

T8N R5W Sec. 14 - govt. Lot 9

Payette
↑

Hwy 95
30

2290 NE 16th St

⊗ well Location

Sals.

ORL.

Ontario 1-84 ORL.

Hwy 30

16th St.

River wash b'n.

16th St.

Snake river

Hwy 95
30

Guitland

MICROFILMED
NOV 19 1992

Barry Carlman
Aiane Carlman
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13404

Priority: July 27, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DIANE CARLMAN
BARRY CARLMAN

PO BOX 217

FRUITLAND ID 83619-0217

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 27, 1992; and has submitted Proof of Beneficial Use on January 8, 1993. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(SWSE), Sec. 14, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08N 05W 14 Lot 9(SWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of MAY, 1994.

Acting for. Keith Higginson, Director

JUL 01 1994

RECEIVED

JAN 8 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 1-11-93Receipt No. 026491Receipt by [Signature]

REFUNDED

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13404 Telephone No. 452-5674
2. Name(s) of Permit Holder(s): BARRY CARLMAN / DIANE CARLMAN
3. Mailing Address: P.O. Box 217 FRUITLAND IDAHO 83619
4. Source of Water: GROUNDWATER

If **GROUNDWATER**, Well Driller's Name: FRANK SHELLY Date Drilled: 1990
per fee con on 1/2/93

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes ☒ No _____

Flow Measurement Port: Required? _____ Yes ☒ No _____ OR
Installed? _____ Yes ☒ No _____

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

DIANE CARLMAN 452-5674 HM. 452-3500 WORK
Name Telephone No.

2290 N.E. 16TH ST. FRUITLAND IDAHO
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/18/92
Date

Barry Willis Carlman
Signature (and title, if on behalf of a company or organization)

FEB 04 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13404

Proposed Priority: July 27, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **BARRY CARLMAN**
DIANE CARLMAN
PO BOX 217
FRUITLAND ID 83619

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 9(SWSE), Sec. 14, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

08N 05W 14 Lot 9(SWSE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1993**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

9th day of November, 1992

R. Keith Higginson
for R. Keith Higginson, Director

REGISTERED

NOV 19 1992

Form 202
6/85

JUL 27 1992

STATE OF IDAHO

Ident No 65-13404

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BARRY AND DIANE CARLMAN Phone 208 - 452 - 5674
Post office address P. O. Box 217, FRUITLAND, ID. 83619 (2290 NE 16th ST.)

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 9
Sec. 14 Township 8N Range 5W B.M. PAYETTE County, additional
points of diversion if any: _____

4. Water will be used for the following purposes

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.07 DOMESTIC & YARD IRRIGATION USE
cubic feet per second and/or (b) _____
acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, SUBMERSIBLE PUMP AND BASIC
IRRIGATION SYSTEM.

b Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage.
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 140' feet.

d Is ground water with a temperature of greater than 90°F being sought? NO

7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year) SYSTEM IS IN USE AND READY FOR EXAMINATION.

* Change per telecon w/ applicant 7/30/92. Irrigated area = $\frac{1}{2}$ AC

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock. _____
- c. Municipal; show name of municipality _____
- d. Domestic, show number of households 1 HOUSEHOLD
- e. Other, describe fully. AND YARD IRRIGATION

9. Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example, D for Domestic) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	14															D		less than 1 acre
																	L.I.		Domestic & Irrig

Total number of acres to be irrigated less than 1 acre

10. Describe any other water rights used for the same purposes as described above None

11. a. Who owns the property at the point of diversion? BARRY & DIAN CARLMAN

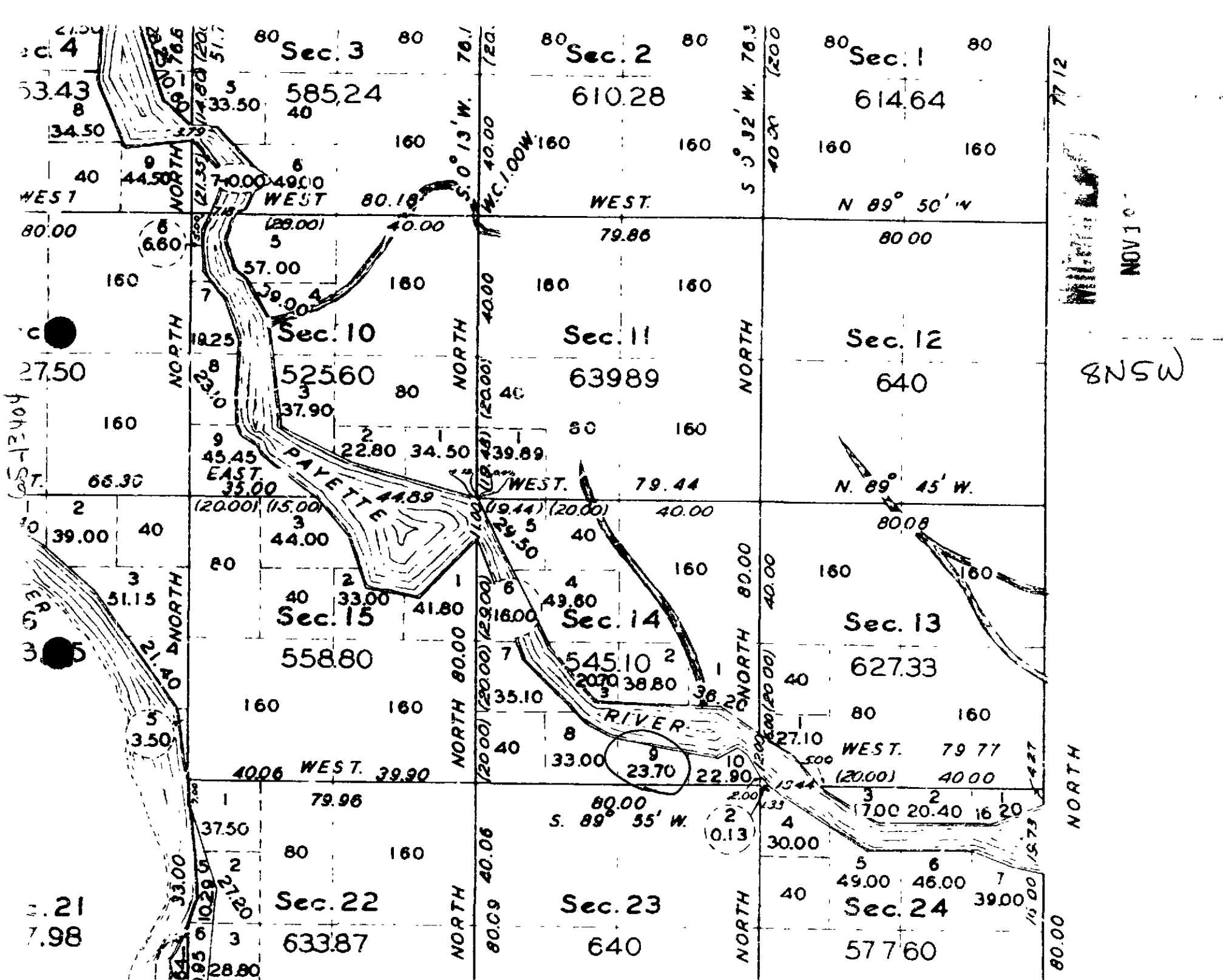
b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks _____

RECORDED

NOV 19 1992



↑

A hand-drawn map on a grid background. At the top, it says "TRN RSTN L12.14 - about. Lot 9". Below this, a vertical line is labeled "Hwy 95" and "St". To the right, a diagonal line is labeled "Pavement Area". Further right, a point is marked with a square and labeled "2790 NE 16th St" and "Location". A horizontal line runs across the middle, labeled "16th St.". To the left of this line, there's a label "Salon" and "Chlor". Below the horizontal line, another vertical line is labeled "Hwy 95" and "St". At the bottom, there's a label "Main road" with an arrow pointing down. In the bottom right corner, there's a stamp that reads "MICROFILMED NOV 19 1992". On the far left, there's a curved line labeled "Snake River" and "Interoil 1-84 BR".

Barry Carlman
Aiane Carlman
(Applicant)

Received by MM Date 27-92 Time 1:55 PM Preliminary check by CYH
Fee \$ 30.00 Receipted by CH # W015136 Date 7/27/92
Publication prepared by GG Date 8/12/92 Published in Independent Enterprise
9/3 & 9/10/92
Publication approved ST Date 9/11/92 8/20 & 8/27/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other

MICROFILMED

NOV 19 1992

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13404 1st

SPONSOR OF PLAINTIFF
Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT
Diana L. Carter, being

CARLMAN, BARRY
CARLMAN, DIANE
PO BOX 217
FRUITLAND, ID 83619

duly sworn, deposes and says:

Source: GROUNDWATER

That 2 he is the principal clerk of

Diversion Pt; LOT 9 (SWSE) Sec 14 T 08N R 05W in
PAYETTE County.

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 7/27/1992

Such notice was published in the issue beginning with Aug. 19, 1992, and ending with the issue of Aug. 26, 1992.

In: PAYETTE County
T08N R05W S14 Lot 9(SWSE)

STATE OF IDAHO
COUNTY OF

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 8, 1992.

R. KEITH HIGGINSON, Director

No. 962

Aug. 19, 26

On this 27th day of Aug. in the year of 1992, before me, a Notary Public, personally appeared Diana L. Carter, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Marion J. Hinkley
Notary Public for Idaho

Residing at Fruitland

My commission expires: 11-28-97

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines 22 lines

Number of Insertions two

22 Lines @ 90 . . . \$ 19.80

22 Lines @ 72 . . . \$ 15.84

TOTAL COST
WILL BE \$ 35.64

No 962



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

DIANE CARLMAN
BARRY CARLMAN
PO BOX 217
FRUITLAND ID 836190217

RE: WATER RIGHT NO. 65-13404

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUL 01 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 65-13404 Name: Carlman Date: 5/20/94

NAME	Yes ☐ No ☒	Or Address Change?
SOURCE	☐ ☒	Changes/Clarification source _____ Prelim. Order to Void - Source change.
P/D	☐ ☒	Amendment Needed? _____ -P39, P38 Overlap(s) _____
P/U	☐ ☒	Amendment Needed? _____ -P41, P38 Overlap(s) _____ *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	☐ ☒	Measurement Done? _____
	☐ ☒	Theoretical Only? <u>allow permitted .04</u>
	☒ ☐	Capacity <u>.04</u> Allowable Amount: <u>.04</u>
VOLUME	☒ ☐	Season of Use: <u>1/1 - 12/31</u> Calculations: <u>dom: 1 x 1.2 = 1.2</u> Flow limit: _____ x _____ x 1.9835 = _____ Allowable volume <u>1.2</u> AF
USES	☐ ☒	Change(s) in Nature of Use? _____ -P46 Amendment Needed? _____
REMARKS	☐ ☒	Multiple p/d's in $\frac{1}{4}$? _____ ☒ Other <u>Dom/1</u>
CONDITIONS	☒	Measuring/Locking Devices <u>R04</u> Watermaster Control/Water District _____ ☒ Irrigation Overlap ☒ Water Quality ☒ Other
PRIORITY	☒ ☐	Correct fee submitted? Receipt No. <u>624491</u> ☐ ☒ Order to Reinstate Needed? Done? _____ ☐ ☒ Advance(d)? _____ Advanced to: _____ App Rcd <u>7/27/92</u> Priority <u>7/27/92</u> Exam done _____

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE: P49
<u>Dom/1</u>	<u>.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u>TOTAL</u>	<u>.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

Old (D) Number -

Phone - 208-452-5674

----- Conditions of Approval -----
No Conditions of Approval found.

Water right number - L65-13404

Prefix Translation: LICENSE

+ - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+	Comments	+
	No Comments Found	

+ - - Audit Fields - 05/20/94 CZIMMERM

+-----Water Rights Dates and Flags Area-----+

Proof Due Date	- 12/01/1993	Field Exam Made	- 10/20/1993	Field Exam Fee	- N
Approved/Denied	- 11/09/1992	Protested Date	- 00/00/0000	Swan Falls	- B
Proof Made Date	- 01/08/1993	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 03/28/1994	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 07/27/1992	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	- AND	POU Ownership Flag	- Y
Presumption Flag	-				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13404

1. Owner: Barry & Diane Carlson Phone No. 452-5674

Current Address: PO Box 217 Fruitland ID 83619

2. Accompanied by: — EXAM DATE: 10/20/93

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

- N/A 0/1 well

1. Other water rights with the same place of use: —

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Method of Determination/Remarks
	09		SW	SE	14	8N	SW	Payette	See Narrative

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	SW	14															D		
																	1.9		

JUL 01 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

01 1994

This page N/A

E. NARRATIVE/REMARKS/COMMENTS

Confirmed that owners have lease at this site
per 10/20/93 visit to Assessor's Office

Drilling Permit 65-90-W-014 }
6" 141' well } per well log

NOTE Permit filed & skins \$50 fee paid.

No fee for 104 cfs well D/I use,
suggest refund

Gov't lot per plat with permit map - see file.

SRBA claim N/A.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

JUL 01 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

*allow .04 cfs***G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:***allow 1.2 afa***H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *Steve Latta* Date *10/20/93*

Reviewer _____ Date _____

SEAL

JUL 01 1994

January 15, 1993

BARRY CARLMAN
DIANE CARLMAN
PO BOX 217
FRUITLAND ID 83619

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13404

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JAN 15 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1993

Barry and Diane Carlman
PO Box 217
Fruitland, ID 83619

Re: Permit No. 65-13404

Dear Permit Holder:

The Department is in receipt of the proof of beneficial use and \$50 license exam fee filed in connection with the above referenced permit.

However, as you can see from the enclosed instructions, when you use a groundwater source (well) and divert 0.04 cfs or less, you are exempt from the license exam fee.

I have begun the process to refund the \$50 license exam fee. The process takes between two and four weeks and will arrive under separate cover.

I will also continue with the analysis of the proof of beneficial use and notify you as soon as it is complete.

In the mean time, if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

Enclosure

A rectangular stamp with the date "FEB 04 1993" in a bold, sans-serif font.

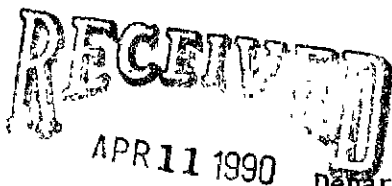
FEB 04 1993

3/89

Drilling Permit No. 65-90-W-014

Water Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water ResourcesDepartment of Water Resources
BILLING PERMIT

1. Applicant Diane Carlman
 2. Address P.O. Box 217 Fruitland, Idaho 83661
 Telephone 452-3674

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location _____ 1/4 _____ 1/4, or Gov't lot No. #9,
 Sec. 14, Twp. 8N, Rge. 5W, County Payette,
 Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring
 No. of households 1 No. of livestock _____
 () Irrigation () Industrial () Municipal
 () Injection () Other, Specify _____

5. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 6" Maximum depth 100'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)

6. Anticipated construction start date April 15, 1990
 7. Well Driller (if known) Dan Shelley 960 N.W. 14th Ave
 Address Payette, Idaho 83661
 8. Applicant's signature Diane Carlman by V. Shelley
 Title Owner
 Date 4-9-90

FEB 04 1993

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 11th day of April, 1990.

Signed Robert B. Whitney
Title Sr Agent, For Regional Mgr.

Receipt No. W011681 Received by RW Fee 10⁰⁰ Date 4-11-90

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____ FEB 04 1993
This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

1 WELL OWNER Name <u>Dianne Carlman</u> Address <u>P.O. Box 37</u> <u>Fruitland, Ida</u> Owner's Permit No. <u>GS-90-W-014</u>		7 WATER LEVEL Static water level <u>50</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F Quality <u>fair</u> (Circle into one of temperature zones below)																																																																	
2 NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8 WELL TEST DATA Pump ☒ Bailor ☐ Air ☐ Other _____ Duration (min) <u>12</u> Pumping (min) <u>90</u> Hours Pumped <u>5</u>																																																																	
3 PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection Other _____ (Specify type)		9 LITHOLOGIC LOG																																																																	
4 METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Aug ☐ Other _____		<table border="1"><thead><tr><th rowspan="2">Bore Diam</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>18</td><td>Brown Clay</td><td></td><td>☒</td></tr><tr><td>6</td><td>18</td><td>55</td><td>Brown Clay</td><td></td><td>☒</td></tr><tr><td>6</td><td>55</td><td>90</td><td>Blue Clay</td><td></td><td>☒</td></tr><tr><td>6</td><td>90</td><td>91</td><td>Blue silt</td><td></td><td>☒</td></tr><tr><td>6</td><td>91</td><td>104</td><td>Blue Clay</td><td></td><td>☒</td></tr><tr><td>6</td><td>104</td><td>105</td><td>Blue silt Stone</td><td></td><td>☒</td></tr><tr><td>6</td><td>105</td><td>118</td><td>Blue Clay</td><td></td><td>☒</td></tr><tr><td>6</td><td>118</td><td>134</td><td>Blue sandstone</td><td></td><td>☒</td></tr><tr><td>6</td><td>134</td><td>141</td><td>Blue fine sandstone</td><td></td><td>☒</td></tr></tbody></table>		Bore Diam	Depth		Material	Water		From	To	Yes	No	10	0	18	Brown Clay		☒	6	18	55	Brown Clay		☒	6	55	90	Blue Clay		☒	6	90	91	Blue silt		☒	6	91	104	Blue Clay		☒	6	104	105	Blue silt Stone		☒	6	105	118	Blue Clay		☒	6	118	134	Blue sandstone		☒	6	134	141	Blue fine sandstone		☒
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6	134	141	Blue fine sandstone		☒																																																														
5 WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet perforations _____ feet perforations _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing ☐ Threaded ☒ Welded ☐ Solvent Weld _____ Describe access port <u>Sand Seal</u>		RECEIVED MAY 01 1990 Department of Water Resources Western Regional Office RECEIVED MAY 07 1990 Department of Water Resources																																																																	
6 LOCATION OF WELL County _____ Township _____ Range _____ Section _____ Bearing _____ Distance _____ Elev. _____ FEB 04 1993 P. J. Patton NW 1/4 14 18 20 510		10. Work started <u>Apr 16</u> ⁹⁰ finished <u>Apr 21</u> ⁹⁰																																																																	
11 DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were applied with at the time the rig was removed. Signature <u>Frank Shelly</u> Firm No. <u>326</u> Address <u>960 N. WILTHAVE</u> Date <u>Apr 20, 1990</u> Signature (Firm Official) <u>Frank Shelly</u> and _____ (Operator) <u>Same</u>																																																																			



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 10, 1992

BARRY CARLMAN
DIANE CARLMAN
PO BOX 217
FRUITLAND ID 83619

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13404

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

RECORDED

NOV 19 1992

JJ:cz

Enclosures

This Deed is recorded to correct the legal description contained in Warranty Deed recorded on March 15, 1990 as Instrument No. 229792 in the office of the Payette County Recorder.

CORRECTEDWARRANTY DEED

FOR VALUE RECEIVED, the Grantors, DAN D. BOOK and SALLY M. BOOK, husband and wife, do hereby grant, bargain, sell and convey unto BARRY CARLMAN and DIANE CARLMAN, husband and wife, of P. O. Box 217, Fruitland, Idaho 83619, the Grantees, the following described lands and premises, located in Payette County, Idaho, to-wit:

In Twp. 8 N., R. 5 W., B.M., Payette County, Idaho:

In Sec. 14: A parcel of land situated in Government Lot 9 described as follows:
Commencing at the Southeast corner of said Government Lot 9;
thence S. 89°55'00" W. along the South boundary line of said Government Lot 9 a distance of 977.00 feet (977.2 feet of Record) to a point which is 488.00 feet from the Southwest corner of Block 8 of the Assessor's Plat of said Sec. 14;
thence N. 35°25'00" E. 342.68 feet to a point which is 279.00 feet from the South boundary line of said Government Lot 9;
thence S. 89°55'00" W. parallel to the South boundary line of said Government Lot 9 a distance of 137.44 feet;
thence N. 0°30'02" E. parallel to the West boundary line of said Block 8 a distance of 392.23 feet to the TRUE POINT OF BEGINNING;
thence N. 89°55'00" E. parallel to the South boundary line of said Government Lot 9 a distance of 257.38 feet;
thence N. 0°32'00" E. 133 feet;
thence in a Northwesterly direction to a point which bears N. 0°32'00" E. 187 feet from the point of beginning;
thence S. 0°32'00" W. 187 feet to the point of beginning.

Together with an Easement for ingress and egress for the benefit of the above described lands and premises as created by grant recorded June 28, 1983, Fee #199491, Miscellaneous Records of Payette County, Idaho, over and across the Westerly 30 feet of the following described land in Government Lot 9 of Sec. 14, Twp. 8 N., R. 5 W., B.M.:

Beginning at a point 205 feet West of the SE corner of said Government Lot 9;
thence West along the South line of said Government Lot 9 a distance of 772 feet to the SW corner of Block 9 of Assessor's Plat of Sec. 14, Twp. 8 N., R. 5 W., B.M.;
thence N. 35°25' E., to a point on a line parallel with and 324 feet North of the South line of said Government Lot 9;
thence East along said parallel line to a point on the East line of said Block 9;
thence South 324 feet to the Point of Beginning.

Together with an Easement for ingress and egress for the benefit of the above described lands and premises over and across a strip of land 15 feet in width lying West of the following described line:

Commencing at the Southeast corner of Government Lot 9, in Sec. 14, Twp. 8 N., R. 5 W., B.M., Payette County, Idaho;
thence South 89°55'00" West along the South boundary line of said Government Lot 9 a distance of 977.00 feet (977.2 feet of Record) to a point which is 488.00 feet from the Southwest corner of Block 8 of the Assessor's Plat of Sec. 14;

9 1992

thence North 35°25'00" East 342.68 feet to the Point of Beginning;
 thence continuing North 35 25'00" East 209.32 feet;
 thence North 0°32'00" East parallel to the East boundary line of said
 Government Lot 9 a distance of 28.58 feet to the point of TERMINUS.

Together with an Easement for ingress and egress for the benefit of the
 above described lands and premises over and across the Easterly 20 feet
 of the following described land in Government Lot 9 of Sec. 14, Twp. 8
 N., R. 5 W., B.M.:

Commencing at the Southeast corner of said Government Lot 9;
 thence South 89°55'00" West along the South boundary line of said
 Government Lot 9 a distance of 977.00 feet (977.2 feet of Record) to
 a point which is 488.00 feet from the Southwest corner of Block 8 of
 the Assessor's Plat of said Sec. 14;
 thence North 35°25'00" East 342.68 feet to a point which is 279.00 feet
 from the South boundary line of said Government Lot 9;
 thence South 89°55'00" West parallel to the South boundary line of said
 Government Lot 9 a distance of 137.44 feet;
 thence North 0°30'02" East parallel to the West boundary line of said
 Block 8 a distance of 199.00 feet to the TRUE POINT OF BEGINNING;
 thence North 89°55'00" East 257.27 feet;
 thence North 0°32'00" East parallel to the East boundary line of said
 Government Lot 9 a distance of 193.23 feet;
 thence South 89°55'00" West parallel to the South boundary line of said
 Government Lot 9 a distance of 257.38 feet to a point which bears
 North 0°30'02" East of the point of beginning;
 thence South 0°30'02" West parallel to the West boundary line of said
 Block 8 a distance of 193.23 feet to the TRUE POINT OF BEGINNING.

Together with an Easement three (3) feet in width for the use and
 maintenance of an irrigation water delivery line along the West
 boundary line, from the southwest corner to the Northwest corner, a
 distance of 199 feet, of the following described parcel, to-wit:

In Sec. 14, Twp. 8 N., R. 5 W., B.M., Payette County, Idaho:

Commencing at the SE corner of said Lot 9;
 thence S. 89°55'00" W. along the South boundary line of said Lot 9 a
 distance of 977.00 feet (977.2 feet of Record) to a point which is
 488.00 feet from the Southwest corner of Block 8 of the Assessor's
 Plat of said Sec. 14;
 thence N. 35°25'00" E. a distance of 342.68 feet to a point which is
 279.00 feet from the South boundary line of said Lot 9, which point is
 also the true point of beginning;
 thence S. 89°55'00" W. parallel to the South boundary line of said Lot
 9 a distance of 137.44 feet;
 thence N. 0°30'02" E. parallel to the West boundary line of said Block
 8 a distance of 199.00 feet;
 thence N. 89°55'00" E. parallel to the South boundary line of said Lot
 9 a distance of 257.27 feet;
 thence S. 0°32'00" W. parallel to the East boundary line of said Lot 9
 a distance of 28.58 feet;
 thence S. 35°25'00" W. a distance of 209.32 feet to the TRUE POINT OF
 BEGINNING.

Together with any and all water, water rights, ditches, ditch rights,
 minerals, mineral leases and any and all irrigation rights appurtenant
 to said lands or in anywise connected therewith.

Subject to all valid outstanding reservations, easements,
 rights-of-way, restrictions, dedications, mineral leases, mineral
 reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their
 appurtenances unto the said Grantees, their heirs and assigns forever.
 And the said Grantors do hereby covenant to and with the said Grantees,

231510

that they are the owners in fee simple of said premises; that they are free from all incumbrances, except as set forth hereinabove, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: The 14 day of August, 1990.

Dan D. Book 8-14-90
Dan D. Book

Sally M. Book
Sally M. Book

STATE OF IDAHO)

ss.

County of Payette)

On this 14th day of August, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared DAN D. BOOK and SALLY M. BOOK, husband and wife, known to me to be the persons whose names are subscribed to the foregoing Warranty Deed, and acknowledged to me that they executed the same as the Grantor.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Glenda Schlemmer
Notary Public for Idaho
Residing at: Fruitland, ID
My Comm. Expires: 1-11-96



231510

State of Idaho, County of Payette

I certify that this instrument was filed for record at the request of Diane Carlman

August 14, 1990 at 2:40 P.M. in Book 48 of Deeds at page 231510.

Laura L. Stigle, Ex-Officio Recorder by Glenda Schlemmer, Deputy

Fee: \$9.00

100-9032

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

AUGUST 12, 1992

Independent Enterprise
P.O. Box 520
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 8, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED
NOV 19 1992

65-13404

CARLMAN, BARRY
CARLMAN, DIANE
PO BOX 217
FRUITLAND, ID 83619

Source: GROUNDWATER

Diversion Pt: LOT 9 (SWSE) Sec 14 T 08N R 05W in PAYETTE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 7/27/1992

In: PAYETTE County
T08N R05W S14 Lot 9 (SWSE)

NOV 19 1992