

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

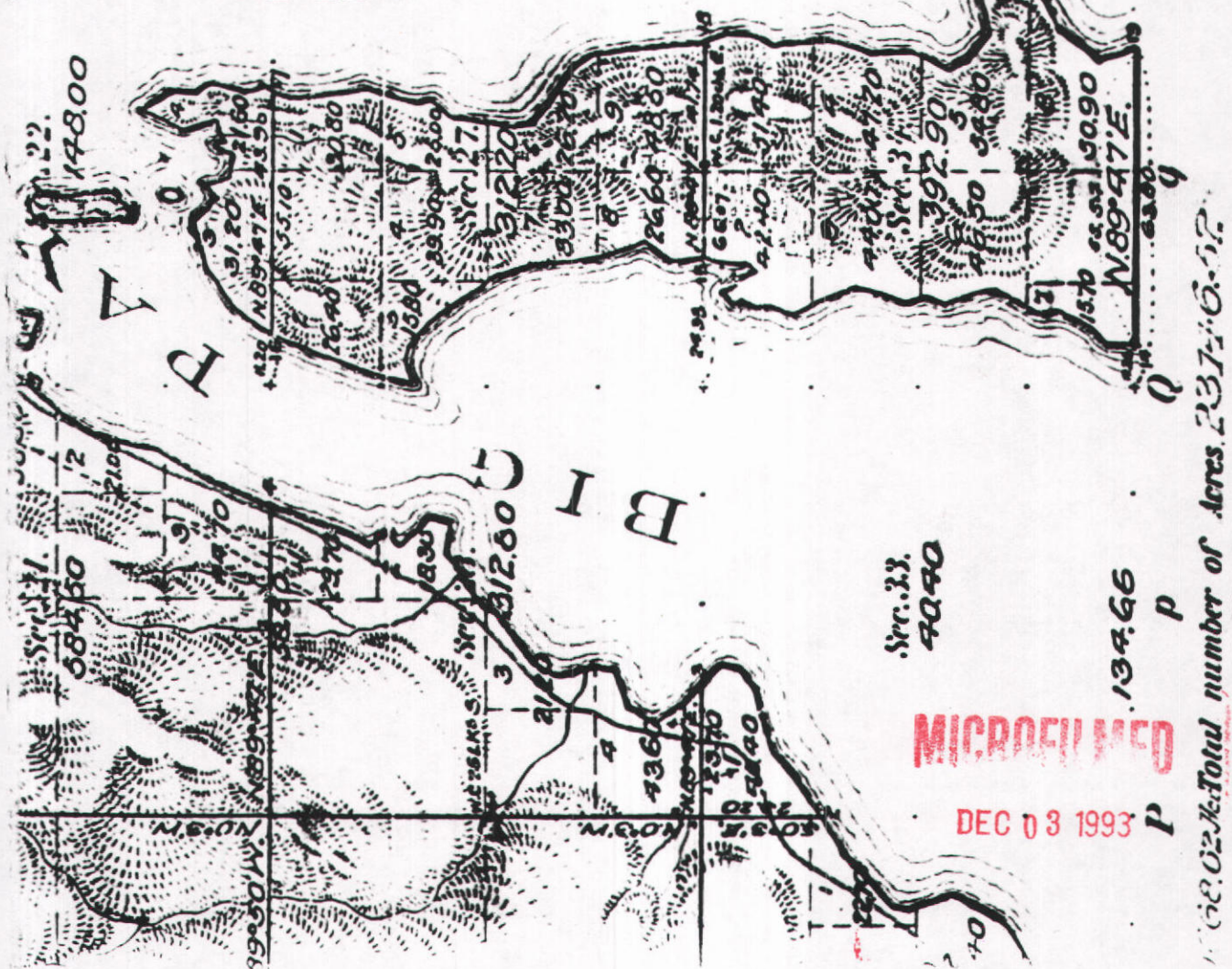
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)



T19N sec 34
R3E lot 5 NESE

DEC 03 1993



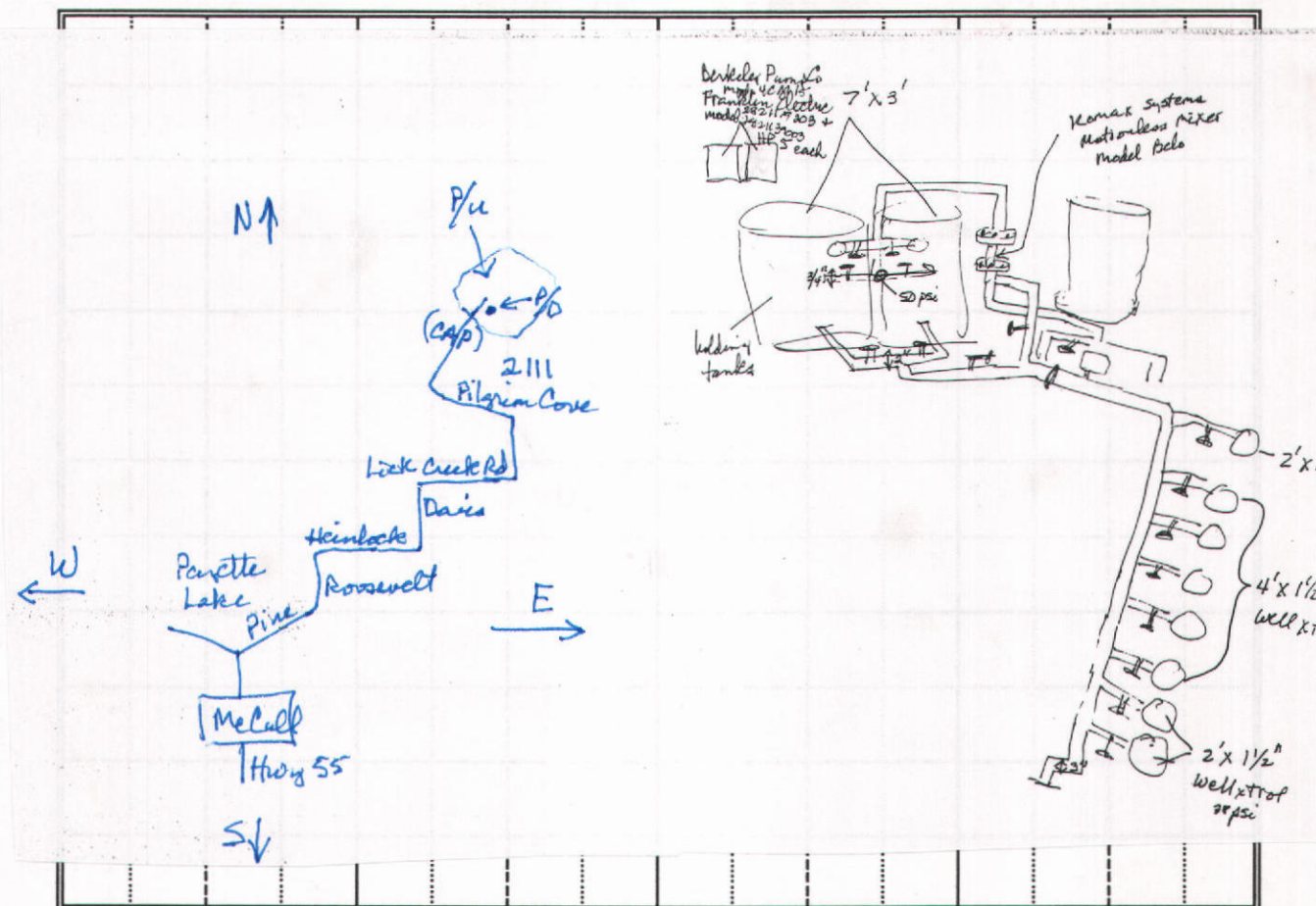
The above Map of Township 1.19 North
 Boise Meridian Idaho
 notes of the survey being on file in this Office.

Amount of Survey M. Ch. Lk.	When Surveyed	Mean Declination
12 01 95	Aug 17-22, 1894	
12 01 95	Aug 23-Sep 7, 1894	
17 01 00		

DEC 03 1993

68.02 Mc Total number of Acres 237.60

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	Franklin Electric	5		Berkeley Pump	1 1/4"
	model #			model # 4CM15	
back-up one →	2821139203 + 2821139003	} both of these are 5 HP			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

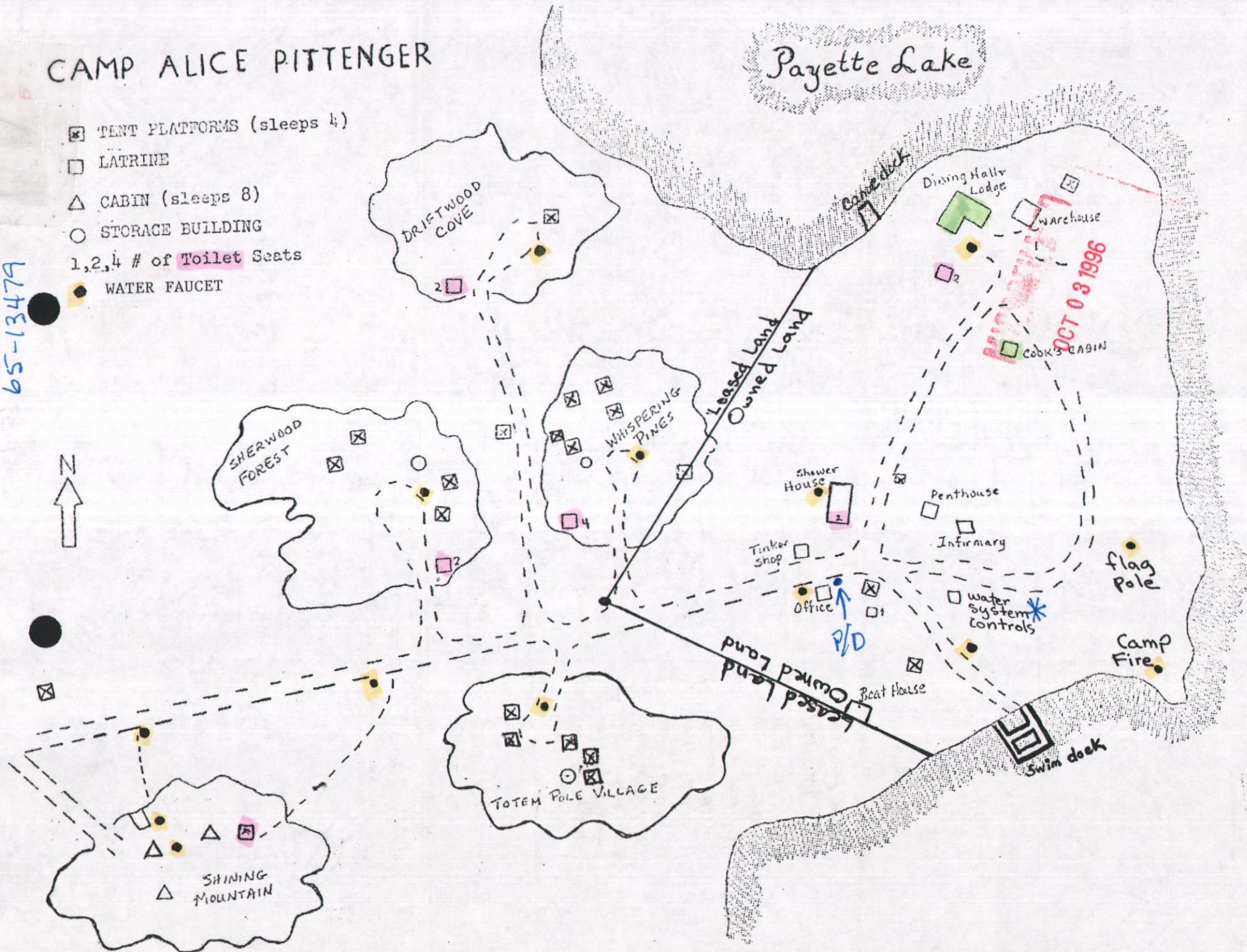
2. Measurements:

OCT 03 1996

CAMP ALICE PITTENGER

- ☒ TENT PLATFORMS (sleeps 4)
- ☐ LATRINE
- △ CABIN (sleeps 8)
- STORAGE BUILDING
- 1,2,4 # of Toilet Seats
- WATER FAUCET

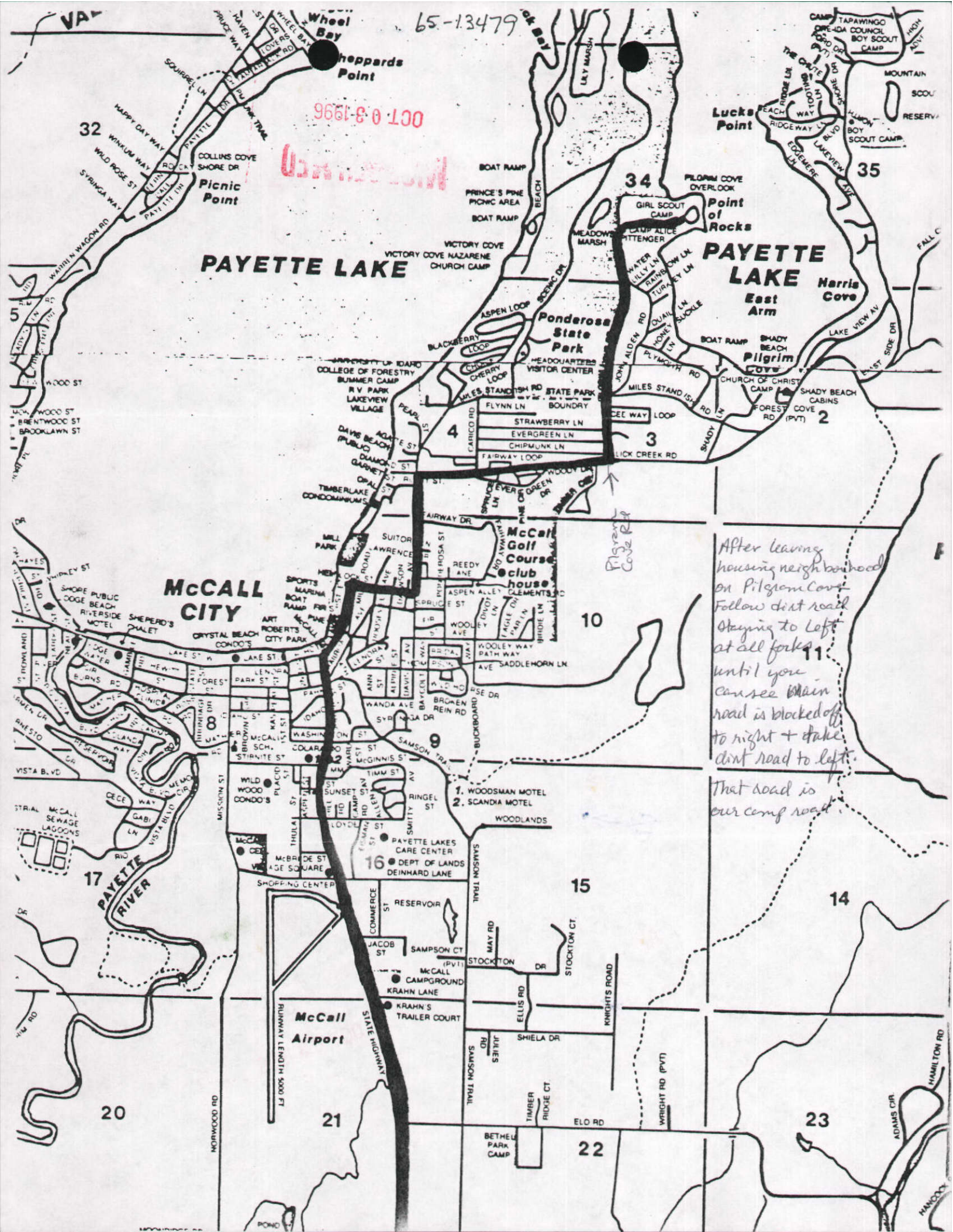
65-13479



65-13479

9661-80100

Unimproved



After leaving housing neighborhood on Pilgrim Cove Follow dirt road staying to left at all forks until you can see main road is blocked off to right + take dirt road to left. That road is our camp road.



OCT 03 1996

PERMIT 65-13479 INIT SA
T. R. S. Q/Q
P/D AN 3E 34 NESE
SCALE 7.5 USGS Topo
PHOTO ID. S-10

65-13479
5/25/95 S.H.



P/D:

6" casing
5HP submersible
Berkeley Pump Co.
Franklin Electric



P/u:

Camp Alice
Pittenger

- water faucet
- shower house (1)
w/12 stalls
- lodge
- restrooms (2)
- cooks cabin
- 650 people/yr.
400-500 summer
100-150 winter/fall

OCT 03 1996



65-13479
5/25/95 S.H.
water system
controls

Berkeley Pump Co.
model 4CM15
Franklin Electric
model # 2821189203+
2821139003
HP 5 each
(1 is back up)



50 psi

(2) 7'x3'
holding tanks

Komar Systems
Motionless Mixer
Model Belo



(3) 2'x1 1/2"
(5) 4'x1 1/2"
Well x-trol

003" copper
03 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13479

Priority: August 31, 1993

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE ID 83704

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 31, 1993; and has submitted Proof of Beneficial Use on October 31, 1994. An examination indicates that the works have a diversion capacity of 0.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NESE), Sec. 34, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 03E 34 Lot 5(NESE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Camp Alice Pittinger.
6. Domestic use is for a campsite for 125 people.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of SEPTEMBER, 1996.


Acting for KARL J. DREHER, Director

OCT 13 1996

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0031569
Receipt By: Ruby
Date Received: 10-31-94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

OCT 31 1994

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13479 Telephone No. (208)377-2011

2. Name(s) of Permit Holder(s): Silver Sage Girl Scout Council, Inc.

3. Mailing Address: 1410 Etheridge Lane, Boise, ID 83704

4. Source of Water: Groundwater-Well If **GROUNDWATER** (well), Date Drilled: mo. 12 / yr. 93

a. Well Driller: Riverside, Inc. Drilling Permit Number: 65 - 93 -C0461- 000

b. **OPTIONAL:**
Pump Horsepower: 5.0 Pressure (psi): 30-50 Dynamic pumping level (ft): ± 26'

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Girl Scout Camp Alice Pittenger

6. Total rate of diversion and/or volume for which proof is submitted: 0.15 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Elizabeth "Jae" Emery Telephone Number: (208)377-2011

Address: 1410 Etheridge Lane, Boise, ID 83704

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Elizabeth J. Emery
(Include your title, if on behalf of company or organization)

Camp & Properties Director

Date: Oct 21, 1994

DEC 20 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13479

Proposed Priority: August 31, 1993

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **SILVER SAGE GIRL SCOUT COUNCIL INC**
1410 ETHERIDGE LN
BOISE ID 83704

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNESE), Sec. 34, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC
19N 03E 34 Lot 5 (NESE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1994.**
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Construction of the well must comply with Idaho well construction standards.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Place of use is for Camp Alice Pittinger.
7. Domestic use is for a campsite for 125 people.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

26th day of October, 1993.

[Signature]
for R. Keith Higginson, Director

RECEIVED

DEC 03 1993

RECEIVED

OCT 22 1993

Ident. No. 65-13479

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SILVER SAGE GIRL SCOUT COUNCIL INC
Address: 1410 EITHERIDGE LN
BOISE ID 83704
208-377-2011
 2. Source: GROUNDWATER Trib. to:
 3. Location of Point of Diversion: Lot 5 (SWNESE), Sec. 34, Township 19N, Range 03E
VALLEY County
 4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.200		
 5. Total quantity to be appropriated is:
0.200 CFS (and/or) AF
 6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
Well and pump.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
 7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
 8. Place of Use: DOMESTIC
- TWN RGE SEC
19N 03E 34 Lot 5 (NESE)

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9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

STATE OF IDAHO

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
LEASE

10. Remarks:

Domestic use is for Camp Alice Pittinger.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 30.00 Receipted by _____ #W016679 Date 8/31/1993

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

UNRECORDED

DEC 03 1993

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AUG 31 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 65-13479

Department of Water Resources ~~Western Regional Office~~ To appropriate the public waters of the State of Idaho

1. Name of applicant Silver Sage Girl Scout Council, Inc. Phone (208)377-2011

Post office address 1410 Etheridge Lane, Boise, Idaho 83704-8499

2. Source of water supply ground water which is a tributary of N/A

* 3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 5
Sec. 34 Township 19 N. Range 3 E. B.M. Valley County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.20 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6-inch well completed to a
depth of approximately 300 feet equipped with a submersible turbine
pump and motor.

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6-inch inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one (1) years (minimum 1 year).

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* per Microfiche by 9/8/93

8. Description of proposed uses (Irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. Provide potable water for domestic purposes at Camp Alice Pittenger in McCall, Idaho. This camp presently has a maximum occupancy of 125 people.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	3 E.	34													65 D				

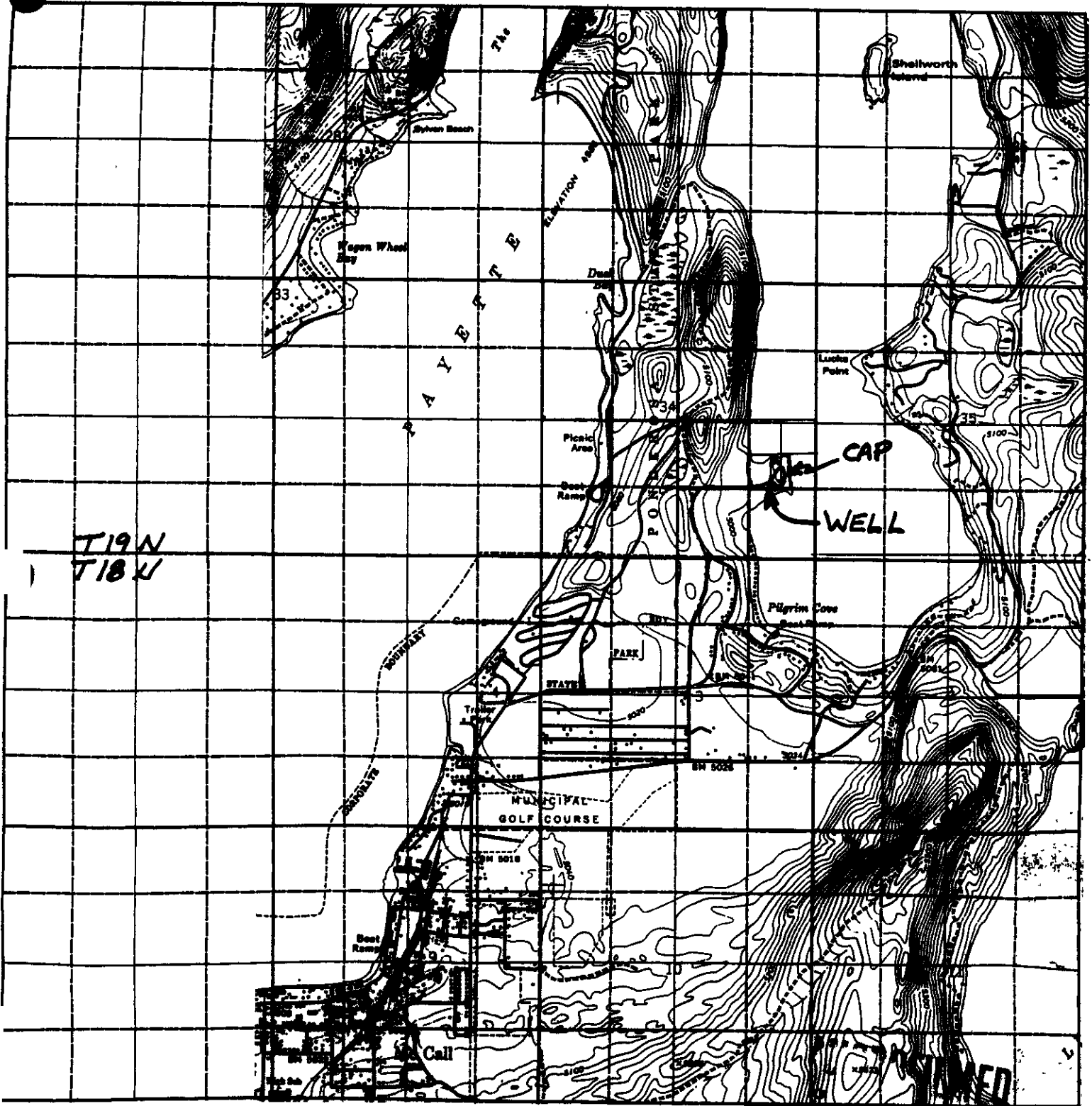
Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. Existing surface water rights from Big Payette Lake No. 65-0781 & No. 65-9631.
11. a. Who owns the property at the point of diversion? Silver Sage Girl Scout Council, Inc.
- b. Who owns the land to be irrigated or place of use? Silver Sage G.S. and State of Idaho
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. a portion of Camp Alice Pittenger is leased from the Ponderosa State Park owned by the State of Idaho.
12. Remarks: This well is being constructed to replace an existing surface water supply from Payette Lake which now requires filtration due to the 1991 Safe Drinking Water Act.

RECORDED

DEC 03 1993

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R3E

DEC 03 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by [Signature] Date 3-93 Time 10:10 AM Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # W016679 Date 8-31-93
Publication prepared by [Signature] Date 9-93 Published in Star News
Publication approved [Signature] Date 10-6-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

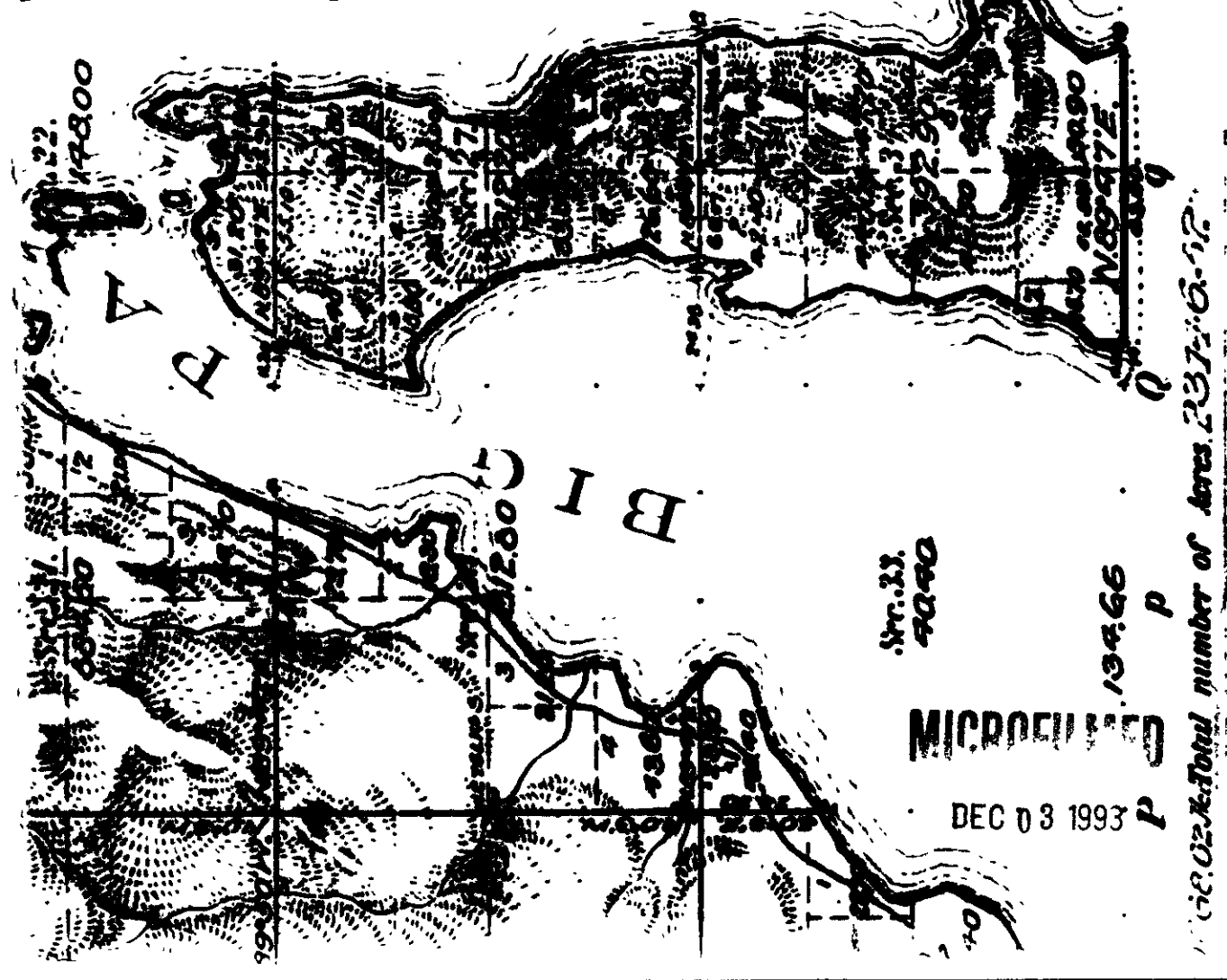
DEC 03 1993

119N

Sec 34

R 3E

lot 5 NESE



The above Map of Township 129 North
 Range 10 East
 notes of the survey being on file in this Office.

Amount of Survey in Acres	When Surveyed	Mean Declination
12 00 00	Aug 22-23	10 10 00
12 00 00	Aug 23-Sep 7 1894	10 10 00
17 00 00		

DEC 03 1993

MICROFILMED

Total number of Acres 237 6 1/2



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 30, 1996

SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE ID 83704

RE: WATER RIGHT NO. 65-13479

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

OCT 03 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 65-13479 Name: Silver Sage G.S. Camp Date: 9/23/96 ✓ Lots ✓
 NAME Chng Same ✓ Or Address Change? Council
 SOURCE — ✓ Clarify source —
 Prelim. Order to Void - Source change. —
 P/D — ✓ Amendment Needed? Source P39
 Overlap(s) none
 P/U — ✓ Amendment Needed? — P41
 Overlap(s) 65-9631 (surface dom) & 65-00781 - (Surface dom)
 (Gov't special #'s) *P/D & P/U Amend? P37
 RATE — ✓ Permit/fee limits: .20 / 0.20
— ✓ Measured Q = — cfs/Theoretical Q = 0.23 cfs
allow permitted
 (HP) $\frac{8.8 \times 0.70 \times 5}{18 + (2.31 \times 50)} = \frac{30.8}{133.5} = 0.23 \text{ cfs}$
— ✓ Recommended capacity 0.23 cfs
— ✓ Recommended rate 0.20 cfs
 VOLUME — ✓ Season: (— / —) 4/1-12/31 = 365 days
 Calculations: (650 people/yr x 7 days/yr x 50 gpd/person) = 325,850
= 227,500 ÷ 325,850 = 0.7 AF
— ✓ Flow limit: 0.20 x 365 x 1.9835 = 144.8 AF
 Recommended volume 0.7 AF
 USES — ✓ Same Nature of Use? — P46
 Amendment Needed? —
 REMARKS — ✓ Multiple p/d's in 1/4? W32
✓ Dwelling compound
 CONDITIONS — ✓ Measuring (R01)/Locking (R02) Devices —
— ✓ Watermaster Control (R04) - WD # —
— ✓ Irrigation rate/volume overlap —
— ✓ GW irrigation replaces surface water (050) —
— ✓ GW irrigation supplements surface water (065) —
— ✓ Water Quality/Other —
 PRIORITY App Rcd 8/31/93 Due 11/1/94 Rc'd 10/31/94
 Receipt# 6031564 Fee OK? Yes/No
 Order to Reinstate Needed? Yes/No Done? —
 If Yes, Advanced? Yes/No to: —
 Priority 8/31/93 Examined 5/25/95

COMMENTS:

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom</u>	<u>0.20</u>	<u>0.7</u>	<u>Adjustment Memo</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>LICENSE LTR: P49</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>#1 AMEND LTR: /P38</u>
<u>TOTAL</u>	<u>0.20</u>	<u>0.7</u>	<u>#2 AMEND LTR: P42/P47</u>

Domestic use:

$$14 \text{ faucets} \times 5 \text{ gpm} = 70 \text{ gpm}$$

$$12 \text{ showers} \times 5 \text{ gpm} = 60 \text{ gpm}$$

$$13 \text{ toilets} \times 5 \text{ gpm} = 65 \text{ gpm}$$

$$195 \text{ gpm} \div 448.83 = 0.43 \text{ cfs}$$

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DEC 01 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13479

1. Owner: Silver Sage Girl Scout Council Inc. Phone No. (208) 377-2011

Current Address: 1410 Etheridge Ln. Boise, Id 83704

2. Accompanied by: Joe Emergy EXAM DATE: 5/25/95

Address: 1410 Etheridge Ln. Boise, Id. 83704 Phone No. (208) 377-2011

Relationship to Permit Holder: Camp & Properties Director

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-09631

2. Other water rights with the same point of diversion: 65-00781

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	SW	NE	SE	34	19N	3E	Valley	USGS Ortho., & exam

2. Place(s) of Use:

Indicate Method of Determination USGS Ortho., & exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	3E	34													D				

MIN 324 HED
OCT 03 1996

•

1

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Photo of Diversion and System Attached



E. NARRATIVE/REMARKS/COMMENTS

- Overlaps for P/U 65-09631 is diff. source but same land; overlap for P/D 68-00781 ~~is~~ is different source (Big Payette Lake). These are both deeded WR.
- Use is Domestic for a campsite for 125 people at one time (they average 400-500 people in the summer, 100-150 in the winter/fall). Other use: ^{fire} protection.
- Govt. lot #5 was found for P/D + P/U.
- Physical address: 2111 Pilgrim Cove McCall, Id.
- Driller: Riverside Inc. #333, drilled 12/23/93, drilling permit no. 65-93-C-0461-000.
- Other water available, + using w/ WR 65-09631 + 65-00781, is the Big Payette Lake
- The system consists of a groundwater source w/ a 6" casing well, ^{capped} 3 feet above the ground, w/ a ^{submersible} 5HP Berkeley Pump w/ 1/4" going to 3" at the pump house where there are (3) 2' x 1 1/2' + (5) 4' x 1 1/2' well x trough ^{@ 30 psi} + (2) 7' x 3' holding tanks that run @ 50 psi. (This system is not tied in w/ the two deeded WR 65-09631 + 68-00781). There are 14 drinking/clean-up faucets, 6 bathrooms (ranging from 1, 2 + 4 toilet seats), + 1 shower house w/ 12 nozzles. The Cook's Cabin + Dining Hall/Lodge have a full kitchen facility.

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 03 1996

F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

Theoretical Pump Efficiency Calculation (see attachment) = .23 cfs
 Allow Domestic for campground .20 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

V_{IR} Table 1 Planning Guide for water use: resorts (day/night) w/limited plumbing, per camper = 50 gpd (includes food prep.) - (see attachment)
 $650 \text{ people/yr.} \times 7 \text{ days/person} \times 50 \text{ gal/day} = \frac{227,500}{325,850} = .69 = .70$
 $V_{DR} = .20 \text{ cfs} \times 365 \times 1.9835 = 145.0$
 $V = .7$

H. RECOMMENDATIONS

$V = .7$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.20</u>	<u>.7</u>
Totals:			<u>.20</u>	<u>.7</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Andy Hemenway Date 11/20/95

Reviewer _____ Date _____

SEAL

OCT 03 1996

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 65-13479

DATE: 20-NOV-95

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 18 FEET

SYSTEM PRESSURE = 50 PSI

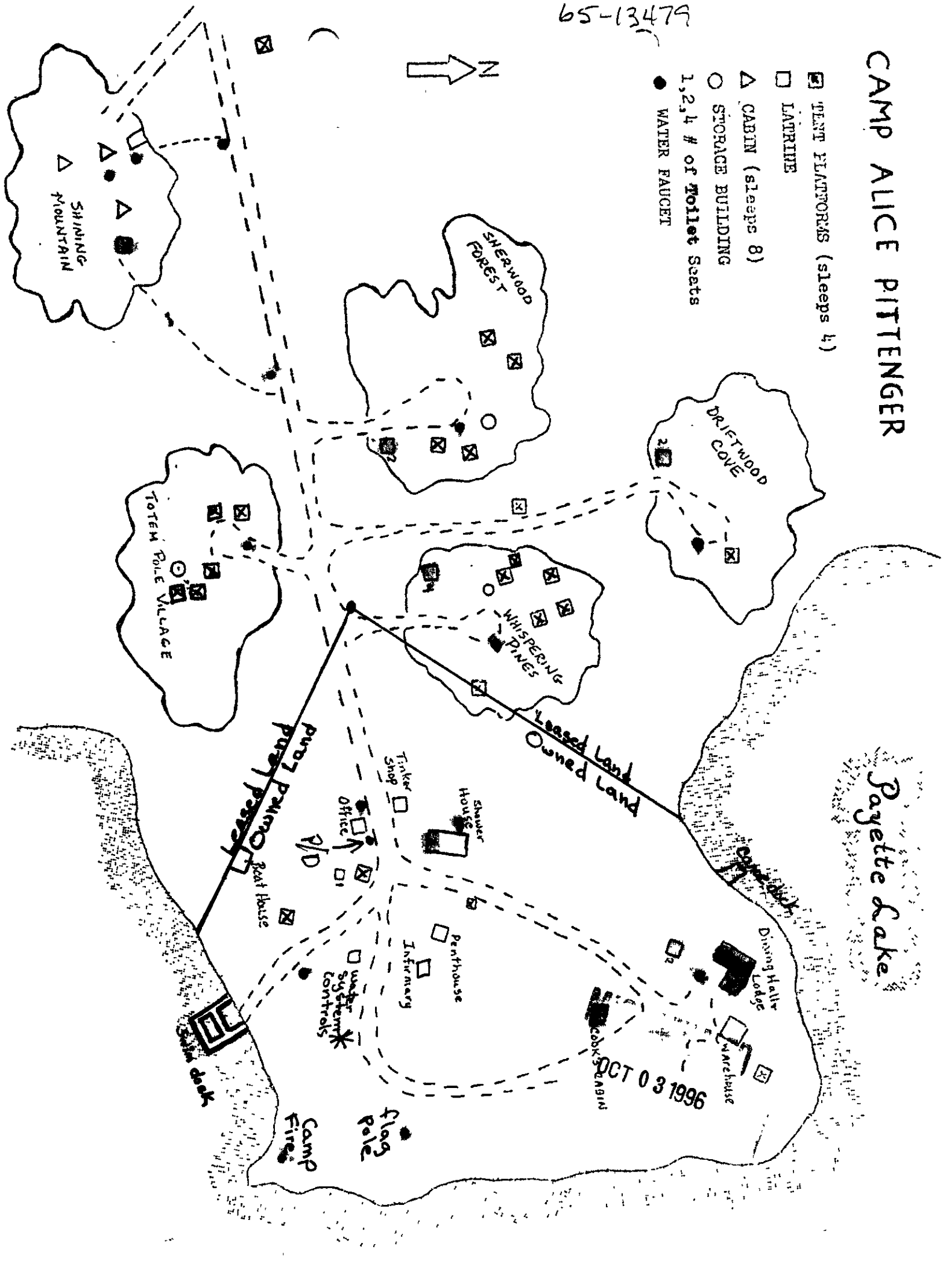
QUANTITY = 0.23 CFS

OCT 0 9 1996

65-13479

CAMP ALICE PITTINGER

- ☒ TENT PLATFORMS (sleeps 4)
- ☐ LATRINE
- △ CABIN (sleeps 8)
- STORAGE BUILDING
- 1,2,4 # of Toilet Seats
- WATER FAUCET



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-93-20461-000 OTHER APPLICABLE NO: WR # 65-13479
2. OWNER: Silver Sage Girl Scout Council Phone: (208) 377-2011
Address: 1410 Etheridge Ln, Boise, Id 83704
3. WELL LOCATION: Twp 19N, Rge. 3E, Sec. 34, NE 1/4 SE 1
County Valley (Provide sketch map and photo on reverse.)
4. DRILLER: Riverside, Inc Lic. No. 333
When Drilled? 12/93 12/23/93
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 165 ft. Method Drilled rotary/air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 8 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: Camp Use

OCT 03 1996



PERMIT 65-13479 INIT SH
T. R. S. Q/R
P/D KN 3E 34 NESE
SCALE 7.54565 Topp
PHOTO ID. S-10

65-13479
5/25/95 S.H.



P/D:

6" casing
5HP submersible
Berkeley Pump Co.
Franklin Electric



P/u:

Camp Alice
Pittenger

- water faucet
- shower house (1)
w/12 stalls
- lodge
- restrooms (2)
- cooks cabin
- 650 people/yr.
400-500 summer
100-150 winter/fall

OCT 03 1996

65-13479
5/25/95 S.H.
Water System
controls

Berkeley Pump Co.
model 4 C M 15
Franklin Electric
model # 2821189203+
2821139003
HP 5 each
(1 is back up)

50 psi

(2) 7' x 3'
holding tanks

Komar Systems
Motionless Mixer
Model Belo

(3) 2' x 1 1/2"
(5) 4' x 1 1/2"
Well x tol

003" copper
03/996

November 16, 1994

SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE ID 83704

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13479

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

DEC 20 1994

August 31, 1994

SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE ID 83704

PROOF DUE NOTICE

RE: PERMIT NO. 65-13479

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

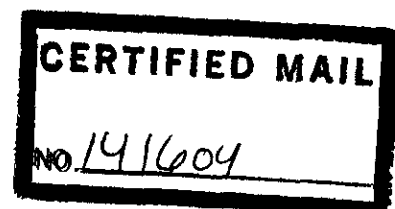
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

DEC 20 1994



USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 27, 1993

SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE ID 83704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13479

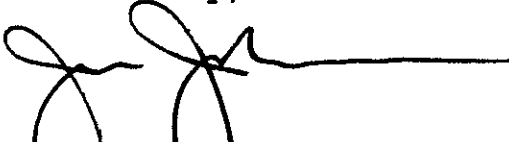
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
DEC 03 1993



GIRL SCOUTS

Silver Sage Girl Scout Council, Inc.
1410 Etheridge Lane, Boise ID 83704-8499, (208) 377-2011

OUR FAX NUMBER IS:
(208) 377-0504

FAX MEMO

TO: LORI GRAVES--WATER RESOURCESFAX NUMBER: 334-2348 DATE: Sept. 8, 1993FROM: SHARON --SILVER SAGE GIRL SCOUT COUNCIL, INC.NUMBER OF PAGES, INCLUDING THIS PAGE 3*1/21/1993*
MESSAGE *1/15/91*

ATTACHED IS A LIST OF OFFICERS AND BOARD MEMBERS WHICH YOU
REQUESTED.

SSGSC 5/93

Eastern Idaho Office
689 E. Anderson
Idaho Falls, ID 83401
(208) 522-6011

MICROFILMED
D-40

DEC 03 1993

Silver Sage Girl Scout Council, Inc.
1410 Etheridge Lane, Boise, Idaho
Phone No. 377-2011; Fax No. 377-0504
Eastern Idaho Phone 522-6011
Magic Valley Phone 733-9623

BOARD OF DIRECTORS
DIRECTORY - 1993-95

President

Marianne Brandt (4/92-4/94)
3011 Victory View Cir.
Boise, ID 83709
Home-362-5207; Work-376-8400
Fax 375-8901

1st Vice President

Barbara Putnam (4/92-4/94)
4086 Hawthorne Way
Boise, ID 83703
Home-336-7973; Work-334-7943
Fax 334-7927

2nd Vice President

Sue Barkis (4/92-4/94)
756 Palmetto
Eagle, ID 83616
Home-939-8541; Work-383-6471
Fax 383-6565

3rd Vice President

Sharon Hubler (4/92-4/94)
206 E. Linden St.
Caldwell, ID 83605
Home-459-8882; Work-344-7141

4th Vice President

Diana Lawson (4/92-4/94)
975 N. 12th E.
Mountain Home, ID 83647
Home-587-7977; Work-828-4574

Secretary

Theresa TenEyck (4/92-4/94)
1365 Independence
Boise, ID 83706
Home-343-0149; Work-385-4037
Fax 396-3092

Treasurer

Marjorie Thomas (4/93-4/94)
1717 N. 21st Street
Boise, ID 83702
Home-336-5823; Work-396-2940
Send Mail to her Office Address:
Hewlett Packard
Mail Stop 319
P.O. Box 15
Boise, ID 83707-0015
Fax 396-3092

Executive Committee

Ralph Fearnow (4/92-4/94)
3007 Westmoreland
Idaho Falls, ID 83402
Home-522-1964

Lori Banducci (4/93-4/95)
1503 N. 25th
Boise, ID 83702-0102
Home-336-9869; Fax 336-0032

Members-at-Large

Mary Ann Arnold (4/93-4/95)
2912 Kootenai Street
Boise, ID 83705
Home-344-5947; Work 386-5577
Fax 386-6658

Antoinette (Toni) M.
Austin (4/93-4/95)
1985 Santalema Dr.
Idaho Falls, ID 83404
Home-529-9757; Work-525-5328

Tamara Fulwyler (4/92-4/94)
1196 S. W. 2nd Ave.
Ontario, OR 97914
Home-1-503-889-7079;
Work-1-503-889-6483

Steve Guerber (4/92-4/94)
699 Ranch Drive
Eagle, ID 83616
Home-939-6900; Work-385-2759

Tonya Hall (4/93-4/95)
1522 Warm Springs Ave
Boise, ID 83712
Home-344-0710; Work-343-7511

Janice Huntington (6/93-4/94)
3565 Sun Circle
Idaho Falls, ID 83404
(208) 529-1768

Lynda K. (Lynn) Jones (4/93-4/95)
262 North 100 West
Malad, ID 83252
Home-766-2235; Work-same

MAILED
DEC 03 1993

Louann Krueger (4/92-4/94)
 Vice President-Manager
 First Security Bank
 P. O. Box 7069
 Boise, ID 83730
 Home-336-0022; Work-393-2060
 (fax-393-2466)

Connie P. Limbaugh (4/93-4/95)
 521 N. Whitley
 P. O. Box 426
 Fruitland, ID 83619
 Home-452-4847; Work-same

Maria G. Nava (4/93-4/95)
 803 10th Street So.
 Nampa, ID 83651
 Home-467-4681; Work-334-6465

Anne Pasley-Stuart (4/93-4/95)
 2301 Hillway Drive
 Boise, ID 83702
 Home-343-3017; Work-383-4537

Marilyn Sanow (4/92-4/94)
 3008 Westmoreland Cir.
 Idaho Falls, ID 83402
 Home-529-1642

Bob Sobba (4/92-4/94)
 1920 Idaho
 Caldwell, ID 83605
 Home-459-6737; Work-455-3122

Richard Talboy (4/92-4/94)
 3554 So. Crosspoint
 Boise, ID 83706
 Home-336-2016; Work-336-4244

Repr. Gayle Wilde (4/93-4/95)
 P.O. Box 984
 McCall, ID 83638
 Home-634-5678;
 (during Legislature) Work-334-2000

Jane Wines (4/92-4/94)
 3708 Maze Pl.
 Boise, ID 83706
 Home-343-4420; Work-338-3464

Jeanette Wolfley (4/93-4/95)
 1752 N. Elk Rd.
 Pocatello, ID 83204
 Work: 238-3822

Nominating Committee

Board Members

Donna Shepard (4/92-4/94)
 4833 Lake's Edge Pl.
 Boise, ID 83703
 Home-853-6901;
 (during Legislature) Work-334-2123

Ridgley L. Denning (4/93-4/95)
 3265 Catalina Lane
 Boise, ID 83705
 Home-344-6880; Work-3833821

Send Mail to:

Ridgley L. Denning
 Vice President and Commercial Loan
 Officer
 West One Bank of Idaho
 205 N. 10th St.
 Boise, ID 83702

Senior Girl Scouts

Jennifer Kane (4/92-4/94)
 1324 Teton Ave.
 Caldwell, ID 83605-2261
 Home-454-8013

Jamie Marie McLaughlin (4/93-4/95)
 P.O. Box 6
 Ketchum, ID 83340
 Home-726-9637

Officer (without vote)

Luanne Crump
 1410 Etheridge Lane
 Boise, ID 83704
 Work-377-2011

MICROFILMED
 SSGSC
 DEC 03 1993

#D-001

65-13479

SILVER SAGE GIRL SCOUT COUNCIL INC
1410 ETHERIDGE LN
BOISE, ID 83704

Source: GROUNDWATER

Diversión Pt: LOT 5 (SWNESE) Sec 34 T 19N R 03E in VALLEY County.

Use: DOMESTIC (.200 CFS)
Total Diversión: (.200 CFS)

Date Filed: 8/31/1993

In: VALLEY County
T19N R03E S34 Lot 5 (NESE)

DEC 08 1993

Publisher's Affidavit of Publication

STATE OF IDAHO

County of Valley

.ss

I, Ramona A. George, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 16, 1993 and ended September 23, 1993.

Ramona A. George
Subscribed and sworn before me this 23rd day of September, 1993.
STATE OF IDAHO

COUNTY OF VALLEY }

On this 23rd day of September, in the year of 1993, before me, a Notary Public, personally appeared Ramona A. George, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tam Grode
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13478

DAVIDSON, CHRISTOPHER
DAVIDSON, MARJORIE
637 WARM SPRINGS AVE
BOISE, ID 83712

Source: GROUNDWATER
Diversion Pt: LOT 3 (NE1/4) Sec 28 T

19N R 03E in VALLEY County,
Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)
Date Filed: 8/30/1993

65-13479

SILVER SAGE GIRL SCOUT COUNCIL, INC.
1410 ETHERIDGE LN
BOISE, ID 83704

Source: GROUNDWATER
Diversion Pt: LOT 5 (SWNE1/4) Sec 34 T

19N R 03E in VALLEY County,
Use: DOMESTIC (200 CFS)

Total Diversion: (200 CFS)
Date Filed: 8/31/1993

In: VALLEY County
T19N R03E S34 Lot 5 (NESE1/4)

Permits will be subject to all prior water rights. Permits may be substituted based on the criteria of Sec. 42-203A, Idaho Code. Projects must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 4, 1993.

R. KEITH HIGGINSON, Director 26/23