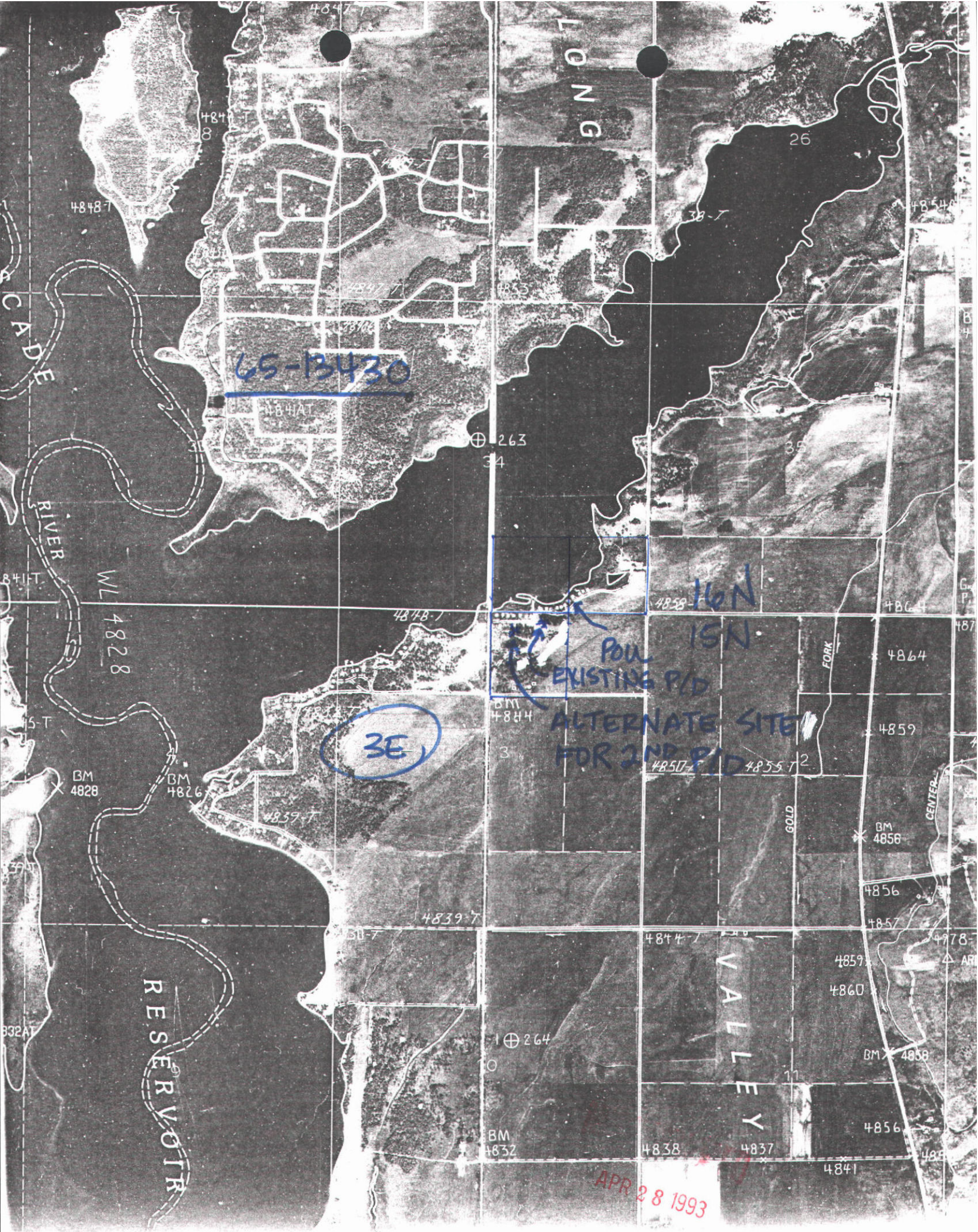




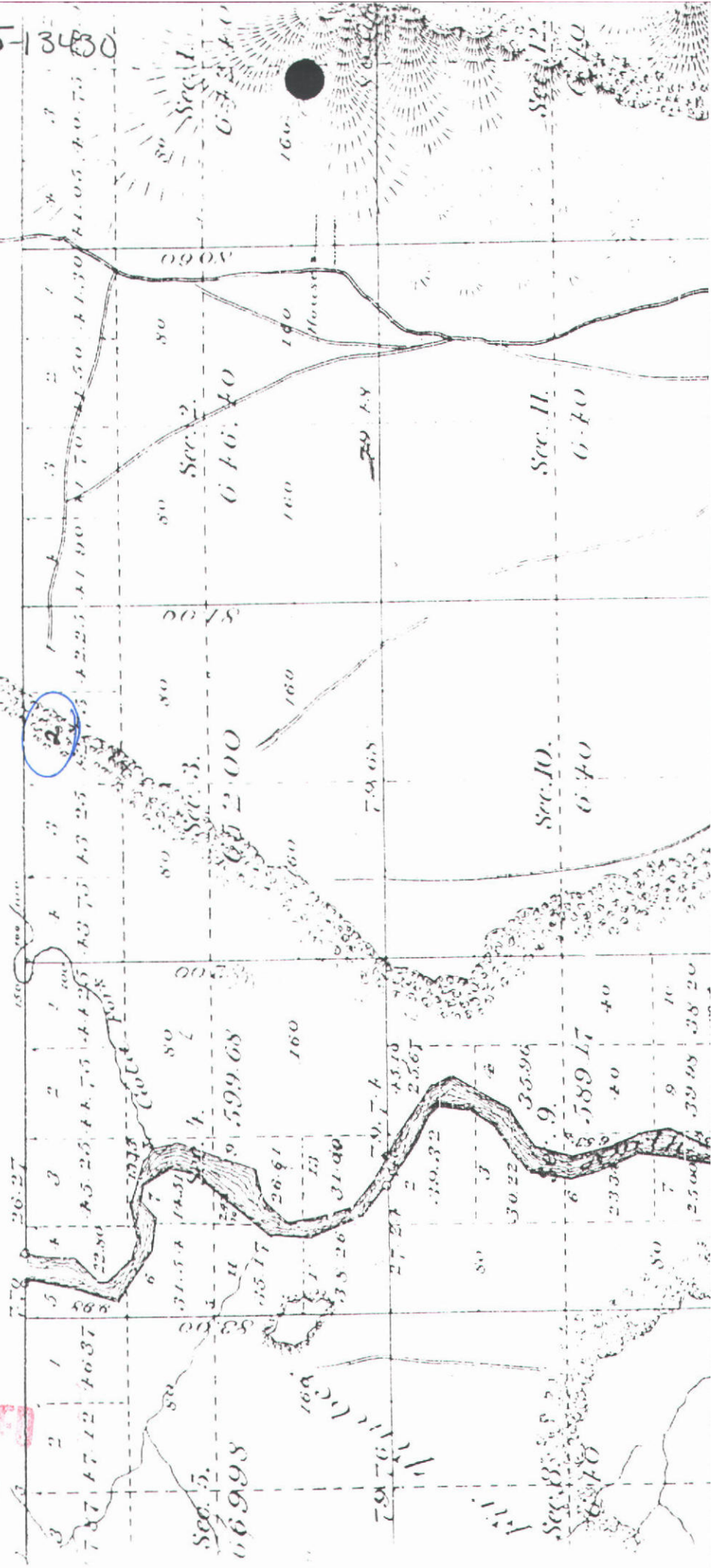
RECORDED

APR 28 1993

Range No 3 East of the Boise Meridian

E d D c b B

65-13430



PARADISE COVE SUBDIVISION PART OF THE SE1 SECTION 34, T.16N., R.3E., S.M. AND PART OF THE NE1 SECTION 3, T.15N., R.3E., S.M.

IN
VALLEY COUNTY, IDAHO.
 BOISE IDAHO
TOOTHMAN & ASSOC. - ENGINEERS

LOTS 11 & 12
 ARE CONSIDERED
 ONE. THEY ARE
 HELD BY ONE
 OWNER AND HAVE
 ALWAYS BEEN
 VACANT

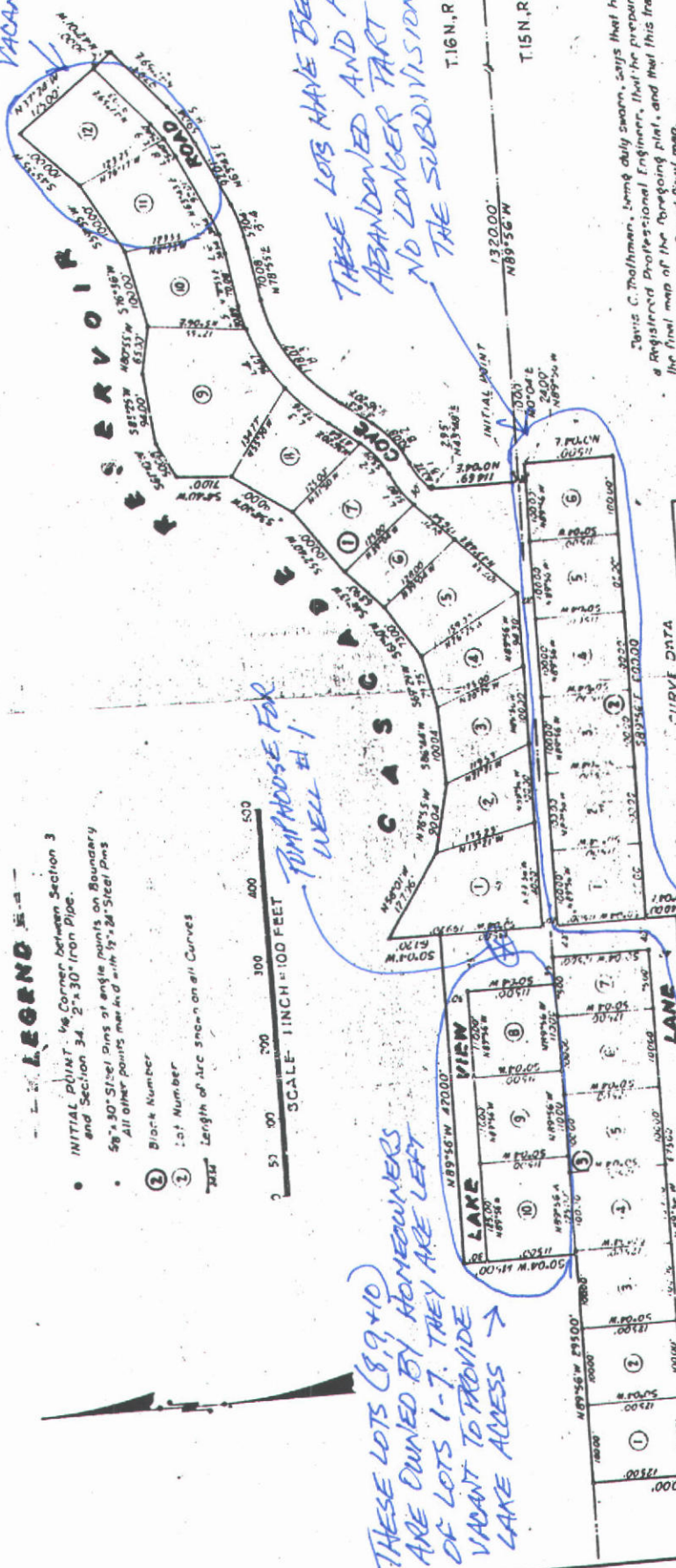
THESE LOTS HAVE BEEN
 ABANDONED AND ARE
 NO LONGER PART OF
 THE SUBDIVISION.

- LEGEND**
- INITIAL POINT: 1/4 Corner between Section 3 and Section 34. 2"x30" Iron Pipe.
 - 5/8" 30" Steel Pins at angle points on Boundary. All other points marked with 1/4" 24" Steel Pins.
 - Block Number
 - Lot Number
 - Length of Arc shown on all Curves

SCALE: 1 INCH = 100 FEET

TOMPHOUSE FOR WELL #1

THESE LOTS (8, 9 & 10)
 ARE OWNED BY HOMEOWNERS
 OF LOTS 1-7. THEY ARE LEFT
 VACANT TO PROVIDE
 LAKE ACCESS



CURVE DATA

CURVE	RADIUS	CHORD	BEARING	CHORD DISTANCE
1	110.00	110.00	N54°23'E	43.47
2	140.00	140.00	N50°37'E	65.91
3	130.00	130.00	N57°30'E	73.84
4	110.00	110.00	N71°19'E	56.89
5	110.00	110.00	N55°51'E	51.53
6	140.00	140.00	N40°49'E	54.53
7	140.00	140.00	N27°04'E	72.53
8	110.00	110.00	N62°07'E	50.81
9	110.00	110.00	N75°07'E	24.52
10	110.00	110.00	N52°31'E	21.52
11	110.00	110.00	N57°17'E	18.34
12	110.00	110.00	N55°31'E	22.24

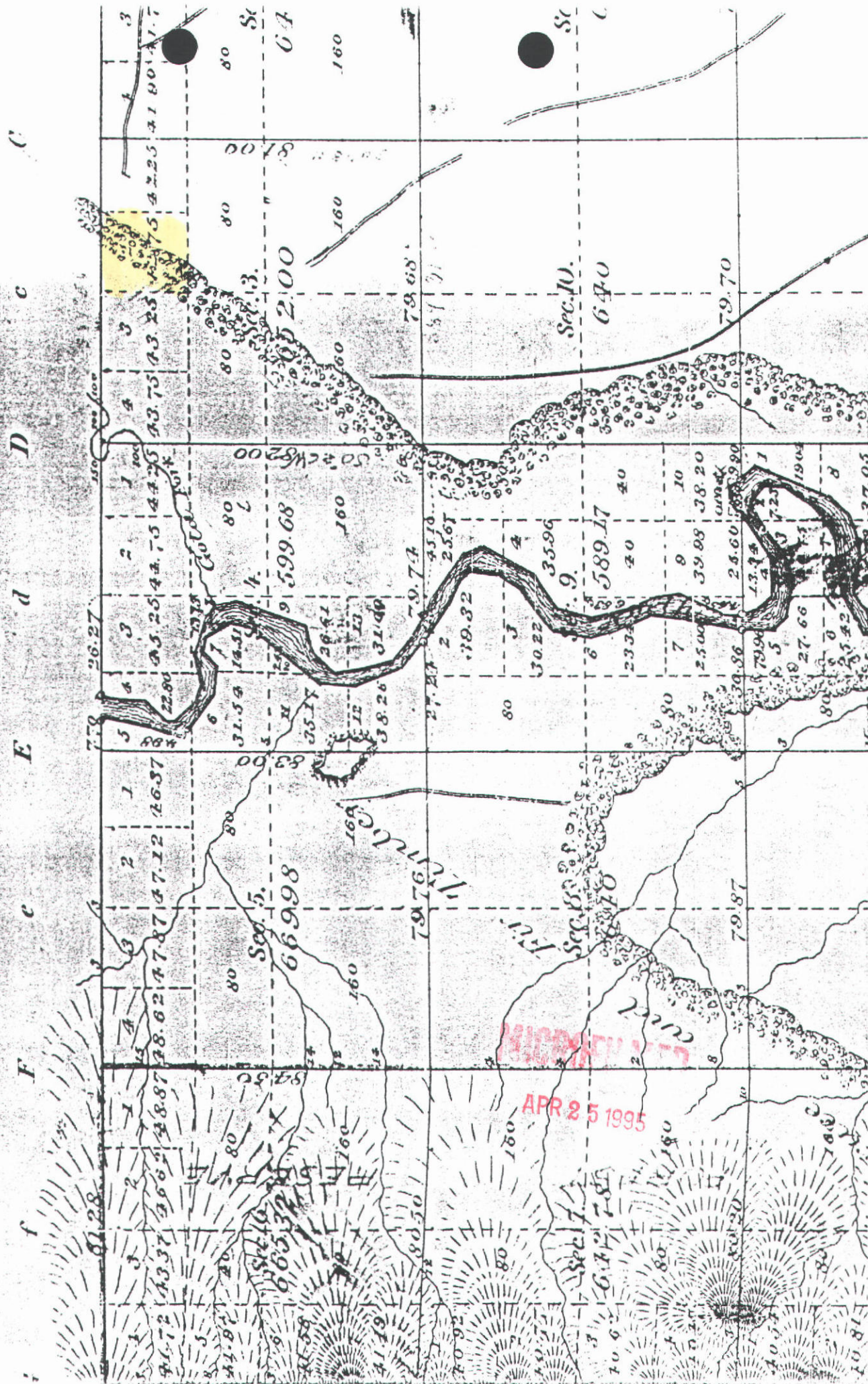
David C. Tothman, being duly sworn, says that he is a Registered Professional Engineer, that he prepared the final map of the foregoing plat, and that this tracing is an exact copy of said final map.

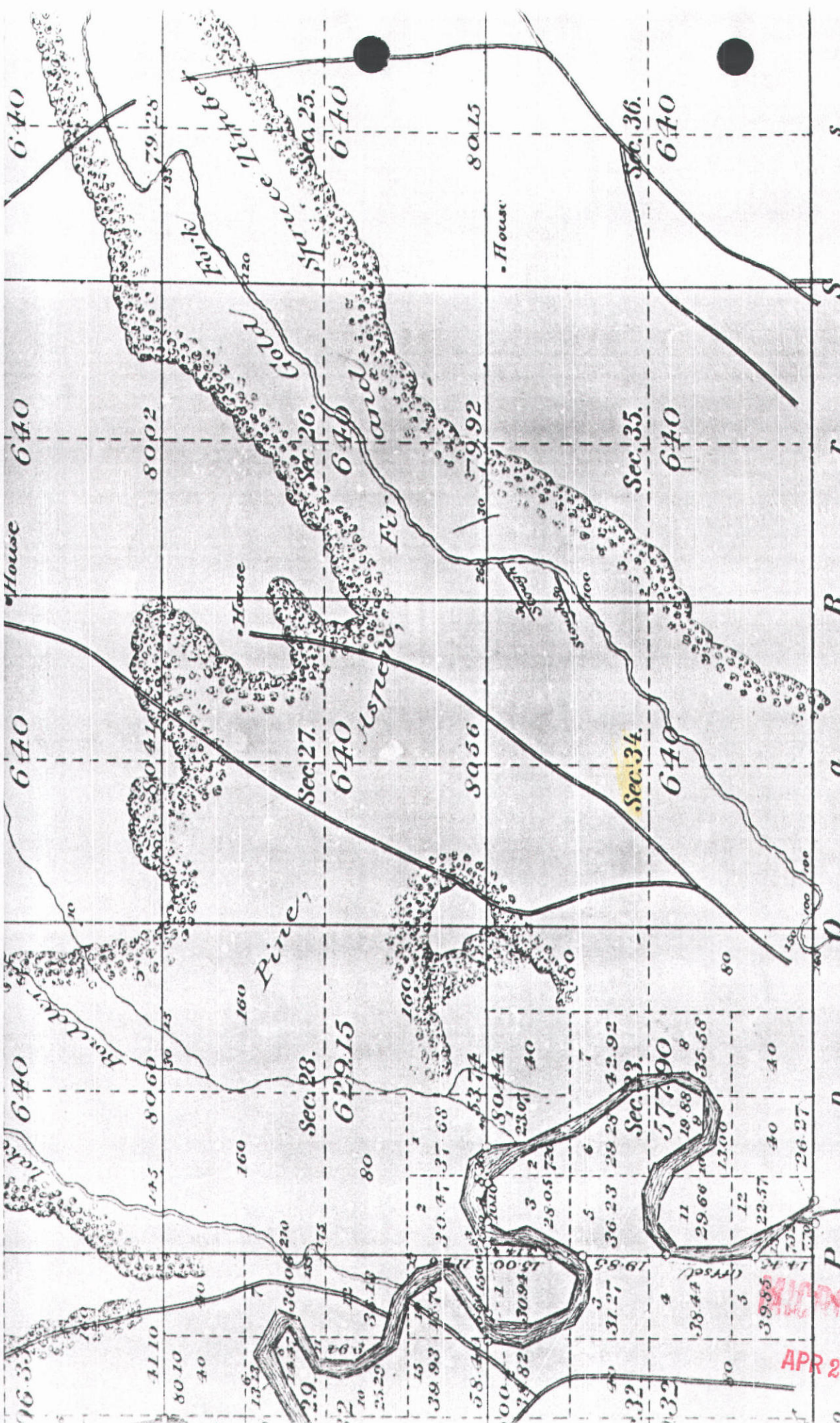
STATE OF IDAHO } 55
 COUNTY OF ADA }
 Subscribed and sworn to before me this
 6 day of _____ 1961.

Notary Public Residing at Boise Idaho.

APR 25 1995

Township No 15 North Range No 3 East of the Boise





Scale 40 Chains to an Inch

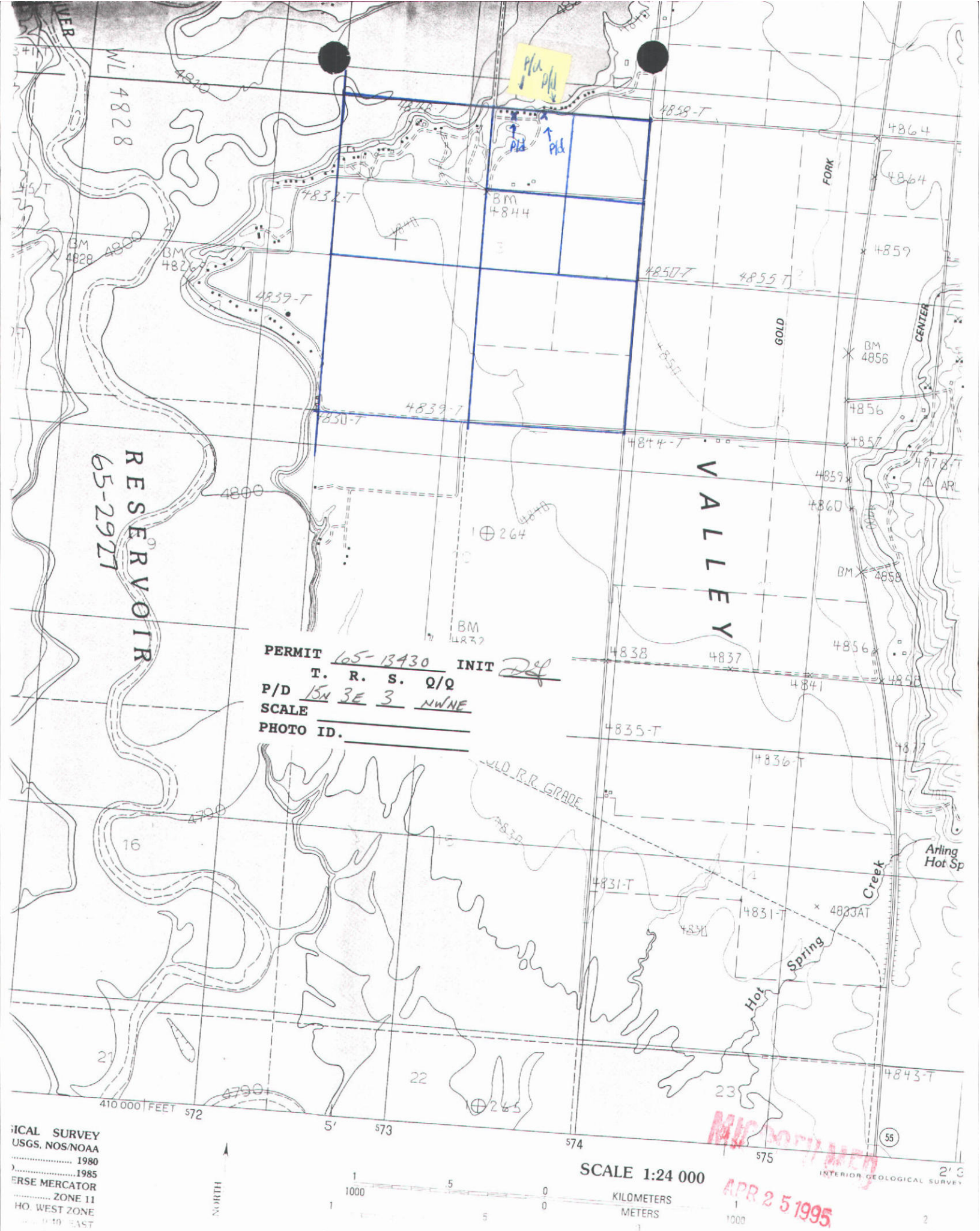
Total number of Acres 22,668.80

Amount of Surveys Ch. ^s	Wm. Surveyed	Mean Direction
60 - 1 - 92	Nov 8 to 18, 1889.	19° 45' E.
25 - 13 - 40	Nov 19 to 23, 1889	19° 45' E.

The above Map of Township 1.0 16. N. 01
Boise Meridian, District of Id.
notes of the survey thereof on file in this Office
Surveyor General's Office, 1902

16N 3E
SEC 34
NO GOVT
LOTS

APR 25 1995



RESERVOIR
65-2927

VALLEY

PERMIT 65-13430 INIT 24
T. R. S. Q/Q
P/D 15N 3E 3 NWNE
SCALE
PHOTO ID. _____

OLD R.R. GRADE

Hot Spring Creek
Arling Hot Sp

ICAL SURVEY
USGS, NOS/NOAA
1980
1985
ERSE MERCATOR
ZONE 11
HO. WEST ZONE
0-10 EAST

NORTH

SCALE 1:24 000
1 5 0 0 1
1000 5 0 1000
KILOMETERS
METERS

APR 25 1995

INTERIOR GEOLOGICAL SURVEY

- 8/12/16/94

Well #1



VIEW OF WELL #1. LOCATED
ON THE EAST SIDE OF THE
PROPERTY.

PHOTO ONE-

>



VIEW OF THE WELL
HOUSE : ONE OF THE
PLU'S.

APR 25 1995

PHOTO TWO-

Well #1



View to the East. AT
the Plu's that use
WELL #1.

PHOTO THREE-

>



Pressure TANKS. INSIDE OF
WELL HOUSE. #1

PHOTO FOUR-

PHOTOGRAPHED
APR 25 1995

Well #2



VIEW OF WELL #2. LOCATED
IN THE ~~WEST~~ SIDE OF THE
PROPERTY.

PHOTO ONE-



VIEW OF PUMP HOUSE.

PHOTO TWO-

MISSOURI DEPT
APR 25 1995

Well
#2



VIEW OF Z OF
THE PLU that use the
SYSTEM.

PHOTO THREE-

>



PHOTO FOUR-

RECEIVED
APR 25 1995

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

65-13430 ✓
PARADISE COVE HOME-
OWNERS ASSOCIATION
C/O PHIL ALDAPE
4971 COLLISTER
BOISE, ID 83703

Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE)
Sec 3 T 15N R 03E in VALLEY
County.

Use: DOMESTIC (.190 CFS)
Total Diversion: (.190 CFS)

Date Filed: 1/27/1993
In: VALLEY County
T15N R03E S03 Lot
2(NWNE)
T16N R03E S34
SWSE SESE

The permits will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before March 8, 1993.

R Keith Higginson, Director
Publish 2/17, 2/24 - #276

R Keith Higginson, Director
Publish 2/17, 2/24 - #276

RECEIVED

MAR 1 1993

Department of Water Resources
Western Regional Office

Affidavit of Publication

STATE OF IDAHO
COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the
Publisher of The Advocate, a weekly newspaper published at
Cascade, in Valley County, Idaho; and having a general circulation
therein and of legal status in said county.

The appl. for water rights, a copy of
which is attached hereto; was published in said newspaper once
a week for 2 consecutive weeks in the regular and
entire issue of every number thereof during the period and time
of publication, and was published in the newspaper proper and
not in a supplement; and that publication of such notice began:

2-17, 1993,
and ended 2-21, 1993.

Mike Stewart

Michael Stewart

Signed this the 25th day of Feb, 1993

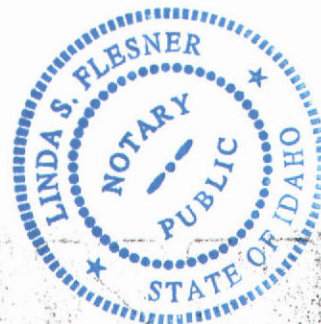
STATE OF IDAHO
COUNTY OF VALLEY

On this 25th day of Feb, 1993,
before me the undersigned Notary Public in and for said State, personally
appeared Mike Stewart known to me to be the person(s) whose name(s) are
subscribed to the within instrument and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Linda S. Flesner

Notary Public for Idaho
Residing at Cascade, Idaho



RECORDED

APR 28 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13430

Priority: January 27, 1993

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

20.4 AF

This is to certify, that PARADISE COVE HOMEOWNERS ASSOCIATION

C/O PHIL ALDAPE

4971 COLLISTER

BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 27, 1993; and has submitted Proof of Beneficial Use on September 14, 1993. An examination indicates that the works have a diversion capacity of 0.120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.12 CFS	20.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 3, Township 15N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15N 03E 3 Lot 2(NWNE)

16N 03E 34 SWSE

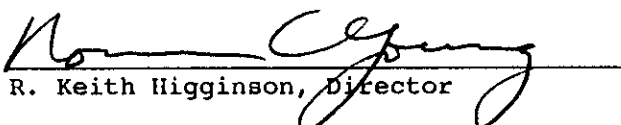
SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion located within Lot 2 (NWNE), S03, T15N, R03E.
6. Domestic use is for 17 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 20TH day of April, 1995.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

SEP 14 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

1 Permit No 65-13430 Telephone No. _____

2 Name(s) of Permit Holder(s): PARADISE COVE HOMEOWNERS' ASSOCIATION

3 Post Office Address: 4971 COLLISTER DR. BOISE, IDAHO 83703

4 Source of Water: _____

a If ground water, well driller's name: GESTIN WELL DRILLING Date drilled: JAN-FEB. 1993

b Pump horsepower: 2HP Pressure (psi): _____ Dynamic pumping level (ft.): 105

5 Extent of Use:

Domestic 18 (No of households) Irrigation _____ (No of acres)

Stockwater _____ (No. and type of stock) Other _____

6 Total rate and/or volume for which proof is submitted .19 cfs _____ acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR
Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8 Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

JOHN DOBARAN
Name

325-8387
Telephone No.

134 PARADISE LANE - DONIVELLY
Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 9/10/93

Philip M. Aledge
Signature (and title if on behalf of a company or organization)

TREASURER **RECORDED**

OCT 25 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13430

Proposed Priority: January 27, 1993 Maximum Diversion Rate: 0.19 CFS

This is to certify, that **PARADISE COVE HOMEOWNERS ASSOCIATION**
C/O PHIL ALDAPE
4971 COLLISTER
BOISE ID 83703

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.19 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 3, Township 15N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

15N 03E	3	Lot 2(NWNE)	
16N 03E	34	SWSE	SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1994.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 18 homes.
8. Two points of diversion located within Lot 2 (NWNE), S03, T15N, R03E.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of April, 1993

[Signature]
for R. Keith Higginson, Director

APR 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: PARADISE COVE HOMEOWNERS ASSOCIATION 208-342-4912
Address: C/O PHIL ALDAPE
4971 COLLISTER
BOISE ID 83703
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 2(NWNE), Sec. 3, Township 15N, Range 03E
VALLEY County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|----------|-------|-------|-------|------|----|
| DOMESTIC | 01/01 | 12/31 | 0.190 | | |
5. Total quantity to be appropriated is:
0.190 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
2 WELLS, PRESSURE SYSTEM, PIPELINE
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 8 inches; proposed depth of well is 150
feet.
 - Is groundwater with a temperature greater than 85F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC
- TWN RGE SEC
15N 03E 3 Lot 2(NWNE)
16N 03E 34 SWSE SESE
9. a. Who owns the property at the point of diversion?
RUTH HIGGINS
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
EASEMENT AGREEMENT

RECEIVED

APR 28 1993

10. Remarks:

Domestic use is for 18 homes.

Two points of diversion located within Lot 2 (NWNE) Section 3,
T15N R03E.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Shirley M. Wilson SEC.-TREAS.
Applicant

Received by CYU Date 1/27/93 Time 1715 Preliminary check by g

Fee \$ 30.00 Receipted by CYU #W015868 Date 1/27/1993

Publication prepared by GG Date 2-10-93 Published in The Advocate
2/17 & 2/24/93

Publication approved et Date 3-22-93

APR 28 1993

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 01/28/93
Time: 15:43:03

Water Right Number: 65-13430

Comment Date: 1/27/1993 User ID: HODGES

Subject: EXISTING WELLS

Wells are currently under construction under domestic drilling permit Nos. 65-93-W-0004 and 65-93-W-0006. Wells are limited to single-family use until approval of this permit. Applicant understands that upgraded drilling permits and balance of fees will be due prior to final approval. Wells originally sought because spring source had dried up. At least one year-round resident is currently without water. Applicant was informed last week that water right was required for community use.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 01/28/93
Time: 15:53:56

Water Right Number: 65-13430

Comment Date: 1/27/1993 User ID: HODGES

Subject: INTERNAL USE ONLY _____

At the option of the applicant, application is for internal use____
only. _____

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)



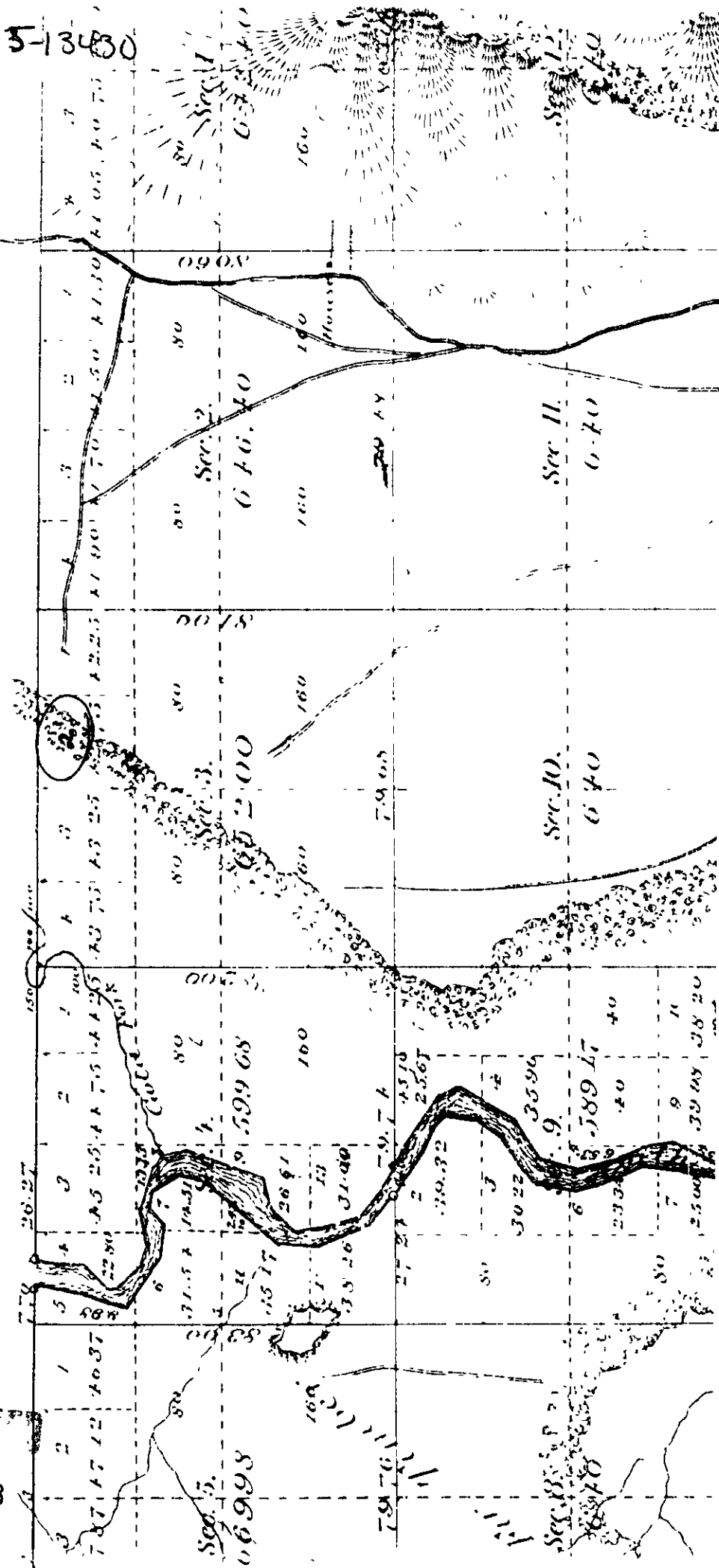
Meridian

Range No 3 East of the Boise

APR 28 1993

E d D c b B a

65-13430



[illegible]

APR 28 1993

**IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFICHE BY PLACE OF USE**

DATE: 01/11/92
PAGE: 4262

[illegible]

APR 28 1993

Ident. No. 65-93-W-0006-000
Water Right No. 65-13430

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR DRILLING PERMIT

1. Name: PARADISE COVE HOME OWNERS ASSOCIATION 208-342-4912
Address: 4971 COLLISTER & PHIL ALDAPE
BOISE ID 83703
2. Proposed Well Location: Lot 2 (NWNE) Sec. 3, Township 15N, Range 03E
VALLEY County

Lot, Block, and Subdivision: Lt
Blk
PARADISE COVE
3. Proposed Use of Well: Non-Domestic
Any beneficial use not included within the definition of domestic.
4. Well Construction Information:
A. New Well
B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 200 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
5. Construction Start Date: 1/28/1993
6. Anticipated Well Driller: GESTRIN WELL DRILLING
NOTE: The actual well driller must be identified prior to drilling.
7. Applicant's Signature _____ Date _____
Title _____
(Owner, Firm Representative, Other)

Fee \$ _____ Received by _____ No. _____ Date _____

RECEIVED

APR 28 1993

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is **APPROVED**

Date: **2/ 2/1993**

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed or modified in compliance with the applicable statutes; specific conditions of approval shown on the water right permit, transfer, amendment, or injection well permit; and the rules and regulations of the Department for water appropriation, injection wells, and well construction.
2. This drilling permit is valid for two (2) months from approval date for the start of drilling.
3. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller licensed in the State of Idaho.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

This permit is for one domestic use only. Before this well is used for other than single-family domestic purposes, a water right must be approved and the balance of drilling fees collected.

Signature of Authorized Dept. Representative

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

MICROFILMED

APR 28 1993

Ident. No. 65-93-W-0004-000
Water Right No. 65-13430

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR DRILLING PERMIT

1. Name: PARADISE COVE HOME OWNERS ASSOCIATION 208-342-4912
Address: 4971 COLLISTER & PHIL ALDAPE
BOISE ID 83703

2. Proposed Well Location: Lot 2(NWNE) Sec. 3, Township 15N, Range 03E
VALLEY County

Lot, Block, and Subdivision: Lt
Blk
SOUTH OF PARADISE COVE SUBDIVISION

3. Proposed Use of Well: Non-Domestic
Any beneficial use not included within the definition of domestic.

4. Well Construction Information:
A. New Well
B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 200 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)

5. Construction Start Date: 1/22/1993

6. Anticipated Well Driller: Gestrin # 408
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ _____ Received by _____ No. _____ Date _____

APR 28 1993

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is **APPROVED**

Date: 2/ 2/1993

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3. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
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6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
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8. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

Signature of Authorized Dept. Representative

Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

NOTED

APR 28 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 20, 1995

PARADISE COVE HOMEOWNERS ASSOCIATION
C/O PHIL ALDAPE
4971 COLLISTER
BOISE ID 83703

RE: WATER RIGHT NO. 65-13430

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

APR 25 1995

LICENS. REVIEW CHECKLIST

PERMIT NO. 65-13430 DATE 4-13-95



NAME	Change OK ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ Overlaps? ☒
PLACE OF USE	☒	Amendment needed? _____ Overlaps? ☒
DIV RATE	☒	Permit/fee limits: <u>.19 CFS</u> Meas Q = _____ Theo Q = <u>.12</u> Recommend: <u>.12</u> <u>18 homes @ .19 CFS (pumps) - NOW 17 homes</u> <u>limited by capacity of wells @ .12</u> Combined rates exceed capacity _____
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>17 x .12 = 20.4</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater _____ PPU Scenario _____ Irr/Dom Combination _____ Shared G/W System _____
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? <u>Already Listed</u> Other _____
NEW CONDITIONS	☒	Watermaster control - District _____ Measuring/Locking Devices _____ Irrigation Overlap _____ Other _____ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: NOTE: Permit was approved for internal use only (the applicant requested it). However, it is our policy not to carry that condition over to the license unless it is a closed basin.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.12</u>	<u>20.4</u>	Adjustment Memo Needed	<u>YES</u>
_____	_____	_____	LICENSE	☒
_____	_____	_____	1ST AMEND LETTER	_____
_____	_____	_____	2ND AMEND LETTER	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 20 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13430

1. Owner: PARADISE LAKE HOMEOWNERS ASSN. Phone No. 325-8387

Current Address: 134 PARADISE LAKE CONNELLY ID.

2. Accompanied by: PHIL ALDAPE EXAM DATE: 6-27-94

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: GROUND WATER tributary to -NA-

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: 65-02256 DIFF. SOURCE/LANDS

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	2		NW	NE	3	15N	3E	VALLEY	Quads - Owner Id.
#2	2				3	15N	3E	VALLEY	Quads - Owner Id.

2. Place(s) of Use:

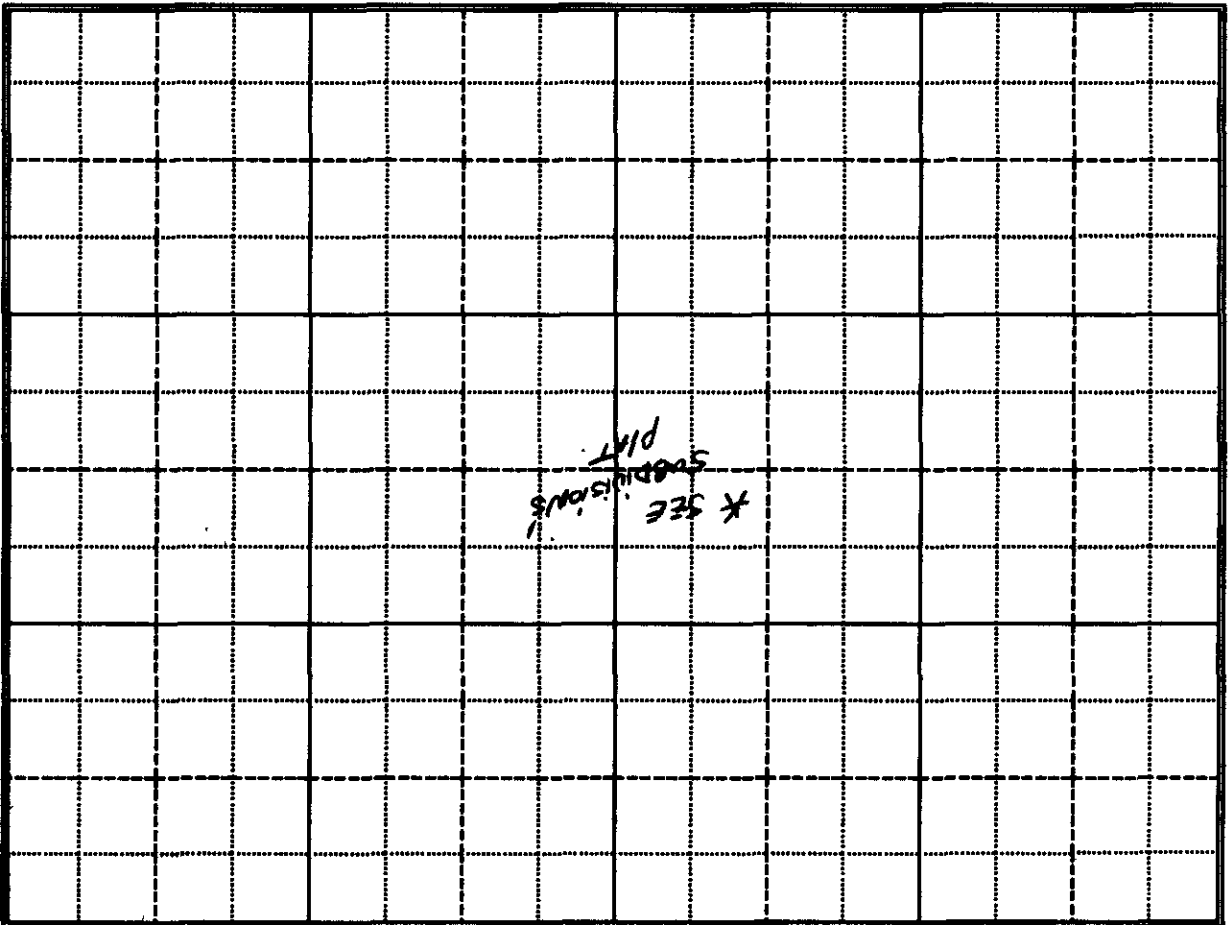
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
* 15N	3E	3		D															D.

APR 25 1995

* See attached adjustment explanation memo. EC

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

✓ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Submersible	2	—	—	—
Well #2	"	2	—	—	—

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICALS: #1 bhp 105 40psi 2HP
#2 105 40psi 2HP

APR 25 1995

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM USES 2 WELLS TO SUPPLY WATER TO 18 DOMESTICS.
WELL #1 IS AN 8" 110 FT WELL WITH A 2HP. IT HAS
A STATIC LEVEL OF 31' AND A PUMPING LEVEL OF 105'. IT
SUPPLIES WATER TO 10 HOMES ON THE EAST SIDE OF THE
PROPERTY. * SEE PLAT. WELL #2 HAS THE SAME STATISTICS. IT
IS 8" 110' WITH A 2HP. IT ALSO HAS A STATIC WATER
LEVEL OF 30' AND A PUMPING LEVEL OF 105'. BOTH WELLS
PUMP TO PRESSURE TANKS SET AT 40 PSI. EACH WELL
HOUSE HAS TWO 85 GAL TANKS. ALL HOMES IRRIGATE
WITH LINES TO DOMESTICS & SPIGOTS. WELL #2 IS USED
FOR 8 HOMES ON THE WEST SIDE OF THE PROPERTY.
NOTE * EACH WELL SERVES INDEPENDANTLY THE # OF HOMES INDICATED.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

APR 25 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

THEORETICALS : #1 $\frac{2 \times 8.8 \times .70}{(2.3 \times 40) + 105} = \frac{12.32}{197} = .06 \text{ cfs}$ NEED = 10 HOMES $10 \times .011 = .11 \text{ cfs}$ Permits DETERMINE RATE OF FLOW

#2 $\frac{2 \times 8.8 \times .70}{(2.3 \times 40) + 105} = \frac{12.32}{197} = .06 \text{ cfs}$ NEED = 8 HOMES = $8 \times .011 = .09 \text{ cfs}$

Allow .12 together

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ NA

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic = 18 HOMES $\times 1.2 \text{ AFA} =$ 27 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
* Domestic	1-1	12-31	.12 cfs	27 AFA
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			.12 cfs	27 AFA

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Dave Gray Date 7-17-94

Reviewer _____ Date _____

SEAL

* See attached adjustment explanation memo. 31

APR 25 1995

MEMORANDUM

TO: File 65-13430 / Paradise Cove Homeowners Assn.
FROM: Brenda Chapman
DATE: April 13, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The enclosed plat map of the subdivision indicates that the place of use location is still the same as the permit. Therefore, the SWSE and SESE of Section 34, 16N, 03E will remain on the place of use listing.

G. VOLUME CALCULATIONS

There are 17 homes served by this system and the volume recommendation has been adjusted accordingly.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.12	20.4

See item G.

APR 25 1995

July 21, 1994

RECEIVED

JUL 25 1994

WATER RESOURCES
WESTERN REGION

David T. Gray
Water Rights Examiner
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Paradise Cove Homeowners' Assn., Inc.
Field Examination
Permit No. 65-13430

Dear Dave:

Enclosed is the copy of the plat of our subdivision that you requested. I have noted the location of our wells and pumphouses as you asked.

I have also noted 12 lots which were originally part of the subdivision which have since been abandoned. In addition, three lots identified as lake view were never developed, but instead have been dredged out to provide lake access to the homeowners on the west end of the subdivision. Finally, I have identified two lots at the extreme eastern end of the subdivision which are owned by the same individual, have been considered by him as one lot, but have never had a house built on them or been otherwise developed.

So, our well #1 serves the ten homes on the eastern end of our subdivision and well #2 is used by the seven homeowners on the west end.

I trust this is what you needed. If there is anything more I can help you with, let me know.


Phil Aldape
Secretary-Treasurer

Include with exam

APR 25 1995

Rest. 2012 Conventions

Filed in Map. Sec. 10 1964

Page 60
Instrument No.

PARADISE COVE SUBDIVISION

PART OF THE SE4 SECTION 34, T.16N., R.3E., B.M.
AND PART OF THE NE4 SECTION 3, T.15N., R.3E., B.M.

VALLEY COUNTY, IDAHO.

TOOTHMAN & ASSOC. - ENGINEERS BOISE IDAHO

- L. 24 LEGEND -

- INITIAL POINT - In Corner between Section 3 and Section 34 2" x 30" Iron Pipe.
- 50' x 30" Steel Pipe at angle points on Boundary. All other points marked with 1/2" x 8" Steel Pins.

① Stake Number

② Lot Number

③ Length of Arc shown on all Curves

SCALE - 1 INCH = 100 FEET

TEMPORARY FOR WELL #1

THESE LOTS (9, 9, 10) ARE OWNED BY HOMEOWNERS OF LOTS 1-7. THEY ARE LEFT VACANT TO PROVIDE LAKE ACCESS →

THESE LOTS HAVE BEEN ABANDONED AND ARE NO LONGER PART OF THE SUBDIVISION.

David C. Toothman, being duly sworn, says that he is a Registered Professional Engineer, that he prepared the final map of the foregoing plat, and that this being is an exact copy of said final map.

State of Idaho
County of Ada
Subscribed and sworn to before me this 6 day of Feb. 1964

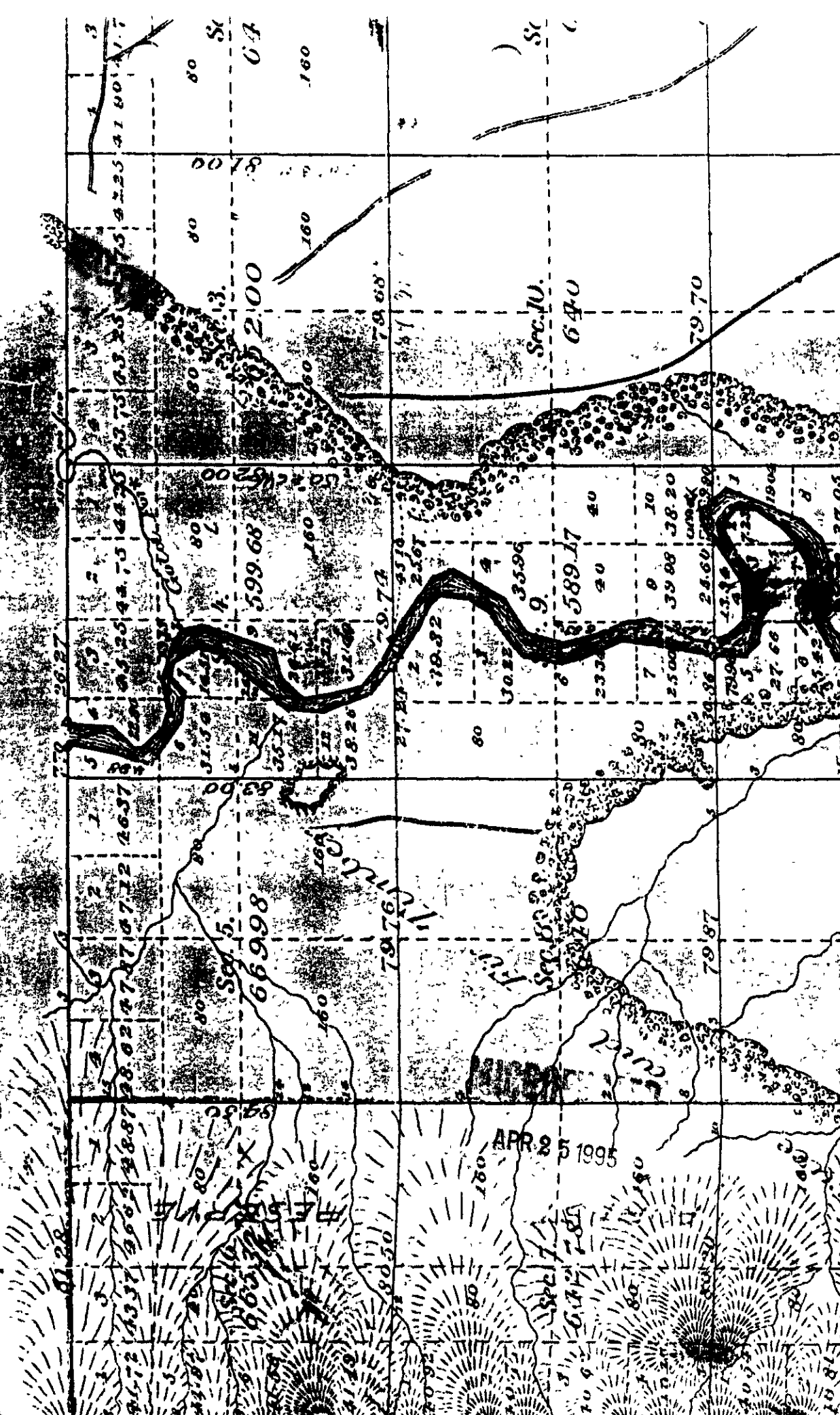
Notary Public Residing at Boise Idaho

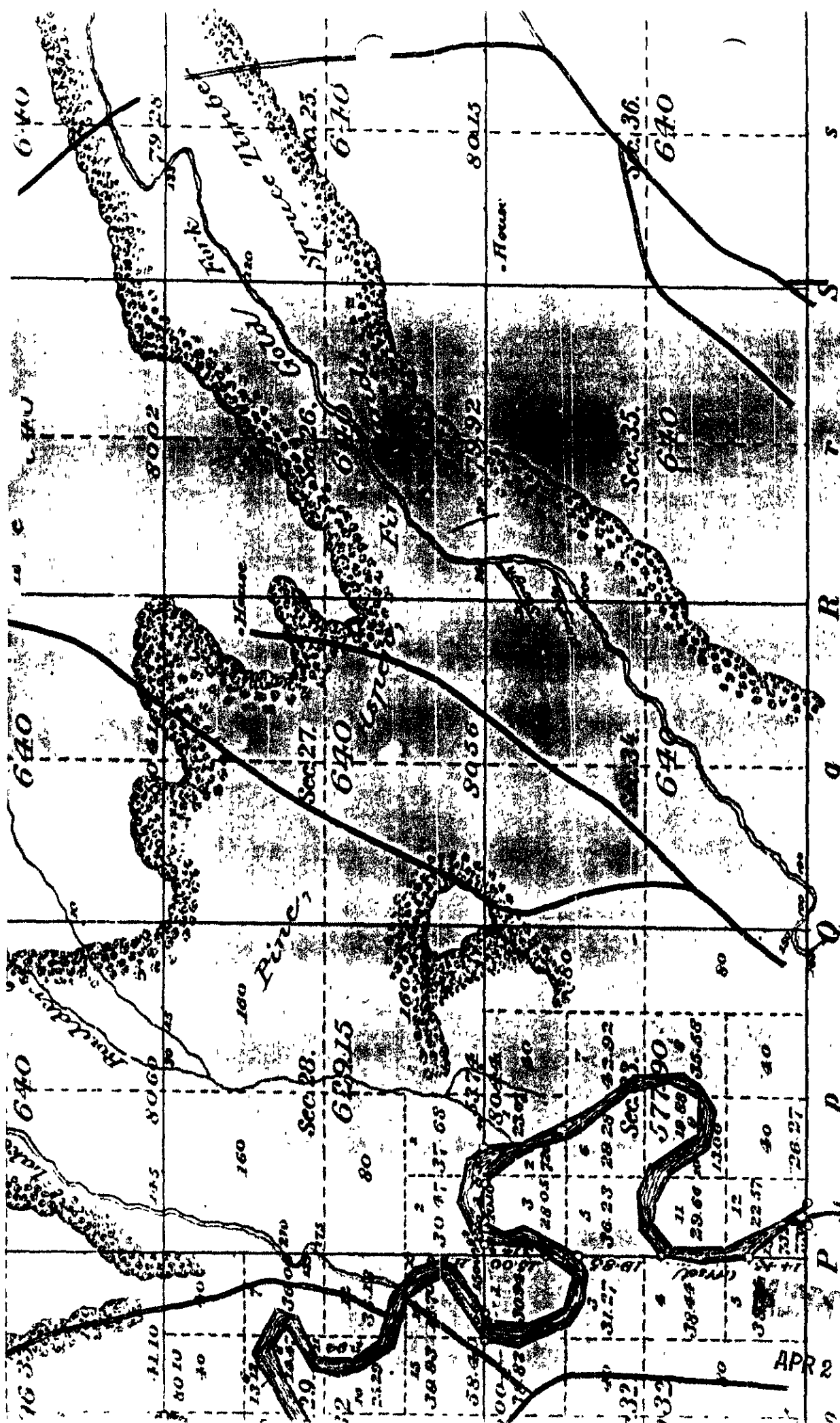
CURVE DATA		CURVE DATA	
STATION	RADIUS	STATION	RADIUS
1+00.00	170.74	1+00.00	170.74
1+10.00	160.73	1+10.00	160.73
1+20.00	150.72	1+20.00	150.72
1+30.00	140.71	1+30.00	140.71
1+40.00	130.70	1+40.00	130.70
1+50.00	120.69	1+50.00	120.69
1+60.00	110.68	1+60.00	110.68
1+70.00	100.67	1+70.00	100.67
1+80.00	90.66	1+80.00	90.66
1+90.00	80.65	1+90.00	80.65
2+00.00	70.64	2+00.00	70.64
2+10.00	60.63	2+10.00	60.63
2+20.00	50.62	2+20.00	50.62
2+30.00	40.61	2+30.00	40.61
2+40.00	30.60	2+40.00	30.60
2+50.00	20.59	2+50.00	20.59
2+60.00	10.58	2+60.00	10.58
2+70.00	0.57	2+70.00	0.57
2+80.00	0.56	2+80.00	0.56
2+90.00	0.55	2+90.00	0.55
3+00.00	0.54	3+00.00	0.54
3+10.00	0.53	3+10.00	0.53
3+20.00	0.52	3+20.00	0.52
3+30.00	0.51	3+30.00	0.51
3+40.00	0.50	3+40.00	0.50
3+50.00	0.49	3+50.00	0.49
3+60.00	0.48	3+60.00	0.48
3+70.00	0.47	3+70.00	0.47
3+80.00	0.46	3+80.00	0.46
3+90.00	0.45	3+90.00	0.45
4+00.00	0.44	4+00.00	0.44
4+10.00	0.43	4+10.00	0.43
4+20.00	0.42	4+20.00	0.42
4+30.00	0.41	4+30.00	0.41
4+40.00	0.40	4+40.00	0.40
4+50.00	0.39	4+50.00	0.39
4+60.00	0.38	4+60.00	0.38
4+70.00	0.37	4+70.00	0.37
4+80.00	0.36	4+80.00	0.36
4+90.00	0.35	4+90.00	0.35
5+00.00	0.34	5+00.00	0.34
5+10.00	0.33	5+10.00	0.33
5+20.00	0.32	5+20.00	0.32
5+30.00	0.31	5+30.00	0.31
5+40.00	0.30	5+40.00	0.30
5+50.00	0.29	5+50.00	0.29
5+60.00	0.28	5+60.00	0.28
5+70.00	0.27	5+70.00	0.27
5+80.00	0.26	5+80.00	0.26
5+90.00	0.25	5+90.00	0.25
6+00.00	0.24	6+00.00	0.24
6+10.00	0.23	6+10.00	0.23
6+20.00	0.22	6+20.00	0.22
6+30.00	0.21	6+30.00	0.21
6+40.00	0.20	6+40.00	0.20
6+50.00	0.19	6+50.00	0.19
6+60.00	0.18	6+60.00	0.18
6+70.00	0.17	6+70.00	0.17
6+80.00	0.16	6+80.00	0.16
6+90.00	0.15	6+90.00	0.15
7+00.00	0.14	7+00.00	0.14
7+10.00	0.13	7+10.00	0.13
7+20.00	0.12	7+20.00	0.12
7+30.00	0.11	7+30.00	0.11
7+40.00	0.10	7+40.00	0.10
7+50.00	0.09	7+50.00	0.09
7+60.00	0.08	7+60.00	0.08
7+70.00	0.07	7+70.00	0.07
7+80.00	0.06	7+80.00	0.06
7+90.00	0.05	7+90.00	0.05
8+00.00	0.04	8+00.00	0.04
8+10.00	0.03	8+10.00	0.03
8+20.00	0.02	8+20.00	0.02
8+30.00	0.01	8+30.00	0.01
8+40.00	0.00	8+40.00	0.00
8+50.00	0.00	8+50.00	0.00
8+60.00	0.00	8+60.00	0.00
8+70.00	0.00	8+70.00	0.00
8+80.00	0.00	8+80.00	0.00
8+90.00	0.00	8+90.00	0.00
9+00.00	0.00	9+00.00	0.00

WELL #2 AND TEMPORARY

APR 25 1965

E





Scale 40 Chains to an Inch

0 10 20 30 40

APR 25 1890

Total number of Acres 22,668.80

Amount of Survey, Ch. & Lt.	W. or Surveyed	Mean Direction
60 1 92	Nov 8 to 18, 1889	19° 45' E.
25 13 40	Nov 19 to 23, 1889	19° 45' E.

The above Map of Township 10 N 16 W Boise Meridian District of Id. notes of the survey being on file in this Office

Surveyor General's Office, 1900

IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

Well
#1

1. DRILLING PERMIT NO: 65-93-W-0004-000 OTHER APPLICABLE NO: 65-13430

2. OWNER: PARADISE GOLF ASSN. % Phil Aldape Phone: 334-7615
Address: 4971 Colister Dr. Boise, Idaho 83703

3. WELL LOCATION: Twp 15N, Rge. 3E, Sec. 3, NW 1/4 NE 1/4
County VALENTIA (Provide sketch map and photo on reverse.)

4. DRILLER: GESTRIN Lic. No. 408
When Drilled? 1-25-93

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 99 ft. Method Drilled Rotary - Air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 31 ft. Water Temperature 47 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APR 25 1995

3. No source of contamination;

Dana Gray 7-19-94

Well
#2

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-93-W-0006-000 OTHER APPLICABLE NO: 65-13430

2. OWNER: Paradise Cove Homeowners Assn. Phone: 334-7615
Address: 4971 Colster Dr. Boise, Idaho 83703

3. WELL LOCATION: Twp 15N, Rge. 3E, Sec. 3, NW 1/4 NE 1/4
County Valley (Provide sketch map and photo on reverse.)

4. DRILLER: Gustin Lic. No. 408
When Drilled? 2-1-93

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 98 ft. Method Drilled Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 30 ft. Water Temperature 47 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: multiple domestic

10025 1995

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

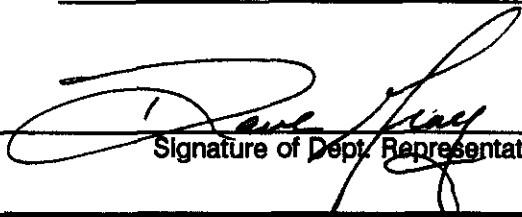
If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____


Signature of Dept. Representative & Title

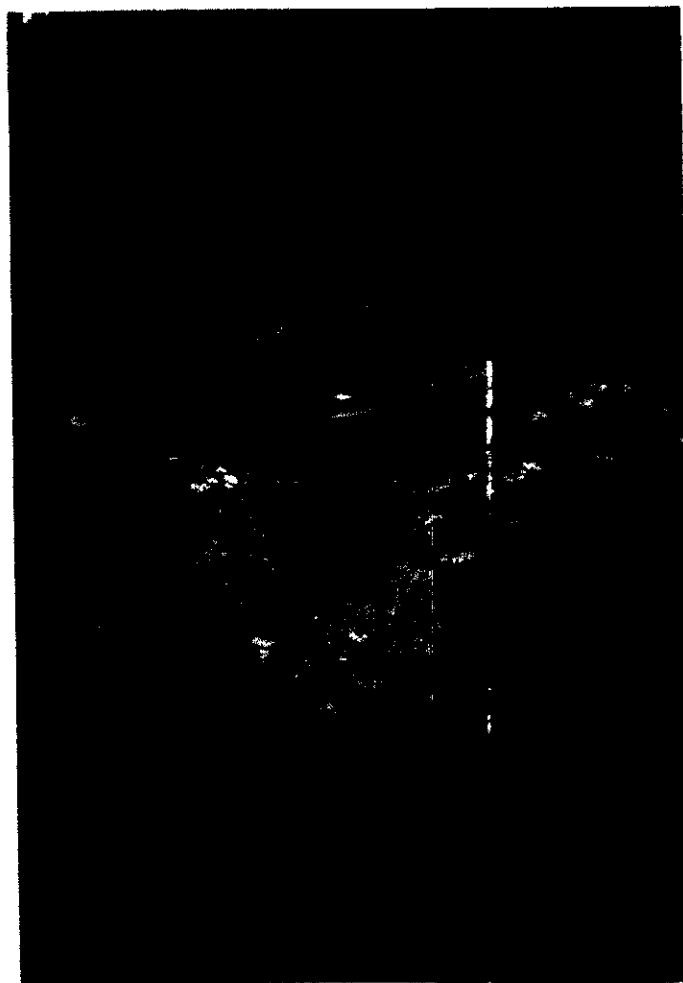
7-17-94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

APR 25 1995

- 8/12/16/94

Well #1



VIEW OF WELL #1. LOCATED
ON THE EAST SIDE OF THE
PROPERTY

PHOTO ONE-

>



VIEW OF THE WELL
HOUSE : ONE OF THE
P/U'S.

PHOTO TWO-

APR 25 1995

Well #1



View to the East. AT
the Pla's that use
Well #1.

PHOTO THREE-

>



Pressure tanks INSIDE OF
WELL HOUSE. #1

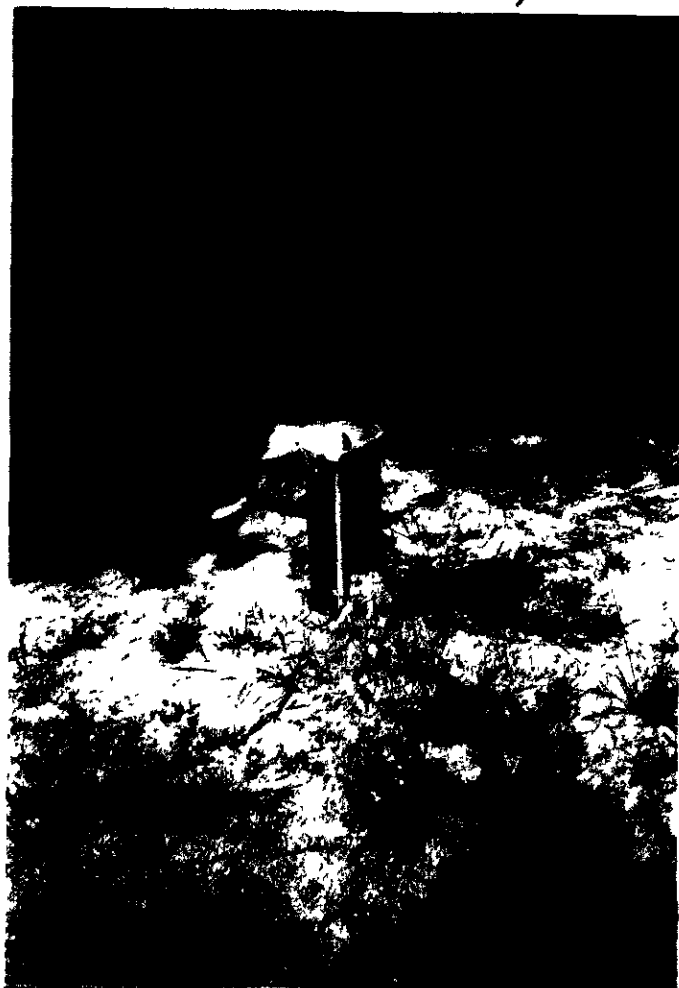
PHOTO FOUR-

25 1995

Well #2

VIEW OF WELL #2. LOCATED
IN THE WEST SIDE OF THE
PROPERTY.

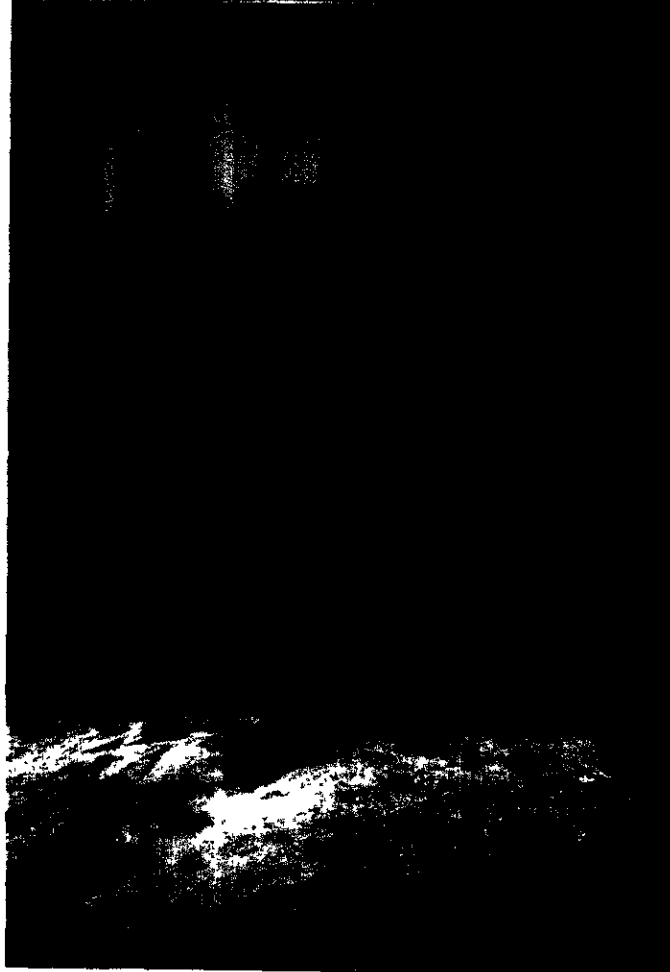
PHOTO ONE-



>

VIEW OF PUMP HOUSE.

PHOTO TWO-



well

APR 25 1995

Well
#2



VIEW OF 2 OF
THE PLU that use the
SYSTEM.

PHOTO THREE-

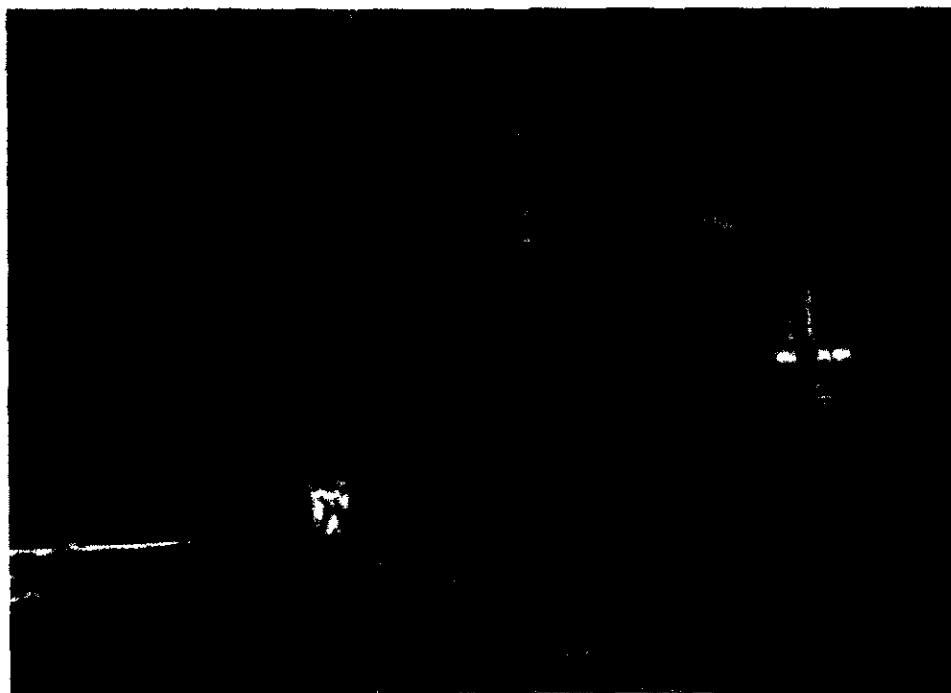


PHOTO FOUR-

APR 25 1995

September 17, 1993

PARADISE COVE HOMEOWNERS ASSOCIATION
C/O PHIL ALDAPE
4971 COLLISTER
BOISE ID 83703

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13430

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

OCT 25 1993

RE: PERMIT 65-13430

ENCLOSED IS THE PROOF OF
BENEFICIAL USE FORM FOR
PARADISE COVE HOMEOWNERS' ASSN.
TOGETHER WITH OUR CHECK FOR
\$50.00.

IT IS SUBMITTED NOW AS OUR
WATER SYSTEM HAS JUST
RECENTLY BEEN COMPLETED.

PHIL ALDARE
TREASURER

MICROFILMED

OCT 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 21, 1993

PARADISE COVE HOMEOWNERS ASSOCIATION
C/O PHIL ALDAPE
4971 COLLISTER
BOISE ID 83703

PERMIT APPROVAL NOTICE

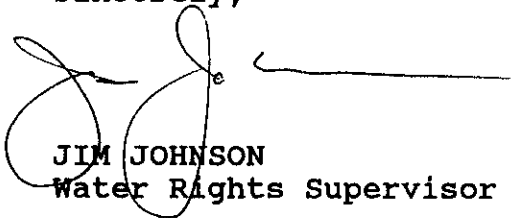
RE: PERMIT NO. 65-13430

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosures

RECEIVED

APR 28 1993

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
65-93-W-0006-000	0	PARADISE COVE HOME OWNERS ASSOCIATION C/O PHIL ALDAPE 4971 COLLISTER BOISE, ID 83703 (208) 342-4912	15N	03E	03	(NW NE)	02	VALLEY

Subdivision Location and Description:
Subdivision Name: PARADISE COVE, SOUTH OF
Well Site Address: PARADISE LN
City, State: DONNELLY, IDLot(s):
Block(s):Geographic Location:
Accuracy Code:
Lat: : :
Long: : :
:

Proposed Use of Well: Other

Proposed Casing Diameter: 8 in.

Proposed Depth: 200 ft.

Well Use Comments: MULTIPLE-DOMESTIC

Driller License No: 0408

Firm Name: GESTRIM WELL DRILLING
Official: ROBERT W GESTRIM

Permit Status: Permit

Verbal Issue Date:	01/28/1993	Receipt No.	Receipt Date	Fee
Date Received:	02/02/1993	W015918	02/09/1993	\$ 400.00
Date Approved:	02/02/1993			
Proposed start Date:	01/28/1993			
Extension Date:				
Extension Expiration:				

Specific Conditions: This permit is for one domestic use only. Before this well is used for other than single-family domestic purposes, a water right must be approved and the balance of drilling fees collected.

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 65-93-W-0006-000

Water Right No: 65-13430
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY AIR

Number of Monitor Wells:

Casing Diameter: 8 in.
Depth of Casing: 98 ft.
Total Depth: 110 ft.
Screen Installed? YesStatic Water Level: 30 ft.
Temperature: 47 F.
Production Rate: 150.00 GPMActual Start Date: 02/01/1993
Well Finish Date: 02/05/1993
Log Received Date: 03/04/1993
Certification Date: 02/05/1993
Field Inspection Date:

Inspector:

Well Log Remarks: CASING: STEEL .277 8" FROM +1 1/2" TO 99 FT.
.250 6" FROM -93 TO 98 FT.PERFORATIONS: 440 FROM 94 TO 98 FT. TORCH USED.
SCREEN USED TYPE-SS 6" DIAM. SLOT 25 FROM 98 TO 108 FT.
SURFACE SEAL 19 FT.

MICROFILMED

OCT 25 1993

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

FEBRUARY 10, 1993

The Advocate
P.O. Box 1079
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 8, 1993.

Yours truly,

GAIL GARRETT
Secretary

Encl.

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APR 28 1993

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Department of Water Resources
Western Regional Office

Affidavit of Publication

STATE OF IDAHO
COUNTY OF VALLEY

I, Mike Stewart, being duly sworn deposes and says, I am the Publisher of The Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The April 6 - water rights, a copy of which is attached hereto; was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began:

2-17, 1993
and ended 2-24, 1993.

Mike Stewart

Mike Stewart

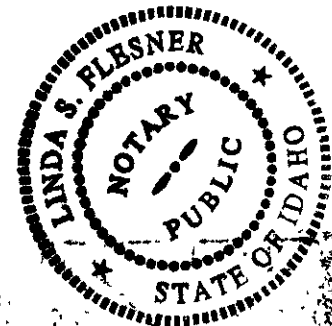
Signed this the 25th day of Feb, 1993

STATE OF IDAHO
COUNTY OF VALLEY

On this 25th day of Feb, 1993,
before me the undersigned Notary Public in and for said State, personally appeared Mike Stewart known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda S. Flesner
Notary Public for Idaho
Residing at Cascade, Idaho



APR 28 1993

R Keith Higginson, Director
Publish 2/17, 2/24 - #276

65-13430

PARADISE COVE HOMEOWNERS ASSOCIATION
C/O PHIL ALDAPE
4971 COLLISTER
BOISE, ID 83703

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec 3 T 15N R 03E in VALLEY County.

Use: DOMESTIC (.190 CFS)
Total Diversion: (.190 CFS)

Date Filed: 1/27/1993

In: VALLEY County
T15N R03E S03 Lot 2 (NWNE)
T16N R03E S34 SWSE SESE

APR 28 1993