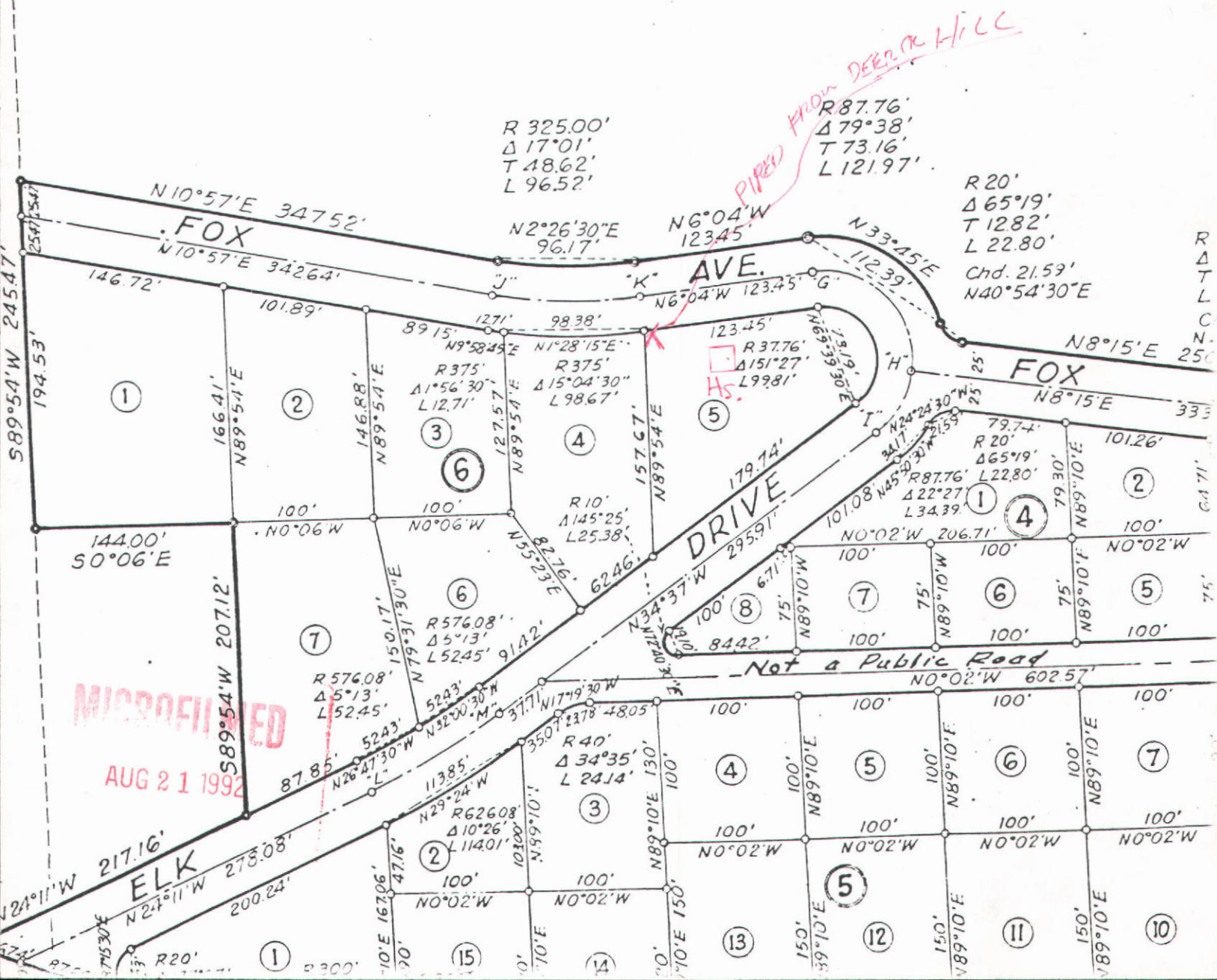


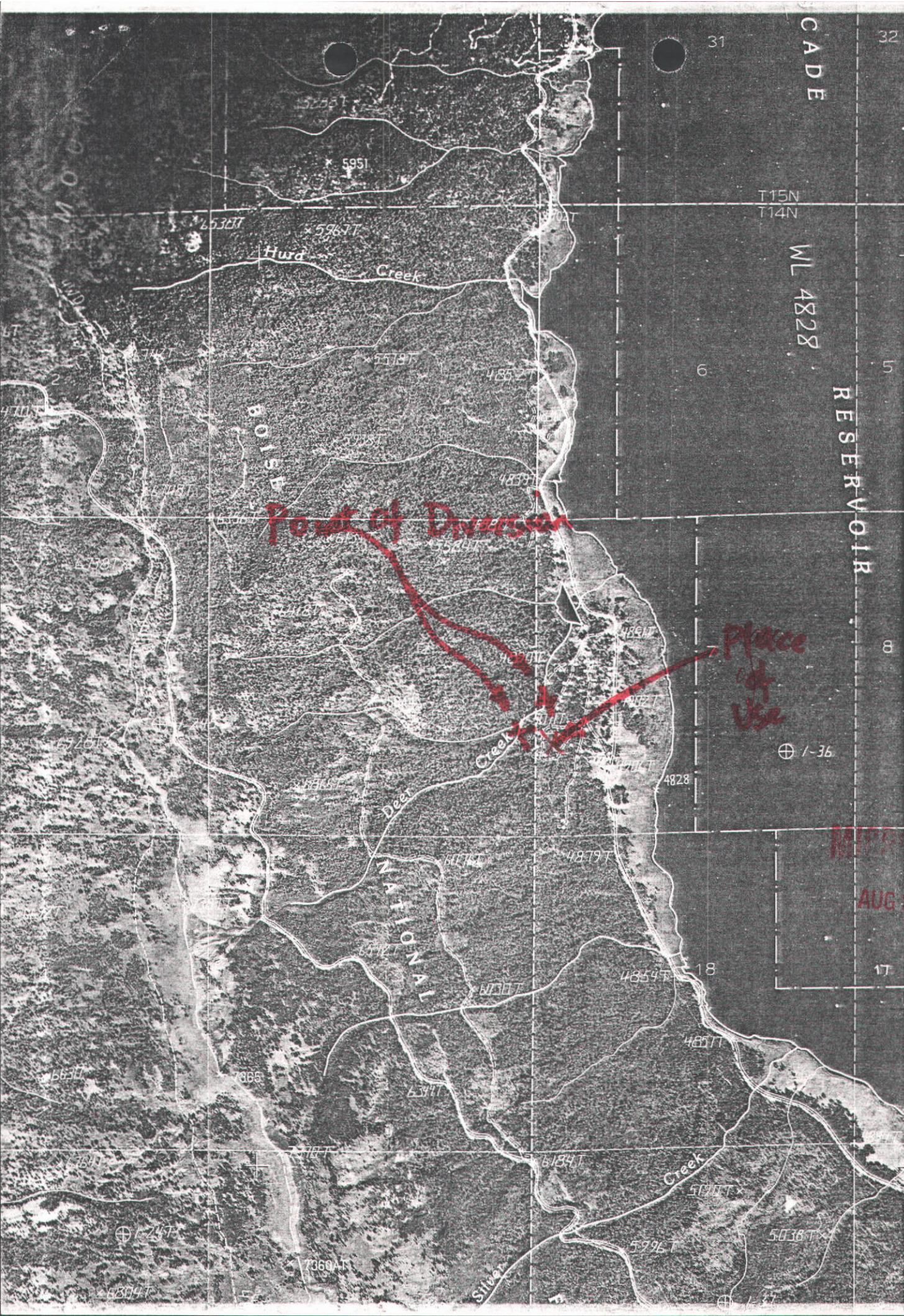
LOT 3

CURVE DATA -  $\angle$  OF STREETS

| CURVE    | RADIUS   | DELTA   | LENGTH  | TANGENT |
|----------|----------|---------|---------|---------|
| "A"- "B" | 1049.55' | 8°17'   | 151.73' | 76.00'  |
| "C"- "D" | 278.10'  | 25°07'  | 121.91' | 61.95'  |
| "E"- "F" | 100.00   | 42°50'  | 74.76'  | 39.22'  |
| "G"- "H" | 62.76'   | 104°19' | 114.26' | 80.79'  |
| "H"- "I" | 62.76'   | 47°08'  | 51.63'  | 27.38   |
| "G"- "I" | 62.76'   | 151°27' | 165.89' | 246.67' |
| "J"- "K" | 350.00'  | 17°01'  | 103.95' | 52.36'  |
| "L"- "M" | 601.08'  | 10°26'  | 109.45' | 54.88'  |

T14N R3E  
SEC 7 NWSW  
Block 6, Lots





65-15308

T T

35'

4936

4935

4934

4933

32' 30"

4932

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APR 15 1992

Department of Water Resources  
Western Regional Office

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application has been filed to appropriate the public waters of the State of Idaho:

65-13369

TUCKER, BERNARD F

TUCKER, THELMA N

4622 ALBION

BOISE, ID 83705

Source: DEER CREEK

Tributary: CASCADE RESERVOIR

Diversion Pt: LOT 3 (NESE)  
Sec 12 T 14N R 02E in VALLEY  
County. LOT 3 (NWSW) Sec 7 T  
14N R 03E in VALLEY County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 3/11/92

In: VALLEY County

T14N R03E S07 Lot 3  
(NWSW)

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport way, Boise, Idaho 83705 on or before APRIL 20, 1992.

R. KEITH HIGGINSON, Director  
Publish 4/1, 4/8 - 145

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R. KEITH HIGGINSON, Director  
Publish 4/1, 4/8 - 145

# Affidavit of Publication

STATE OF IDAHO  
COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The appl. for water rights, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

4-1, 1992  
and ended 4-8, 1992

Mike Stewart

Michael Stewart

Signed this the 4/9 day of April, 1992

STATE OF IDAHO  
COUNTY OF VALLEY

On this 9th day of April, 1992, before me the undersigned Notary Public in and for said State, personally appeared Mike Stewart known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rinda S. Corder

Notary Public for Idaho

Residing at Cascade, Idaho

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AUG 21 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13369

Proposed Priority: March 11, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **BERNARD F TUCKER**  
**THELMA N TUCKER**  
4622 ALBION  
BOISE ID 83705

has applied for a permit to appropriate water from:

**DEER CREEK** tributary of **CASCADE RESERVOIR**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u>                                                                                                                                      | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|
| DOMESTIC                                                                                                                                                   | 01/01 to 12/31       | 0.04 CFS                 |
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> Lot 3( NESE), Sec. 12, Township 14N, Range 02E<br>Lot 3( NWSW), Sec. 7, Township 14N, Range 03E<br>VALLEY County |                      |                          |

PLACE OF USE: DOMESTIC  
TWN RGE SEC

14N 03E 7 Lot 3(NWSW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 65.
4. The issuance of this right in no way grants any right-of-way or easement across the land of another.
5. Place of use located within Lot 5, Block 6, God's Acres Subdivision No. 1.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

20<sup>th</sup> day of July, 1992.

*[Signature]*  
for  
R. Keith Higginson, Director

**MICROFILMED**

AUG 21 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BERNARD F. TUCKER 208-342-0425  
Address: 4622 ALBION  
BOISE ID 83705  
AND/OR  
Name: THELMA N. TUCKER 208-342-0425  
Address: 4622 ALBION  
BOISE ID 83705

2. Source: DEER CREEK Trib. to: CASCADE RESERVOIR  
3. Location of Point of Diversion: L3 NESE Sec. 12, Township 14N, Range 02E  
L3 NWSW Sec. 7, Township 14N, Range 03E  
VALLEY County

4. Water will be used for the following purposes:

| Purpose  | From  | To    | CFS   | (or) | AF |
|----------|-------|-------|-------|------|----|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |    |

5. Total quantity to be appropriated is:  
0.040 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.  
DOMESTIC USE FOR 1 HOME.  
b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.  
c. Proposed well diameter is inches; proposed depth of well is  
feet.  
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:  
DOMESTIC USE FOR 1 HOME.

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9. Place of Use: DOMESTIC

TWN RGE SEC  
14N 03E 7 NWSW 643

10. Describe any other water rights used for the same purposes.  
NONE

11. a. Who owns the property at the point of diversion?  
GOD'S ACRES SUBDIVISION  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.  
PRESCRIPTIVE EASEMENT. SYSTEM HAS BEEN INSTALLED SINCE 1973.

12. Remarks:  
LOT 5, BLOCK 6, GOD'S ACRES SUBDIVISION NO. 1.

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Bernard F. Tucker  
Applicant

Received by DW Date 3/11/1992 Time 1:00 Preliminary check by LG  
\$5+ W014290 3/11/1992  
Fee \$ 25 Refund for Receipted by DW # W001051 Date 10/6/1988  
Claim  
Publication prepared by GG Date 3-25-92 Published in Advocate  
4/1 & 4/8/92  
Publication approved st Date 4-21-92

Note d.o.p. =  
3/11/92

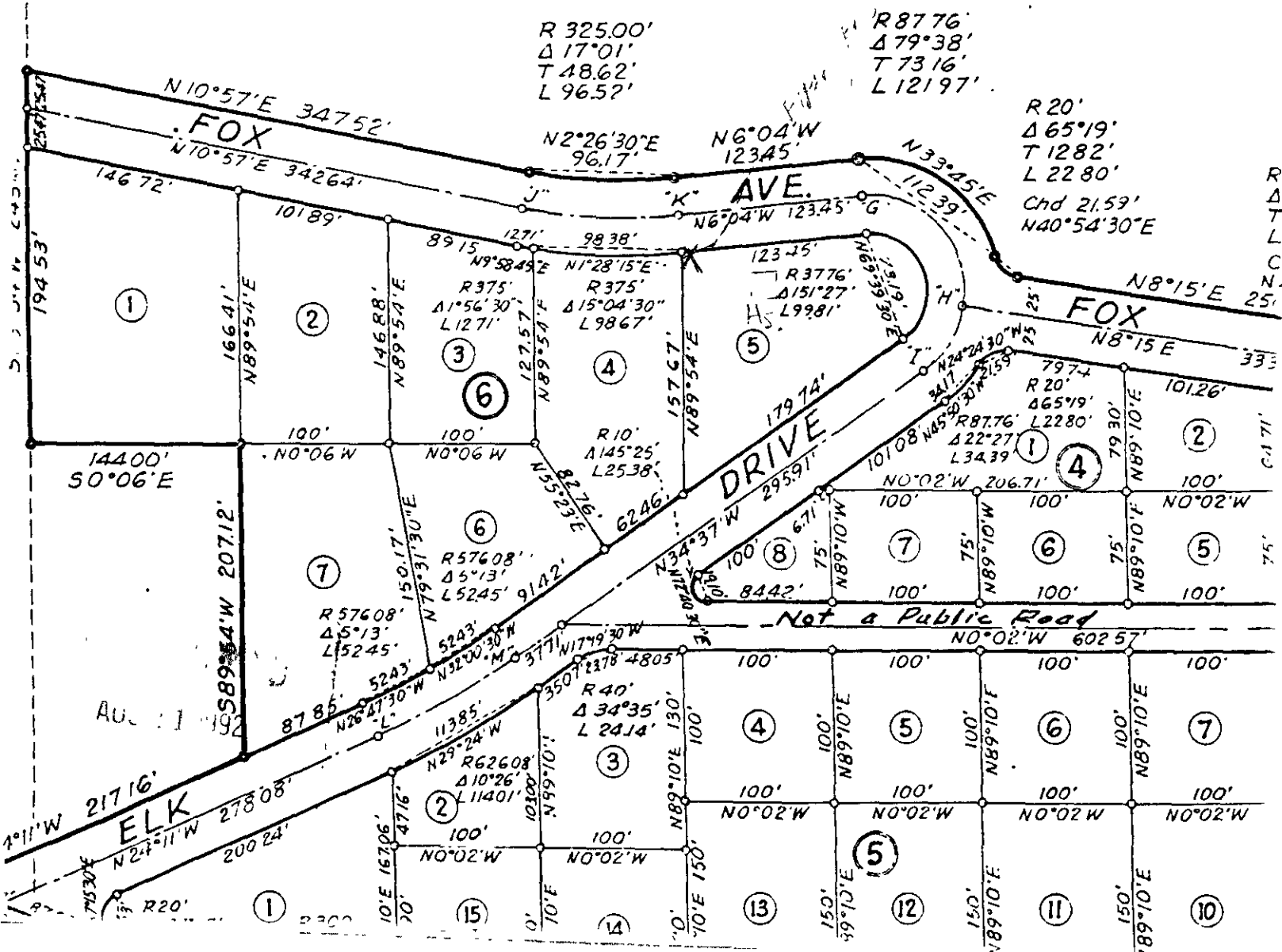
MICROFILMED

AUG 21 1992

LOT 3

| CURVE    | RADIUS   | DELTA   | LENGTH  | TANGENT |
|----------|----------|---------|---------|---------|
| "A"- "B" | 1049.55' | 8°17'   | 151.73' | 76.00'  |
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| "L"- "M" | 601.08'  | 10°26'  | 109.45' | 54.88'  |

THURSDAY  
10-11-1950  
Knox Co. Tenn.



165-13390

T T

4938

4937

35'

4936

4935

4934

4933

32' 30"

4932

CADE

WL 4828

RESERVOIR

BOISE

NATIONAL

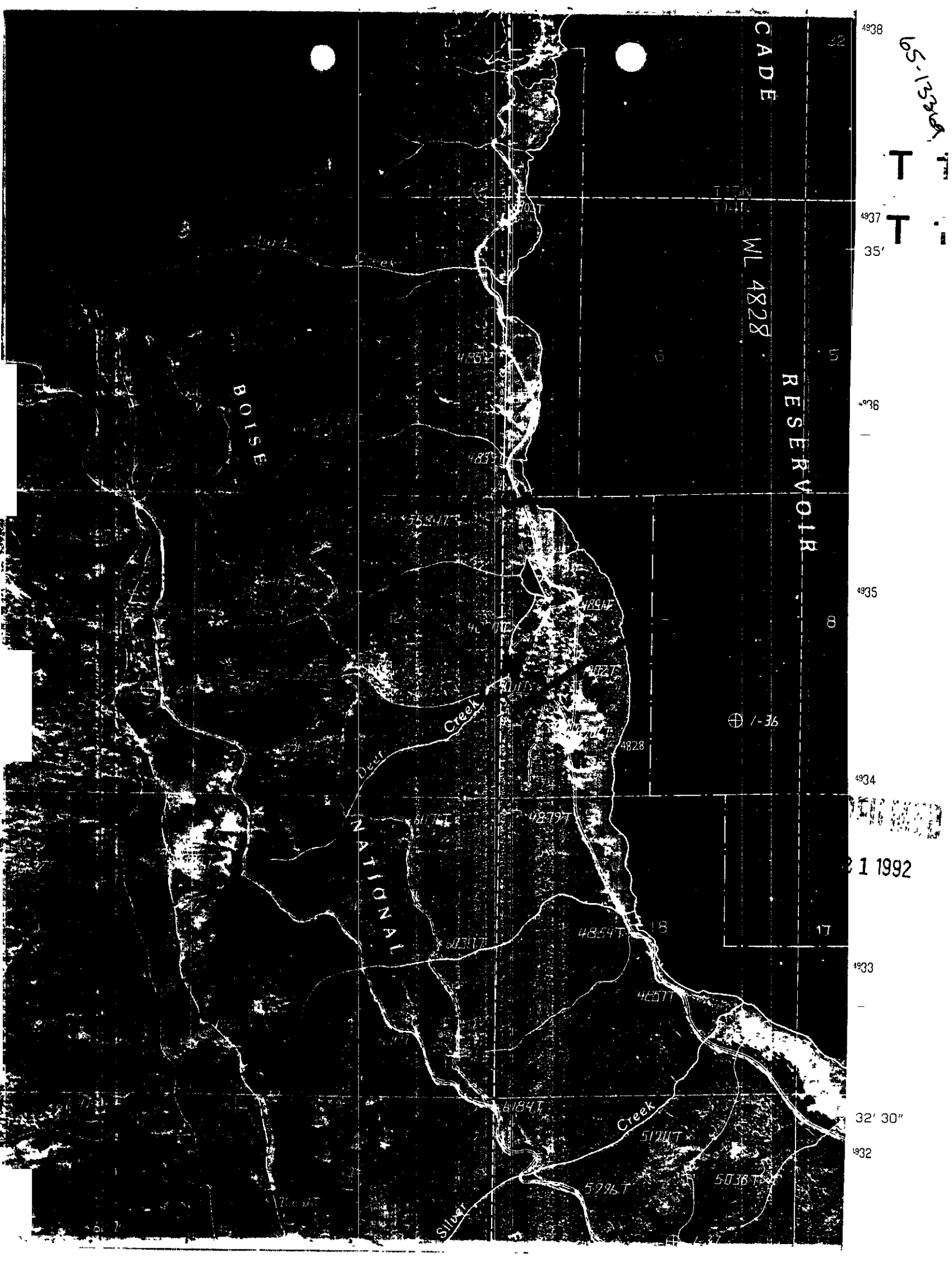
Creek

Creek

Silver

⊕ 1-36

1 1992



# Affidavit of Publication

STATE OF IDAHO  
COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The paper for publication, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

and ended 4/1 - 4/8, 1992

Mike Stewart

*Michael Stewart*

Signed this the 4/9 day of April, 1992

STATE OF IDAHO  
COUNTY OF VALLEY

On this 4th day of April, 1992, before me the undersigned Notary Public in and for said State, personally appeared Mike Stewart known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Rinda S. Corder*

Notary Public for Idaho  
Residing at Cascade, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

65-13369  
TUCKER, BERNARD F  
TUCKER, THELMA N  
4622 ALBION  
BOISE, ID 83705  
Source: DEER CREEK  
Tributary: CASCADE RESER-

### VOIR

Diversion Pt: LOT 3 (NESE)  
Sec 12 T 14N R 02E in VALLEY  
County, LOT 3 (NWSW) Sec 7 T  
14N R 03E in VALLEY County  
Use: DOMESTIC (040 CFS)  
Total Diversion: (040 CFS)  
Date Filed: 3/11/92  
In: VALLEY County  
T14N R03E S07 Lot 3  
(NWSW)

The permit will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Western Region, 2735 Airport way, Boise, Idaho 83705 on or before APRIL 20, 1992.

R. KEITH HIGGINSON, Director  
Publish 4/1, 4/8 - 145

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R. KEITH HIGGINSON, Director  
Publish 4/1, 4/8 - 145

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AUG 21 1992

July 31, 1992

BERNARD F TUCKER  
THELMA N TUCKER  
4622 ALBION  
BOISE ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13369

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

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AUG 21 1992

Form 247  
07/90

**RECEIVED**  
JUL 27 1992

STATE OF IDAHO

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 7-28-92  
Receipt No. 0025043  
Received by [Signature]

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 65-13369 Telephone No. 342-0425

2 Name(s) of Permit Holder(s). Bernard & Thelma Tucker

3 Post Office Address 4622 Albion Boise, ID 83705

4 Source of Water Deer Creek

a If ground water, well driller's name. \_\_\_\_\_ Date drilled: \_\_\_\_\_

b Pump horsepower. \_\_\_\_\_ Pressure (psi). \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5 Extent of Use

Domestic 1 (No. of households) Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

6 Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device Required? Yes No Installed? Yes No

OR

Flow Measurement Port Required? Yes No Installed? Yes No

8 Fee Enclosed \$ 50.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

permit holder  
Name

Telephone No

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

7/27/92  
Date

Bernard H. Tucker  
Signature (and title if on behalf of a company or organization)

**MINORITIZED**  
AUG 21 1992

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 65-13369

Reviewed by Klg

Date 7/28/92

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

domestic - 1  
  
Correct Uses? yes

**SOURCE OF WATER**

☒ Surface water source

☐ Ground water source

NA Drilling permit required?

/ Copy in the file? Drilling Permit No. \_\_\_\_\_

/ Amount paid for permit \_\_\_\_\_ Correct?

/ Well log in the file?

**LICENSE EXAMINATION FEE**

yes Required?  
50 Amount Submitted  
yes Correct?

**MEASURING DEVICE**

NA Required?  
/ Installed?  
/ Waiver requested?

**PRIORITY CALCULATION**

Date proof received NA \_\_\_\_\_  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority Date \_\_\_\_\_ + \_\_\_\_\_  
New Priority Date \_\_\_\_\_

**DEFICIENCIES OR ACTION ITEMS**

*proof acceptable*

**DATA ENTRY**

New Address \_\_\_\_\_

Proof Made 7/27/92  
7/31/92 Klg



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

---

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 23, 1992

BERNARD F TUCKER  
THELMA N TUCKER  
4622 ALBION  
BOISE ID 83705

**PERMIT APPROVAL NOTICE**

RE: PERMIT NO. 65-13369

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

Enclosures

**MICROFILMED**  
**AUG 21 1992**

# APPLICATION FOR PERMIT REVIEW

Application #: 65-13369  
Date: 7-16-92

Reviewer: Brenda Miller

*Brenda*

## SYSTEM COMPLETED:

No - 26A-P17  
Complete in 1 year - P16  
Yes  
Proof not submitted - P16  
Proof submitted - N/A

## GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)  
- NMR <fl ch>, A of C  
LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

Approved w/permit - P99  
Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

Water Districts - WD No. 65 (OUTSIDE DELIVERY AREA)  
Surface water - 005, 005-01H-P01(LT.2 w/pump)  
005-01J-P08(GT.2), NMR <flow chart>  
Groundwater - P05  
Irrigation Districts - 023  
Canal Co. Areas - 023  
Drainage Districts - 024  
Boise Front (63) - 058 (Groundwater)  
Swan Falls Flag - (1, Blank or Other)  
Trust - 051-052-053-P74(Consumptive Uses)  
Non Trust <1> - 048-049

## RIVER BASINS:

(Surface Water) Water District Control Condition &....  
Boise (63) - 05A & 11E  
Payette (65) - 047-P04, 059-P71  
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
042(req.), 002-P06(MD), 07A(Spec.),  
044(Policy 5G)  
Power - Use Power Review  
Mining - 06A, 010, or 09E-P10 & 054(req.)  
Storage - 18A-for multiple measuring devices(In WD),  
18B-P09(Size)  
Rec/Wildlf/Aes - 027(Non-Consumptive)  
Domestic - 021(restricted areas)

## OWNERSHIP:

Non land owner - 004

## PROTESTED:

Agreement - 020

Beneficial Use Due Date: -

Other Conditions Recommended

08-02-1993

*ok* *[Signature]*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: g DATE: 3/23/92 APPLICATION: 65-13369

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use:  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:
- Gov't. Lots:  
☒ P/D  
☒ P/U

ADDITIONAL INFORMATION

YES NO

- N/A ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)  
2000 used ☒ Overlapping point of diversion:  
☒ Field check required: Field check by: \_\_\_\_\_  
☒ Field report attached:  
☒ Critical groundwater area:  
☒ Groundwater management area:  
☒ Diversion within interim protected river area  
☒ Send dam safety information:  
☒ Send power requirement letter:  
☒ Send fish farm requirement letter:  
☒ Power residency affidavit:  
☒ Power efficiency form:  
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED  
MAY 15 1992

PROCESSING

APPLICATION NO. 65-13369

YES NO

☒ ☒  
☒ ☒  
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES / NO

☒ ☒  
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☒ ☒  
☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DRT

Measuring device required:

Measuring port required:

Water delivered by water master? District # Not in delivery area WD65

Special conditions of approval or cover letter:

04

See below for additional information

Recommended Date or Priority 3/11/1992

Recommended by: DRT

Date 5/12/1992

STATE OFFICE REVIEW

See below for additional information. By \_\_\_\_\_ Date \_\_\_\_\_

ADDITIONAL INFORMATION

**MEMORANDUM**

TO: Debbie Allen  
THRU: Don Shaff  
FROM: Dave Tuthill *DT*  
DATE: March 20, 1992  
RE: Refund for Withdrawal of Claim No. A65-08212

I assisted Bernard and Thelma Tucker when they visited the office in response to Ron Howerton's letter dated February 3, 1992 (copy attached). After discussing the situation with them, it became clear that they should have filed an Application for Permit rather than an SRBA Claim.

I assisted them in filing App. No. 65-13369. As payment for the app., we intend to use their refund from claim A65-08212 in the amount of \$25.00 (receipt no. W001051) plus an additional \$5.00, for which they wrote a check and I issued receipt no. W014290.

Accordingly, please transfer \$25.00 from account no. 04-10-162-9337-6490, to account no. 05-20-199-1238-6390, instead of issuing a check for the withdrawal by Mr. and Mrs. Tucker. In the meantime, we will begin to advertise the app for permit.

*Handwritten:* [illegible]  
AUG 21 1992

## REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: Bernard & Thelma N. Tucker  
(Please Print)

Mailing Address: 4622 Albion Boise Id 83705

Amount: \$ 25<sup>00</sup> Receipt No.: W 001051

County of Water Right: Valley

Claim No(s).: A65-08212

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

(To be applied to application for

B. J. Tucker  
(Signature of Claimant)

Permit No. 65-13369  
20 MARCH '92  
(Date)

Thelma N. Tucker  
(Signature of Claimant)

20 MARCH, 1992  
(Date)

\_\_\_\_\_  
(Signature of Claimant)

\_\_\_\_\_  
(Date)

Return to:

Idaho Department of Water Resources  
Adjudication Section

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For IDWR Use

|                       | <u>Initials</u> | <u>Date</u> |
|-----------------------|-----------------|-------------|
| Approval Region       | _____           | _____       |
| Approval State Office | _____           | _____       |
| Data Entry            | _____           | _____       |
| Claim File            | _____           | _____       |

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AUG 21 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

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Boise, Idaho 83705  
(208) 334-2190

MARCH 25, 1992

The Advocate  
P.O. Box 1079  
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 20, 1992.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

**RECEIVED**

AUG 21 1992

65-13369

TUCKER, BERNARD F  
TUCKER, THELMA N  
4622 ALBION  
BOISE, ID 83705

Source: DEER CREEK

Tributary: CASCADE RESERVOIR

Diversion Pt: LOT 3 (NESE) Sec 12 T 14N R 02E in VALLEY County.  
LOT 3 (NWSW) Sec 7 T 14N R 03E in VALLEY County.

Use: DOMESTIC ( .040 CFS)  
Total Diversion: ( .040 CFS)

Date Filed: 3/11/1992

In: VALLEY County  
T14N R03E S07 Lot 3 (NWSW)

AUG 21 1992