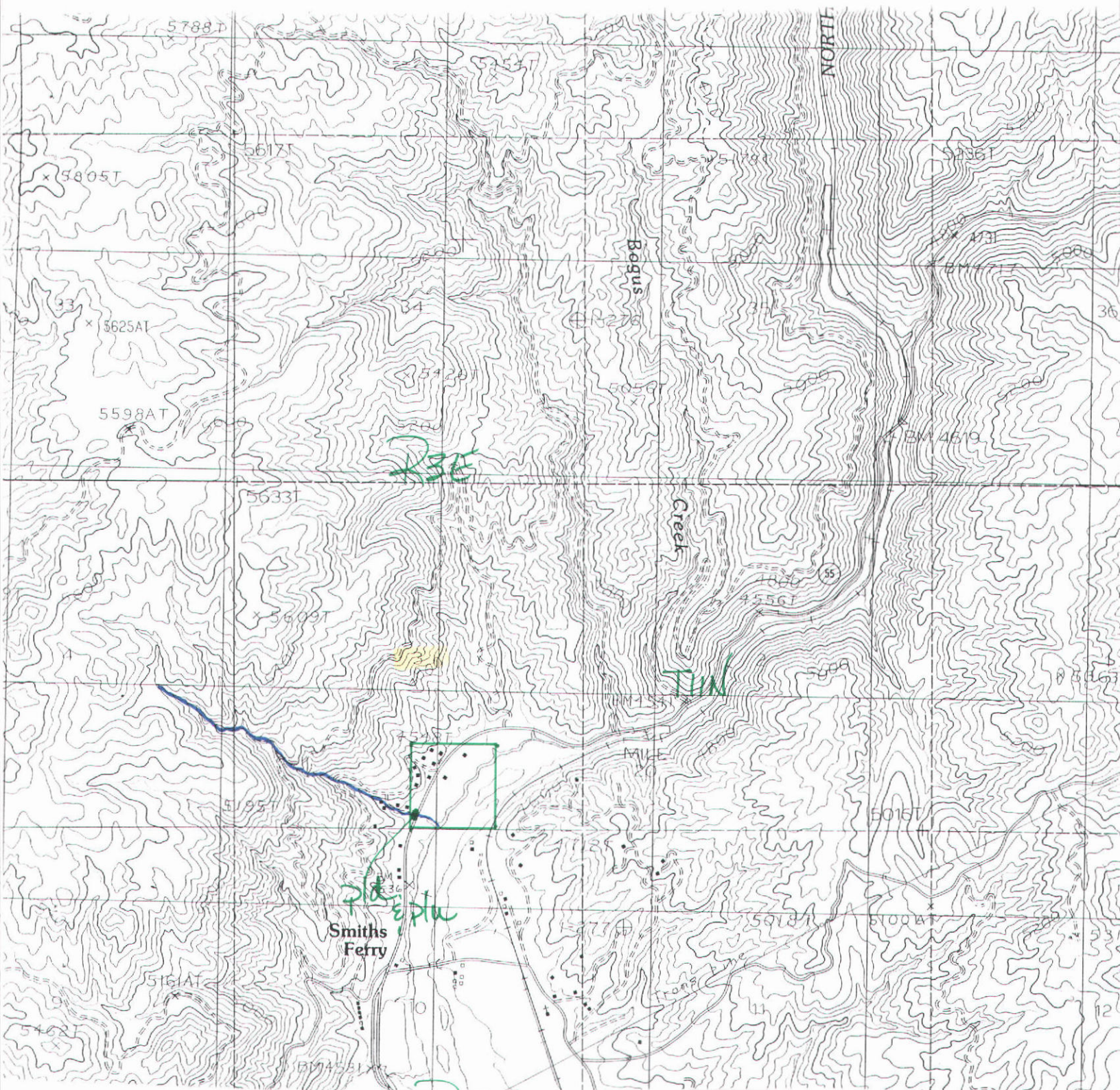


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

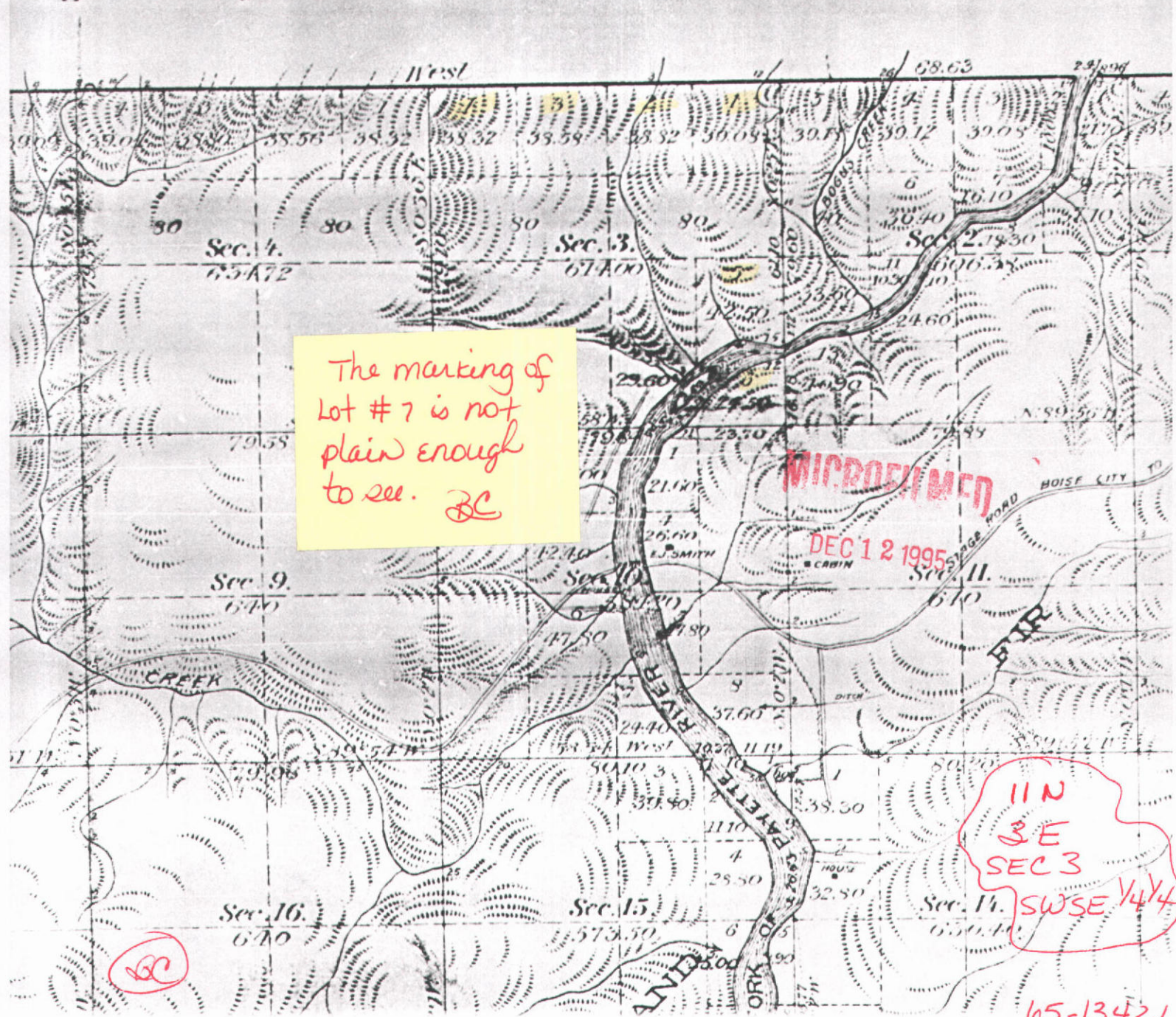
FEB 18 1993

Darrell D. Hust
(Applicant)
President, Cedar mtn. assoc. Inc.

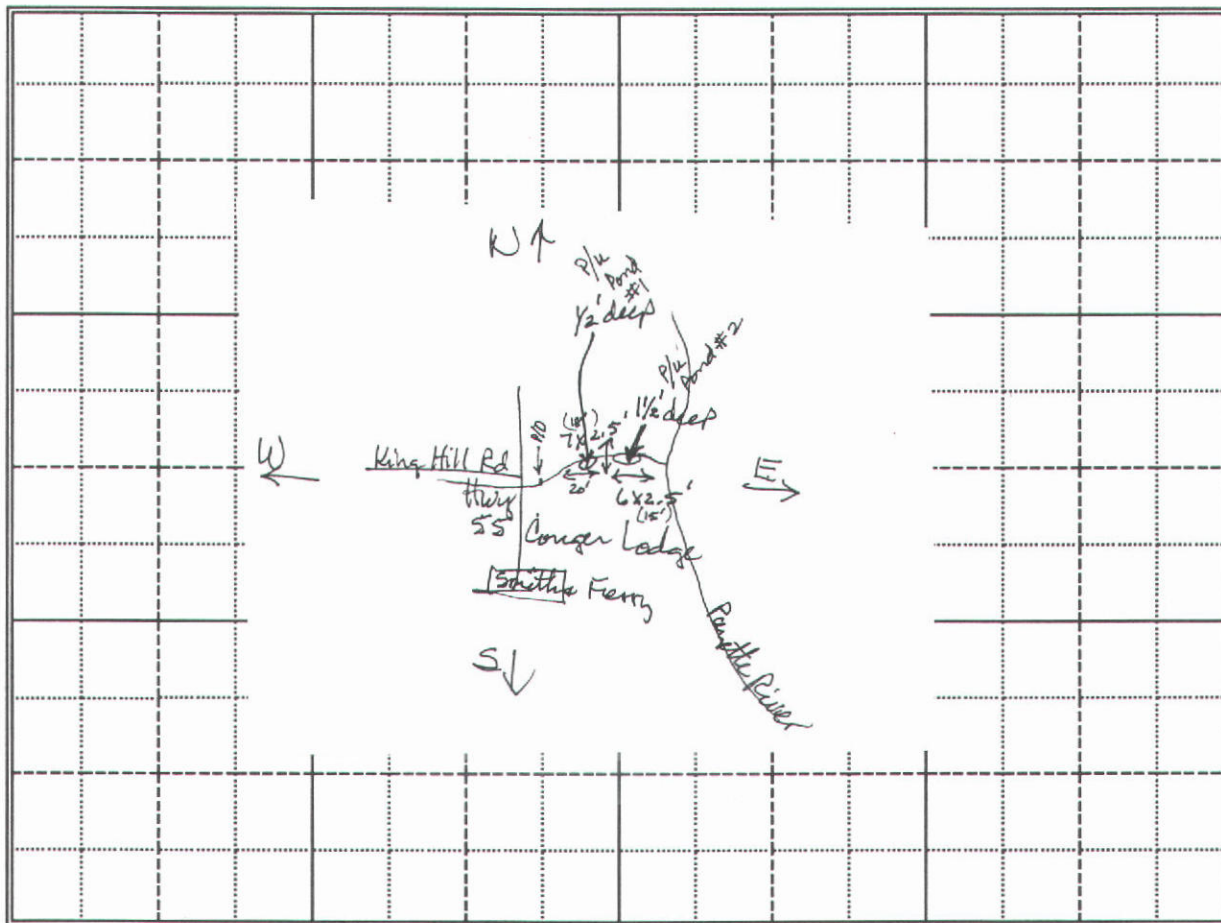
Range N° 3 East of The Boise

Merio

E d D c C b B



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

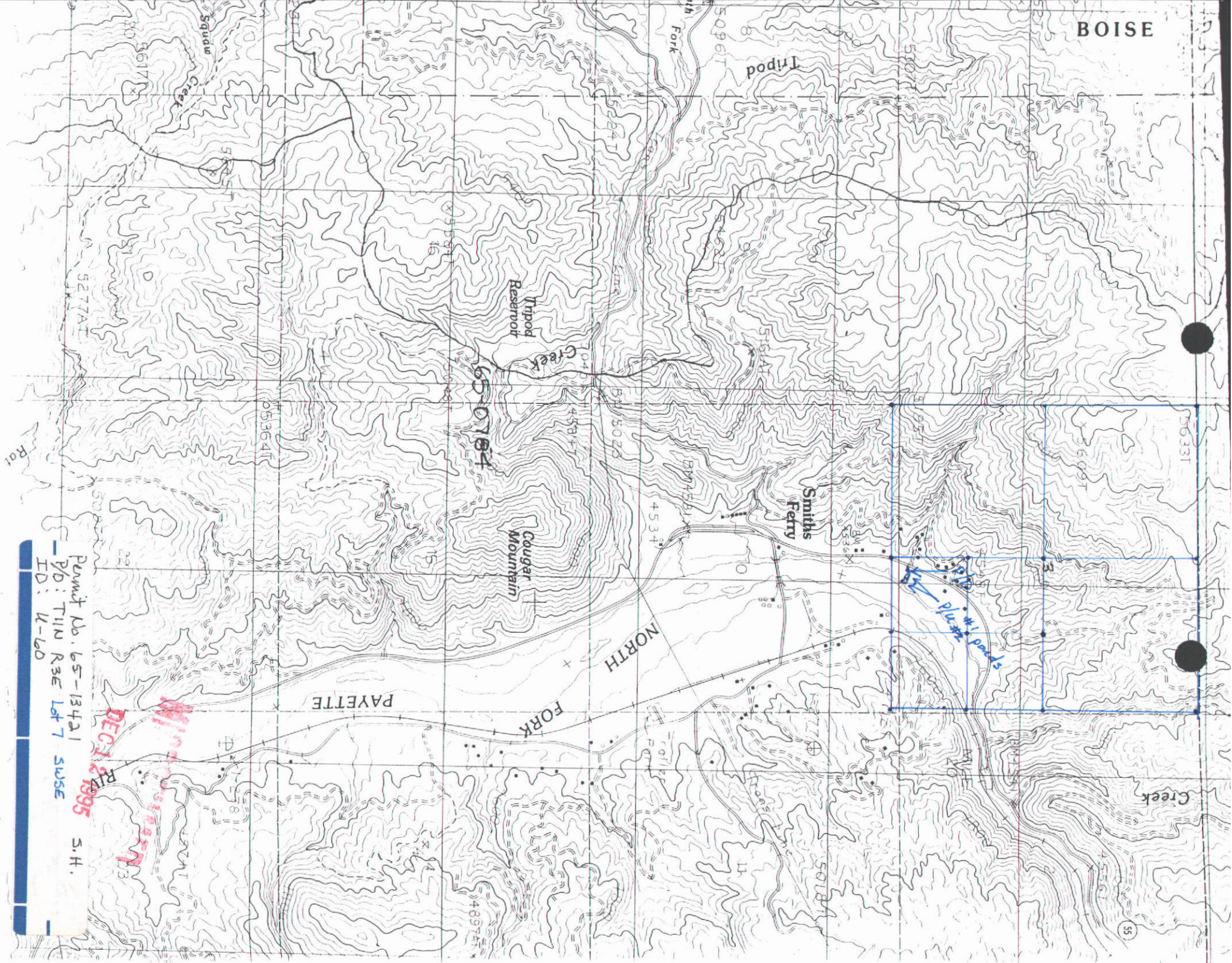
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECEIVED

DEC 12 1995

BOISE



Permit No. 65-13421
P/D: T11N R3E Lot 7 SWSE S.H.
ID: U-60

DEC 12 1995
R/V



65-13421
7/19/95 S.H.

P/u:
Pond #1
18' x 20' x 1/2'

P/u: Pond #2
15' x 18' x 1/2'



Direct flow
back to the
Payette River,
North Fork

DEC 12 1995

65-13421
7/19/95 S.H.



unnamed stream
(Harp Creek) comes
under road Hwy. 55
to P/D



P/D:
unnamed
stream
(locally named
Harp Creek)

WR # 65-13422
P/D
DEC 12 1995

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has
been filed to appropriate the public
waters of the State of Idaho:

65-13421 ✓

COUGAR MOUNTAIN AS-
SOCIATION INC
2189 N FASTWATER
BOISE, ID 83704

Source: UNNAMED
STREAM
Tributary: PAYETTE RIVER,
NORTH FORK

Diversion Pt: LOT 7 (SWSE)
Sec 3 T 11N R 03E in VALLEY
County,

Use: RECREATION STOR-
AGE (.10 AF)
Total Diversion: (.10
AF)

Date Filed: 11/13/1992

In: VALLEY County
T11N R03E S03 Lot
7(SWSE)

The permit will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before DECEMBER
21, 1992.

R. KEITH HIGGINSON, Di-
rector
Publish 12/2, 12/9 - #253

Affidavit of Publication

STATE OF IDAHO
COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the
Publisher of The Advocate, a weekly newspaper published at
Cascade, in Valley County, Idaho; and having a general circulation
therein and of legal status in said county.

The upper boundary a copy of
which is attached hereto; was published is said newspaper once
a week for 2 consecutive weeks in the regular and
entire issue of every number thereof during the period and time
of publication, and was published in the newspaper proper and
not in a supplement; and that publication of such notice began:

12-2, 1992,
and ended 12-9, 1992.

Mike Stewart

Michael Stewart

Signed this the 30th day of Dec, 1992

STATE OF IDAHO
COUNTY OF VALLEY

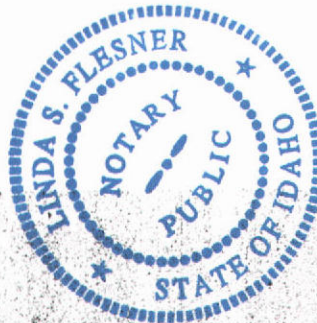
On this 30th day of Dec, 1992,

before me the undersigned Notary Public in and for said State, personally
appeared Mike Stewart known to me to be the person(s) whose name(s) are
subscribed to the within instrument and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Linda S. Flesner

Notary Public for Idaho
Residing at Cascade, Idaho



RECEIVED
JAN 4 1992

Department of Water Resources
Western Regional Office

MICROFILMED

FEB 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13421

Priority: November 13, 1992 Maximum Storage Volume: 0.1 AF

This is to certify, that COUGAR MOUNTAIN ASSOCIATION INC
2189 N FASTWATER
BOISE ID 83717 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 13, 1992; and
has submitted Proof of Beneficial Use on January 18, 1995. An examination indicates
that the works have a storage capacity of 0.100 af of water from:

UNNAMED STREAM tributary to PAYETTE RIVER, NORTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		0.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SWSE), Sec. 3, Township 11N, Range 03E
VALLEY County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

11N 03E 3 Lot 7(SWSE)

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this right shall be non-consumptive.
5. Source is known locally as Hays Creek.
6. Recreation storage is for 2 wading ponds.
7. Water used under this right also includes water for wildlife.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of NOVEMBER, 19 95.

Acting for

KARL J. DREHER

Director

DEC 12 1995

RECEIVED

JAN 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13421 Telephone No. OFFICE 334-9860 / HOME 377-5460

2. Name(s) of Permit Holder(s): COUGAR MTN ASSOC INC (DARRELL HUSTON)

3. Mailing Address: 2189 N EASTWATER, BOISE ID 83717 (NEW ZIP)

4. Source of Water: UNNAMED STREAM
TRIB. PAYETTE RVR N. FORK If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____

a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____

b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: RECREATION STORAGE (WADING POND)

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR 0.1 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No ☒
Has the measuring device been installed? Yes ____ or No ☒

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No ☒
Has the measurement port been installed? Yes ____ or No ☒

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DARRELL D. HUSTON Telephone Number: 377 5460

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Darrell D. Huston
(Include your title, if on behalf of company or organization)

FEB 17 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13421

Proposed Priority: November 13, 1992

Maximum Storage Volume:

0.1 AF

This is to certify, that **COUGAR MOUNTAIN ASSOCIATION INC**
2189 N FASTWATER
BOISE ID 83704

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of **PAYETTE RIVER, NORTH FORK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		0.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SWSE), Sec. 3, Township 11N, Range 03E
VALLEY County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1995.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right shall be non-consumptive.
5. Source known locally as Hays Creek.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

11th day of February, 1993

[Signature]
for R. Keith Higginson, Director

MINISTER

FEB 18 1993

NOV 16 1992

STATE OF IDAHO

Ident No 65-13421

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant Cougar Mountain Area Inc Phone 377-5460
Post office address 5189 N. Eastwater Boise Id 83704
UNNAMED STREAM
- 2 Source of water supply Hays Creek which is a tributary of Payette R., N. PK
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Govt. Lot 7
Sec. 3 Township 11N Range 3E B.M. Valley County; additional
points of diversion if any: * unnamed stream (known locally as Hays Creek) (SEE REMARKS)
not named on USGS map. SC 11/13/92
4. Water will be used for the following purposes:
Amount .1 AF for Ree. Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) .10
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. on-stream pond-type
development,

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity .1 acre-feet; period of year when water will be diverted to storage:
N/A (on-stream) inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

FEB 18 1993

8. Description of proposed uses (if irrigation only, go to item 9):

- a Hydropower; show total feet of head and proposed capacity in KW. _____
- b Stockwatering, list number and kind of livestock. _____
- c Municipal; show name of municipality _____
- d Domestic; show number of households. _____
- e Other; describe fully _____

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	3E	3																X	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

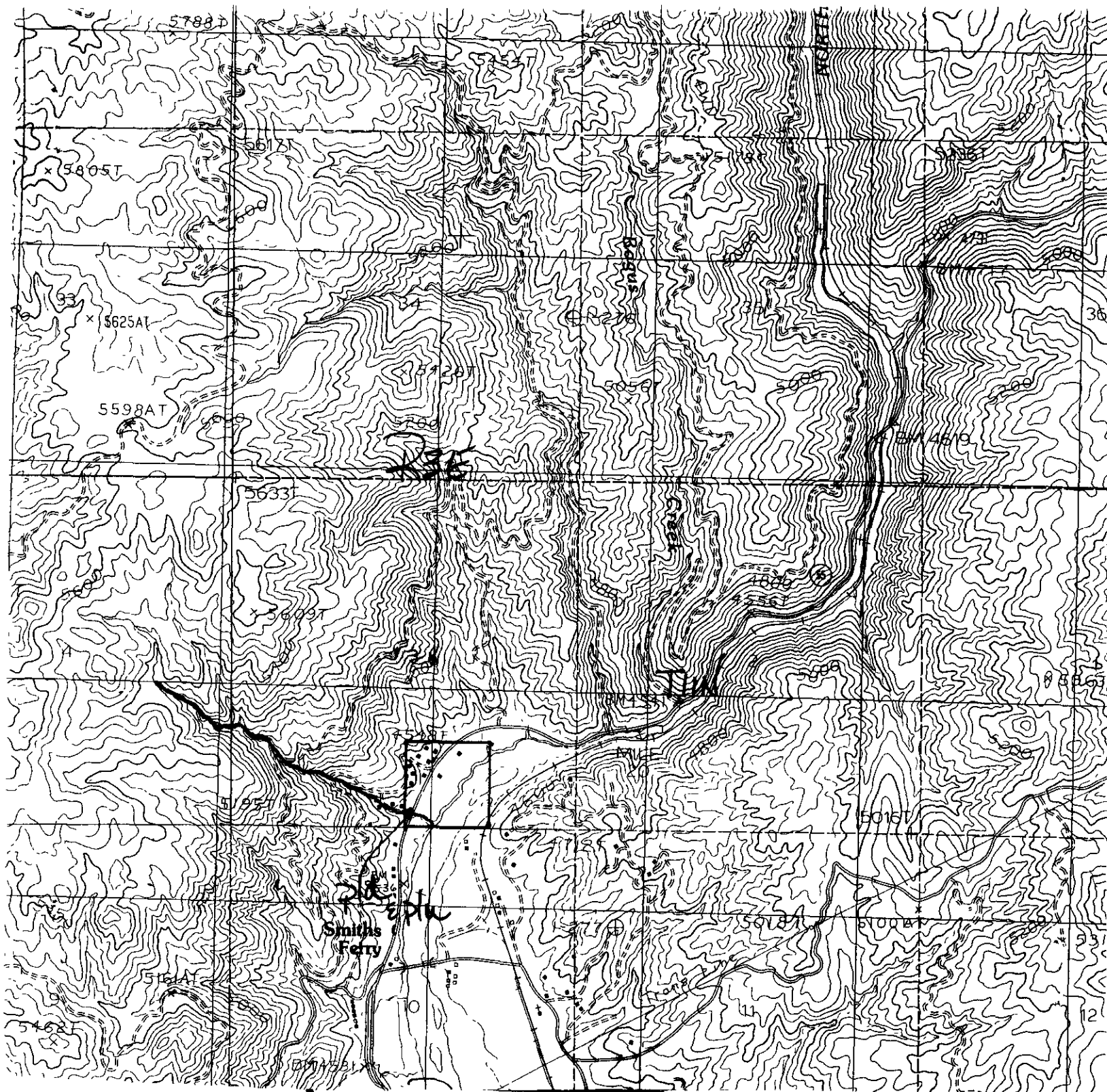
11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: SOURCE KNOWN LOCALLY AS HAYS CREEK

MICROFILMED

FEB 18 1983

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

SEP 18 1993

Darrell D. Hunt
(Applicant)
President, Cougar Mtn. Assoc. Inc.

Received by MM SC Date 11-16-92 Time 1:48pm Preliminary check by LG SC
Fee \$ 30⁰⁰ Receipted by SC # C025999 Date 11/13/92
Publication prepared by GG Date 11/25/92 Published in The Advocate
12/2 & 12/9/92
Publication approved ST Date 1-8-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MISSOURI MED

FEB 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1995

COUGAR MOUNTAIN ASSOCIATION INC
2189 N FASTWATER
BOISE ID 83717

RE: WATER RIGHT NO. 65-13421

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

DEC 12 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 05-13421 DATE 11-16-95



NAME Change OK ☒ Or Address Change? Correct ZIP CODE

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? Overlaps?

PLACE OF USE Amendment needed? Overlaps?

DIV RATE NA Permit/fee limits: Meas Q = Theo Q = Recommend:
Ponds volume total .03 af - round to
Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: .1 AF Season: 1-1 to 12-31
Calculations: .1 AF PER HPP PROCESSING MEMO #6
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
W25 Other ADD WILDLIFE REMARK rather than cow use.

NEW CONDITIONS Watermaster control - District
Measuring/Locking Devices
Irrigation Overlap
Other
Water Quality Heat/Cool/Fish verified

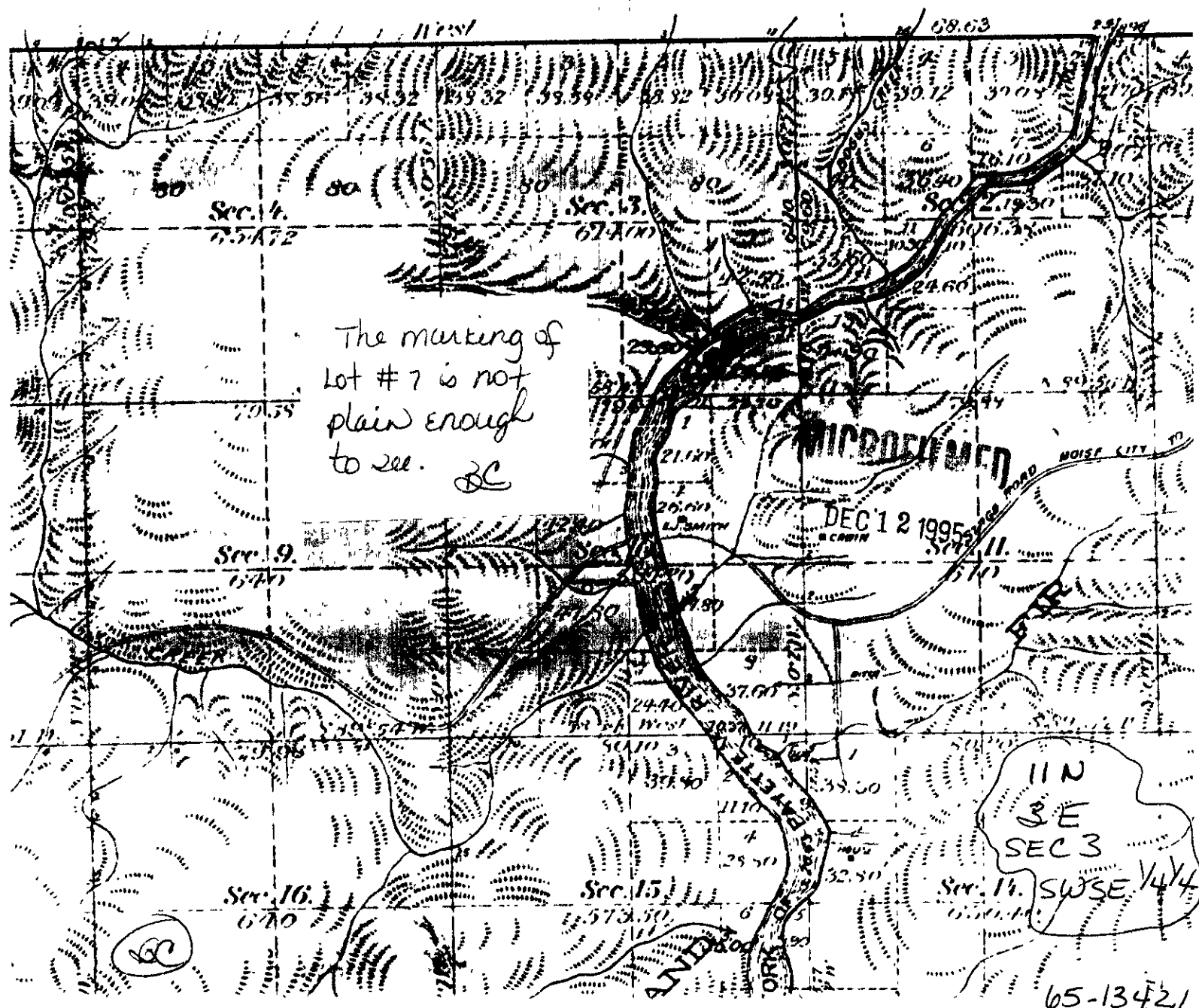
COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Rec Storage</u>	<u>_____</u>	<u>.1</u>	<u>Adjustment Memo Needed</u>	<u>YES</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>LICENSE</u>	<u>✓</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>1ST AMEND LETTER</u>	<u>_____</u>
<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>2ND AMEND LETTER</u>	<u>_____</u>

Range No 3 East of The Boise

Merio

E d D c C b B



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13421

1. Owner: Cougar Mountain Association Inc. Phone No. (208) 334-9860

Current Address: 2189 N. Eastwater, Boise, Id 83704

2. Accompanied by: Darrel Huston EXAM DATE: 7/19/95

Address: 2189 N. Eastwater Boise, Id 83704 Phone No. (208) 334-9860

Relationship to Permit Holder: member of association

3. Source: unnamed stream tributary to Payette River, North Fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-06804, 65-06908, 65-07112, 65-01849, 65-02641, 65-02693, 65-02873

2. Other water rights with the same point of diversion: 65-13423, 65-13422

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7		SW	SE	3	11N	3E	Valley	USGS Topo., & Exam

2. Place(s) of Use:

Indicate Method of Determination

USGS Topo., & Exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	3E	3															R		
																	W		

MICP

ED

DEC 12 1995

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

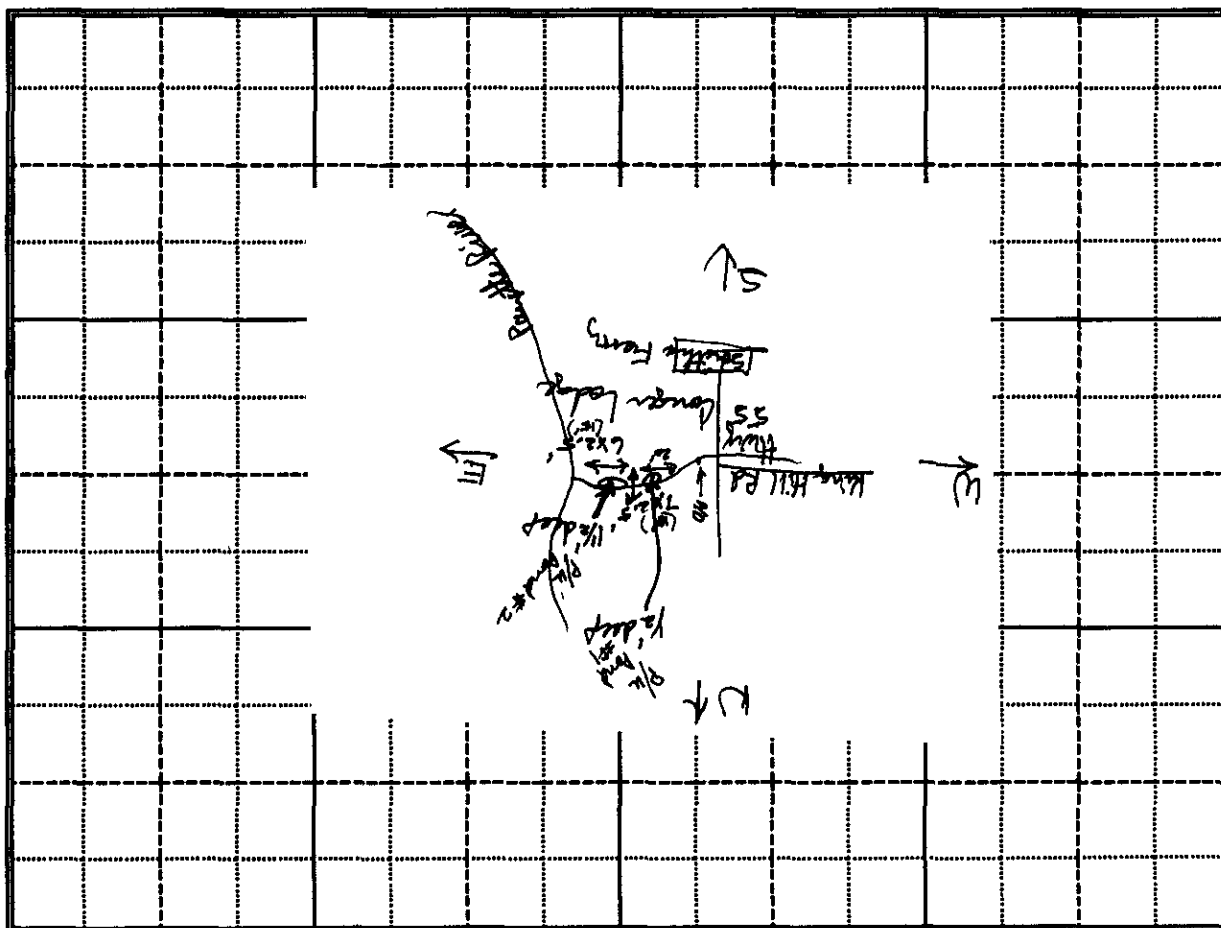
Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Photo of Diversion and System Attached

- Aerial Photo Attached
(required for irrigation of 10+ acres)

Copy of USAS Clearance Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Source: 1 -



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

- Overlaps for P/U are other land &/or other uses; overlaps for P/D 65-13423 is other source, overlap for P/D 65-13422 is same unnamed stream but ~~diff~~ + diverts off of the unnamed stream.
- Cont. Lot 7.
- Common name of source: Hays Creek.
- Use is recreation storage (on-stream storage with live flow) wading ponds, & wildlife storage for geese, deer, & misc. animals, from 2 ponds w/in 25' of each other. (non-consumptive)
- An open channel discharge measurement was not needed for this permit, but the applicant requested one to be taken (see attachment) = .11 cfs rate of flow, ~~off~~ flowing into the ponded area.
- No other water sources.
- Other water ~~use~~ rights: 65-02693 domestic & irrigation of 10 acres (decreed).
- The system consists of a unnamed stream (locally known as Hays Creek), that runs under the 55 from the association housing, with on-stream storage of pond #1 surface area .01 acre & capacity .01 Af, & on-stream storage of pond #2 surface area .01 acre & capacity .02 Af (.03 Af total). The system is a flow-through system, & flows directly out to the Payette River, North Fork.
- Recommend allowing the surface area & capacity listed above in the "system" section even though at the time of the exam, a flash flood

Have conditions of permit approval been met

MAILED

DEC 12 1995

had brought down alot of sand & filled in the ponds. Beneficial use could be noticed for the area measured. (they will be removing the sand).

F. FLOW CALCULATIONS

✓ Additional Computation Sheets Attached

Measured Method: Open Channel Measurement (see attachment) = .11 cfs

Pond #1 (S.A) surface area: $\frac{18' \times 20'}{43,560} = .01$ acres capacity: $.01 \text{ acres} \times 1.5' = .01 \text{ Af}$

Pond #2 (S.A) surface area: $\frac{15' \times 18'}{43,560} = .01$ acres capacity: $.01 \text{ acres} \times 1.5' = .02 \text{ Af}$

Pond #1 + Pond #2 (S.A) = .02 acres Pond #1 + Pond #2 capacity = .03 Af

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} =$ _____

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
* <u>Recreation</u>	<u>1/1</u>	<u>12/31</u>	_____	<u>.03 Af</u>
<u>Wildlife</u>	<u>1/1</u>	<u>12/31</u>	_____	<u>.03 Af</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:				<u>.03 Af</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Ernest Hemminger Date 8/24/95

Reviewer _____ Date _____

SEAL

* See adjustment memo. BC

RECORDED

DEC 12 1995

MEMORANDUM

TO: File 65-13421 / Cougar Mtn. Association, Inc.
FROM: Brenda Chapman
DATE: November 16, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 65-13421 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Rec Storage	1-01 to 12-31		.1

The volume recommendation has been adjusted to the minimum standard. Per the May 8, 1980 Administrative Memorandum No. 6, volume should be shown with no more precision than tenths.

Also, the use "wildlife" will not be added. The use is addressed in remarks as in stockwater scenarios where wildlife should have been one of the included uses but was not on the permit.

APPROVED
DEC 12 1995

① Permit Recreation Storage 1/1-12/31 .1 Afa

② B/u fee: \$50.00 pd. 1-18-95 Recreation Storage
0-0.2 cfs 0-20 Afa

③ max. allowable:

measured amt. below, under #4

④ measured:

Pond #1 18' X 20' X 1/2'
(S.A.) surface area: $\frac{18' \times 20'}{43,560} = .008$ capacity: (S.A.) .01 acres X .5' $\downarrow$ max. depth = .005
= .01 acres = .01 Af

Pond #2 15' X 18' X 1 1/2'
(S.A.) surface area: $\frac{15' \times 18'}{43,560} = .006$ capacity: (S.A.) .01 acres X 1.5' = .015
= .01 acres = .02 Af

(S.A.) Pond #1 + Pond #2 = .02 acres
(.01 acres) (.01 acres)
(Capacity) Pond #1 + Pond #2 = .03 AF
(.01 Af) (.02 Af)

Open Channel Measurement (see attachment) = .11 cfs

Flow Rate: (Pond #1 + Pond #2) X .504 cfs = .01 cfs
Conversion: .02 Af

OPEN CHANNEL DISCHARGE MEASUREMENT NOTES (cjh 1/5/92)

1. Name of stream or ditch: Unnamed Stream
 2. Location: T11 R03E S03 Lot 07 SWSE
 3. Person conducting measure: Sandy Hemenway
 4. Date and time of measure: 07/19/95 0933-1002
 5. Accompanied by: Sandy Hemenway
 6. Measuring device size and ID: Pygmy Meter 090175
 7. Spin test OK? Before: Yes After: Yes
 8. Purpose of measure: Beneficial Use Exam, Permit: 65-13421

DIST FROM LEW (feet)	WIDTH (feet)	DEPTH (feet)	OBS DEPTH	REVS	TIME (secs)	VELOCITY (ft/sec)	DISCHARGE (cfs)
0.0							
0.5	0.54	0.1	0.6	12	42	0.31	0.02
0.6	0.13	0.1	0.6	27	41	0.67	0.01
0.8	0.13	0.1	0.6	53	41	1.29	0.02
0.8	0.08	0.1	0.6	42	42	1.01	0.01
0.9	0.09	0.1	0.6	55	41	1.34	0.01
1.0	0.09	0.1	0.6	58	41	1.41	0.01
1.1	0.08	0.1	0.6	51	41	1.24	0.01
1.2	0.08	0.1	0.6	31	40	0.79	0.01
1.3	0.08	0.1	0.6	46	41	1.12	0.01
1.3	0.12	0.1	0.6	30	40	0.76	0.01
1.4							

TOT WIDTH 1.4

TOTAL DISCHARGE: 0.11

DEC 12 1995

BOISE

Snake River

Smiths Ferry

5096T

5097T

5098T

5099T

5100T

5101T

5102T

5103T

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BOISE

Snake River

Smiths Ferry

Tripod Reservoir

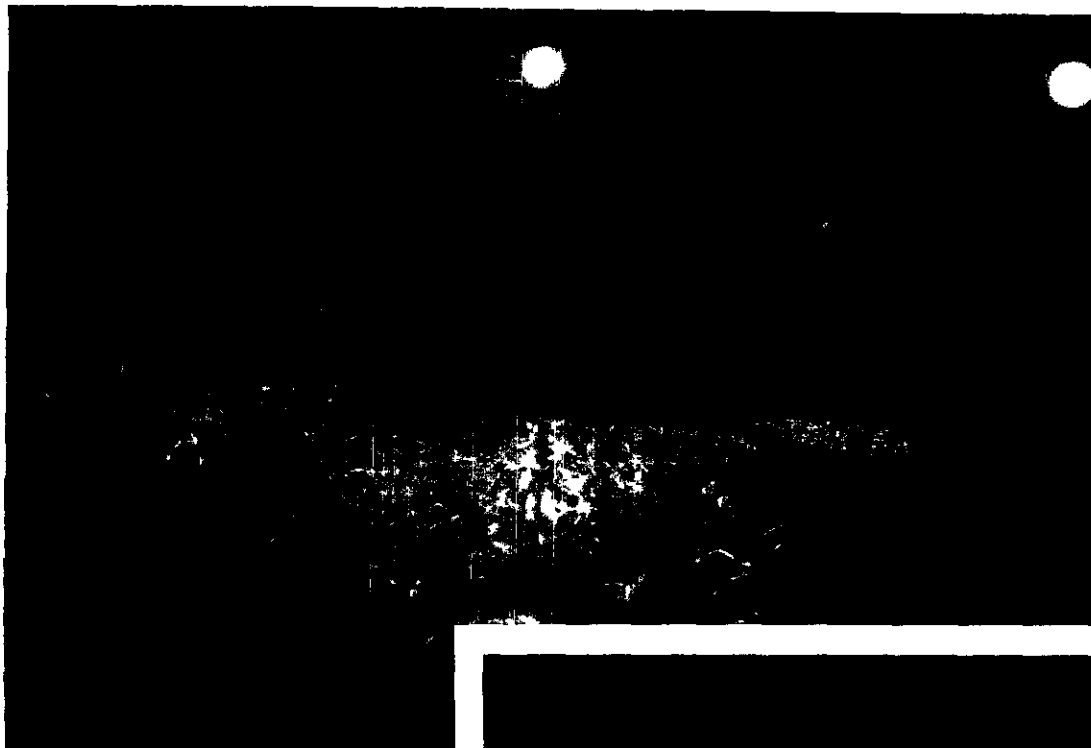
Cougar Mountain

NORTH FORK

PAYETTE

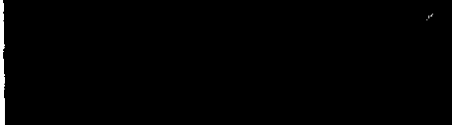
DEC 18 1995

Permit No. 65-13421
 PD: TIIN R3E Lot 7 SWSE
 ID: U-60



65-13421
7/19/95 S.H.

P/u:
Pond #1
18'x20'x 1/2'



P/u: Pond #2
15'x18'x 1/2'



Direct flow
back to the
Payette River,
Fork
DEC 12 1995

65-13421
7/19/95 S.H.



unnamed stream
(Harp Creek) comes
under road Hwy. 55
to P/O



P/O:
unnamed
stream
(locally named
Harp Creek)

65-13422
P/O
DEC 12 1995

January 23, 1995

COUGAR MOUNTAIN ASSOCIATION INC
2189 N FASTWATER
BOISE ID 83704

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13421

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

FEB 17 1995

JAN 18 1995

OLSON'S EXCAVATING INC.

DATE	INVOICE NO.	DESCRIPTION	CHARGES	PAYMENTS	
10/16/92		101101 JOCK ON THE PARK			0.00
CURRENT		30 DAYS	60 DAYS	90 + DAYS	TOTAL AMOUNT DUE
					247.50

Thank You

5L240/01242 **REDIFORM**

REPORT

FEB 17 1995

December 31, 1994

COUGAR MOUNTAIN ASSOCIATION INC
2189 N FASTWATER
BOISE ID 83704

PROOF DUE NOTICE

RE: PERMIT NO. 65-13421

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

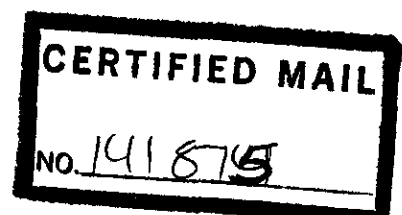
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
FEB 17 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 11, 1993

COUGAR MOUNTAIN ASSOCIATION INC
2189 N FASTWATER
BOISE ID 83704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13421

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

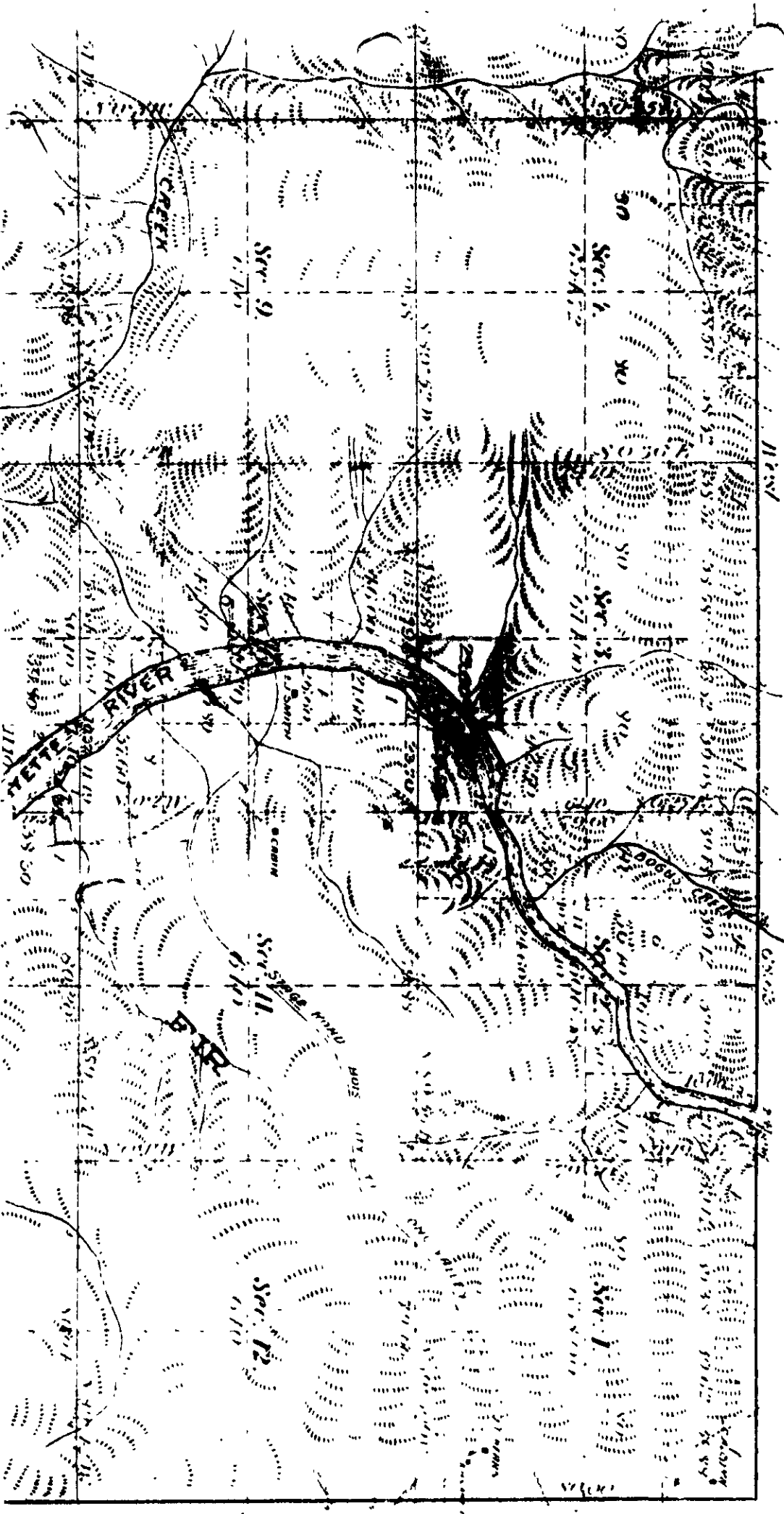
RECORDED

FEB 18 1993

Range No 3 East of the Boise

Meridian Idaho.

E 1 D C C b B a 1



MICROFILMED

FEB 18 1993

Affidavit of Publication

STATE OF IDAHO
COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The annual business rights a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

12-2, 1992,
and ended 12-9, 1992

Mike Stewart

Michael J. Stewart

Signed this the 30th day of Dec, 1992

STATE OF IDAHO
COUNTY OF VALLEY

On this 30th day of Dec, 1992,

before me the undersigned Notary Public in and for said State, personally appeared Mike Stewart known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda D. Flesner
Notary Public for Idaho
Residing at Cascade, Idaho



RECEIVED
JAN 4 1992

Department of Water Resources
Western Regional Office

MICROFILMED
FEB 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 24, 1992

The Advocate
P.O. Box 1079
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 21, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECORDED

FEB 18 1993

65-13421

COUGAR MOUNTAIN ASSOCIATION INC
2189 N FASTWATER
BOISE, ID 83704

Source: UNNAMED STREAM

Tributary: PAYETTE RIVER, NORTH FORK

Diversion Pt: LOT 7 (SWSE) Sec 3 T 11N R 03E in VALLEY County.

Use: RECREATION STORAGE

(.10 AF)

Total Diversion:

(.10 AF)

Date Filed: 11/13/1992

In: VALLEY County

T11N R03E S03 Lot 7(SWSE)

FEB 18 1993