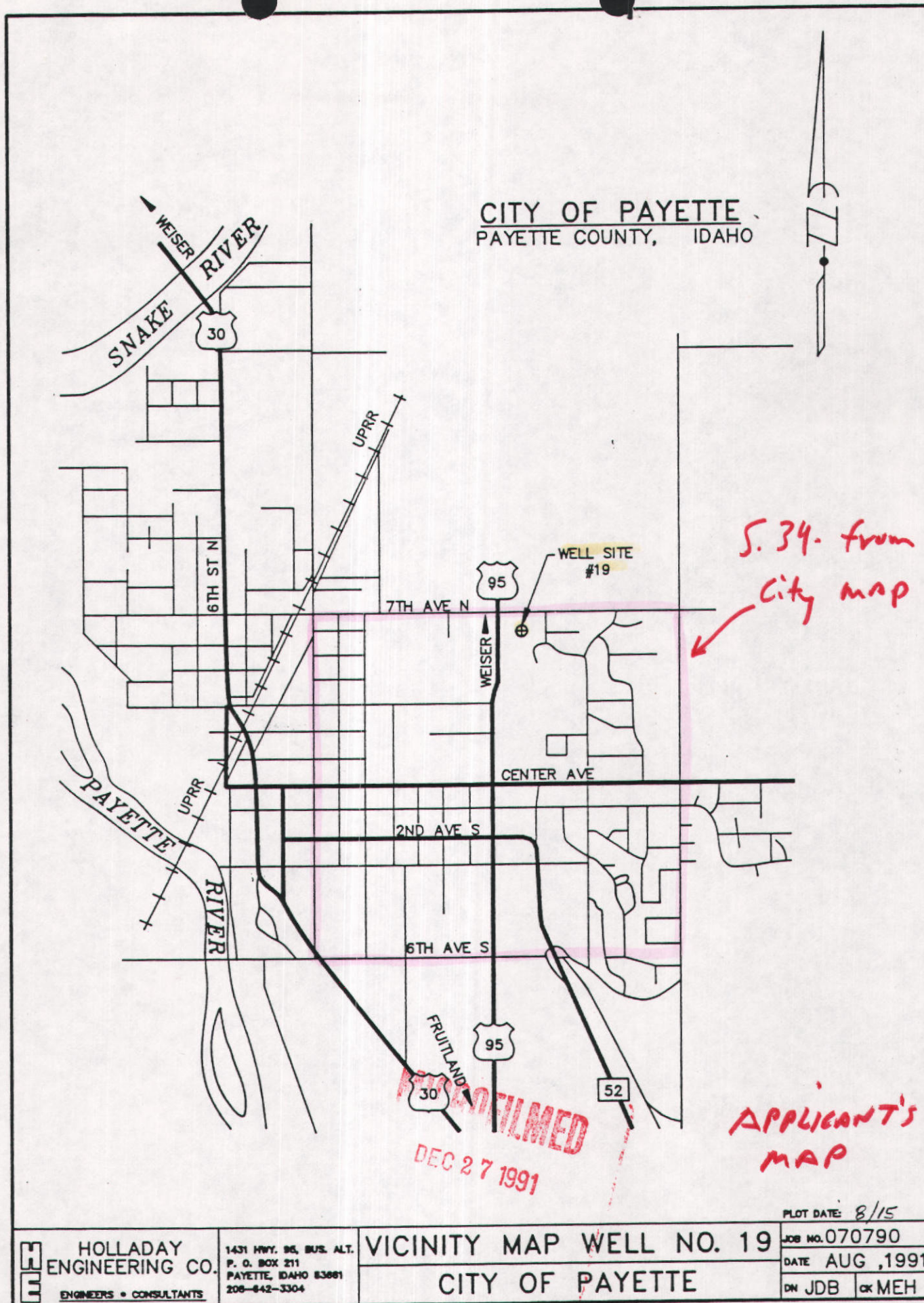
T9N  
R5W  
S.34  
NWNWNE

MICROFILMED  
DEC 27 1991

Clay Point

1/3/91





HOLLADAY  
ENGINEERING CO.  
ENGINEERS • CONSULTANTS

1431 HWY. 95, BUS. ALT.  
P. O. BOX 211  
PAYETTE, IDAHO 83661  
208-642-3304

VICINITY MAP WELL NO. 19  
CITY OF PAYETTE

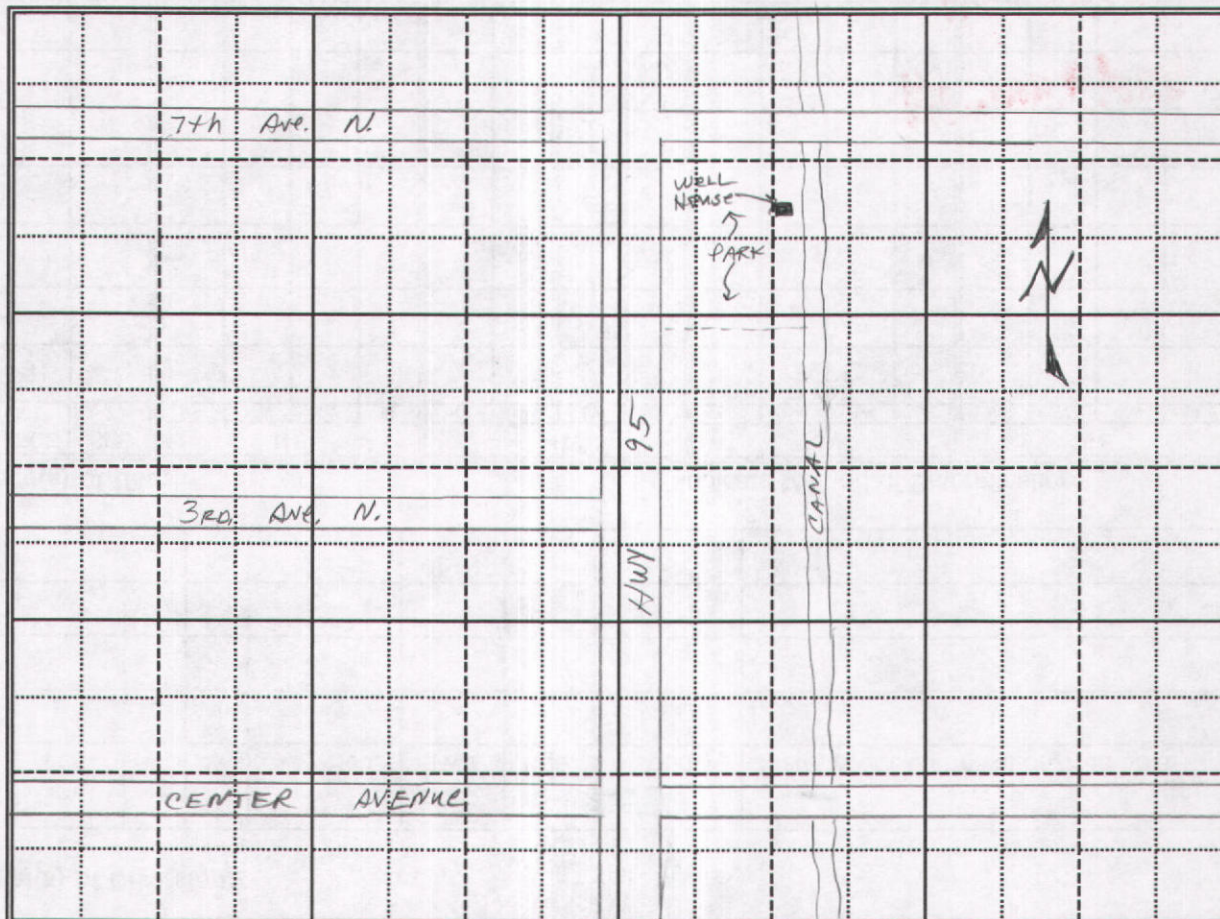
PLOT DATE: 8/15

JOB NO. 070790

DATE AUG, 1991

DN JDB CK MEH

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make        | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|----|------------------|-----------|-----------------------------------|
|                                       | Franklin Peerless | 30 | NO TAG           | Peerless  | NO TAG                            |
|                                       |                   |    |                  |           |                                   |
|                                       |                   |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None - Too many elbows and joints for polysonic.

AUG 15 1994

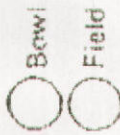
Section 140  
9.85

## VERTICAL TURBINE PUMPS

65-13341

Peerless P  
A Sterling Company2 POLE 60 HERTZ  
PERFORMANCE

## GUARANTEED PERFORMANCE



Bowling



Field

Capacity \_\_\_\_\_ gpm

Head \_\_\_\_\_ Feet

BHP \_\_\_\_\_

EFFICIENCY \_\_\_\_\_ %

DRIVER

30 H.P. Franklin

Sub. Motor

HEAD

COLUMN

5"

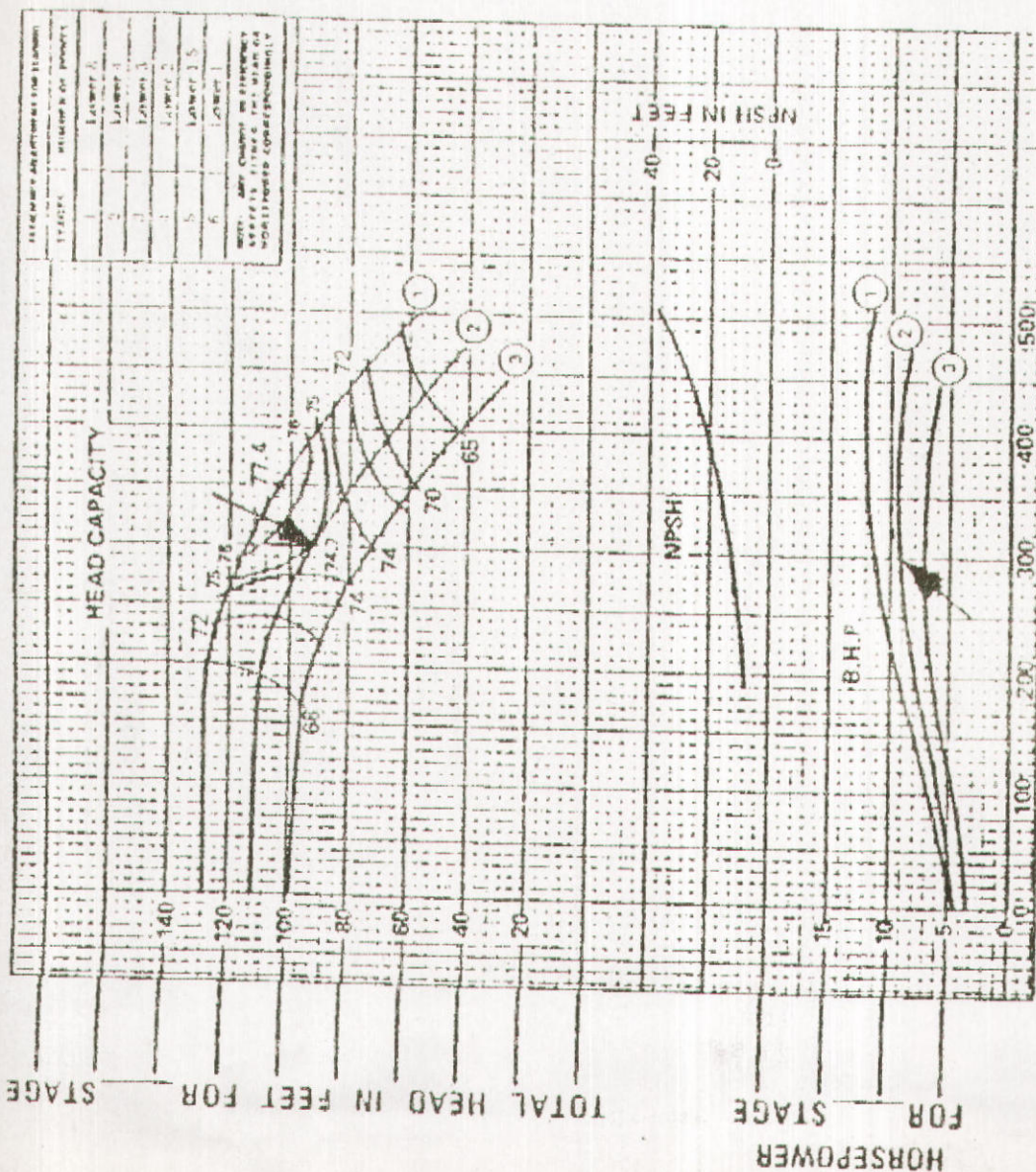
Sul Twin 5.375 x 5.6312

3 stage

|                                 |                  |
|---------------------------------|------------------|
| CUSTOMER <u>City of Payette</u> |                  |
| Item _____                      |                  |
| Peerless Ref. No. _____         |                  |
| Laboratory Performance          | BOWL 2616457 CIE |
| SIZE 3460                       | CURVE 4806268    |

Post-It™ brand fax transmittal memo 7671 # of pages 1

|                             |                              |
|-----------------------------|------------------------------|
| To: <u>Rick Collingwood</u> | From: <u>City of Payette</u> |
| Co. _____                   | Co. _____                    |
| Dept. <u>PDW R</u>          | Phone # _____                |
| Fax # _____                 | Fax # _____                  |



US GALLONS PER MINUTE

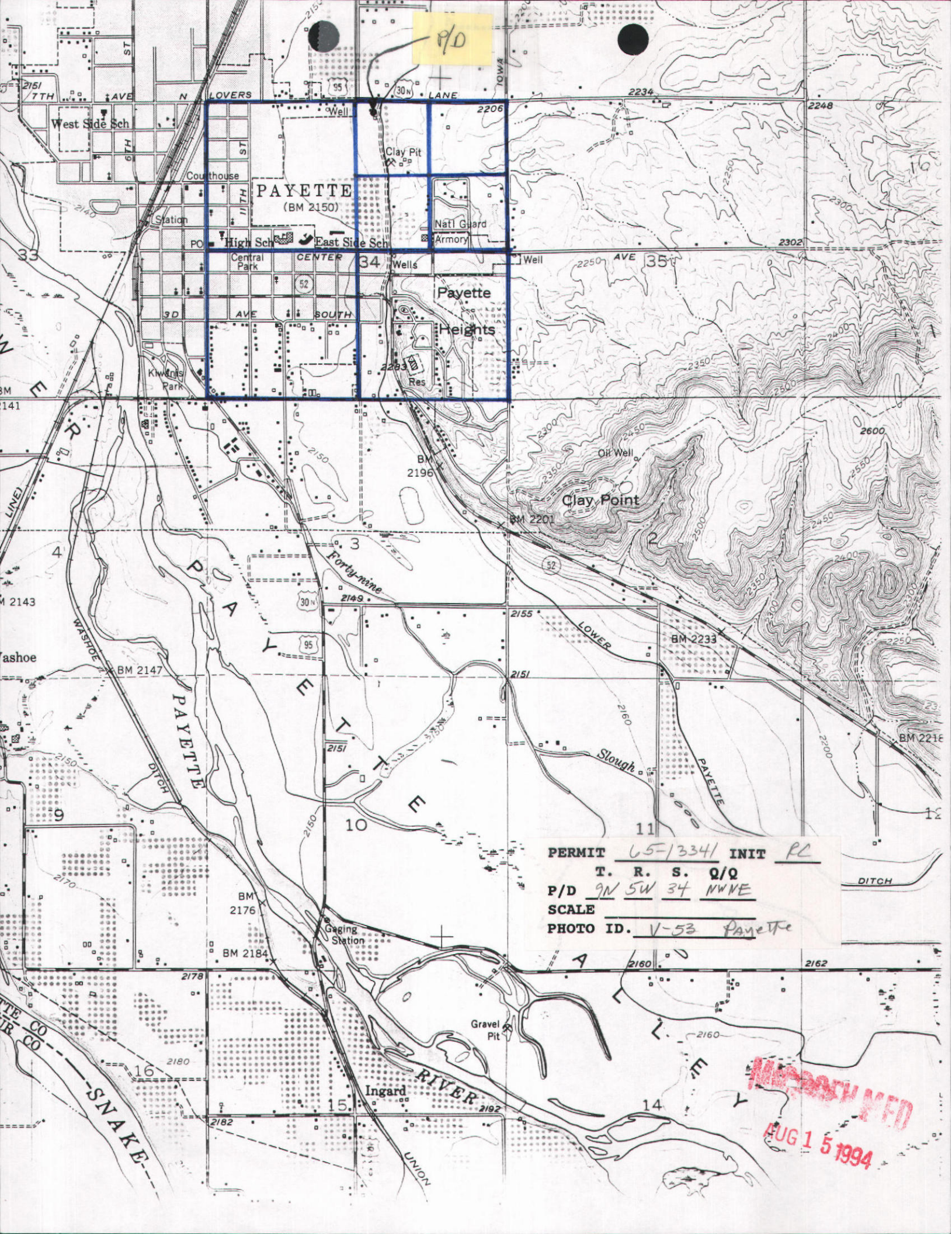
| CURVE | IMPELLER NO. | IMPELLER DIA.   | TAKEN FROM |
|-------|--------------|-----------------|------------|
| 1     | 2616464      | 5-15/16         | 55542      |
| 2     | 2616464      | 5-1/2 x 5-23/32 | 55712      |
| 3     | 2616464      | 5-3/16 x 5-1/2  | 55666      |

HYDRAULIC PERFORMANCE  
WARRANTYPerformance is guaranteed point  
only, and conditions on:Proper flow to pump section  
Proper assembly and  
Field free of gas, air & debris  
Proper lateral setting of impeller

CITY OF PAYETTE WELL #19

070790

AUG 15 1994



P/D

PERMIT 65-13341 INIT RC  
T. R. S. Q/Q  
P/D 9N 5W 34 NW/4E  
SCALE  
PHOTO ID. V-53 Payette

RECEIVED  
AUG 15 1994



PHOTO ONE- Well house located east of Highway 95.



PHOTO TWO- Well, gate valves, flow meter, and metering pump system in well house.

Aug 3 1994

# Affidavit of Publication

RECEIVED

SEP 26 1991

STATE OF IDAHO,  
COUNTY OF PAYETTE

ss.

Department of Water Resources  
Western Regional Office

Copy of Notice  
(First Copy)

Application for Water Rights Notice  
TITLE OF PUBLICATION

SPONSOR OF PLAINTIFF

Dept. of Water Resources  
PLAINTIFF OR LEGAL AGENT

I, Dorothy Mason, being

duly sworn, deposes and says:

That she is the principal clerk of

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Sept. 18, 19 91, and ending with the issue of Sept. 25, 19 91.

STATE OF IDAHO  
COUNTY OF

On this 26th day of Sept. in the year of 1991, before me, a Notary Public, personally appeared Dorothy Mason known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Maile D. Rhinehart  
Notary Public for Idaho

Residing at Fruitland

My commission expires: 11-28-92

## NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to appropriate the public waters of the State of Idaho: 65-13341 ✓

CITY OF PAYETTE  
700 CENTER AVE.  
PAYETTE, IDAHO 83661  
Source: GROUNDWATER  
Diversion Pt: NWNWNE Sec 34 T 09N R 05W  
Use: MUNICIPAL (1,000 CFS)  
Total Diversion: (1,000 CFS)  
Date Filed: 8/26/1991  
In: Place of use within city limits of Payette.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 7, 1991.

No. 572 R. KEITH HIGGINSON, Director  
Sept. 18, 25

## STATEMENT

### Independent-Enterprise

PAYETTE, IDAHO

Number of Lines ..... 28

Number of Insertions ..... Two

28 Lines @ .90 ... \$ 25.20

28 Lines @ .72 ... \$ 20.16

TOTAL COST  
WILL BE ..... \$ 45.36

MICROFILMED  
DEC 27 1991

Nº 572

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-13341

Priority: August 26, 1991

Maximum Diversion Rate:

1.00 CFS

This is to certify, that CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE ID 83661

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 26, 1991; and has submitted Proof of Beneficial Use on February 13, 1992. An examination indicates that the works have a diversion capacity of 1.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| MUNICIPAL             | 01/01 to 12/31       | 1.00 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION: NWNWNE , Sec. 34, Township 09N, Range 05W  
PAYETTE County

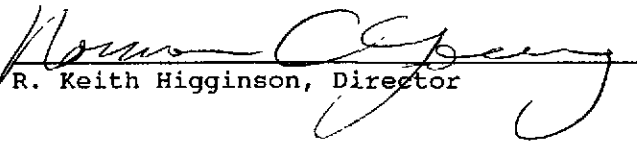
PLACE OF USE: See Remarks

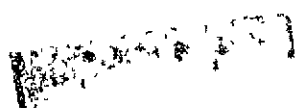
CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is located within the city limits of Payette and the surrounding service area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15<sup>TH</sup> day of JULY, 1994.

Acting for

  
R. Keith Higginson, Director

  
AUG 15 1994

**RECEIVED**  
FEB 13 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only  
Amt. of Fee \$ 100.00  
Date 2-13-92  
Receipt No 0023226  
Received by [Signature]

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

1 Permit No 65-13341 Telephone No 642-6024

2 Name(s) of Permit Holder(s) City of Payette

3 Post Office Address: 700 Center Ave. Payette, ID 83661

4 Source of Water: Well #19

a If ground water, well driller's name: Dallas Drilling Date drilled: Feb. 7, 1992

b Pump horsepower: 30 hp Pressure (psi) 50 Dynamic pumping level (ft): 38 ft

5 Extent of Use:

Domestic 1800 (No. of households) Irrigation N.A. (No. of acres)

Stockwater N.A. (No. and type of stock) Other municipal

6 Total rate and/or volume for which proof is submitted 1.0 cfs N.A. acre/feet

7 Refer to the approval conditions on your permit and respond accordingly

Measuring device. Required? ☒ Yes ☒ No Installed? ☒ Yes ☒ No

OR

Flow Measurement Port. Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8 Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

Bob Anderson  
Name

642-6024  
Telephone No

700 Center Avenue Payette, ID 83661  
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/11/92  
Date

John P. Franke, City Clerk  
Signature (and title if on behalf of a company or organization)

**FILED**  
MAY 21 1992

Pump & pipe installation should be completed by March 15, 1992.

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13341

Proposed Priority: August 26, 1991 Maximum Diversion Rate: 1.00 CFS

This is to certify, that CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE ID 83661

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|           |                |          |
|-----------|----------------|----------|
| MUNICIPAL | 01/01 to 12/31 | 1.00 CFS |
|-----------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION: NWNWNE Sec. 34, Township 09N, Range 05W  
PAYETTE County

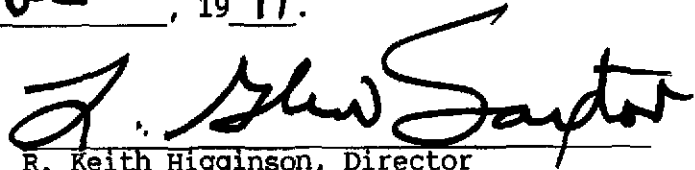
PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 2, 1992.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Place of use within city limits of Payette.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

13<sup>th</sup> day of November, 1991.

*for*   
R. Keith Higginson, Director

RECORDED

DEC 27 1991

AUG 26 1991

Form 202  
6/85

Department of Water Resources  
Western Regional Office

Ident No 65-13341

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant City of Payette - Well #19 Phone 642-6024  
Post office address 700 Center Ave. Payette, ID 83661
- 2 Source of water supply Ground Water which is a tributary of N/A
- 3 Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot         
Sec. 34 Township 9N Range 5W B.M. Payette County; additional  
points of diversion if any. N/A
4. Water will be used for the following purposes:
- Amount 1.0 cfs for Municipal purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 cfs and/or (b)         
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 12" cased well with stainless steel  
screens. Submersible pump and motor assembly, 25 HP.
- b. Height of storage dam        feet; active reservoir capacity        acre-feet; total  
reservoir capacity        acre-feet, period of year when water will be diverted to storage:  
       to        inclusive.
- c. Proposed well diameter is 12 inches, proposed depth of well is 275 feet
- d. Is ground water with a temperature of greater than 90°F being sought? No
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 Year years (minimum 1 year).

DEC 27 1991

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower; show total feet of head and proposed capacity in KW \_\_\_\_\_
- b Stockwatering; list number and kind of livestock \_\_\_\_\_
- c Municipal, show name of municipality. City of Payette
- d Domestic, show number of households. \_\_\_\_\_
- e. Other, describe fully \_\_\_\_\_

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

| TWP | RANGE | SEC | NE¼                   |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼                   | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |     | Plu = City of Payette |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | *      |
| 8N  | 5W    | 4   | M                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
| 8N  | 5W    | 3   | M                     | M   |     |     | M   | M   | M   | M   |     | M   |     | M   |     |     | M   |     |        |
| 9N  | 5W    | 28  |                       |     | M   | M   |     |     | M   | M   | M   | M   | M   | M   | M   | M   | M   | M   |        |
| 9N  | 5W    | 33  | M                     | M   | M   | M   |     |     |     | M   |     |     |     |     | M   | M   |     | M   |        |
| 9N  | 5W    | 34  |                       | M   | M   | M   | M   | M   | M   | M   | M   | M   | M   | M   | M   | M   | M   | M   |        |
| 9N  | 5W    | 35  |                       |     |     |     |     |     |     | M   |     |     |     |     |     | M   |     |     |        |

DO NOT  
USE AS  
Plu

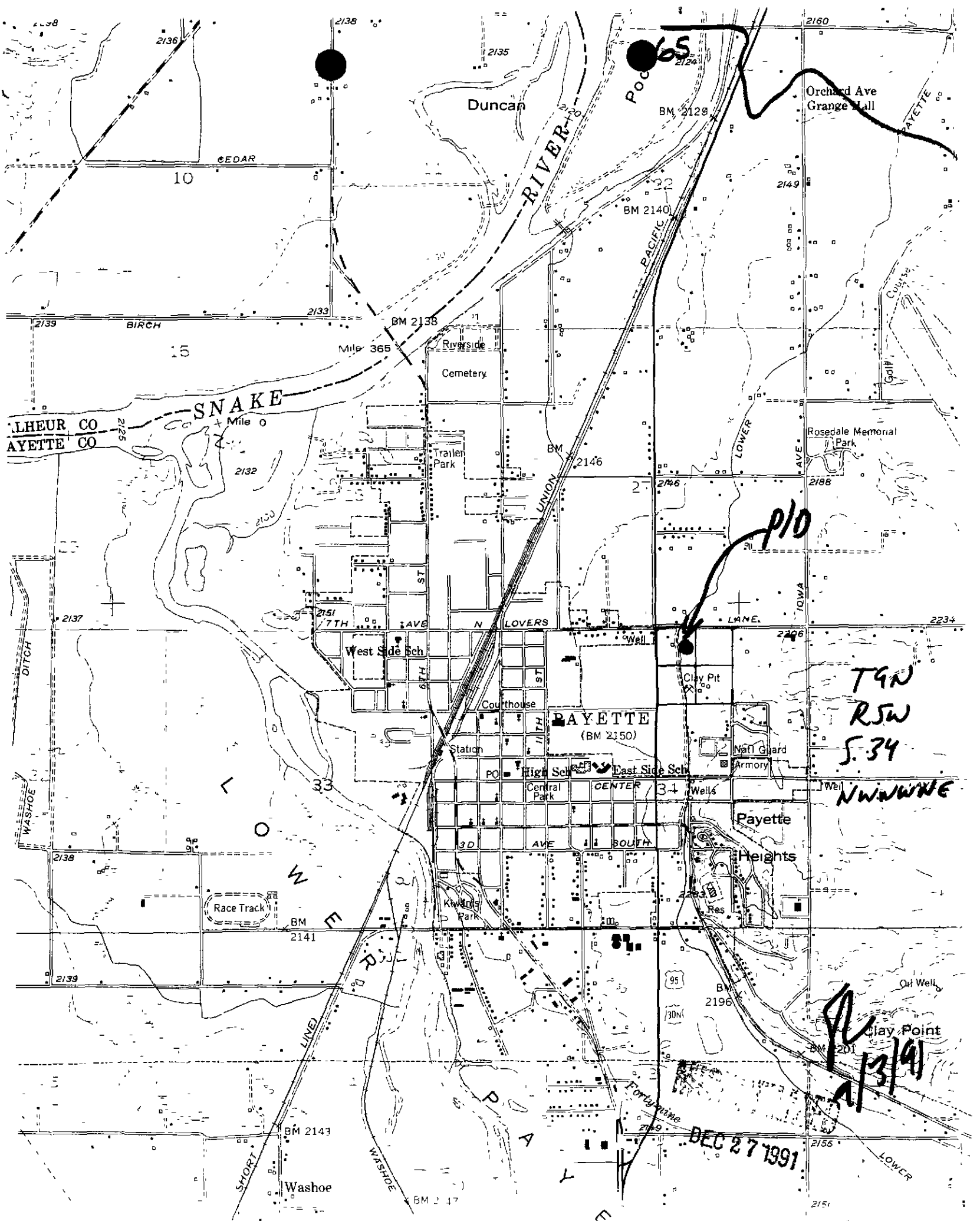
Total number of acres to be irrigated N/A

10 Describe any other water rights used for the same purposes as described above 65-0065, 65-0068, 65-5630, 65-2785, 65-7001, 65-12214 & 65-12412

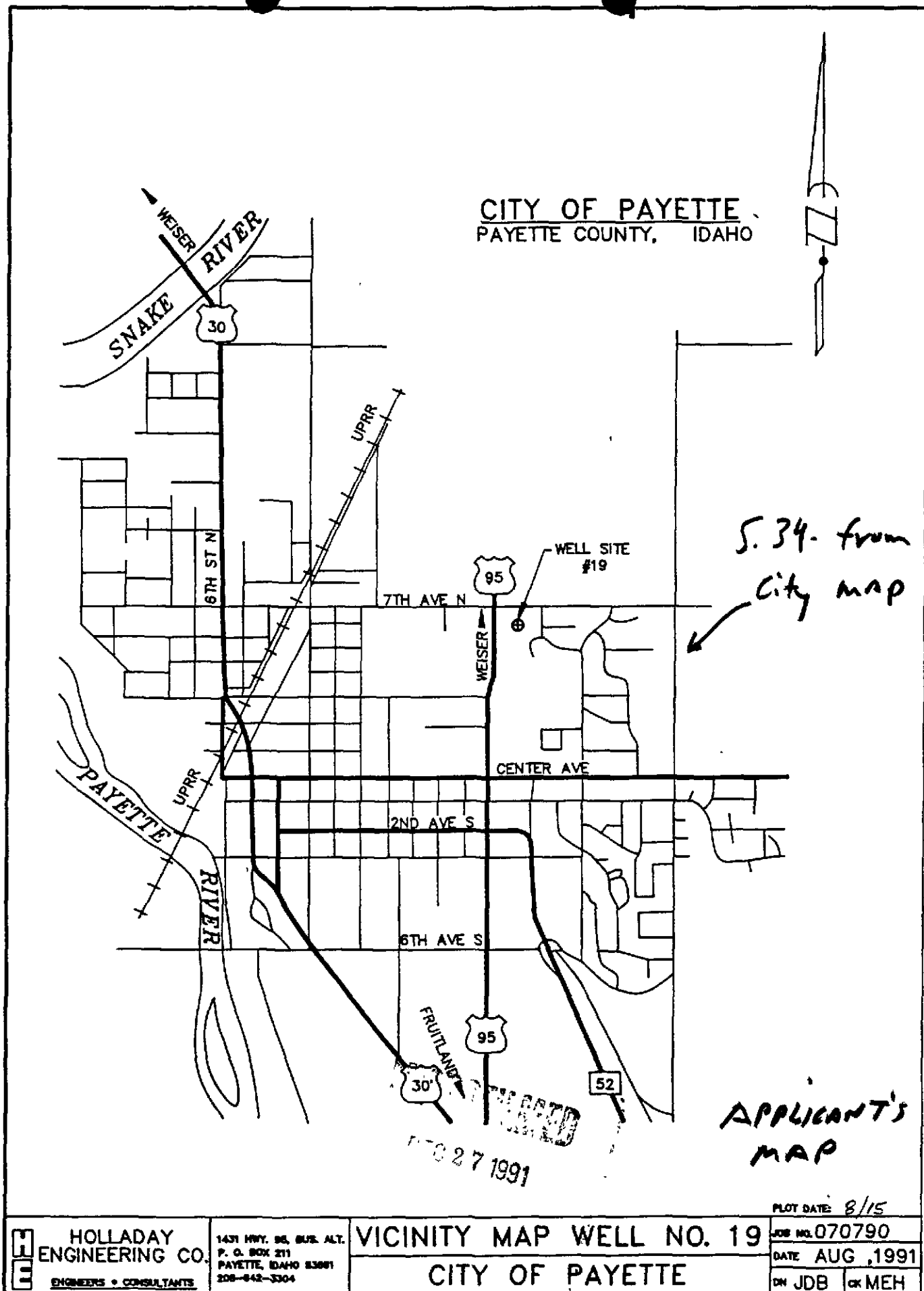
- 11 a Who owns the property at the point of diversion? City of Payette
- b Who owns the land to be irrigated or place of use? Within Payette County & City of Payette
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12 Remarks \_\_\_\_\_

\* PER municipal standards, JL 8/3/91







**HOLLADAY**  
**ENGINEERING CO.**  
ENGINEERS • CONSULTANTS

1431 HWY. 95, BUS. ALT.  
P. O. BOX 211  
PAYETTE, IDAHO 83851  
208-642-3304

**VICINITY MAP WELL NO. 19**  
**CITY OF PAYETTE**

PLOT DATE: 8/15  
JOB NO. 070790  
DATE: AUG, 1991  
DN JDB CK MEH

SEE ATTACHED

Michael E. Holladay  
(Applicant)  
(City Engineer)

Received by MM Date 08-26-91 Time 11:31 am Preliminary check by JD  
Fee \$ 45<sup>00</sup> Receipted by JD # W013622 Date 8-26-91  
Publication prepared by GG Date 9/12/91 Published in Independent Enterprise  
9/19 & 9/26/91  
Publication approved ST Date 9-30-91

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_\_

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other.

DEC 27 1991



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 18, 1994

CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE ID 83661

RE: WATER RIGHT NO. 65-13341

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 15 1994

WR0749NP  
No. L65-13341

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/27/94  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CITY OF PAYETTE<br>700 CENTER AVE<br>PAYETTE ID 83661<br>(208) 642-6024 | 08/26/1991       | MUNICIPAL | 01-01 12-31           | 1.00 CFS          |                     |
| TOTAL DIVERSION: |                                                                         |                  |           |                       | 1.00 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.20 CFS

Point(s) of Diversion: T09N R05W S34 NWNWNE

PAYETTE County

Pou County:

Other Rights: 65-0065, 65-0068, 65-5630, 65-2785, 65-7001, 65-12214/12412

Remarks: Place of use within city limits of Payette and the surrounding service area.

|        |                            |                               |
|--------|----------------------------|-------------------------------|
| Dates: | App. Received: 08/26/1991  | Priority Date: 08/26/1991     |
|        | Proof Due Date: 11/02/1992 | Proof Made Date: 02/13/1992   |
|        | Exam Made Date: 06/25/1993 | Exam Sent to S.O.: 11/18/1993 |
|        | Licensed Date:             |                               |

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 02/13/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd  
Proof of Beneficial Use Rcvd

Date: 06/27/1994 User-ID: BCHAPMAN Subject: WELL INFORMATION  
This is the City of Payette Well #19.

Audit: 06/27/94 BCHAPMAN

# LICENSE REVIEW CHECKLIST



PERMIT NO. 65-13341 DATE 6-27-94

|                                                                                                                                                              |     |    |                                     |                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME                                                                                                                                                         | Yes | No | <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                             |
| PRIORITY DATE                                                                                                                                                |     |    | <input checked="" type="checkbox"/> | Advance? <u>      </u> Advanced to: <u>      </u><br>Order to reinstate needed? <u>      </u><br>Incorrect fee for rate recommended? <u>NO</u> |
| SOURCE                                                                                                                                                       |     |    | <input checked="" type="checkbox"/> | Changes or just clarification of originally intended source? <u>      </u><br>Notice of Intent to Void necessary? <u>      </u>                |
| POINT OF DIV                                                                                                                                                 |     |    | <input checked="" type="checkbox"/> | Amendment needed? <u>      </u>                                                                                                                |
|                                                                                                                                                              |     |    | <input checked="" type="checkbox"/> | Overlaps? <u>Same Y4Y4 - Different well</u>                                                                                                    |
| PLACE OF USE                                                                                                                                                 |     |    | <input checked="" type="checkbox"/> | Amendment needed? <u>      </u>                                                                                                                |
|                                                                                                                                                              |     |    | <input checked="" type="checkbox"/> | Overlaps? <u>      </u>                                                                                                                        |
| DIV RATE                                                                                                                                                     |     |    |                                     | Measurement Q = <u>NONE</u> Theoretical Q = <u>1.2</u>                                                                                         |
| <p><b>Capacity:</b> <u>1.2</u> Combined rates exceed capacity <u>      </u><br/>                 Permit/fee limits: <u>1.0</u> Allowable: <u>1.0 CFS</u></p> |     |    |                                     |                                                                                                                                                |
| ANNUAL VOLUME                                                                                                                                                |     |    |                                     | Season of use: <u>Yr Around</u>                                                                                                                |
|                                                                                                                                                              |     |    | <u>NA</u>                           | Calculations: <u>      </u>                                                                                                                    |
|                                                                                                                                                              |     |    |                                     | Flow limit: <u>      </u> cfs x <u>      </u> x 1.9835 = <u>      </u>                                                                         |
|                                                                                                                                                              |     |    |                                     | Combined volumes exceed capacity/allowable <u>      </u>                                                                                       |
| USES                                                                                                                                                         |     |    | <input checked="" type="checkbox"/> | Change in Nature of Use or additional uses? <u>      </u><br>Amendment necessary? <u>      </u>                                                |
| REMARKS                                                                                                                                                      |     |    | <input checked="" type="checkbox"/> | Multiple p/d(s) in 1/4 1/4? <u>      </u>                                                                                                      |
|                                                                                                                                                              |     |    | <input checked="" type="checkbox"/> | Other <u>      </u>                                                                                                                            |
| CONDITIONS                                                                                                                                                   |     |    | <input checked="" type="checkbox"/> | Measuring/Locking Devices <u>      </u>                                                                                                        |
|                                                                                                                                                              |     |    | <input checked="" type="checkbox"/> | Watermaster control - District <u>      </u>                                                                                                   |
|                                                                                                                                                              |     |    | <input checked="" type="checkbox"/> | Irrigation Overlap <u>      </u>                                                                                                               |
|                                                                                                                                                              |     |    | <input checked="" type="checkbox"/> | Water Quality <u>      </u>                                                                                                                    |
|                                                                                                                                                              |     |    | <input checked="" type="checkbox"/> | Other <u>      </u>                                                                                                                            |
| COMMENTS: <u>City of Payette well #19</u>                                                                                                                    |     |    |                                     |                                                                                                                                                |

|                  |               |               |                                             |
|------------------|---------------|---------------|---------------------------------------------|
| RECOMMENDED      | CFS           | VOLUME        | LICENSE <input checked="" type="checkbox"/> |
| <u>Municipal</u> | <u>1.0</u>    | <u>      </u> |                                             |
| <u>      </u>    | <u>      </u> | <u>      </u> | 1ST AMENDMENT LETTER <u>      </u>          |
| <u>      </u>    | <u>      </u> | <u>      </u> | FINAL AMENDMENT LETTER <u>      </u>        |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

DEC 03 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 65-1334/

1. Owner: CITY OF PAYETTE Phone No. 642-6024

Current Address: 700 Center Ave., Payette, ID 83161

2. Accompanied by: Rob Woyak EXAM DATE: 6/25/93

Address: \_\_\_\_\_ Phone No. SAME

Relationship to Permit Holder: CITY EMPLOYEE

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: See P/U OVERLAP sheet.

2. Other water rights with the same point of diversion: 65-1295/

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           |     | NW  | NE  | 34   | 7N   | 5W   | Payette | Quad map                        |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

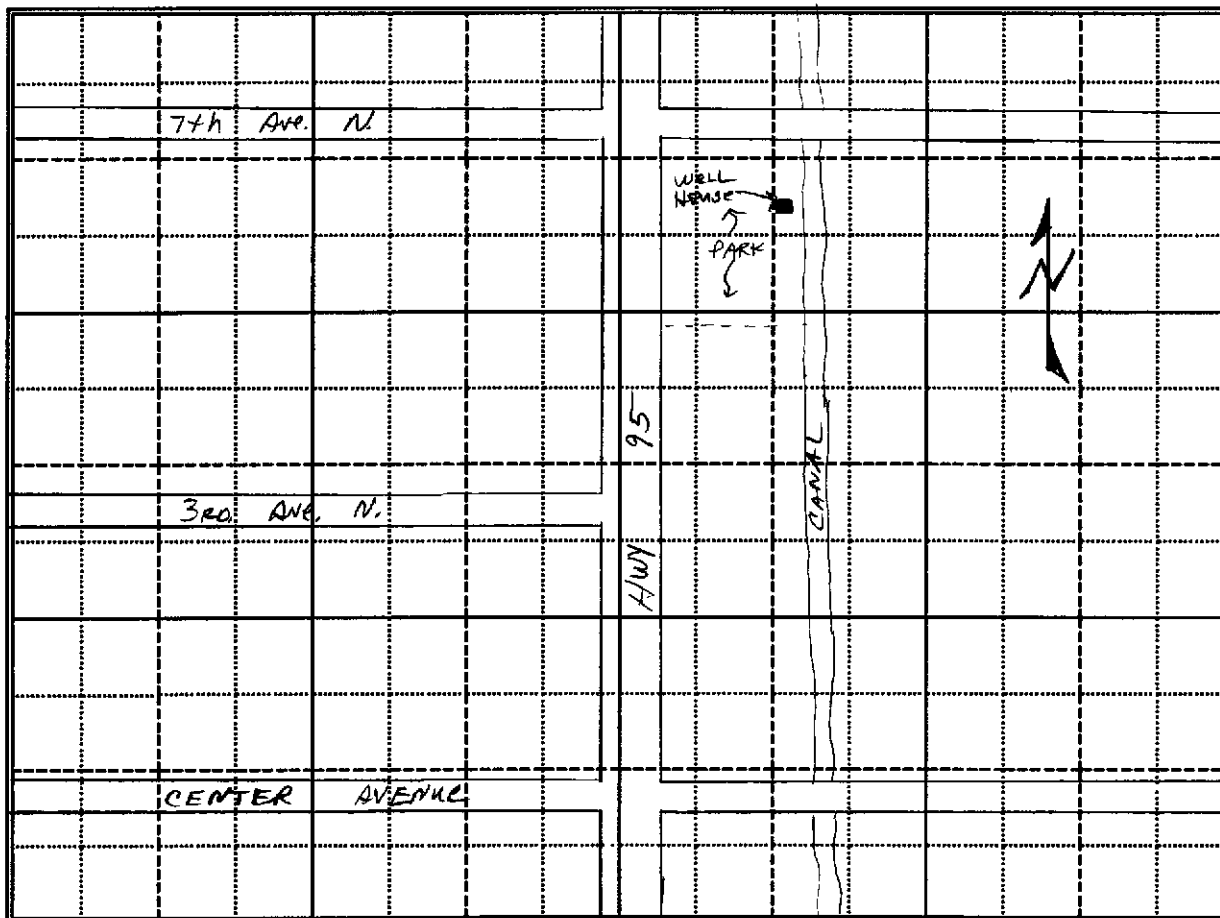
**2. Place(s) of Use:**

Indicate Method of Determination Same as P/U

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 9N  | 5W  | 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make                      | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|---------------------------------|----|------------------|-----------|-----------------------------------|
|                                       | Franklin<br><del>Peerless</del> | 30 | NO TAG           | Peerless  | NO TAG                            |
|                                       |                                 |    |                  |           |                                   |
|                                       |                                 |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

N/A

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

None - Too many elbows and joints for polysonic.

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E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/O - SAME QD, DIFFERENT CITY WELL.

P/U - NO SPECIFIC AREA FOR THE 1800 HOMES.

Could not find this water right

<sup>in</sup> any QD in well area.

NO FLOW MEASUREMENT WAS ATTAINABLE, THEREFORE, FLOW DETERMINATION BASED ON THEORETICAL FLOW CALCULATION.

THE THEORETICAL FLOW IS 1.2 CFS, WHICH IS GREATER THAN THE ALLOCATION REQUESTED, THEREFORE RECOMMEND LICENSING AS REQUESTED FOR 1.0 CFS.

$$Q = \frac{(8.8)(30)(0.7)}{(231 \times 55) + 36} = \frac{1.2}{1.8} \text{ CFS (THEORETICAL)}$$

~~NO GAGE PRESSURE, ASSUMED 40 PSI.~~

OPERATING PRESSURE OF 55 PSI AS PER ROB WYAK.

Have conditions of permit approval been met? ☒ yes ☐ no

Drilling Permit 65-91-Z-132

- 52 ~~410~~  
8/93

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**F. FLOW CALCULATIONS**

Measured Method:

N/A

Additional Computation Sheets Attached

SEE HP eq. in item E - SL 11/8/93

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

N/A

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

 $V_{\text{internal}} + \text{EXTERNAL} = 1800 \times 1.2 = 2160 \text{ AFA}$ **H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| municipal      | 1/1           | 12/31 | 1.0                          | 2160                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 1.0                          | 2160                     |

## 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Rick Allengruber Date 7/23/93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

AUG 15 1994

Section 140  
985

## VERTICAL TURBINE PUMPS

65-13341



## Peerless P

2 POLE 50 HERTZ  
PERFORMANCE

**GUARANTEED PERFORMANCE**

○

5  
4  
3  
2  
1

Capacity  
QNT

11  
E C  
21

229

25  
75  
CONFIDENTIAL

# ANNALS

30 W. P. Farnsfield

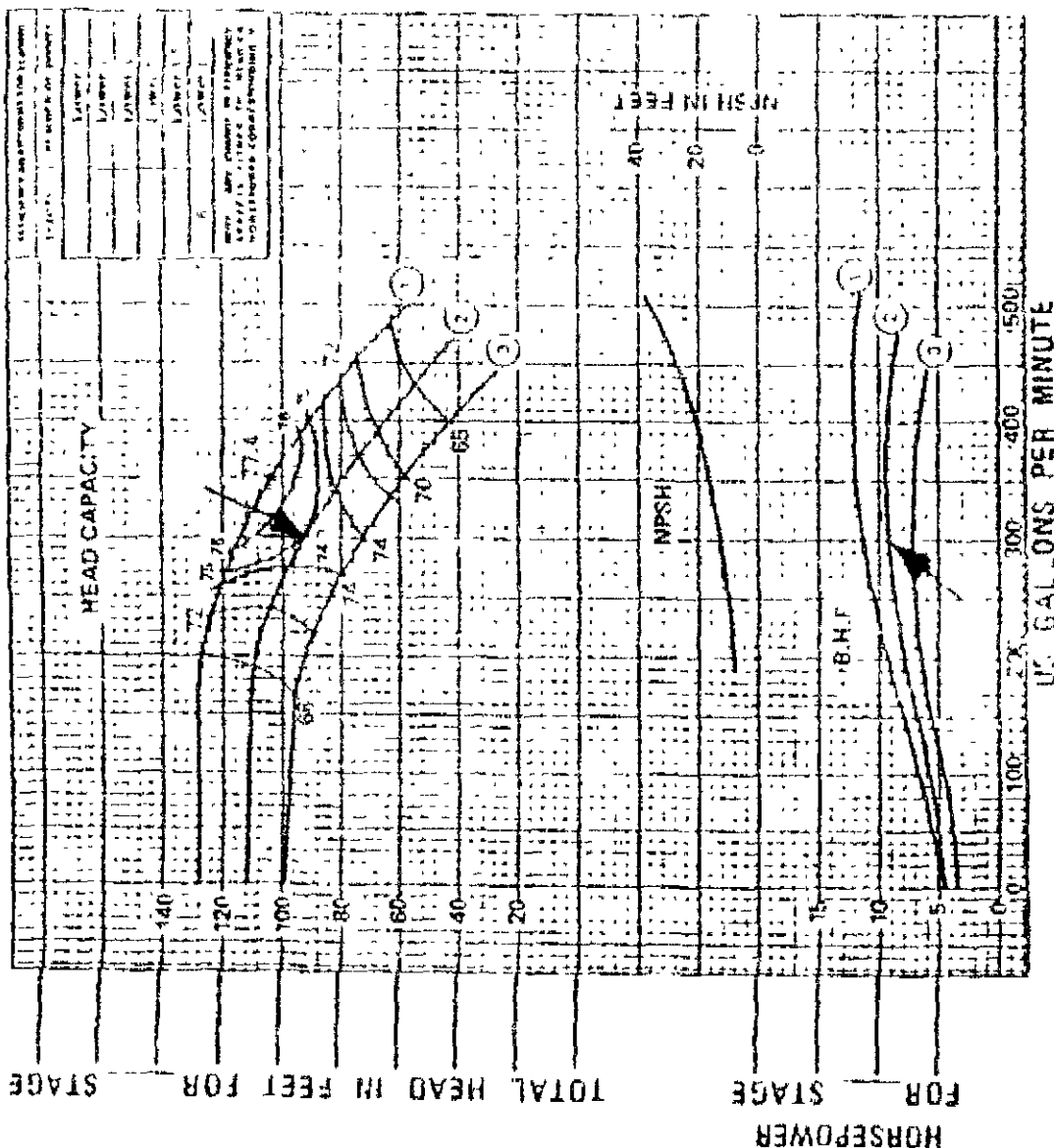
Sub. Motor

Q. W. H.

Multi-CC

5.375 x 5.6312

3 days



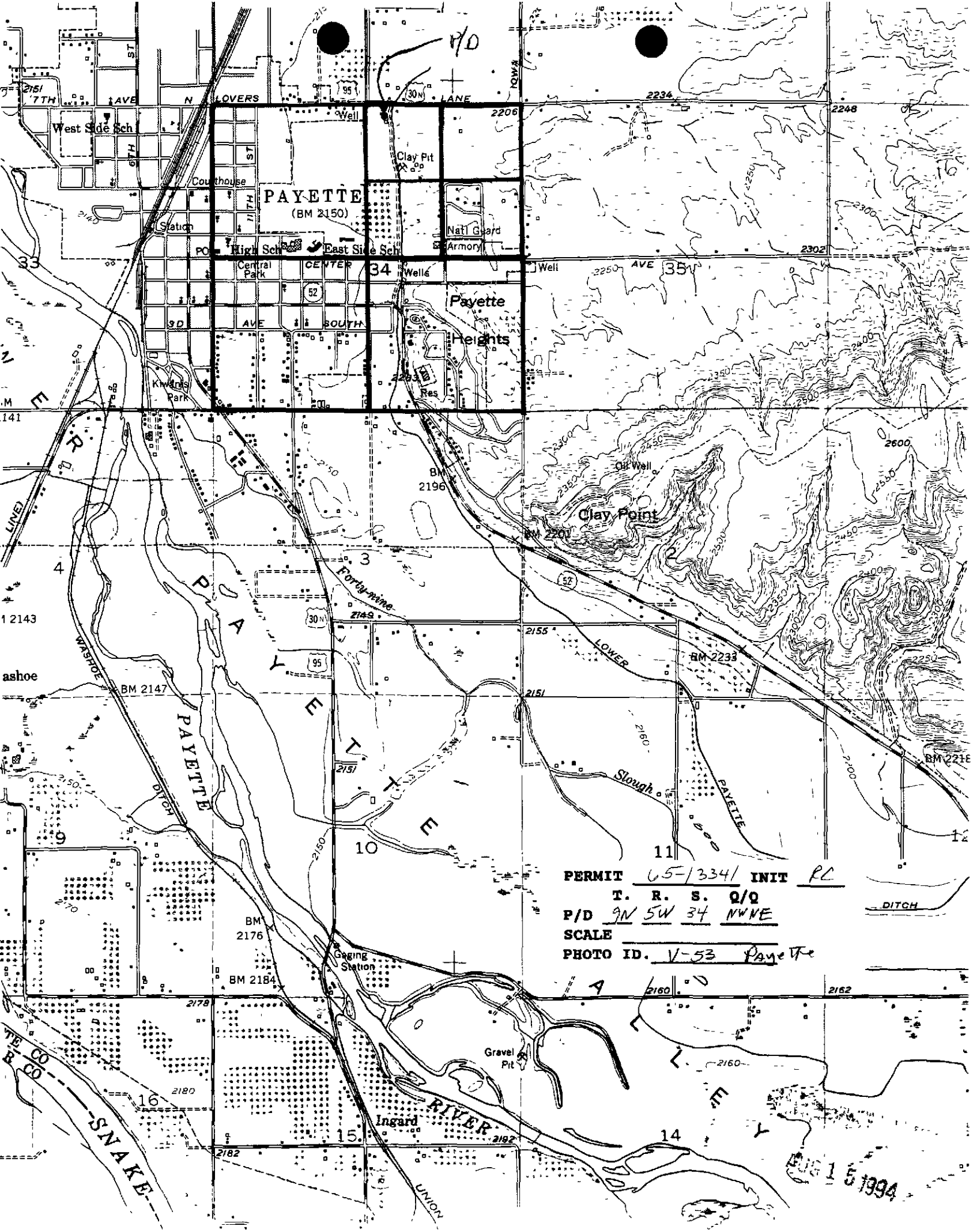
| HYDRAULIC PERFORMANCE: |  | CUMULATIVE LEE |          | INJECTED        | TAKEN | CUSTOMER               |
|------------------------|--|----------------|----------|-----------------|-------|------------------------|
| WARRANTY               |  | MC             | PER      | DIA             | FROM  | City of Fayette        |
|                        |  |                | 26.16454 | 5-25/78         | 55642 | Item                   |
|                        |  |                | 26.16454 | 5-1/2 x 5-23/32 | 55712 | Duplicate Ref. No.     |
|                        |  |                | 26.16454 | 5-23/32 x 5-1/2 | 55666 | Laboratory Performance |
|                        |  |                |          |                 |       | DATE 2016457 CIE       |
|                        |  |                |          |                 |       | SIZE 8LB               |
|                        |  |                |          |                 |       | WAVE 34H               |
|                        |  |                |          |                 |       | CUMVTS 4806268         |

Post-14 'brand' transmission' means 7671 # of pages ▶

|    |         |              |
|----|---------|--------------|
| Co | City of | From City of |
| Co | Dept    | Phone #      |
| Co | Fax #   | Fax #        |

AUG 15 1994

727-2 P.02



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-13341

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 9N, Rge 5W, Sec. 34, NW 1/4 NE 1/4  
or Lot \_\_\_\_\_.

2. Owner: City of Fayette

Address 700 Center Ave., City Fayette, St ID

3. Casing  $\geq$  12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☐ Static Water Level: 26'  
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 18", 12"  
Flowing: Yes ☒ No ☐ Temperature: 61°F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUG 15 1994



PHOTO ONE- Well house located east of Highway 95.



PHOTO TWO- Well, gate valves, Flow meter, and metering pump system in well house.

March 13, 1992

CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE ID 83661

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13341

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MAY 21 1992

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

| <div>1. WELL OWNER</div> <div>Name <u>City of Payette - Well # 19</u></div> <div>Address <u>700 Center Ave. Payette Id. 83661</u></div> <div>Drilling Permit No. <u>65-91-Z-132</u></div> <div>Water Right Permit No. <u>65-133-41</u></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <div>7. WATER LEVEL</div> <div>Static water level <u>26</u> feet below land surface</div> <div>Flowing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No G.P.M. flow _____</div> <div>Artesian closed-in pressure _____ p.s.i</div> <div>Controlled by: <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug</div> <div>Temperature <u>61</u> °F. Quality _____</div> <div>Describe artesian or temperature zones below _____</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                 |              |             |           |        |             |             |           |          |          |             |           |                  |          |             |           |          |          |            |      |    |                    |            |            |                    |            |            |                    |            |            |                                                                  |  |  |    |    |    |            |   |  |    |    |    |            |  |  |    |    |     |                   |   |  |    |     |     |                |   |  |    |     |     |           |  |  |    |     |     |                                 |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|--------------|-------------|-----------|--------|-------------|-------------|-----------|----------|----------|-------------|-----------|------------------|----------|-------------|-----------|----------|----------|------------|------|----|--------------------|------------|------------|--------------------|------------|------------|--------------------|------------|------------|------------------------------------------------------------------|--|--|----|----|----|------------|---|--|----|----|----|------------|--|--|----|----|-----|-------------------|---|--|----|-----|-----|----------------|---|--|----|-----|-----|-----------|--|--|----|-----|-----|---------------------------------|---|--|----|-----|-----|-----------|--|--|----|-----|-----|--------------------------------|---|--|----|-----|-----|-----------|--|--|----|-----|-----|--------------------------------|---|--|----|-----|-----|-----------|--|--|----|-----|-----|--------------------------------|---|--|----|-----|-----|-----------|--|--|
| <div>2. NATURE OF WORK</div> <div><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement</div> <div><input type="checkbox"/> Well diameter increase</div> <div><input type="checkbox"/> Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div>8. WELL TEST DATA</div> <div><input checked="" type="checkbox"/> Pump <input type="checkbox"/> Bailor <input checked="" type="checkbox"/> Air <input type="checkbox"/> Other _____</div> <table><thead><tr><th>Discharge G.P.M</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>2000 air</td><td>167-113</td><td>36</td></tr><tr><td>660gpm Pump</td><td>56- 7</td><td>21.5</td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Discharge G.P.M | Pumping Level                   | Hours Pumped | 2000 air    | 167-113   | 36     | 660gpm Pump | 56- 7       | 21.5      |          |          |             |           |                  |          |             |           |          |          |            |      |    |                    |            |            |                    |            |            |                    |            |            |                                                                  |  |  |    |    |    |            |   |  |    |    |    |            |  |  |    |    |     |                   |   |  |    |     |     |                |   |  |    |     |     |           |  |  |    |     |     |                                 |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |
| Discharge G.P.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pumping Level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hours Pumped    |                                 |              |             |           |        |             |             |           |          |          |             |           |                  |          |             |           |          |          |            |      |    |                    |            |            |                    |            |            |                    |            |            |                                                                  |  |  |    |    |    |            |   |  |    |    |    |            |  |  |    |    |     |                   |   |  |    |     |     |                |   |  |    |     |     |           |  |  |    |     |     |                                 |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |
| 2000 air                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 167-113                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 36              |                                 |              |             |           |        |             |             |           |          |          |             |           |                  |          |             |           |          |          |            |      |    |                    |            |            |                    |            |            |                    |            |            |                                                                  |  |  |    |    |    |            |   |  |    |    |    |            |  |  |    |    |     |                   |   |  |    |     |     |                |   |  |    |     |     |           |  |  |    |     |     |                                 |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |
| 660gpm Pump                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 56- 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 21.5            |                                 |              |             |           |        |             |             |           |          |          |             |           |                  |          |             |           |          |          |            |      |    |                    |            |            |                    |            |            |                    |            |            |                                                                  |  |  |    |    |    |            |   |  |    |    |    |            |  |  |    |    |     |                   |   |  |    |     |     |                |   |  |    |     |     |           |  |  |    |     |     |                                 |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |
| <div>3. PROPOSED USE</div> <div><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input checked="" type="checkbox"/> Municipal</div> <div><input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection</div> <div><input type="checkbox"/> Other <u>City Well</u> (specify type)</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>9. LITHOLOGIC LOG</div> <table><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>24</td><td>0</td><td>22</td><td>Brown Silty Clay</td><td></td><td></td></tr><tr><td>24</td><td>22</td><td>24</td><td>Brown Sand</td><td></td><td></td></tr><tr><td>24</td><td>24</td><td>46</td><td>Sand and Gravel</td><td>x</td><td></td></tr><tr><td>24</td><td>46</td><td>52</td><td>Blue Clay</td><td></td><td></td></tr><tr><td>20</td><td>52</td><td>78</td><td>Brown Sand</td><td>x</td><td></td></tr><tr><td>20</td><td>78</td><td>83</td><td>Brown Clay</td><td></td><td></td></tr><tr><td>20</td><td>83</td><td>134</td><td>Brown Coarse Sand</td><td>x</td><td></td></tr><tr><td>20</td><td>134</td><td>136</td><td>Blue Sand Fine</td><td>x</td><td></td></tr><tr><td>20</td><td>136</td><td>138</td><td>Blue Clay</td><td></td><td></td></tr><tr><td>18</td><td>138</td><td>170</td><td>Blue and White Sand &amp; Pea Grvly</td><td>x</td><td></td></tr><tr><td>18</td><td>170</td><td>173</td><td>Blue Clay</td><td></td><td></td></tr><tr><td>18</td><td>173</td><td>180</td><td>Blue &amp; White Sand &amp; Pea Gravel</td><td>x</td><td></td></tr><tr><td>18</td><td>180</td><td>193</td><td>Blue Clay</td><td></td><td></td></tr><tr><td>18</td><td>193</td><td>210</td><td>Blue &amp; White Sand &amp; Pea Gravel</td><td>x</td><td></td></tr><tr><td>18</td><td>210</td><td>219</td><td>Blue Clay</td><td></td><td></td></tr><tr><td>18</td><td>219</td><td>220</td><td>Blue &amp; White Sand &amp; Pea Gravel</td><td>x</td><td></td></tr><tr><td>18</td><td>220</td><td>235</td><td>Blue Clay</td><td></td><td></td></tr></tbody></table> | Bore Diam.      | Depth                           |              | Material    | Water     |        | From        | To          | Yes       | No       | 24       | 0           | 22        | Brown Silty Clay |          |             | 24        | 22       | 24       | Brown Sand |      |    | 24                 | 24         | 46         | Sand and Gravel    | x          |            | 24                 | 46         | 52         | Blue Clay                                                        |  |  | 20 | 52 | 78 | Brown Sand | x |  | 20 | 78 | 83 | Brown Clay |  |  | 20 | 83 | 134 | Brown Coarse Sand | x |  | 20 | 134 | 136 | Blue Sand Fine | x |  | 20 | 136 | 138 | Blue Clay |  |  | 18 | 138 | 170 | Blue and White Sand & Pea Grvly | x |  | 18 | 170 | 173 | Blue Clay |  |  | 18 | 173 | 180 | Blue & White Sand & Pea Gravel | x |  | 18 | 180 | 193 | Blue Clay |  |  | 18 | 193 | 210 | Blue & White Sand & Pea Gravel | x |  | 18 | 210 | 219 | Blue Clay |  |  | 18 | 219 | 220 | Blue & White Sand & Pea Gravel | x |  | 18 | 220 | 235 | Blue Clay |  |  |
| Bore Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| <div>4. METHOD DRILLED</div> <div><input checked="" type="checkbox"/> Rotary <input checked="" type="checkbox"/> Air <input type="checkbox"/> Hydraulic <input type="checkbox"/> Reverse rotary</div> <div><input type="checkbox"/> Cable <input type="checkbox"/> Dug <input type="checkbox"/> Other <u>Mud Rotary</u></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| <div>5. WELL CONSTRUCTION</div> <div>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete <input type="checkbox"/> Other _____</div> <table><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.375 inches</td><td>18 inches</td><td>2 feet</td><td>158 feet</td></tr><tr><td>.250 inches</td><td>12 inches</td><td>2.5 feet</td><td>167 feet</td></tr><tr><td>.250 inches</td><td>12 inches</td><td>197 feet</td><td>198 feet</td></tr><tr><td>.250 inches</td><td>12 inches</td><td>113 feet</td><td>118 feet</td></tr></tbody></table> <div>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</div> <div>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> <div>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> <div>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch <input type="checkbox"/> Gun</div> <div>Size of perforation _____ inches by _____ inches</div> <table><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> <div>Well screen installed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</div> <div>Manufacturer's name <u>Johnson</u></div> <div>Type <u>Wire Wound</u> Model No. <u>304</u></div> <div>Diameter <u>12</u> Slot size <u>50</u> Set from <u>213</u> feet to <u>198</u> feet</div> <div>Diameter <u>12</u> Slot size <u>50</u> Set from <u>197</u> feet to <u>167</u> feet</div> <div>Gravel packed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Size of gravel <u>1/4 minus</u></div> <div>Placed from <u>0</u> feet to <u>120</u> feet</div> <div>Surface seal depth <u>158</u> Material used in seal: <input type="checkbox"/> Cement grout</div> <div><input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Puddling clay <input type="checkbox"/> _____</div> <div>Sealing procedure used: <input type="checkbox"/> Slurry pit <input checked="" type="checkbox"/> Temp. surface casing</div> <div><input checked="" type="checkbox"/> Overbore to seal depth</div> <div>Method of joining casing: <input type="checkbox"/> Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Solvent</div> <div>Weld</div> <div><input type="checkbox"/> Cemented between strata</div> <div>Describe access port <u>In Well Cap</u></div> | Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Diameter        | From                            | To           | .375 inches | 18 inches | 2 feet | 158 feet    | .250 inches | 12 inches | 2.5 feet | 167 feet | .250 inches | 12 inches | 197 feet         | 198 feet | .250 inches | 12 inches | 113 feet | 118 feet | Number     | From | To | _____ perforations | _____ feet | _____ feet | _____ perforations | _____ feet | _____ feet | _____ perforations | _____ feet | _____ feet | <div>10. Work started <u>1-7-92</u> finished <u>2-7-92</u></div> |  |  |    |    |    |            |   |  |    |    |    |            |  |  |    |    |     |                   |   |  |    |     |     |                |   |  |    |     |     |           |  |  |    |     |     |                                 |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |
| Thickness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| .375 inches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| <div>6. LOCATION OF WELL</div> <div>Sketch map location <u>must</u> agree with written location.</div> <div><div><div>N</div><div>W</div><div>E</div><div>S</div></div><div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div><div><div><div></div><div></div><div></div></div></div></div><div><div>X</div></div></div></div><div>Subdivision <u>_____</u></div><div>Lot No. _____ Block No. _____</div><div>County <u>Payette</u></div><div>NW ¼ NE ¼ Sec. <u>34</u> T. <u>9</u> N <input checked="" type="checkbox"/> E <input type="checkbox"/><br/>S <input type="checkbox"/> R. <u>5</u> W <input checked="" type="checkbox"/></div></div></div></div></div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>11. DRILLERS CERTIFICATION</div> <div>I/We certify that all minimum well construction standards were complied with at the time the rig was removed.</div> <div>Firm Name <u>Dallas Drilling and Pump Co. Inc.</u> Firm No. <u>445</u></div> <div>Address <u>505 South 18th St. Payette Id 83661</u> Date <u>2-11-92</u></div> <div>Signed by (Firm Official) <u>[Signature]</u></div> <div>and</div> <div>(Operator) <u>[Signature]</u></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                 |              |             |           |        |             |             |           |          |          |             |           |                  |          |             |           |          |          |            |      |    |                    |            |            |                    |            |            |                    |            |            |                                                                  |  |  |    |    |    |            |   |  |    |    |    |            |  |  |    |    |     |                   |   |  |    |     |     |                |   |  |    |     |     |           |  |  |    |     |     |                                 |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |    |     |     |                                |   |  |    |     |     |           |  |  |

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Drilling Permit No. 65-91-Z-132  
Water Permit No. 65-13341  
Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)\*

RECEIVED  
SEP 20 1991

Department of Water Resources  
Western Regional Office

1. Applicant City of Payette - Well No. 19
2. Address 700 Center Ave.  
Payette, Idaho 83661
- (X) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_
3. Water right permit no. \_\_\_\_\_; Injection well permit no. \_\_\_\_\_
4. Proposed well location NW 1/4 NW 1/4 NE 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 34, Twp. 9N, Rge. 5W, County Payette,  
Lot, block and subdivision \_\_\_\_\_
5. Proposed use of well: (Check all that apply)  
( ) Domestic ( ) Stockwater ( ) Monitoring  
( ) Irrigation ( ) Industrial (X) Municipal  
( ) Injection ( ) Other, Specify \_\_\_\_\_
6. Well construction information:  
(X) New well ( ) Deepen ( ) Replace  
Proposed surface diameter 18/12 Proposed depth 275'  
Anticipated bottom hole temperature:  
(X) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)
7. Anticipated construction start date October 10, 1991
8. Well Driller (if known) Dallas Drilling & Pump Co.  
Address 505 S. 18th St. Payette, Idaho 83661  
Date 9-18-91 Applicant's signature Michael E. Halladay  
Title City Engineer

\* After other pre-requisite approvals have been obtained.

DEC 27 1991

## ACTION OF IDWR

( ) Approved

( ) Denied

**APPROVED**

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

## SPECIFIC CONDITIONS:

Dated this 18 day of November, 1991.

Signed

Ltutik A. Reed

Title

MANAGER

GROUNDWATER PROTECTION SECTION

Received by 4013698 Fee \$200<sup>00</sup> Date 9-20-91

Receipt No. \_\_\_\_\_ Construction start date \_\_\_\_\_

Construction start extension to \_\_\_\_\_

Extension approved by \_\_\_\_\_

DEC 27 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 21, 1991

CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE ID 83661

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13341

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of of measuring device options.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm

Enclosures

NOV 27 1991

# Affidavit of Publication

SEP 26 1991

STATE OF IDAHO,  
COUNTY OF PAYETTE

ss.

Department of Water Resources  
Boise, Idaho 83725

Copy of Notice  
(First Copy)

Application for Water Rights Notice  
TITLE OF PUBLICATION

SPONSOR OF PLAINTIFF

Ripe of Water Resources  
PLAINTIFF OR LEGAL AGENT

S. Southy Mason, being  
duly sworn, deposes and says:

That 2 he is the Principal Clerk of  
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published  
at Payette, in the County of Payette and State of Idaho; that said  
paper has been and is in general circulation in the county  
aforesaid, and in the vicinity of Payette; that the advertisement,  
a copy of which is attached hereto, was published in said  
newspaper once a week for 6 consecutive weeks in  
the regular and entire issue of said paper during the period and  
time of publication, and was published in the newspaper proper  
and not a supplement; that said paper has been established and  
regularly published for more than seventy-eight consecutive  
weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with  
Sept. 18, 1991, and ending with the issue  
of Sept. 25, 1991.

STATE OF IDAHO  
COUNTY OF

On this 26<sup>th</sup> day of Sept. in the year of 1991, before me,  
a Notary Public, personally appeared S. Southy Mason  
known or identified to me to be the person whose name  
subscribed to the within instrument, and being by me first duly  
sworn, declared that the statements therein are true, and  
acknowledged to me that he executed the same.

William D. K. Harrison  
Notary Public for Idaho

Residing at Idaho

My commission expires: 11-27-92

## NOTICE OF APPLICATION FOR WATER RIGHTS

The Following application(s) have been filed to  
appropriate the public waters of the State of Idaho:  
65-13341 ✓

CITY OF PAYETTE  
700 CENTER AVE.  
PAYETTE, IDAHO 83661  
Source: GROUNDWATER  
Diversion Pt: NWNWNE Sec 34 T 09N R 05W  
Use: MUNICIPAL (1,000 CFS)  
Total Diversion: (1,000 CFS)  
Date Filed: 8/26/1991  
In: Place of use within city limits of Payette.

The permit(s) will be subject to all prior water  
rights. Protests must be filed with the Director,  
Dept. of Water Resources, Western Region, 2735  
Airport Way, Boise, Idaho 83705 on or before  
OCTOBER 7, 1991.

R. KEITH HIGGINSON, Director  
No. 572 Sept. 18, 25

## STATEMENT

### Independent-Enterprise

PAYETTE, IDAHO

Number of Lines ..... 28

Number of Insertions ..... Two

28 Lines @ \$.90 ... \$ 25.20

28 Lines @ \$.77 ... \$ 21.56

TOTAL COST  
WILL BE ..... \$ 46.76

!p

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

SEPTEMBER 11, 1991

Independent Enterprise  
P.O. Box 520  
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 7, 1991.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

RECORDED  
DEC 27 1991

Diversion Pt: NWNWNE Sec 34 T 09N R 05W

Date Filed: 8/26/ 1991

In: Place of use within city limits of Payette.

# RECEIVED

DEC 27 1991



HOLLADAY  
ENGINEERING CO.  
ENGINEERS • CONSULTANTS

AUG 26 1991

Department of  
Western

P.O. BOX 211  
1431 HWY. 95, BUS. ALT.  
PAYETTE, IDAHO 83661  
208-642-3304

## TRANSMITTAL

TO: Ms. Lori A. White  
Western Regional Office  
2735 Airport Way  
Boise, ID. 83705

DATE: August 23, 1991

FROM: Mike Holladay

PROJECT NO.: City of Payette  
070790

SUBJECT: City of Payette Well No. 19 Water rights application

Transmitted herewith is the following data on the above captioned project:

Lori: Attached for your and approval is the water rights application and check.

RECEIVED

DEC 27 1991

— MAPS —