

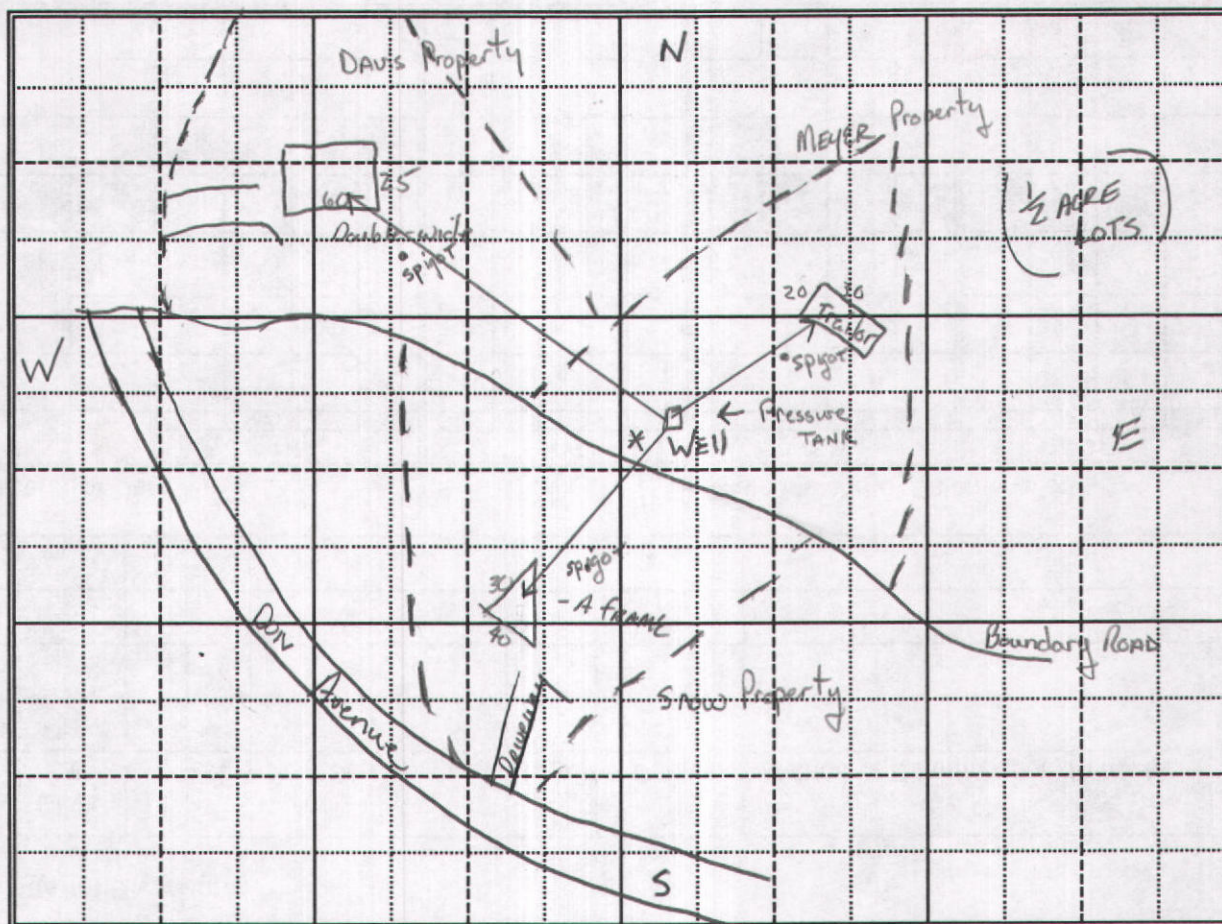
WSE
NO gov't lots
.52 10/6/93

WSE
NO gov't lots
.52 10/6/93

SECRET

JAN 18 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	—	1	—		

*Code to correspond with No. on map and aerial photo

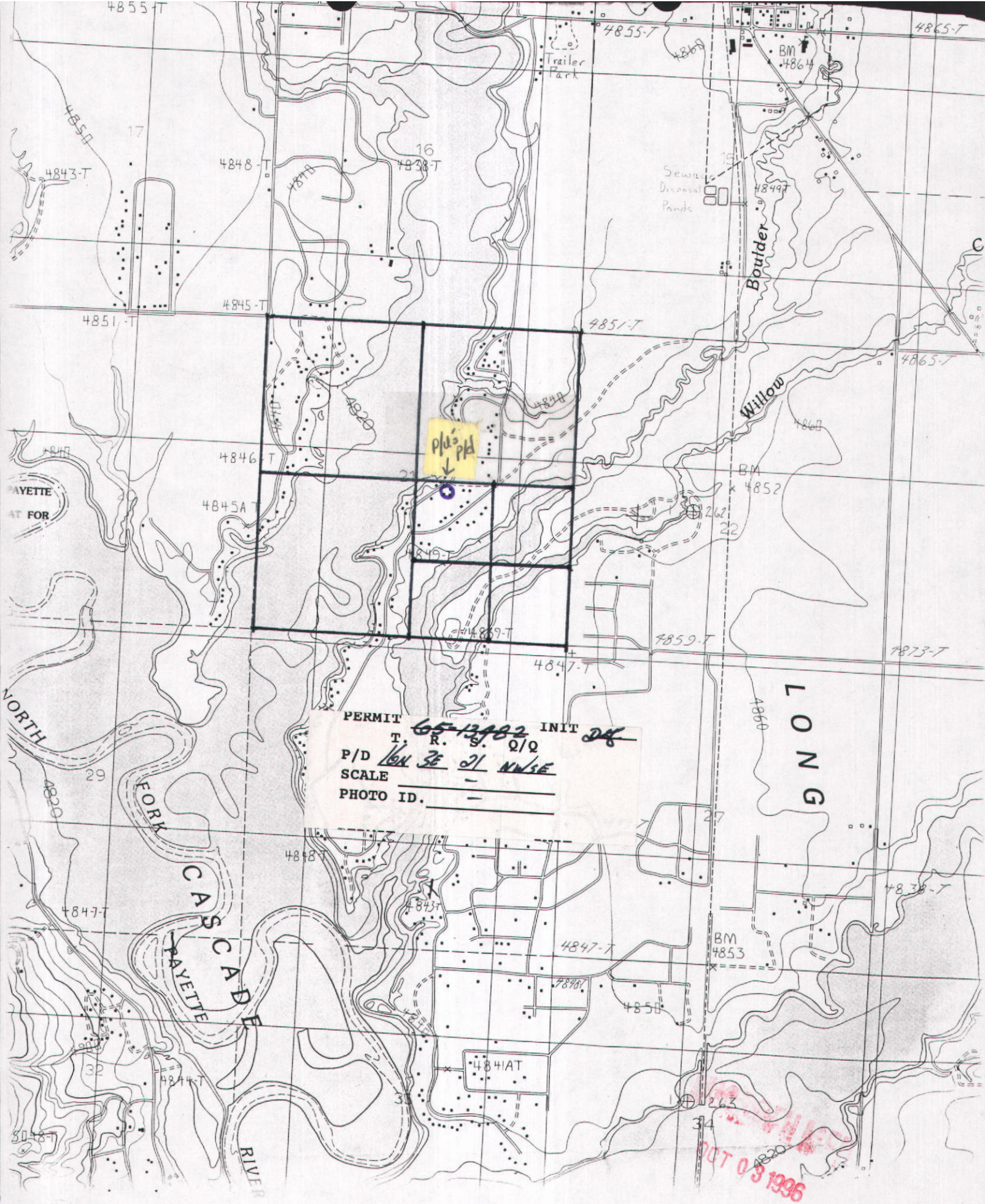
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: THEORETICAL : $\frac{1 \times 8.8 \times .70}{(2.3 \times 35) + 61} = \frac{6.16}{141.5} = .04$ SYSTEM CAPACITY

OCT 03 1996



PERMIT 65-13482 INIT DL
T. R. 3 S. Q. 2
P/D 6N 3E 21 NWSE
SCALE _____
PHOTO ID. _____

DOT 031996



VIEW OF WELL CASING.
LOCATED IN THE
CENTER OF THE THREE
PROPERTIES.

PHOTO ONE-



VIEW OF THE
NORTHERN HOME OF
DENNIS MEYER. LINES
FROM THE WELL LEAD
TO EACH HOME AS
WELL AS OUTSIDE
SPIGOTS.

PHOTO TWO-

OCT 08 1996



VIEW OF THE DAVIS
home. LOCATED ON
THE WEST SIDE OF
THE WELL.

PHOTO THREE-



THE SNOW home. SOUTH
OF THE WELL.

PHOTO FOUR-

1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13482

Priority: September 22, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that DENNIS E MEYER
DEAN J SNOW
MICHAEL DAVIS

5052 BLUEGRASS AVE
BOISE ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1993; and has submitted Proof of Beneficial Use on February 8, 1994. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 21, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 21

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Point of diversion is located within Lot 31, Big Smokey #2 Subdivision.
6. Places of use are located within Lots 15, 16, and 31, Big Smokey #2 Subdivision.
7. Domestic use is for 3 homes.

001 03705

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13482

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of SEPTEMBER, 1996.


Acting for KARL J. DREHER, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

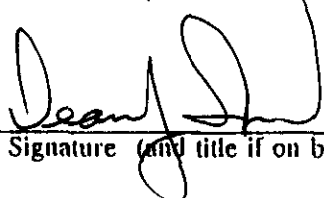
RECEIVED

FEB 08 1994

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13482 Telephone No. (208)322-8584
2. Name(s) of Permit Holder(s): MICHAEL DAVIS, DEAN J. SNOW, DENNIS E. MEYER
3. Post Office Address: 4297 NYSTROM WAY, BOISE ID 83704
4. Source of Water: GROUNDWATER
- a. If ground water, well driller's name: GESTLIN #408 Date drilled: 8-16-93
- b. Pump horsepower: 1 HP Pressure (psi): _____ Dynamic pumping level (ft.): 61 ft.
5. Extent of Use:
- | | |
|--|---------------------------------|
| Domestic <u>3</u> (No. of households) | Irrigation _____ (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other _____ |
6. Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒
- OR
- Flow Measurement Port: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒
8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
- | | |
|---|--|
| <u>DEAN J. SNOW</u> OR <u>MICHAEL DAVIS</u> | <u>327-0720 (H)</u> → <u>385-6263 (WORK)</u> |
| Name | Telephone No. |
| <u>4297 NYSTROM WAY, BOISE, ID, 83704</u> | <u>322-8584 (HOME)</u> |
| Address | |
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-1-94
Date
Signature (and title if on behalf of a company or organization)

APR 19 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13482

Proposed Priority: September 22, 1993 Maximum Diversion Rate: 0.08 CFS

This is to certify, that DEAN J SNOW
MICHAEL DAVIS
DENNIS E MEYER
4297 NYSTROM WAY
BOISE ID 83704

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.08 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 21, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 21 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1994.
2. Subject to all prior water rights.
3. Point of diversion is located within Lot 31, Big Smokey #2 Subdivision.
4. Places of use are located within Lots 15, 16, and 31, Big Smokey #2 Subdivision.
5. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of December, 1993


for R. Keith Higginson, Director

RECORDED

JAN 18 1994

RECEIVED
NOV 19 1993

Ident. No. 65-13482

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DEAN J SNOW 208-385-6263
Address: 4297 NYSTROM WAY
BOISE ID 83704
AND/OR
Name: MICHAEL DAVIS 208-327-0720
Address: 11929 CLOVER MEADOW DR
BOISE ID 83704
AND/OR
Name: DENNIS E MEYER 208-338-6655
Address: 5052 BLUEGRASS AVE
BOISE ID 83703
2. Source: GROUND WATER Trib. to:
3. Location of Point of Diversion: NWSE Sec. 21, Township 16N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.080		
5. Total quantity to be appropriated is:
0.080 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, 2" BLUE POLY PIPE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 64
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when? 09/01/1993
Drilling Firm GESTRIN DRILLING
Well was drilled for MIKE DAVIS
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

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JAN 18 1994

8. Place of Use: DOMESTIC

TWN RGE SEC
16N 03E 21 NWSE

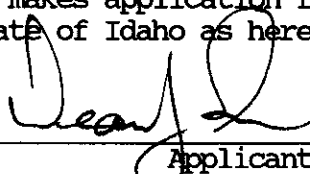
9. a. Who owns the property at the point of diversion?
MIKE DAVIS
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
RECORDED WELL AGREEMENT

10. Remarks:

P/D also known as Lot 31, Big Smokey 2 Subdivision.
P/U also known as Lots 31, 15 and 16.
Domestic use is for 3 homes.

11. Map of proposed point of diversion and place of use attached? [☒]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

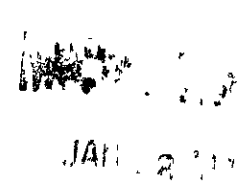

Applicant

Received by Ly Date 9/22/93 Time 11 Preliminary check by SL

Fee \$ 30 Receipted by Ly # W016770 Date 9/22/93

Publication prepared by ST Date 10-13-93 Published in Star News

Publication approved ST Date 11-16-93 + Cascade Advocate ✓


JAN 2 1994

N
R SE
SEC 21
NWSE

NO govt lots
-92 10/6

LONG

JAN 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 3, 1996

DENNIS E MEYER/MICHAEL DAVIS
DEAN J SNOW
4297 NYSTROM WAY
BOISE ID 83704

RE: WATER RIGHT NO. 65-13482

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

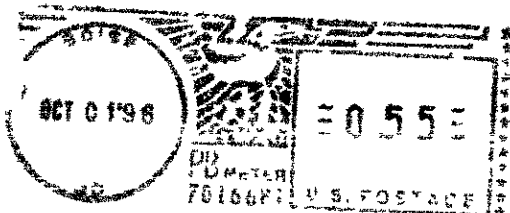
Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:ph

Enclosure

OCT 03 1996



LOE

UNDEL
FC

DEINIS E ME
5072 BLUEFIELD
BOISE

OCT 03 1966

65-13482
red

RECEIVED
OCT 03 1966

Department of Motor Vehicles



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 30, 1996

DENNIS E MEYER
DEAN J SNOW
MICHAEL DAVIS
5052 BLUEGRASS AVE
BOISE ID 83703

RE: WATER RIGHT NO. 65-13482

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

OCT 03 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

Permit #: 65-13482 Name: Davis/Snow/Mayer Date: 9/23/96 ✓ Lots 1
Chng Same

NAME ✓ Or Address Change?

SOURCE ✓ Clarify source
 Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? P39
Overlap(s) none

P/U ✓ Amendment Needed? P41
Overlap(s) none
(Gov't special #'s) *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.08 / 0.20
 ✓ Measured Q= cfs/Theoretical Q= 0.04 cfs
 limited by capacity to 0.04 cfs.
 (HP) $\frac{8.80 \times 0.70 \times 1}{61 + (2.31 \times 35)} = \frac{6.16}{141.85} = 0.04$
 ✓ Recommended capacity 0.04 cfs
 ✓ Recommended rate 0.04 cfs

VOLUME ✓ Season: (/) 1/1 - 12/31 = 365 days
Calculations:
3 houses x 1.2 AF/hm = 3.6 AF

 ✓ Flow limit: $\frac{0.04}{365} \times 1.9835 = \frac{29.0}{3.6}$ AF
Recommended volume 3.6 AF

USES ✓ Same Nature of Use? P46
 Amendment Needed?

REMARKS Multiple p/d's in $\frac{1}{4}$? W32
 ✓ QW01 / 3 ② PU desc ③ Pd desc

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 GW irrigation replaces surface water (050)
 GW irrigation supplements surface water (065)
 Water Quality/Other

PRIORITY App Rcd 9/22/93 Due 12/1/94 Rc'd 2/8/94
Receipt# 6029591 Fee OK? Yes/No Yes/No
Order to Reinstate Needed? Yes/No Done?
If Yes, Advanced? Yes/No to:
Priority 9/22/93 Examined 7/1/94

COMMENTS: rate limited by capacity of well.

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom/3</u>	<u>0.04</u>	<u>3.6</u>	<u>none</u>
<u> </u>	<u> </u>	<u> </u>	Adjustment Memo <u> </u>
<u> </u>	<u> </u>	<u> </u>	LICENSE LTR: <u>P49</u>
<u> </u>	<u> </u>	<u> </u>	#1 AMEND LTR: <u> </u> / P38
<u>TOTAL</u>	<u>0.04</u>	<u>3.6</u>	#2 AMEND LTR: <u>P42/P47</u>

OCT 03 1996

2. Measurements: $THEORETICAL: \frac{1 \times 8.8 \times .70}{(2.3 \times 35) + 6.1} = \frac{6.16}{141.5} = .04$ system capacity

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

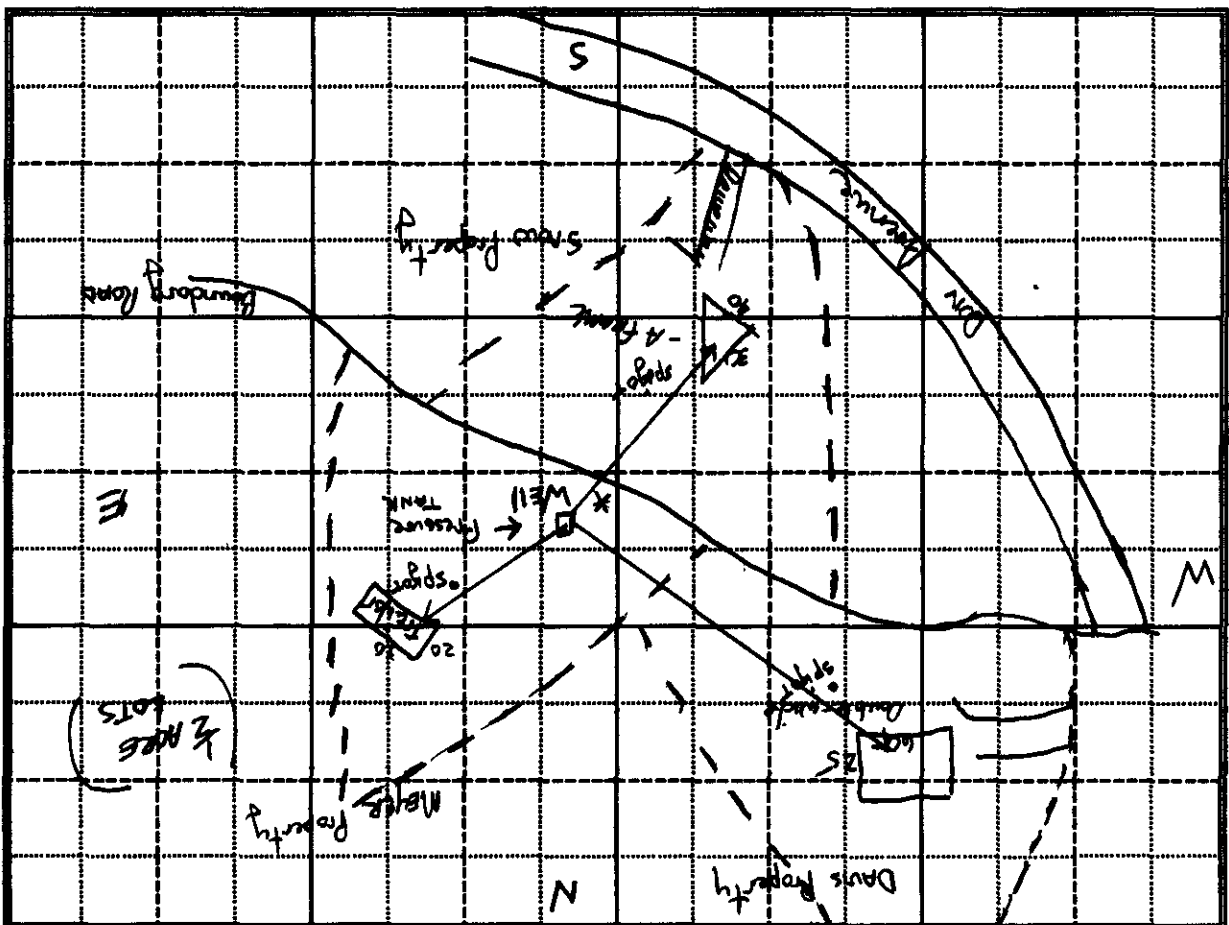
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	—	1	—	—	—

4.

Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM USES A 1 HP 6' 9 1/2" WELL WITH A 6" LINES TO BRING WATER FROM A DYNAMIC PUMPING LEVEL OF 6.1' TO 3 DOMESTICS. THESE THREE DOMESTICS ARE ALL SERVED IN THE SAME CAPACITY, WITH LINES TO THE HOMES AND LINES TO SPIGOTS FOR IRRIGATION. THE LINES ARE BURIED AND THE SYSTEM RUNS AT @ 35 PSI. THE 3 HOMES USE A CENTRAL PRESSURE TANK THAT IS LOCATED IN THE CENTER OF THE PROPERTY. THE STATIC WATER LEVEL FOR THE AREA IS @ 11 1/2'.

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 03 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Theoretical = \frac{1 \times 8.8 \times .70}{(23 \times 35) + 61} = .04 cfs \text{ system capacity}$$

$$NEED .027 \times 3 = .08 cfs$$

$$Allow; 3 \text{ AT } .04 \text{ (system capacity)}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{NA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Volume = 3 domestics with 1/2 ACRE OF LAWN

$$1.2 \text{ AFA} \times 3 = 3.6 \text{ AFA}$$

TOTAL

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
1 DOMESTIC	1-1	12-31	.04 cfs	3.6 AFA
Totals:			.04 cfs	3.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

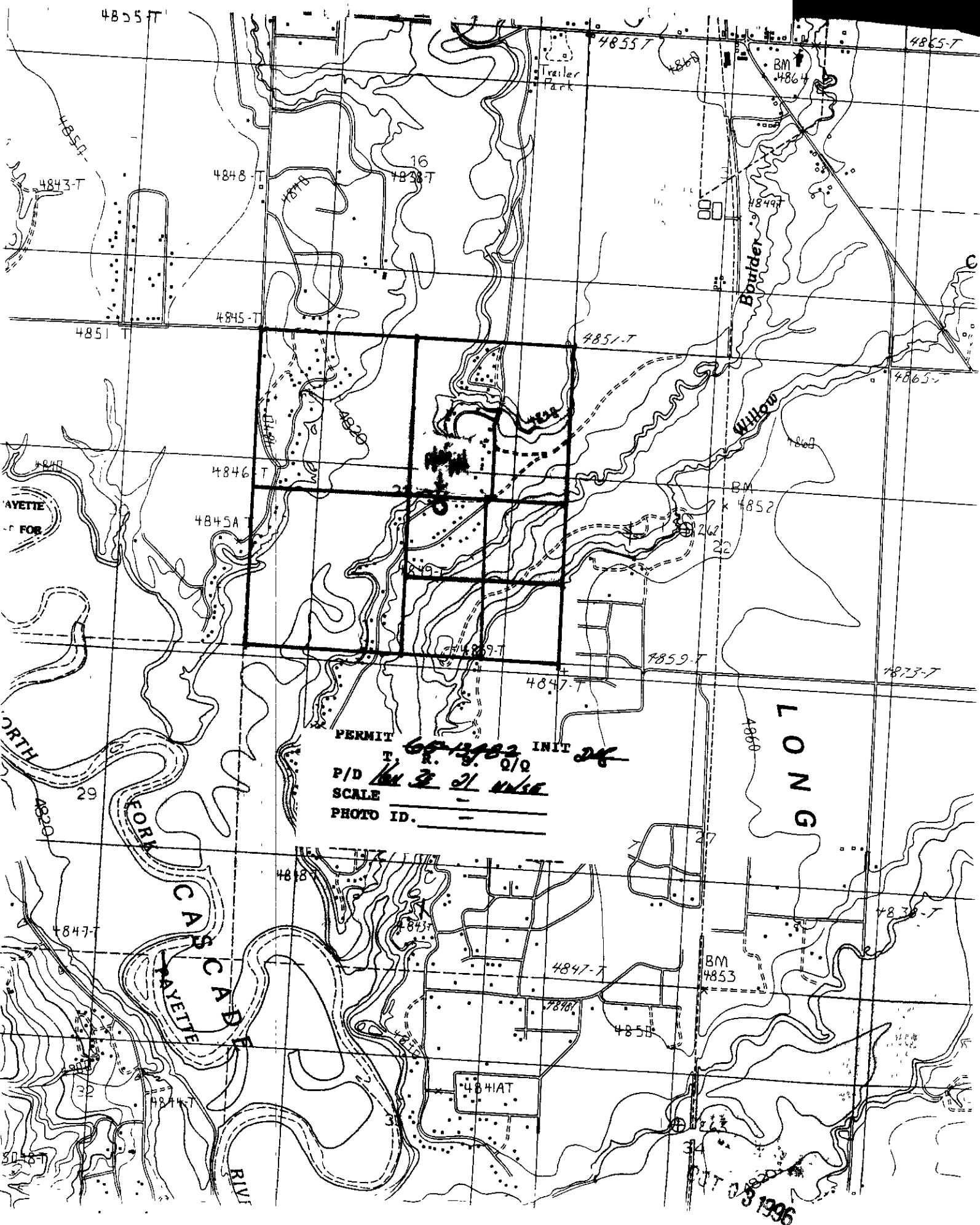
Date

Reviewer

Date

SEAL

OCT 03 1996



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-93-W-0271-000 OTHER APPLICABLE NO: 65-13482

2. OWNER: Michael J. Davis Phone: 322-8584
Address: 11829 W. Clover Mountain Dr. Boise, ID 83704

3. WELL LOCATION: Twp 16N, Rge. 3E, Sec. 21, NW 1/4 SE 1/4
County Valley (Provide sketch map and photo on reverse.)

4. DRILLER: GESTRIN Lic. No. 408
When Drilled? 8-16-93

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 65 ft. Method Drilled Rotary & Air

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving Good

Auger to a depth of — ft. Evidence of Annular Seal ☒ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 11 1/2 ft. Water Temperature 45 °F

Flowing Artesian ☐ Yes ☒ No Pressure: — (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☐ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

OCT 08 1996

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

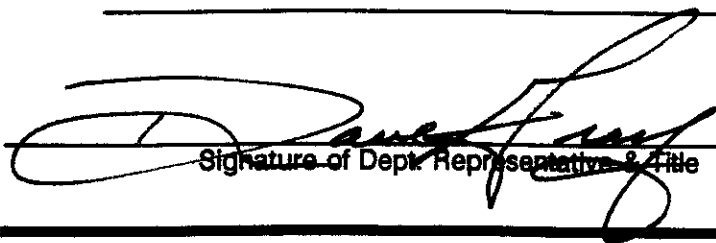
If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____


Signature of Dept. Representative & Title

7-7-94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

OCT 03 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Michael J Davis

Address 11929-Wa Clover Meadows Dr, Boise, ID 83704

Drilling Permit No. 65-93-W-0071-000

Water Right Permit No. _____

7. WATER LEVEL

Static water level 11 1/2 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature 45 °F. Quality Good

Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well
☐ Deepened
☐ Replacement

☐ Well diameter increase
☐ Modification

☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)

3. PROPOSED USE

☒ Domestic
☐ Irrigation
☐ Monitor

☐ Industrial
☐ Stock
☐ Waste Disposal or Injection

☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary
☒ Air
☐ Auger
☐ Reverse rotary

☐ Cable
☐ Mud
☐ Other _____ (backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness

Diameter

From

To

.250 inches 6 inches + 1 1/2 feet 6.5 feet

_____ inches _____ inches _____ feet _____ feet

_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch ☐ Gun

Size of perforation? 1/8 inches by 7 inches

Number

From

To

20 perforations 60 feet 64 feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer _____ Type _____

Top Packer or Headpipe _____

Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☒ Bentonite
☐ Puddling clay
☐ _____

Sealing procedure used: ☐ Slurry pit

☐ Temp. surface casing
☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded

☐ Solvent Weld
☐ Cemented between strata

Describe access port Sanitary Well Seal

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

1

2

3

4

Subdivision Name Big Smokey Subd. #2

Lot No. 31 Block No. _____

County Valley

Address of Well Site 12955 Patty Dr. Donnelly, ID

(give at least name of road)

T. 16 N ☒ or S ☐

R. 3 E ☒ or W ☐

NE 1/4 SW 1/4 Sec. 21

8. WELL TEST DATA

☐ Pump
☐ Bailor
☒ Air
☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

30 61 1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
9	0	2	Top Soil		X
9	2	7	Brown Clay		X
9	7	18	Brown Sand and Gravel		X
6	18	21	Brown Sand and Gravel		X
6	21	23	Brown Clay		X
6	23	26	Gray Clay		X
6	26	35	Fine Gray Sand		X
6	35	40	Blue-Gray Clay		X
6	40	45	Lt Gray Fine Sand	X	
6	45	47	Gray-Brown Clay		X
6	47	50	Lt Gray Fine Sand	X	
6	50	54	Brown Clay		X
6	54	58	Gray Coarse Sand w/5 Pea Gravel	X	
6	58	64 1/2	Gray Coarse Sand and Pea Gravel	X	
6	64 1/2	64 1/2	Blue-Gray Clay		X

RECEIVED

SEP 14 1993

DEPARTMENT OF WATER RESOURCES

Western Regional Office

10.

Work started 8-16-93 finished 8-17-93

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Gestlin Well Drilling Firm No. 408

Address 3 Plant Lane, Donnelly, ID Date 8-18-93

Signed by Drilling Supervisor Tom E. Gestlin

and _____

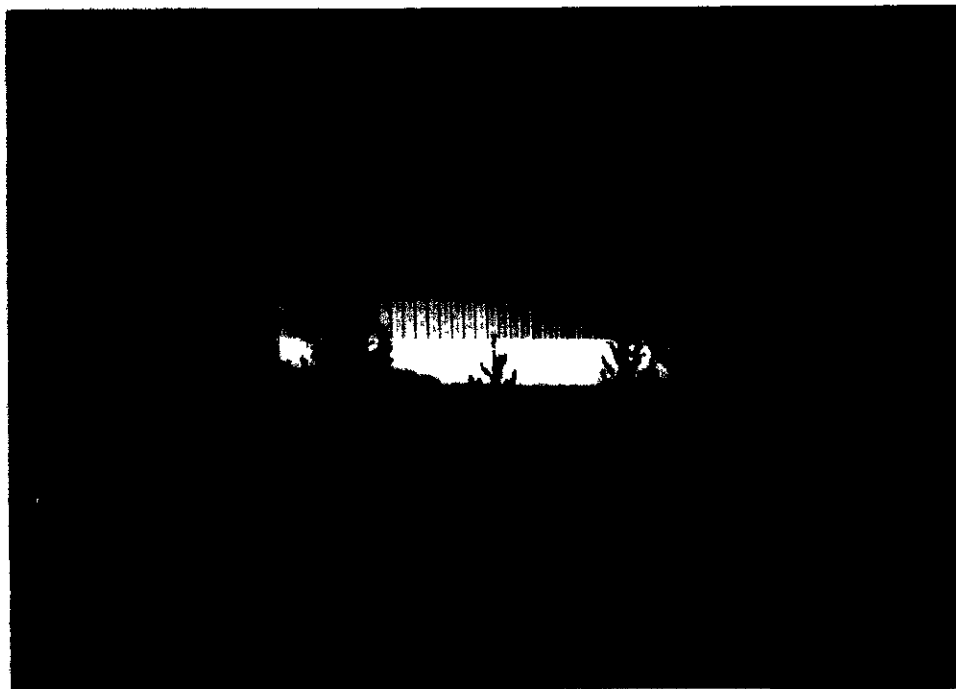
(Operator) _____

(If different than the Drilling Supervisor)



VIEW OF WELL CASING.
LOCATED IN THE
CENTER OF THE THREE
PROPERTIES.

PHOTO ONE-



VIEW OF THE
NORTHERN HOME OF
DENNIS MEYER. LINES
FROM THE WELL LEAD
TO EACH HOME AS
WELL AS OUTSIDE
SPIGOTS.

PHOTO TWO-

OCT 08 1996



VIEW OF THE DAVIS
HOME. LOCATED ON
THE WEST SIDE OF
THE WELL.

PHOTO THREE-



THE SNOW HOME. SOUTH
OF THE WELL.

PHOTO FOUR-

71996

February 23, 1994

MICHAEL DAVIS
DENNIS E MEYER
DEAN J SNOW
4297 NYSTROM WAY
BOISE ID 83704

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13482

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 19 1994

WELL DRILLER: PLEASE COMPLY FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

WS-93-W-0271-006

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print): MICHAEL J DAVIS
2. Mailing Address: 11929 W. CLOVER MEADOW DR.
City & State BOISE IDAHO Zip Code 83704 Telephone H 327-0720
336-4379 WORK
- ☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 16N, Rge. 3E, Sec. 21, NE 1/4 SW 1/4
Gov't Lot No. _____ County VALLEY
Street Address of Well Site 12955 PATTY DR. DENNELLY, Id
Lot, block and subdivision Big Smoky subd. #2 LOT #31
4. Proposed Use of Well:

- ☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____ (Describe)
(Over 1,000 Head)
- ☐ INJECTION
- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9
- B. Proposed Casing Diameter 6" Proposed Maximum Depth 60'
- C. Anticipated bottom hole temperature:
- ☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: 8-16-937. Anticipated Well Driller: GESTRIN Well Drilling #408
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's Signature [Signature] Date 7-17-93
Title OWNER (Owner, Firm Representative, Other)

APR 19 1994

Form 298-7
JUN 82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**USE TYPEWRITER OR
BALLPOINT PEN**

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 96-08715 Reviewed by Jay Date _____

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? Dom - 3 homes
yes Address same as permit? _____
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

____ Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 65-93-W-0271
35.00 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?
____ Required?
____ Installed?
____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____		_____
Date proof due	_____	-	_____
No. of days late	_____	=	_____
Priority Date	_____	+	_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY
New Address _____

Proof Made 2-8-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 6, 1993

MICHAEL DAVIS
DENNIS E MEYER
DEAN J SNOW
4297 NYSTROM WAY
BOISE ID 83704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13482

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

RECEIVED
JAN 18 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW

Application #: 65-13482 Date: 11/23/93 Reviewer: Cindy Zimmerman

AREA OF CONCERN? - No/Yes _____
SYSTEM COMPLETED:
No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <flo-ch> - 01G-P03 (new), 01C-P03 (existing), NMR
- 0.2 cfs - NMR <flow chart>
Drilling Permit:
Included w/permit - Permit No. 67-93-W-0271-000, P99
Existing well - N/A (if drilled before 7/1/87)
No WD permit? - 046-46A<Irr>-46B-P23 (if drilled after 7/1/87)
SURFACE WATER: not in WD - 01C-P03 (+.2 w/pump), NMR <flow chart>
LOCATION:
Water District - WD No. 67
Surface water - 005 (req) 01J-P08 <flow chart>
(doesn't sink) or 01H-P01 <flow chart>; NMR
Groundwater - P05 (if well has not been drilled)
In stream channel - 030 (stream channel alteration)
Irrigation Dist. - 023
Canal Co. Areas - 023
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (Groundwater temperature)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (Surface): Water District Control Condition (005) &....
Boise (63) - 05A (req), 11E (non-domestic use), NA
Payette (65) - 064 (consump. use), 047-P04 (Payette Lake), NA
Snake (01, 02 & 03) - 11A-P04 (01), 061-P07 (02/03 No W.D.Cond.), NA
USE:
Fish Propagation - 010/06A/09E-P10 (WQ) & 07A-042 (req)
044 (N 1000 Spr)
Irrigation - 803 (if GW use SW 1st) (+5A do POU comp.), NA
Power - 08A-17K-025-027 (req); 01F-P19; 09E-P10;
+25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09
Mining - 06A/010/09E-P10 & 054 (req)
Storage (✓ 3 compo.) - 18A-for multi MD in WD, 18B-P09 (+10' dam), NA
Domestic (surface) - 021 (Boise R + L Peak), 27A (Payette R), NA
OWNERSHIP:
Non land owner - 004 (P/D or P/U)
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS: -
REMARKS: -
① P/D located within Lt 31, Big Snake 2 Sub.
② P/U located within Lts 15, 16 & 31 " "
③ WOI (3)
BENEFICIAL USE DUE: - 12-1-1994
COMMENTS: - ① Div Desc ② P/D ownership

WR0749NP
No. P65-13482

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEAN J SNOW 4297 NYSTROM WAY BOISE ID 83704 (208) 385-6263	09/22/1993	DOMESTIC	01-01 12-31	0.08 CFS	
				TOTAL DIVERSION:	0.08 CFS	
C	MICHAEL DAVIS 11929 CLOVER MEADOW DR BOISE ID 83704 (208) 327-0720					
C	DENNIS E MEYER 5052 BLUEGRASS AVE BOISE ID 83703 (208) 338-6655					

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T16N R03E S21 NW SE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	21	:																	:
			:																	:

Pou County: VALLEY

Remarks: Point of diversion is located within Lot 31, Big Smokey #2
Subdivision.
Places of use are located within Lots 15, 16, and 31, Big Smokey
#2 Subdivision.
Domestic use is for 3 homes.

Dates: App. Received: 09/22/1993 Priority Date: 09/22/1993
Proof Due Date: 12/01/1994 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee:

Comments: Date: 11/23/1993 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
Drilling permit #67-93-W-0271-000, drilled 9/1/93 a 6" by 64'
well with pump for Mike Davis; drilled by Gestrin Drilling.

Date: 11/23/1993 User-ID: ZIMMERMA Subject: P/D OWNERSHIP

WR0749NP
No. P65-13482

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/23/93
PAGE: 2

=====

Comments: Date: 11/23/1993 User-ID: ZIMMERMA Subject: P/D OWNERSHIP
The point of diversion is located on land owned by one of the
applicants, Michael Davis.

Audit: 11/23/93 ZIMMERMA

WD0790NP
(00-0790)

DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT NUMBER INDEX

DATE: 11/23/93
PAGE: 1

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
65-93-W-0271-000	0	MICHAEL J DAVIS 11929 W CLOVER MEADOW DR BOISE, ID 83704 (208) 327-0720	16N	03E	21	NE SW		VALLEY

Subdivision Location and Description:

Subdivision Name: BIG SMOKEY 2
Well Site Address: 12955 PATTY DRIVE
City, State: DONNELLY, ID

Lot(s): 031
Block(s):

Geographic Location:

Accuracy Code:
Lat: : : N
Long: : : W

Proposed Use of Well: Domestic Proposed Casing Diameter: 6 In. Proposed Depth: 60 Ft.

Well Use Comments:

Driller License No: 0408

Firm Name: GESTRIN WELL DRILLING
Official: ROBERT W GESTRIN

Permit Status: Permit

Verbal Issue Date: 08/16/1993
Date Received: 08/19/1993
Date Approved: 08/19/1993
Proposed Start Date: 08/16/1993
Extension Date:
Extension Expiration:

Receipt No. Receipt Date Fee
W016638 08/19/1993 \$ 175.00

Specific Conditions:

Permit Remarks: PERMIT STATES: MAXIMUM DEPTH 60+ FT.

Well Remarks:

Conditions of Approval:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 65-93-W-0271-000

Water Right No:
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY AIR

Number of Monitor Wells:

Casing Diameter: 6 In.
Depth of Casing: 65 Ft.
Total Depth: 64 Ft.
Screen Installed? No

Static Water Level: 11 Ft.
Temperature: 45 F.
Production Rate: 30.00 GPM

Actual Start Date: 08/16/1993
Well Finish Date: 08/17/1993
Log Received Date: 09/09/1993
Certification Date: 08/18/1993
Field Inspection Date:

Inspector:

Well Log Remarks: ACCUAL STATIC WATER LEVEL 11 1/2 FT.
ACCUAL DEPTH OF WELL 64 1/2 FT.
PERFORATIONS: #20 FROM 60 OT 64 FT. TORCH USED.

WD0790NP
(00-0790)

DEPARTMENT OF WATER RESOURCES
WELL DRILLING PERMIT NUMBER INDEX

DATE: 11/23/93
PAGE: 2

=====

WELL DRILLER'S LOG REPORT: Permit No. 65-93-W-0271-000 (cont'd)

Well Log Remarks: DRILLER COMMENTS: WATER QUALITY GOOD.
SURFACE SEAL 18 FT. BENTONITE USED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

16N 36 S.21

INITIAL REVIEW BY: FL DATE: 10/5/93 APPLICATION: 65-13482

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No* In form to receipt:

Gov't. Lots:

N P/D
P/U

ADDITIONAL INFORMATION

YES NO

N/A Overlapping place of use: (Describe source & relationship to present application on the back.)
Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
1992 moratorium
Copy to SCA staff (perennial stream, non-pump diversion):
Send dam safety information:
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

RECEIVED
NOV 19 1993

Department of Water Resources

PROCESSING

APPLICATION NO. 65-13482

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest 11-8-93

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DR

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: (Well is drilled)☒ See below for additional informationRecommended Date or Priority 9/22/1993Recommended by: DRDate 11/16/1993

STATE OFFICE REVIEW

☐ See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Different well is lower than in 65-13481 (which is for 1 of
applicants in 65-13482)

65-13482

DAVIS, MICHAEL
MEYER, DENNIS E
SNOW, DEAN J
11929 CLOVER MEADOW DR
BOISE, ID 83704

Source: GROUNDWATER

Diversion Pt: NWSE Sec 21 T 16N R 03E in VALLEY County.

Use: DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)

Date Filed: 9/22/1993

In: VALLEY County
T16N R03E S21 NWSE

RECORDED

JAN 18 1994

Publisher's Affidavit of Publication

STATE OF IDAHO

County of Valley } .SS

I, Ramona A. George, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 21, 1993 and ended October 28, 1993.

Ramona A. George
Subscribed and sworn before me the 28th day of October, 1993.
STATE OF IDAHO

COUNTY OF VALLEY }

On this 28th day of October, in the year of 1993, before me, a Notary Public, personally appeared Ramona A. George, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grobe
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

NOTICE OF APPLICATION FOR
WATER RIGHT
The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:
65-13481

SNOW, DEAN J
4297 NYSTROM WAY
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt: NWSE Sec 21 T 16N R 03E
in VALLEY County.
Use: DOMESTIC (040 CRS)
Total Diversion: (040 CRS)
Date Filed: 9/22/1993

In: VALLEY County
T16N R03E S21 NWSE
65-13482

DAVIS, MICHAEL
MEYER, DENNIS B
SNOW, DEAN J
11929 CLOVER MEADOW DR
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt: NWSE Sec 21 T 16N R 03E
in VALLEY County.
Use: DOMESTIC (080 CRS)
Total Diversion: (080 CRS)
Date Filed: 9/22/1993

In: VALLEY County
T16N R03E S21 NWSE
65-13484

RUSSELL, JOHN
PO BOX 945
MCCALL, ID 83638
Source: GROUNDWATER
Diversion Pt: NENWNW Sec 36 T 18N R
03E in VALLEY County.
Use: DOMESTIC (040 CRS)
DOMESTIC STORAGE (500 CRS)
DOMESTIC FROM STORAGE

(500 CRS)
Total Diversion: (040 CRS)
Date Filed: 10/6/1993

In: VALLEY County
T16N R03E S36 NWNW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-303A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 8, 1993.
R. KEITH HIGGINSON, Director 2/10/28

JAN 18 1994

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Municipal use is within the city
limits Cascade.

The following applica-
tions(s) have been file to appro-
priate the public waters of the
state of Idaho:

65-13481
SNOW, DEAN J
4297 NYSTROM WAY
BOISE, ID 83704

Source: GROUNDWATER
Diversion Pt: NWSE Sec 21 T
16N R 03E in VALLEY
County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 9/22/1993
In: VALLEY County
T16N R03E S31 NWSE

65-13482 ✓
DAVIS, MICHAEL
MEYER, DENNIS E
SNOW, DEAN J
11929 CLOVER MEADOW
DR
BOISE, ID 83704

Source: GROUNDWATER
Diversion Pt: NWSE Sec 21 T
16N R 03E in VALLEY
County.

In Use: DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)

Date Filed: 9/22/1993
In: VALLEY County
T 16N R 03E S21 NWSE

CA65-13485
CITY OF CASCADE
So PO BOX 451
Di CASCADE, ID 83611

Source: GROUNDWATER
Diversion Pt: NESE Sec 11 T
Cl 13N R 03E in VALLEY
County.

Cl Use: MUNICIPAL (1.000
Di CFS)

Total Diversion: (1.000
CFS)
Date Filed: 10/6/1993

Permits will be subject to
all prior water rights. Protests
may be submitted based on the
criteria of Sec. 42-203A, Idaho
Code. Protests must be filed
with the Director, Dept. of
Water Resources, Western
Region, 2735 Airport Way,
Boise, Idaho 83705 on or before
NOVEMBER 8, 1993.

R KEITH HIGGINSON,
Director
Publish 10/20, 10/27 - #407

**Statement of Publication
OF IDAHO
COUNTY OF VALLEY**

I, Michael C. Stewart, being duly sworn deposes, and says, I
am the Publisher of The Long Valley Advocate Subscriber, a
weekly newspaper published at Cascade, in Valley County,
Idaho; and having a general circulation therein and of legal
status in said county.

The Long Valley Advocate, a copy of which
is attached hereto; was published in said newspaper once a
week for 2 consecutive weeks in the regular and
entire issue of every number thereof during the period and
time of publication, and was published in the newspaper
proper and not in a supplement; and that publication of
such notice began 10-20, 1993, and
ended 10-27, 1993.

Michael C. Stewart

Michael C. Stewart
Signed this the 29th day of Oct., 1993

STATE OF IDAHO)

COUNTY OF VALLEY)

: SS.

On this the 29th day of Oct., 1993,
before me, a Notary Public in and for said State, personally
appeared Michael C. Stewart, known or identified to me to
be the person whose name is subscribed to the within
Instrument, and being by me first duly sworn, declared that
the statements therein are true, and acknowledged to me
that he executed the same.

Linda S. Flesner
Notary Public State of Idaho
Residing at: Cascade
Commission Expires: 10/24/95

