

TWP. R6E.
19N 3E

N.E. 1/4 N.W. 1/4 Sec. 28

U.S. Lot 1 NWNE
Sec. 28

U.S. Lot 2
Sec. 28

SWNE

S.E. 1/4 N.W. 1/4 Sec. 28

SEC. 28

GOVERNMENT
LOT 2

(SWNE)

POINT OF DIVERSION
IN LAKE

Lake

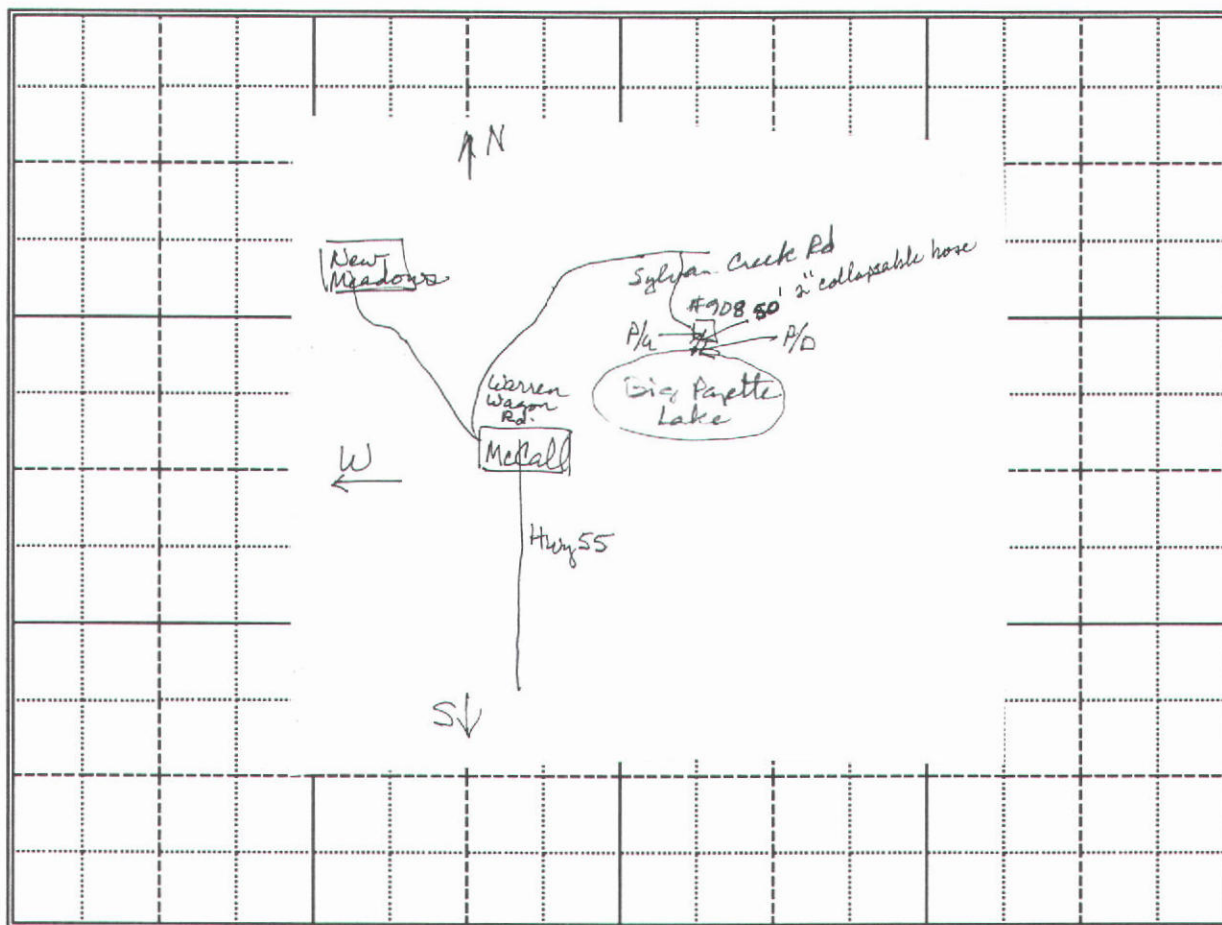
Poyette
South End of
Sylvan Beach

DEC 03 1993

...duly licensed under the laws of the State of Ohio, a survey on the ground of the lots included in the accompanying plat, ...

...duly licensed under the laws of the State of Ohio, a survey on the ground of the lots included in the accompanying plat, ...

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5		MQ Multiquip	2"
				model #	
				QP-2055	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

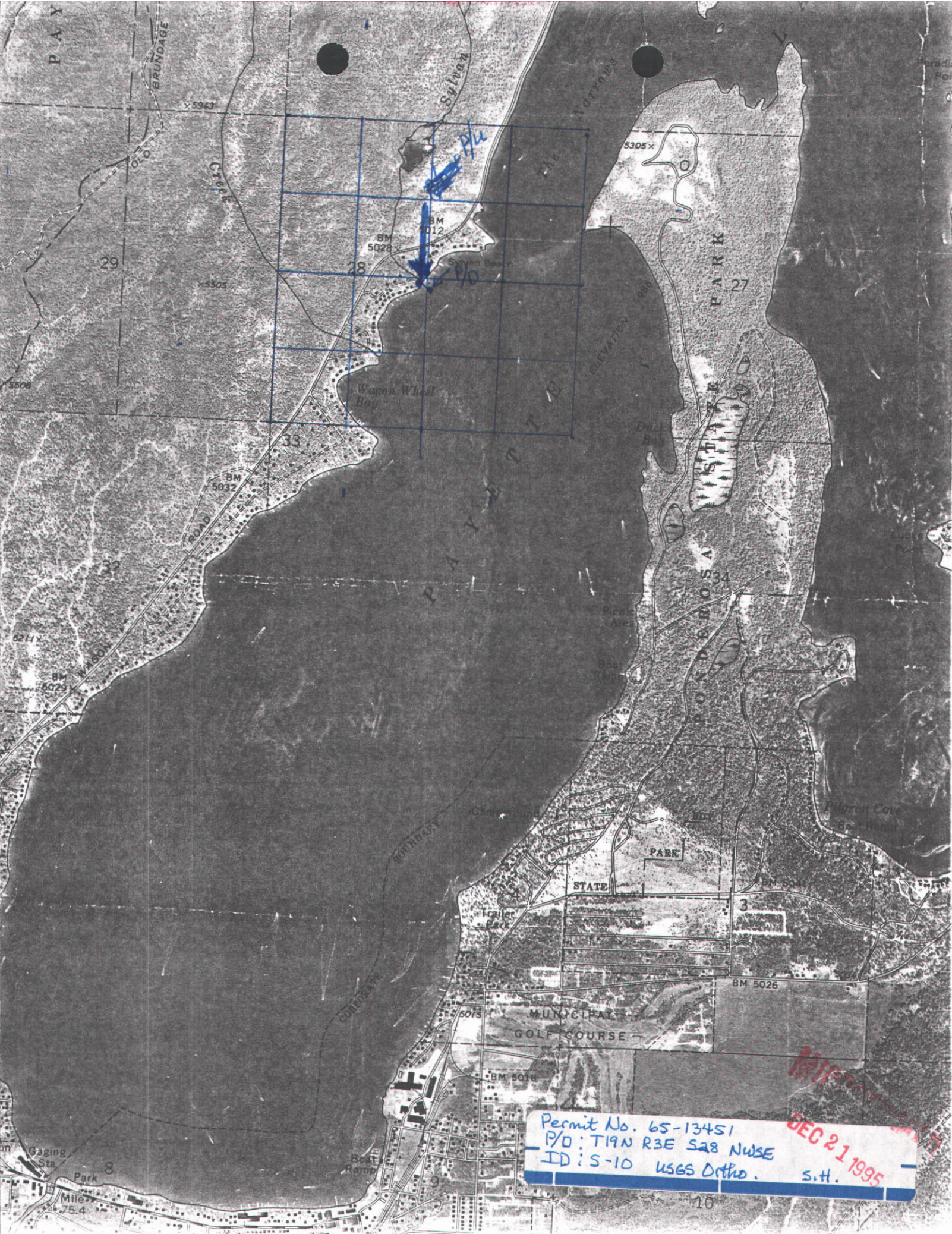
15 gallon Bucket Measurement

$15 \text{ gal} \times 60 \text{ sec} = 69.2 \times .00223 = .15 \text{ cfs}$

13 sec.

max. flow

DEC 21 1995



Permit No. 65-13451
P/O: T19N R3E S28 NWSE
ID: S-10 USGS Ortho. S.H.
DEC 21 1995

65-13451
9/29/95 S.H.



P/u:
Domestic
internal/external
fire protection

50' of 2" Collapsible hose
to use internal/external

P/D:
MQ Multiquip pump
model: QP 2055
5HP
13 sec/15 gal.
max. capacity

MICROFILMED
DEC 21 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13451

Priority: July 25, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ROGER DAVIDSON
PO BOX 1704

BOISE ID 83701-1704 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 17, 1993; and
has submitted Proof of Beneficial Use on January 9, 1995. An examination indicates
that the works have a diversion capacity of 0.150 cfs of water from:

PAYETTE LAKE

tributary to PAYETTE RIVER, NORTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWSE), Sec. 28, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 03E 28 Lot 3(NESW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. A lockable device subject to the approval of the Department, shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.

State of Idaho
Department of Water Resources

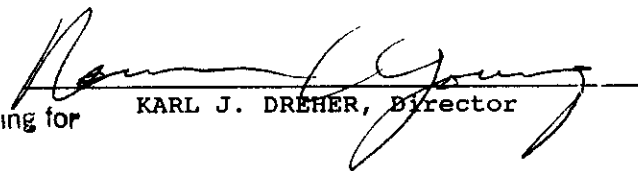
WATER RIGHT LICENSE

WATER RIGHT NO. 65-13451

CONDITIONS OF APPROVAL AND REMARKS

8. Place of use is located within Lot 19, Sylvan Beach Subdivision.
9. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1995.


Acting for KARL J. DREHER, Director

IN THE MATTER OF PERMIT NO. 65-13451)
)
IN THE NAME OF ROGER DAVIDSON) **ORDER OF**
) **REINSTATEMENT**
)

MAR 29 1995

RECEIVED
JAN 09 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 18 1995

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13451 Telephone No. 344-5444 or 634-7923

2. Name(s) of Permit Holder(s): ROGER DAVIDSON

3. Mailing Address: PO BOX 1704, BOISE, ID 83701

4. Source of Water: BIG PAVETTE LAKE if GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No _____

8. Fee Enclosed: \$ NONE REQD (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Roger M. Davidson Telephone Number: 634-7923
344-5444

Address: PO Box 1704 Boise, Idaho 83701 or 908 Sylvia Road

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Roger M. Davidson Date: 1/19/95
(include your title, if on behalf of company or organization)

MAR 29 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13451

Proposed Priority: May 17, 1993

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **ROGER DAVIDSON**

PO BOX 1704

BOISE ID 83701-1704

has applied for a permit to appropriate water from:

BIG PAYETTE LAKE

tributary of **PAYETTE RIVER, NORTH FORK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWSE), Sec. 28, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

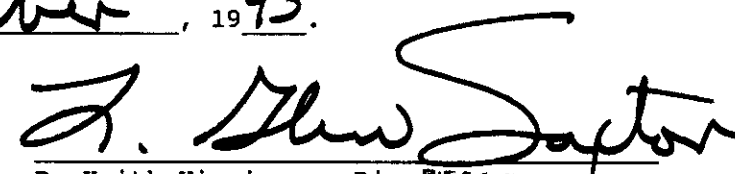
19N 03E 28 Lot 3(NESW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1994.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 65.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this right.
5. The availability of water for this right is subject to all prior water rights of **Lake Reservoir Co.**
6. Place of use is located within Lot 19, Sylvan Beach Subdivision.
7. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of November, 1993.


for R. Keith Higginson, Director

DEC 03 1993

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JUL 09 1993

Ident. No. 65-13451

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ROGER DAVIDSON 208-344-5444
Address: PO BOX 1704
BOISE ID 83701
2. Source: BIG PAYETTE LAKE Trib. to: PAYETTE RIVER, NORTH FORK
3. Location of Point of Diversion: Lot 2(~~SWNE~~), Sec. 28, Township 19N, Range 03E
* ~~NWSE~~ VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		
5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
1 HP PUMP APPROX. 200' INTO LAKE.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
19N 03E 28 Lot 3(NESW)
9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

DEC 03 1993

* D.E. changes per map interpretation or data entry standards

*

10. Remarks: Place of Use also known as
~~AKA~~ Lot 19, Sylvan Beach Subdivision.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray M. Davidson
Applicant

Received by [Signature] Date 5-17-93 Time 1:00 Preliminary check by Cyt
Fee \$ 30 Receipted by [Signature] # W016255 Date 5-17-93
Publication prepared by st Date 5-27-93 Published in Star News
6/3 + 10, 1993
Publication approved st Date 6-25-93

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DEC 03 1993

TWP. R6E.
19N 3E

N.E. 1/4 N.W. 1/4 Sec. 28

U.S. Loc 1 NWNE
Sec 28

898

2.0030E

U.S. Loc 2
Sec 28

SWNE

S.E. 1/4 N.W. 1/4 Sec 28

SEC. 28

GOVERNMENT

LOT 2

(SWNE)

POINT OF DIVERGENCE
IN LAKE

CS
Lake

DEC-03-1993

South End of
Shaw Beach

At all times, were
daily filed, and after the loss of the plat
a new survey on the ground of the
lines included in the accompanying plat,
lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Area is
Poyette

Area is
Poyette

Area is
Poyette

Area is
Poyette

Area is
Poyette



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1995

ROGER DAVIDSON
PO BOX 1704
BOISE ID 837011704

RE: WATER RIGHT NO. 65-13451

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

NOTICE

DEC 21 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 65-13451 DATE 12-6-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE ☒ Advance? YES Advanced to: 7-25-93
 Order to reinstate needed? Done
 Incorrect fee for rate recommended? NO

SOURCE ☐ ☒ Changes or just clarification of originally intended source? JUST PAYETTE LAKE (dekk BIG)
 Notice of Intent to Void necessary? NO

POINT OF DIV ☐ ☒ Amendment needed? NO
 Overlaps? Severed

PLACE OF USE ☐ ☒ Amendment needed? NO
 Overlaps? Severed

DIV RATE ☐ Permit/fee limits: .04 CFS
 Meas Q = .15 Theo Q = Recommend:
5 GAL BUCKET
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season: 1-1 TO 12-31
 Calculations: Dom internal/external = 1.2 cfs
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☐ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater ☒ PPU Scenario ☒
 Irr/Dom Combination ☒ Shared G/W System ☒

NEW REMARKS Multiple p/d(s) in ¼ ¼?
 Other

NEW CONDITIONS 804 Watermaster control - District 65
802 Measuring (Locking) Devices
 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS:

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 15 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13451
Phone No. (208) 344-5444
(208) 634-7923

1. Owner: Roger Davidson
Current Address: PO Box 1704 Boise, Id 83701-1704

2. Accompanied by: Rod Davidson EXAM DATE: 9/29/95
Address: % PO Box 1704 Boise, Id 83701-1704 Phone No. (208) 344-5444
(208) 634-7923
Relationship to Permit Holder: Son

* 3. Source: Big Payette Lake tributary to Payette River, North Fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: see attachment for list
2. Other water rights with the same point of diversion: see attachment for list

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NW	SE	28	19N	3E	Valley	USGS Ortho. & exam

2. Place(s) of Use:

Indicate Method of Determination

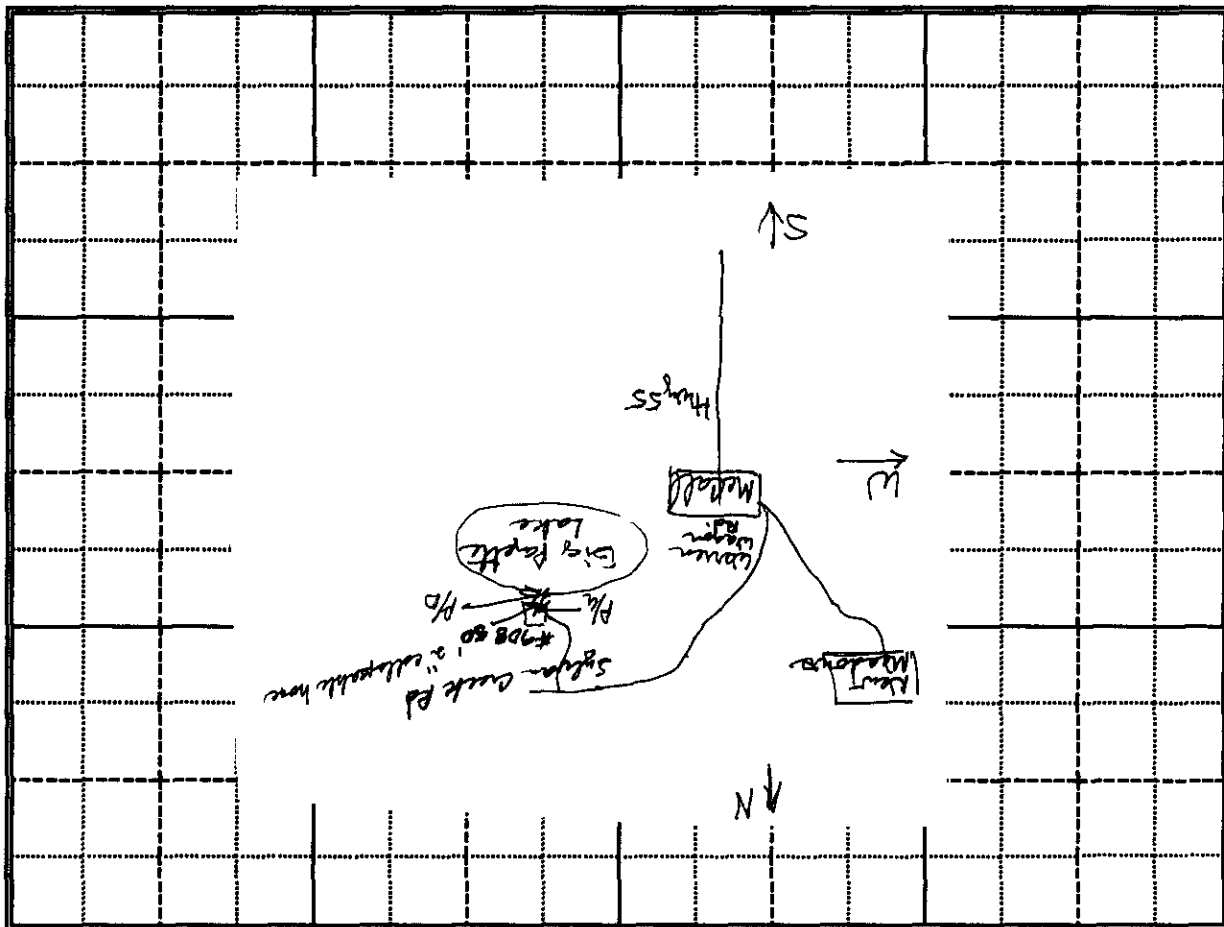
USGS Ortho. & exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	3E	28									D/I								

MINIMUM
REC 21 1995

* SEE adjustment memo. &c

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 ✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 ✓ Aerial Photo Attached (required for irrigation of 10+ acres)
 ✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5		MO Muttig	2"
				model #	
				QP - 2055	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

15 gallon Bucket Measurement

$$15 \text{ gal} \times 60 \text{ sec} = 69.2 \times 0.0033 = 1.15 \text{ cfs}$$

13 sec.

max. flow

DEC 21 1995

E. NARRATIVE/REMARKS/COMMENTS

- Subdivision lot #19 Sylvan Beach Subdivision.
- Gov't. lot #2 was found.
- Overlaps for P/D are other sources + same source of water (Big Payette Lake) but different pumps or methods to divert; Overlaps for P/U are other land +/or other uses.
- Use is domestic internal/external D/I. Other use: Fire Protection
- Other water available: Sylvan Creek Res.
- Other WR used: 65-07902 T19N R3E S33 NE1/4 Domestic, licensed for groundwater (different property).
- The system consists of a M.O. Multiquip 5HP pump w/ 50' collapsible 2" pipe to divert water from the Big Payette Lake to the house.
- Physical address of P/D, P/U: 908 Sylvan Sylvan Creek Rd. McCall, Id.

Have conditions of permit approval been met? ___ yes ☒ no

No lockable device was on the pump but there was a place where a lockable device could have been put.

DEC 21 1995

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Allow Domestic D/I internal/external .04 cfs

15 gallon Bucket Measurement (see attachment) = .15 cfs
max. flow

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow Domestic D/I internal/external .6 Afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic	1/1	12/31	.04	.6
Totals:			.04	.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name Andy Hernandez Date 10/30/95

Reviewer _____ Date _____

SEAL

* See adjustment memo. @

MICROFILMED

DEC 21 1995

MEMORANDUM

TO: File 65-13451 / Roger Davidson
FROM: Brenda Chapman
DATE: December 6, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 65-13451 are based on the information below:

A. GENERAL INFORMATION

3. Source: this right was permitted with the source being Big Payette Lake. The older USGS maps do list Big and Little Payette Lakes. However, per current guidelines, we change source names to the names presently listed on the USGS maps.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	1.2

The standard volume recommendation for domestic internal/external use of 1.2 af is being made.

MAINTAINED
DEC 21 1995

① Permit: Domestic 1/1-12/31 .02 cfs

② B/u fee: \$50.00 pd 2/8/95 0-0.20 cfs

③ Max. Allowable:

1/1 Domestic internal/external .04 cfs

④ Measurement:

15 gallon Bucket Measurement (did 15 gallon measurement)

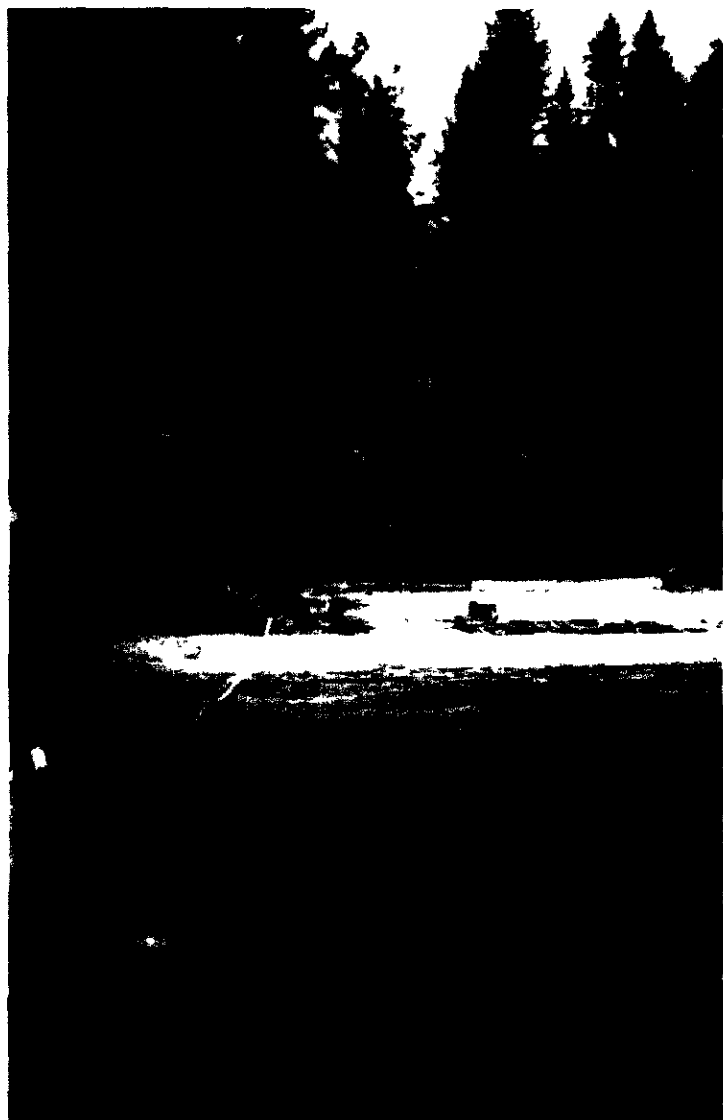
$$\frac{15 \text{ gal} \times 60 \text{ sec}}{13 \text{ sec}} = 69.2 \times .00223 = 15 \text{ cfs}$$

max.
flow

MINNESOTA
DEC 21 1995



65-13451
9/29/95 S.H.



P/u:

Domestic
internal/external
fire protection

— 50' of 2" Collapsible hose
to use internal/external

P/D:

— MQ Multiquip pump
model: QP 2055
5HP
13 sec/15 gal.
max. capacity

MICROFILM
DEC 21 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-13451 Reviewed by [Signature] Date 1-23-95

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

_____ Correct?

☐ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
0 Amount Submitted
no Correct?

MEASURING DEVICE

yes Required?
no Installed?
no Waiver requested?

PRIORITY CALCULATION

Date proof received 1-9-95
Date proof due 11-1-94
No. of days late 69 = 69
Priority Date 5-17-93 + 137
New Priority Date 7-25-93 206

permit was lapsed
1-9-95. Proof received
on 60th day. Proof
acceptable

DEFICIENCIES OR ACTION ITEMS

Reinstated + advance priority to July 25, 1993.
Fee Received 2/18/95
Proof acceptable

~~RECEIVED~~
DEC 21 1995

DATA ENTRY

New Address X Proof Made 1/9/95



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1995

ROGER DAVIDSON
P O BOX 1704
BOISE ID 83701-1704

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 65-13451

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to July 25, 1993.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

MAR 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 24, 1995

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Roger Davidson
P.O. Box 1704
Boise, ID 83701-1704

copy 2

RE: Permit No. 65-13451

Dear Permit Holder:

Returned is a copy of the proof of beneficial use you submitted in connection with the above referenced permit. Unfortunately, the proof can not be accepted as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a **groundwater** (well) source, **and**;
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use Big Payette Lake (surface) for your source. Therefore, a license examination fee of \$50.00 applies to the permit.

Please return the copy of the proof form and the license examination fee within thirty (30) days of receipt of this letter.

If you have any questions or if I can be of any assistance, please feel to contact me.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

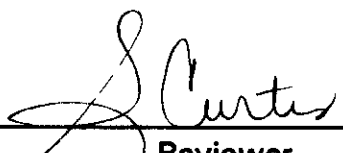
JAN 29 1995

I certify that file No. 65-13451

has been reviewed and is ready to be

MICROFILMED and DESTROYED.

The attached proof report is the water right as it appeared in the database prior to final status entry and deletion from the database.


Reviewer

1/11/95
Date

1995

Water Right Number - 65-13451 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DAVIDSON ROGER 1 - PO BOX 1704
2 -
3 -
City- BOISE State- ID Zip- 837011704
Phone - 208-344-5444

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/17/1993 14 WESTERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG PAYETTE LAKE PAYETTE RIVER, NORTH FORK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
19N 03E 28 NW SE 2 (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
19N 03E 28 NE SW 3 43 DOMESTIC (85) VALLEY

+ - - Diversion Means - 1 HP PUMP APPROX. 200' INTO LAKE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
Place of use located within Lot 19, Sylvan Beach Subdivision.
Domestic use is for 1 home.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 65.
01H - A lockable device, subject to the approval of the Department,
- shall be installed on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion prior
- to diversion of water under this right.
047 - The availability of water for this right is subject to all.

Water right number - 65-13451

Prefix Translation: WATER RIGHT

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +

Date: 09/16/1993 User Id: ZIMMERMA Subject: DIVERSION DESCRIPTION
1 hp pump approximately 200' into lake.

Date: 11/09/1994 User Id: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

+ - - Audit Fields - 05/17/93 05/24/93 09/16/93 10/25/93 10/27/93
11/09/94

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 11/01/1994	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 11/05/1993	Protested Date - 00/00/0000	Swan Falls - B
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - W016255	Water District - 65
Licensed Date - 00/00/0000	Appl Received - 05/17/1993	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- Y
Presumption Flag -		

November 8, 1994

ROGER DAVIDSON
PO BOX 1704
BOISE ID 837011704

LAPSE NOTICE

RE: PERMIT NO. 65-13451

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated August 31, 1994. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

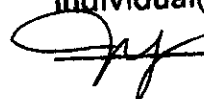
L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 11/9/94
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

NOV 29 1995



August 31, 1994

ROGER DAVIDSON
PO BOX 1704
BOISE ID 837011704

PROOF DUE NOTICE

RE: PERMIT NO. 65-13451

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

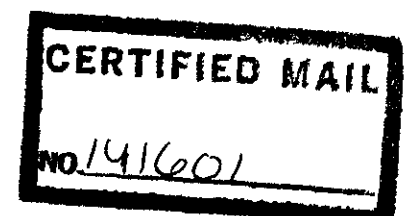
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAR 29 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 5, 1993

ROGER DAVIDSON
PO BOX 1704
BOISE ID 837011704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13451

Dear Permit Holder:

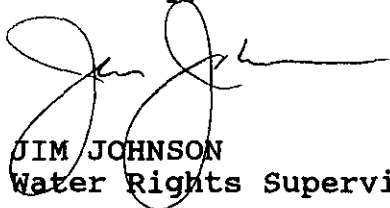
Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Please be advised that there is insufficient natural flow available from the source identified on your permit to provide water throughout the entire season. You may want to arrange for a supplemental supply from a different source.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
DEC 08 1993

RECORDED

JUN 14 1993

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Ramona A. George, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 3, 1993 and ended June 10, 1993.

Ramona A. George
Subscribed and sworn before me on the 10th day of June, 1993.
STATE OF IDAHO

COUNTY OF VALLEY

On this 10th day of June, in the year of 1993, before me, a Notary Public, personally appeared Ramona A. George, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

NOTICE FOR APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13425

WHITNEY, ROBERT B
2825 N MERIDIAN RD
MERIDIAN, ID 83642
Source: GROUNDWATER
Diverston Pt: SESE Sec 5 T 17N R 03E in
VALLEY County,
Use: IRRIGATION (0.060 CFS)
Total Diverston: (0.060 CFS)
Date Filed: 12/29/1992
In: VALLEY County
17N R03E S05 NESE SESE
2.0 ACRES TOTAL

DAVIDSON, ROGER
PO BOX 1704
BOISE, ID 83701
Source: BIG PAYETTE LAKE
Tributary: PAYETTE RIVER, NORTH
FORK
Diverston Pt: LOT 2 (NWSE) Sec 28 T
19N R 03E in VALLEY County,
Use: DOMESTIC (0.040 CFS)
Total Diverston: (0.040 CFS)
Date Filed: 5/17/1993
In: VALLEY County
T19N R03E S28 Lot 3 (NWSW)

M RESORTS LIMITED
AN IDAHO LIMITED PARTNERSHIP
PO BOX 1006
MCCALL, ID 83638
Source: UNNAMED STREAM AND
POND
Tributary: WILLIAMS CREEK
Diverston Pt: NESE Sec 12 T 18N R 02E
in VALLEY County,
Use: STOCKWATER STORAGE (13.80
AF)
WILDLIFE STORAGE (13.80 AF)
AESTHETIC STORAGE (13.80 AF)
Total Diverston: (13.80 AF)
Date Filed: 5/10/93
In: VALLEY County
T18N R02E S12 NESE

M RESORTS LIMITED
AN IDAHO LIMITED PARTNERSHIP
PO BOX 1006
MCCALL, ID 83638
Source: UNNAMED STREAM AND
POND
Tributary: WILLIAMS CREEK
Diverston Pt: NESE Sec 12 T 18N R 02E
in VALLEY County,
Use: STOCKWATER STORAGE (13.80
AF)
WILDLIFE STORAGE (13.80 AF)
AESTHETIC STORAGE (13.80 AF)
Total Diverston: (13.80 AF)
Date Filed: 5/10/93
In: VALLEY County
T18N R02E S12 NESE

65-13453

M RESORTS LIMITED
AN IDAHO LIMITED PARTNERSHIP
PO BOX 1006
MCCALL, ID 83638
Source: UNNAMED STREAM
Tributary: PAYETTE RIVER, NORTH
FORK
Diverston Pt: NESE Sec 7 T 18N R 02E
in VALLEY County,
Use: STOCKWATER STORAGE (10.60
AF)
WILDLIFE STORAGE (10.60 AF)
AESTHETIC STORAGE (10.60 AF)
Total Diverston: (10.60 AF)
Date Filed: 5/10/1993
In: VALLEY County
T18N R03E S07 NESE

M RESORTS LIMITED
AN IDAHO LIMITED PARTNERSHIP
PO BOX 1006
MCCALL, ID 83638
Source: UNNAMED STREAM AND
POND
Tributary: PAYETTE RIVER, NORTH
FORK
Diverston Pt: LOT 2 (SWNW) Sec 8 T
18N R 03E in VALLEY County,
Use: STOCKWATER STORAGE (4.10
AF)
WILDLIFE STORAGE (4.10 AF)
AESTHETIC STORAGE (4.10 AF)
Total Diverston: (4.10 AF)
Date Filed: 5/10/1993
In: VALLEY County
T18N R03E S08 SWNW

TRAILS END WATER DEPT INC
SOUTH FORK STAR ROUTE
MCCALL, ID 83638
Source: PONY CREEK
Tributary: SALMON RIVER, SOUTH
FORK
Diverston Pt: NWSW Sec T 21N R 07E
in VALLEY County,
Use: DOMESTIC (1.80 CFS)
Total Diverston: (1.80 CFS)
Date Filed: 5/12/1993
In: VALLEY County
T21N R07E S02 Lot 2 (NENE)
NWNE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 21, 1993.
R. KEITH HIGGINSON, Director
246/10

DEC 08 1993

65-13451

DAVIDSON, ROGER
PO BOX 1704
BOISE, ID 83701

Source: BIG PAYETTE LAKE

Tributary: PAYETTE RIVER, NORTH FORK

Diversion Pt: LOT 2 (NWSE) Sec 28 T 19N R 03E in VALLEY County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 5/17/1993

In: VALLEY County
T19N R03E S28 Lot 3 (NESW)

APPROVED

DEC 03 1993