

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13413

Priority: September 23, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FERN LAKE
AUGUST LAKE

PO BOX 926

PAYETTE ID 83661-0926

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 23, 1992; and has submitted Proof of Beneficial Use on December 16, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 23, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 05W 23 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of MAY, 1994.

Acting for R. Keith Higginson, Director

JUL 01 1994

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

RECEIVED

DEC 16 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13413 Telephone No. (208) 642-1056
2. Name(s) of Permit Holder(s): Fern Lake - August Lake
3. Mailing Address: P.O. Box 926, Payette ID 83661
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Dallas Drilling Date Drilled: 7-14-92

OPTIONAL:

Pump horsepower: 1 1/2 Pressure (psi): 50 Dynamic pumping level (ft.): 50

5. Extent of Use (as authorized by the permit):

Domestic X 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port. Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

August Lake 642-1056
Name Telephone No.

P.O. Box 926, Payette ID 83661
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-10-92 August A. Lake
Date Signature (and title, if on behalf of a company or organization)

FEB 04 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13413

Proposed Priority: September 23, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **FERN LAKE**

AUGUST LAKE
PO BOX 926
PAYETTE ID 83661

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 23, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

09N 05W 23 SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 3, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of December, 1992

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

DEC 09 1992

RECEIVED

SEP 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 65-13413

Department of Water Resources To appropriate the public waters of the State of Idaho
Western Regional Office

1. Name of applicant August & Fern Lake Phone 642-1056
Post office address P.O. Box 926 PAYETTE 83661

2. Source of water supply Well-Ground Water which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt Lot _____
Sec 23 Township 9 N Range 5 W B.M. Payette County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) 0-20
cubic feet per second acre feet per annum

6. Proposed diverting works

a. Description of ditches, flumes, pumps, headgates, etc. Submersible Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive

c. Proposed well diameter is 6 inches, proposed depth of well is 185 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

DEC 09 1992

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c Municipal; show name of municipality _____
- d Domestic, show number of households 1) One
- e. Other, describe fully _____

9 Description of place of use.

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	5W	23											D						~~0.04~~

Total number of acres to be irrigated $\frac{1}{2}$

10 Describe any other water rights used for the same purposes as described above. _____

11 a. Who owns the property at the point of diversion? August & Fern Lake

b Who owns the land to be irrigated or place of use? August & Fern Lake

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks Dallas Drilling

RECORDED

DEC 09 1992

65-13413

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

T 9N
R 5W

23

X

DEC 09 1992

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

August L. Laker
(Applicant)

Received by MM Date 9-23-92 Time 10:42 a.m. Preliminary check by Ly
Fee \$ 30⁰⁰ Receipted by for # W015438 Date 9-23-92
Publication prepared by GG Date 10/7/92 Published in Independent Enterprise
10/15 & 10/22/92
Publication approved at Date 11-2-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
DEC 09 1992

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Application for Water Rights
TITLE OF PUBLICATION

Dept. Water Resources
SPONSOR OF PLAINTIFF
PLAINTIFF OR LEGAL AGENT

I, Viola Olsen, being
duly sworn, deposes and says.

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published
at Payette, in the County of Payette and State of Idaho; that said
paper has been and is in general circulation in the county
aforesaid, and in the vicinity of Payette; that the advertisement,
a copy of which is attached hereto, was published in said
newspaper once a week for five consecutive weeks in
the regular and entire issue of said paper during the period and
time of publication, and was published in the newspaper proper
and not a supplement; that said paper has been established and
regularly published for more than seventy-eight consecutive
weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with
Oct 14, 1992, and ending with the issue
of Oct 21, 1992.

STATE OF IDAHO
COUNTY OF

On this 22nd day of Oct in the year of 1992, before me,
a Notary Public, personally appeared Viola Olsen,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Mailem J. Kishhart
Notary Public for Idaho

Residing at Fruitland

My commission expires: 11-28-92

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 22

Number of Insertions two

22 Lines @ 90 . . . \$ 19.80

22 Lines @ 81 . . . \$ 17.82

TOTAL COST
WILL BE \$ 37.62

RECEIVED
OCT 29 1992

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT
Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13413 ✓

LAKE, AUGUST
LAKE, FERN
PO BOX 926
PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: SWSW Sec 23 T 09N R 05W in PAYETTE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/23/1992

In: PAYETTE County
T09N R05W S23 SWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 2, 1992.

No. 28 R. KEITH HIGGINSON, Director
Oct. 14, 21



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

FERN LAKE
AUGUST LAKE
PO BOX 926
PAYETTE ID 836610926

RE: WATER RIGHT NO. 65-13413

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal stroke extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

A faint, rectangular stamp, possibly a 'RECEIVED' or 'FILED' stamp, with illegible text inside.

JUL 01 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 65-13413 Name: Lake Date: 5/20/94

NAME	Yes	No	
	☐	☒	Or Address Change?
SOURCE	☐	☒	Changes/Clarification source
	☐	☐	Prelim. Order to Void - Source change.
P/D	☐	☒	Amendment Needed? <u>-P39, P38</u>
	☐	☐	Overlap(s) _____
P/U	☐	☒	Amendment Needed? <u>-P41, P38</u>
	☐	☐	Overlap(s) _____
			*P/D & P/U Amend? <u>P37, P38</u> (See list for feds.)
RATE	☐	☒	Measurement Done? _____
	☐	☒	Theoretical Only? <u>allow permitted .04</u>
	☒	☐	Capacity <u>.04</u>
			Allowable Amount: <u>.04</u>
VOLUME	☒	☐	Season of Use: <u>1/1-12/31</u>
			Calculations: <u>Dom: 1 x 1.2 = 1.2</u>
			Flow limit: _____ x _____ x 1.9835 = _____
			Allowable volume <u>1.2</u> AF
USES	☐	☒	Change(s) in Nature of Use? <u>-P46</u>
	☐	☐	Amendment Needed? _____
REMARKS	☒	☒	Multiple p/d's in <u>1 1/4</u> ?
	☒	☐	Other <u>Dom/1</u>
CONDITIONS		☒	Measuring/Locking Devices
		☒	<u>R04</u> Watermaster Control/Water District _____
		☒	Irrigation Overlap
		☒	Water Quality
		☒	Other
PRIORITY	☒	☐	Correct fee submitted? Receipt No. _____
	☐	☒	Order to Reinstate Needed? <u>Done?</u>
	☐	☒	Advance(d)? _____ Advanced to: _____
	<u>App Rcd</u>	<u>9/23/92</u>	Priority <u>9/23/92</u> Exam done <u>10/20/93</u>

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Dom/1</u>	<u>.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or
			P39/P41/P37 & P38
<u>TOTAL</u>	<u>.04</u>	<u>1.2</u>	#2 AMEND LTR: P42/P47

Water Right Number - L65-13413

Prefix Translation: LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAKE

FERN

1 - PO BOX 926

2 -

3 -

City- PAYETTE

State- ID Zip- 836610926

Phone - 208-642-1056

LAKE

AUGUST

1 - PO BOX 926

2 -

3 -

City- PAYETTE

State- ID Zip- 836610926

Phone - 208-642-1056

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/23/1992 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
09N 05W 23 SW SW (75) PAYETTE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 1.20 0.040+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09N 05W 23 SW SW 43 DOMESTIC (75) PAYETTE

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Domestic use is for 1 home.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Water right number - L65-13413

Prefix Translation: LICENSE

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
 -Comments-
 No Comments Found

+ - - Audit Fields - 05/20/94 CZIMMERM

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 01/03/1994	Field Exam Made	- 10/20/1993	Field Exam Fee	- N
Approved/Denied	- 12/07/1992	Protested Date	- 00/00/0000	Swan falls	- B
Proof Made Date	- 12/16/1992	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 03/28/1994	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 09/23/1992	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 01 1994

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 65-134131. Owner: FERN & August Lake Phone No. 642-1056Current Address: PO Box 926 Payette, ID 836612. Accompanied by: — EXAM DATE: 10/20/93Address: — Phone No. —Relationship to Permit Holder: —3. Source: Groundwater tributary to —**B. OVERLAP REVIEW**N/A D/I well1. Other water rights with the same place of use: —2. Other water rights with the same point of diversion: —**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Method of Determination/Remarks
	<u>—</u>		<u>SW</u>	<u>SW</u>	<u>23</u>	<u>9N</u>	<u>SW</u>	<u>Payette</u>	<u>SEE NARRATIVE</u>
									<u>NO gov't lots</u>

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>28</u>																			
<u>9N</u>	<u>SW</u>	<u>23</u>											<u>D</u>						

JUL 01 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

This page N/A

E. NARRATIVE/REMARKS/COMMENTS

JUL 01 1994

Confirmed that house is present in this location for these owners per visit to assessor's office.

Drilling Permit 65-92-W-0153 for August date per database check 1/5/94.

SRBA claim N/A.

Have conditions of permit approval been met? ☒ yes ☐ no

JUL 01 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

*0/1 Allow .04 cfs***G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:***0/1 allow 1.2 afa***H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>1.2</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name *Steve Laster* Date *10/20/93*

Reviewer _____ Date _____

SEAL

OCT 01 1994

December 18, 1992

FERN LAKE
AUGUST LAKE
PO BOX 926
PAYETTE ID 83661

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13413

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 14 1993

=====

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
65-92-W-0153-000	0	AUGUST A LAKE PO BOX 926 10439 SCOTCH PINES RD PAYETTE, ID 83661	09N	05W	23	SE SW		PAYETTE

Subdivision Location and Description:

Subdivision Name:

Well Site Address: 10493 SCOTCH PINES

City, State: PAYETTE, ID

Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Lot(s):

Block(s):

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.

Proposed Depth: 150 Ft.

Well Use Comments:

Driller License No: 0445

Firm Name: DALLAS DRILLING & PUMP CO INC

Official: JOHNNY L GOFF

Permit Status: Permit

Verbal Issue Date:

Date Received: 06/25/1992

Date Approved: 06/28/1992

Proposed Start Date: 06/15/1992

Extension Date:

Extension Expiration:

Receipt No.

W014963

Receipt Date

06/25/1992

Fee

\$ 35.00

Permit Remarks:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 65-92-W-0153-000

Water Right No:

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

Casing Diameter: 6 In.

Depth of Casing: 80 Ft.

Total Depth: 185 Ft.

Screen Installed? No

Static Water Level: 50 Ft.

Temperature: 60 F.

Production Rate: 100.00 GPM

Actual Start Date: 07/10/1992

Well Finish Date: 07/18/1992

Log Received Date: 09/15/1992

Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks: NO CERTIFICATION DATE SHOWN ON THIS LOG. CASING .250 6" FROM +1
TO 80', F 480 4 1/2" FROM 65 TO 185'. PERFORATIONS #700 FROM 150
TO 185 FEET SAW USED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 8, 1992

FERN LAKE
AUGUST LAKE
PO BOX 926
PAYETTE ID 83661

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13413

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

DEC 09 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

!p

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

OCTOBER 7, 1992

Independent Enterprise
P.O. Box 520
Payette, ID 83661

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 2, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

DEC 09 1992

65-13413

LAKE, AUGUST
LAKE, FERN
PO BOX 926
PAYETTE, ID 83661

Source: GROUNDWATER

Diversion Pt: SWSW Sec 23 T 09N R 05W in PAYETTE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/23/1992

In: PAYETTE County
T09N R05W S23 SWSW

RECEIVED
SEP 29 1992