

NOTE
65-13408 is pond,
same owners.
Sect. lots N $\frac{1}{2}$ N $\frac{1}{2}$ only
- 82 9/29/92
65-13409

17N3E

P102
P101
E

UNION

PACIFIC

Bork

Gravel Pit

DEC 16 1992

Norwood

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 15 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s)	Split
65-13408					
65-13409					

- 2 The following **REQUIRED** information must be submitted with this form.

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Carol (Sullivan) Amburgey - deceased
13889 Hwy 55 McCalla Id 83638

4. New Owner/Claimant(s)

Michelle A.G. Petrin

Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 1524

City, State and ZIP Code

McCall, ID 83638

New Telephone Number

(208) 634-5010

5. Date you acquired the property

9-15-00

See file 5-419215 for support data

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Michelle A. Peterson

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by <i>L. Masi</i>	Date <i>7.24.01</i>	Fee <i>\$25.00 x 2 (\$50.00)</i>
Received by <i>J. Masi</i>	Date <i>7.24.01</i>	Receipt No. <i>6055098</i>
Processed by _____	AJ Date _____	WR _____ Date _____

MICROFILMED

MAR 27 2002

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13409

Priority: September 18, 1992 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that CAROL A SULLIVAN
DENNIS D AMBURY

13889 HWY 55
MCCALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 18, 1992; and has submitted Proof of Beneficial Use on December 14, 1993. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESE, Sec. 4, Township 17N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC
17N 03E 4 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of April, 1995.

Acting for

R. Keith Higginson, Director

APR 25 1995

RECEIVED
DEC 14 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____
ne ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13409 Telephone No. 634-2095
2. Name(s) of Permit Holder(s): CAROL A SULLIVAN + Dennis J Amburgy
3. Mailing Address: 13889 Hwy 55 McCall Id 83638
4. Source of Water: ground
If GROUNDWATER, Well Driller's Name: AL MENASCO Date Drilled: 7/15/92

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic ✓1 (No. of households) Stockwater _____ (No and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted _____ cfs OR _____ acre/feet 25 GPM

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Carol A Sullivan ^(H) 634-2095 ^(W) 325-8806
Name Telephone No.
13889 Hwy 55 McCall Id 83638
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/9/93 Sullivan
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13409

Proposed Priority: September 18, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **CAROL A SULLIVAN**
DENNIS D AMBURY
13889 HWY 55
MCCALL ID 83638

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NENESE , Sec. 4, Township 17N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

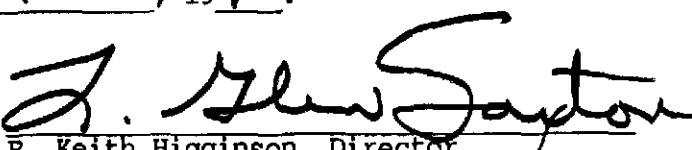
17N 03E 4 NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

10th day of December, 1992

for 
R. Keith Higginson, Director

DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CAROL A SULLIVAN 208-634-2095
Address: 13889 HWY 55
MCCALL ID 83638
AND/OR
Name: DENNIS D AMBURGY 208-634-2095
Address: 13889 HWY 55
MCCALL ID 83638

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NENESE Sec. 4, Township 17N, Range 03E
VALLEY County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, PIPELINE
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 62
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
DOMESTIC

DEC 16 1992

9. Place of Use: DOMESTIC

TWN RGE SEC
17N 03E 4 NESE

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Domestic use is for 1 home.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carmel J. Sullivan
Applicant

Received by CJH Date 9/18/92 Time 1120 Preliminary check by JH
CO25357 (15.00) 8/31/92
Fee \$ 30- Receipted by CJH # W015415 Date 9/18/92 *
(15.00)

Publication prepared by GG Date 10/7/92 Published in Star News

Publication approved ST Date 11-6-92 10/15 & 10/22/92

* Balance of fee received = priority

DEC 16 1992

NOTE
65-13408 is partly
same owner.
Sect. 10 N 1/2 N 1/2 only

65-13409

Archabal.

Gravel Pit

4982

ork

Norwood

13889 Hwy 55

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P O Box 83720
Boise, Idaho 83720-0098

urn Service Requested

~~X~~

Petr

- ☐ Undeliverable as Addressed
- ☐ Moved, Left No Address
- ☐ Unclaimed
- ☐ Refused
- ☐ Attempted, Not Known
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Receptacle

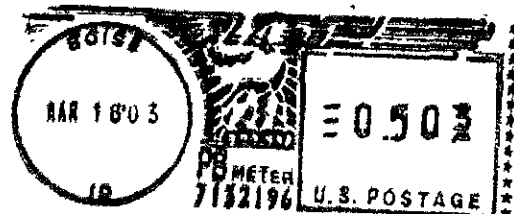


PRESORTED
FIRST CLASS

RECEIVED

MAR 24 2003

Department of Water Resources



WR 65-4192B, 65-13408/09

Mail packet to:

13889 Hwy 55
Mildred 83638
Washington County form
Kare Lynn
4.2.03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 17, 2003

MICHELLE A G PETRIN
PO BOX 1524
MC CALL ID 83638

RE: Change of Ownership for Water Rights 65-4192B, 65-13408 & 65-13409

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Peppersack', is written over a horizontal line.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

MAR 17 2003



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 20, 1995

CAROL A SULLIVAN
DENNIS D AMBURGY
13889 HWY 55
MCCALL ID 83638

RE: WATER RIGHT NO. 65-13409

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

APR 25 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 65-13409 DATE 4-13-95

NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ ☒ Overlaps? <u>N/A</u>
PLACE OF USE	☒	Amendment needed? _____ ☒ Overlaps? <u>N/A</u>
DIV RATE	☒	Permit/fee limits: <u>.04 cfs</u> Meas Q = <u> </u> Theo Q = <u>.03</u> Recommend: <u>.04</u> <u>Standard Domestic @ .04 cfs</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	Volume Limit: _____ Season: _____ Calculations: <u>Standard Domestic @ 1.2</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____ Other _____
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable. *NP*

(NO FIELD exam required,
Therefore NO system diagram)

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4. NR - Pump data submitted by GALS Pumpworks

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	1½	N/A	Grundfos	25S15

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

NR

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

APR 25 1994

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/D Same QR, different sources.

P/U Same QR, different places of use.

DATA confirmed by Valley County Assessor's Office:

Address - 13829 Hwy 55

(1) Home

Parcel No. 17N03E047208

T. 17N, R. 3E, S. 4 NE SE

Well drilled by Menasco Drilling, Drilling Permit Number 65-92-W-157, drilled 7/15/92. (See Well Log)

The systems capacity, 0.08 CFS, is greater than the requested allocation of 0.04 CFS. Therefore, recommend Licensing for 0.04 CFS for domestic use.

(No Adjudication Claim Filed)

$$\text{Theoretical: } Q = \frac{(8.8)(0.7)(1.5)}{30 + (2.31 \times 40)} = \frac{9.24}{122.4} \approx 0.08 \text{ CFS}$$

note: Dynamic pumping level determined by office diagram and specifications.

System pressure assumed as per pump size.

Have conditions of permit approval been met? ☒ yes ☐ no

2013.03.25

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

(See NARRATIVE for theoretical system capacity calculation)

G. VOLUME CALCULATIONS1. Volume Calculations for Irrigation: *NR* $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

 $V_{om} = 1.2 \text{ AFA}$ **H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>0.04</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>0.04</i>	<i>1.2</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *Rick Collingwood* Date *4/12/94*

Reviewer _____ Date _____

SEAL

December 20, 1993

DENNIS D AMBURGY
CAROL A SULLIVAN
13889 HWY 55
MCCALL ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13409

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

APR 25 1995

AL MENASCO
Rotary Air
WELL DRILLING

McCall, ID 83838

634-7526
253-6802

Dennis Ambury
#13887 Hwy 55
McCall, Id.

DATE 7.15.52
ORDER # 65.92-W.157

TERMS: NET CASH — 1½ % interest per mo. will be charged on all past due 30 days or more

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
60'	Six in Hole Drilled & Cased	20.00 per ft	1200.00
1	6" Drive Shoe	40.00 ea	40.00
1	6" Well Cap	30.00	30.00
1	Surface Seal	30.00	30.00
1	State Permit	35.00	35.00
	Major Irrigation Fee (\$6.40)	No Charge	\$1335.00

Dennis Air
thanks for
the work
AL

APR 25 1955

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Deanna's Amalgam

Address #13889 Hwy 55 McCall

Drilling Permit No. 65-92W-157

Water Right Permit No. _____

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Well diameter increase

☐ Modification

☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9)

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Monitor

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary

☐ Air

☐ Auger

☐ Reverse rotary

☐ Cable

☐ Mud

☐ Other _____ (backhoe, hydraulic, etc)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness

Diameter

From

To

12.5 inches 6 inches + _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? 1/8 inches by _____ inches

Number

From

To

20 perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter

Slot size

Set from

_____ feet to _____ feet

Diameter

Slot size

Set from

_____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 22 Material used in seal. ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata

Describe access port San. in. 100 ft. 100 ft.

7. WATER LEVEL

Static water level 20' feet below land surface.

Flowing? ☐ Yes ☐ No GPM flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 45 °F. Quality Clear

Describe artesian or temperature zones below

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Air

☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

25

55

2

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
2.5	0	3	Gravel		
6	3	5	"		
1	5	7	"		
1	7	10	"		
1	10	15	"		
1	15	20	"		
1	20	25	"		
1	25	30	"		
1	30	35	"		
1	35	40	"		
1	40	45	"		
1	45	50	"		
1	50	55	"		
1	55	60	"		
1	60	65	"		
1	65	70	"		
1	70	75	"		
1	75	80	"		
1	80	85	"		
1	85	90	"		
1	90	95	"		
1	95	100	"		

10.

Work started 7.15.92 finished 7.15.92

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

1

2

3

4

5

6

7

8

9

10

Subdivision Name _____

Lot No. _____ Block No. _____

County Valley

Address of Well Site 13889 Hwy 55
(give at least name of road)

NE 1/4 SE 1/4 Sec. 4 T. 17 N ☒ or S ☐
R. 3 E ☒ or W ☐

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Menasco Drilling Firm No. 291

Address McCall Id. Date 7.15.92

Signed by Drilling Supervisor [Signature]

and _____
(Operator) [Signature]
(If different than the Drilling Supervisor)

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

SCANNED

Drilling Permit No. 65-82-W-157
Water Right Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED

JUL 22 1992

1. Applicant (please print) Dennis Amburge
2. Mailing Address #13889 Hwy 55
City & State McCall Id Zip Code 83638 Telephone 208-634-2095

Department of Water Resources
Western Regional Office

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 4, Twp. 17N, Rge. 3E, County Valley

Street Address of Well Site 13889 Hwy 55 McCall Id 83638

Lot, block and subdivision _____

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

() Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Modify () Replace - See Condition 9

B. Proposed Casing Diameter 6 Proposed Maximum Depth 60'

C. Anticipated bottom hole temperature:

- (A) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 7/15/92

7. Anticipated Well Driller MENASLO #391

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Dennis Amburge Date 7/9/92

Title Owner

APR 25 1995

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit Is **APPROVED** Date 7/24/1992

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

DAVID R. TUTHILL JR.

APPROVED
AUG 25 1992

David R. Tuthill Jr.

Signature of Authorized Department Representative

MANAGEMENT
WESTERN REGIONAL OFFICE

Title

Receipt No. 2015117 Received by JCN Fee \$350 Date 7-22-92

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

October 31, 1993

DENNIS D AMBURGY
CAROL A SULLIVAN
13889 HWY 55
MCCALL ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-13409

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

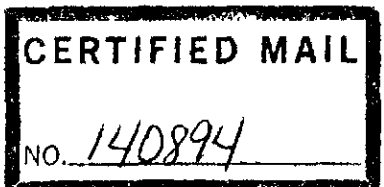
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 10, 1992

DENNIS D AMBURGY
CAROL A SULLIVAN
13889 HWY 55
MCCALL ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13409

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

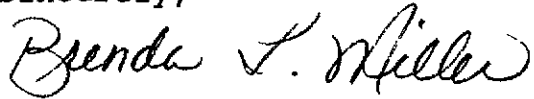
You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as

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far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosure

Publisher's Affidavit of Publication

STATE OF IDAHO }

.SS

County of Valley

I, Ramona A. George, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 15, 1992 and ended October 22, 1992.

Ramona A. George
Subscribed and sworn before me this the 22nd day of October, 1992.

STATE OF IDAHO

COUNTY OF VALLEY }

On this 22nd day of October, in the year of 1992, before me, a Notary Public, personally appeared Ramona A. George, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13408
AMBURGY, DENNIS D,
SULLIVAN, CAROL A, 13889 HWY 55,
McCALL, IDAHO 83638.

Source: WASTE WATER
Tributary: MUD CREEK
Diversion Pt: NENESE Sec 4 T 17N R
03E in VALLEY County.
Use: AESTHETIC STORAGE (4.50
AF)

DIVERSION TO STORAGE
(.200 CFS)

Total Diversion: (.200 CFS)
Date Filed: 8/31/1992
In: VALLEY County, T17N R03E S04
NESE
65-13408

AMBURGY, DENNIS D,
SULLIVAN, CAROL A, 13889 HWY 55,
McCALL, ID 83638.

Source: GROUNDWATER
Diversion Pt: NENESE Sec 4 T 17N
R 03E in VALLEY County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 9/18/1992
In: VALLEY County, T17N R03E S04
NESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 2, 1992
R. KEITH HIGGINSON, Director
2/10/22

65-13408

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Department of Water Resources
Western Regional Office

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OCT 27 1992

Department of Water Resources

65-13409

AMBURGY, DENNIS D
SULLIVAN, CAROL A
13889 HWY 55
MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NENESE Sec 4 T 17N R 03E in VALLEY County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/18/1992

In: VALLEY County
T17N R03E S04 NESE

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