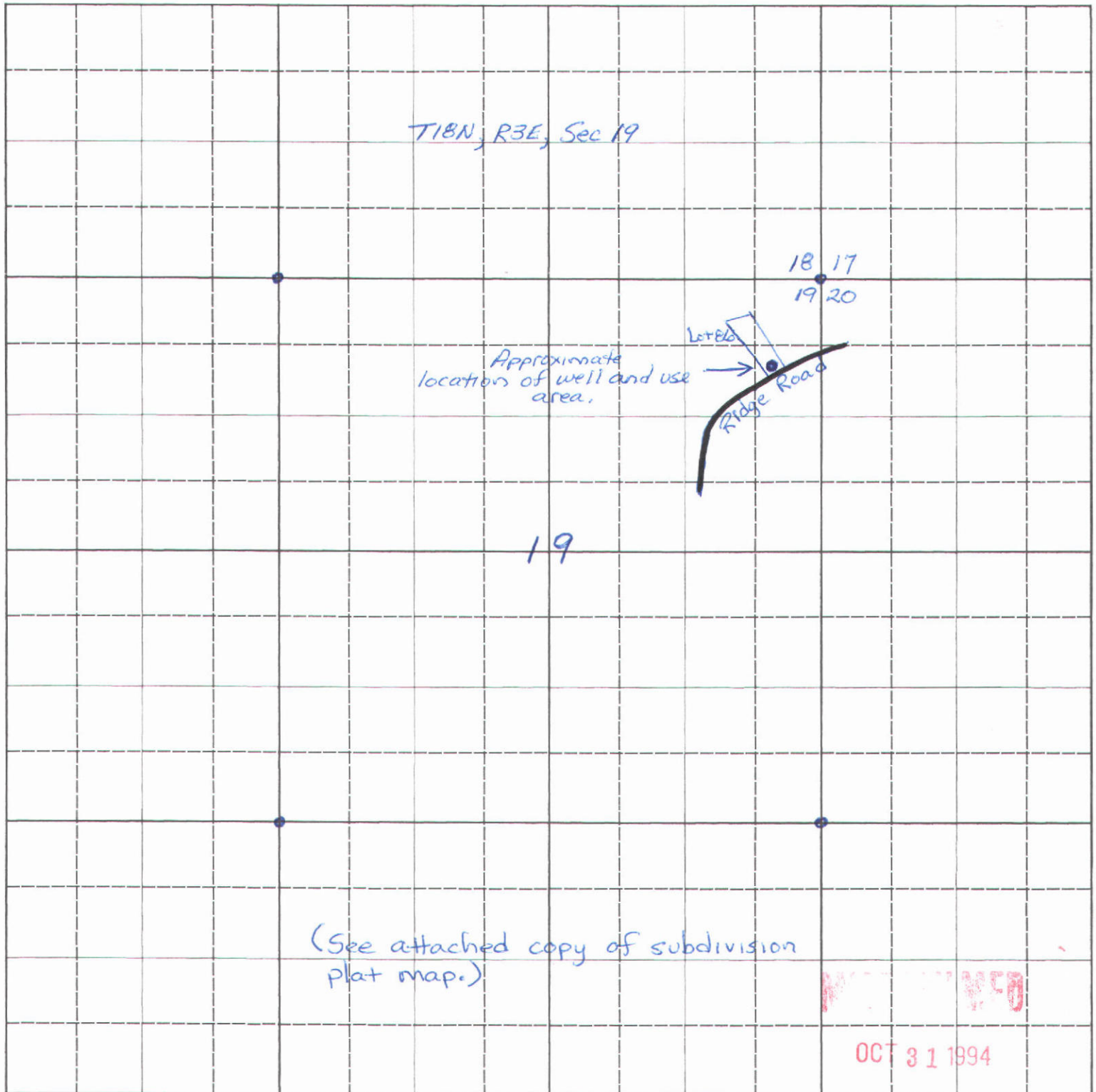


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Randall M. Swick
(Applicant)
Sandra K Swick

VALLEY VIEW SUBDIVISION NO. 3

A PORTION OF THE E 1/2 NE 1/4 OF SECTION 20, T.18N., R.3E., S.1M.
NW 1/4 NW 1/4 OF SECTION 20, T.18N., R.3E., S.1M.

VALLEY COUNTY, IDAHO

SMITH & KANGAS ENGINEERS, INC.
BOISE & DONNELLY, IDAHO

1979

(ENLARGEMENT OF LOT 86 ON NEXT PAGE)

NOTES:

1. Lots shall not be reduced from the Health Authority without prior approval.
2. No additional domestic supply shall be installed beyond the originally approved water system.
3. Reference is made to public health order on file regarding additional restrictions.
4. Buildings set back from front of lots 25' and 10' from sides.

CURABLE

NUMBER	RADIUS	DEPT	CHORD	CHORD BEAC	TAKE
1	100.00	011°10'	86.78	100.00	86.78
2	20.00	011°10'	18.35	20.00	18.35
3	100.00	011°10'	182.11	100.00	182.11
4	20.00	011°10'	21.12	20.00	21.12
5-1	20.00	011°10'	12.41	20.00	12.41
5-2	20.00	011°10'	194.34	20.00	194.34
5-3	20.00	011°10'	86.21	20.00	86.21
5-4	20.00	011°10'	86.21	20.00	86.21
5-5	20.00	011°10'	20.11	20.00	20.11
5-6	20.00	011°10'	20.11	20.00	20.11
5-7	20.00	011°10'	20.11	20.00	20.11
5-8	20.00	011°10'	20.11	20.00	20.11
5-9	20.00	011°10'	20.11	20.00	20.11
5-10	20.00	011°10'	20.11	20.00	20.11
5-11	20.00	011°10'	20.11	20.00	20.11
10	200.00	011°10'	145.12	200.00	145.12
11	100.00	011°10'	100.00	100.00	100.00
11-1	100.00	011°10'	100.00	100.00	100.00
11-2	100.00	011°10'	100.00	100.00	100.00
11-3	100.00	011°10'	100.00	100.00	100.00
11-4	100.00	011°10'	100.00	100.00	100.00
11-5	100.00	011°10'	100.00	100.00	100.00
11-6	100.00	011°10'	100.00	100.00	100.00
11-7	100.00	011°10'	100.00	100.00	100.00
11-8	100.00	011°10'	100.00	100.00	100.00
11-9	100.00	011°10'	100.00	100.00	100.00
11-10	100.00	011°10'	100.00	100.00	100.00
11-11	100.00	011°10'	100.00	100.00	100.00
11-12	100.00	011°10'	100.00	100.00	100.00
12	20.00	011°10'	21.12	20.00	21.12
13	20.00	011°10'	21.12	20.00	21.12
14	20.00	011°10'	21.12	20.00	21.12
15	20.00	011°10'	21.12	20.00	21.12
16-1	20.00	011°10'	21.12	20.00	21.12
16-2	20.00	011°10'	21.12	20.00	21.12
16-3	20.00	011°10'	21.12	20.00	21.12
16-4	20.00	011°10'	21.12	20.00	21.12
16-5	20.00	011°10'	21.12	20.00	21.12
16-6	20.00	011°10'	21.12	20.00	21.12
16-7	20.00	011°10'	21.12	20.00	21.12
16-8	20.00	011°10'	21.12	20.00	21.12
16-9	20.00	011°10'	21.12	20.00	21.12
16-10	20.00	011°10'	21.12	20.00	21.12
16-11	20.00	011°10'	21.12	20.00	21.12
16-12	20.00	011°10'	21.12	20.00	21.12
16-13	20.00	011°10'	21.12	20.00	21.12
16-14	20.00	011°10'	21.12	20.00	21.12
16-15	20.00	011°10'	21.12	20.00	21.12
16-16	20.00	011°10'	21.12	20.00	21.12
16-17	20.00	011°10'	21.12	20.00	21.12
16-18	20.00	011°10'	21.12	20.00	21.12
16-19	20.00	011°10'	21.12	20.00	21.12
16-20	20.00	011°10'	21.12	20.00	21.12
16-21	20.00	011°10'	21.12	20.00	21.12

LEGEND

- 5/8" x 30" Steel Pin at Angle Points on Boundary.
- 1/2" x 24" Steel Pin Lot corner.
- ⊙ Brass Cap Found
- ⊙ Stone Monument
- ⑦ Lot Number
- Curve Number
- Utility Easement
- 12' inside all lines along roads
- 12' Centered on all interior lot lines
- Drainfield Area

NO.	BRNG.	DIST.
1-1	S31°36'00"E	20.17
1-2	S29°26'45"E	40.39
1-3	S29°26'45"E	40.40
1-4	S29°26'45"E	329.53
1-5	S29°26'45"E	410.32
1-6	S32°51'35"W	35.00
1-7	S32°51'35"W	35.00
1-8	S32°51'35"W	16.06
1-9	S32°51'35"W	106.06

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Sanitary Restriction removed by #101839



Scale in Feet
200 400 600

MOUNTAIN TITLE & ESCROW COMPANY, INC.
BOX 798, 382-4207
CASCADE, IDAHO 83611

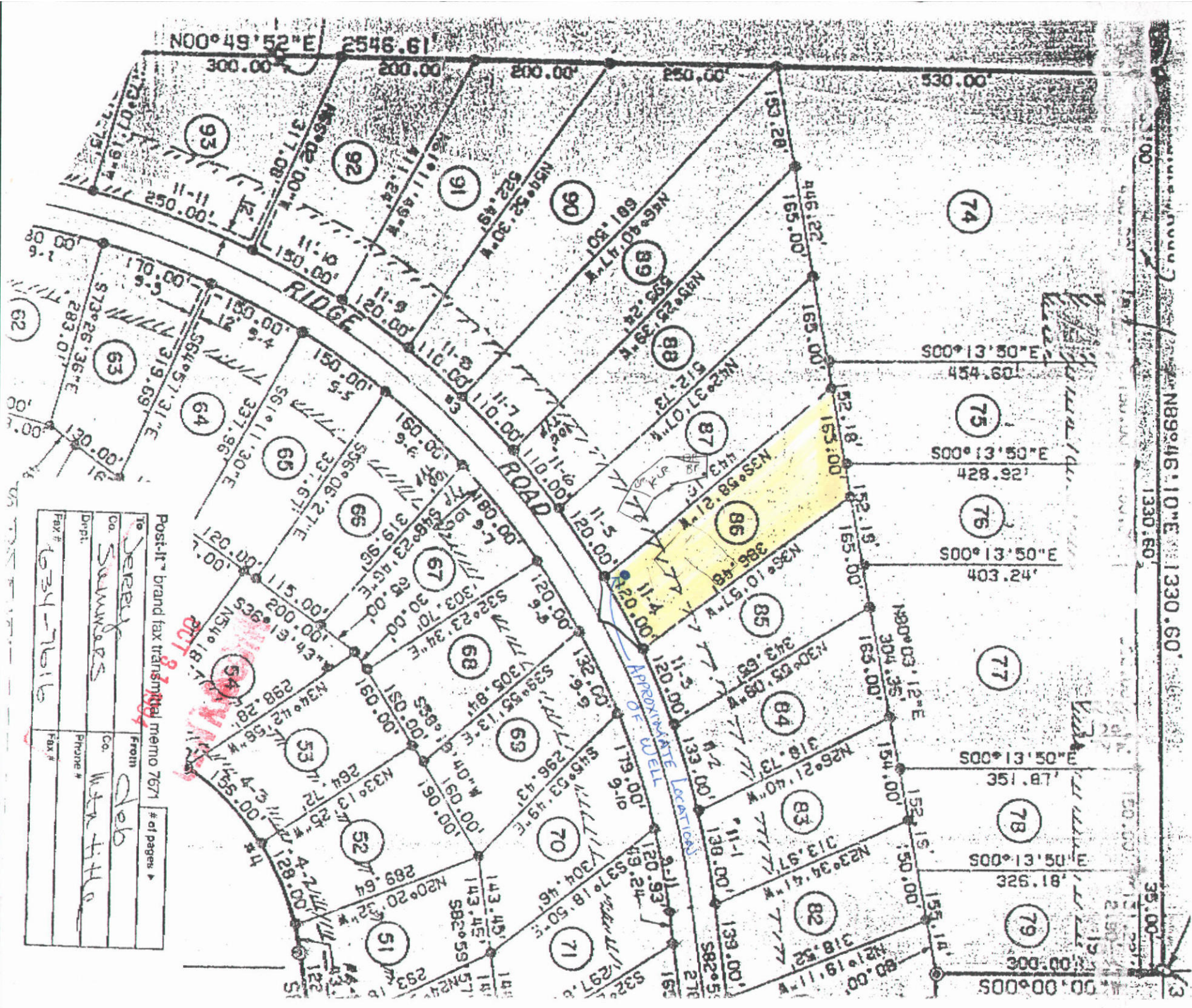
ENLARGEMENT OF PLAT MAP

MAR-26-1993 12:36 FROM MOUNTAIN TITLE CASCADE ID TO

6347616 P.01

N89°46'10"E 1330.60'

35.00'



Post-It brand fax transmittal memo 7671 # of pages 4

To	From
Co. <i>Summers</i>	Co. <i>Wtr title</i>
Dept.	Phone #
Fax # <i>634-7616</i>	Fax #

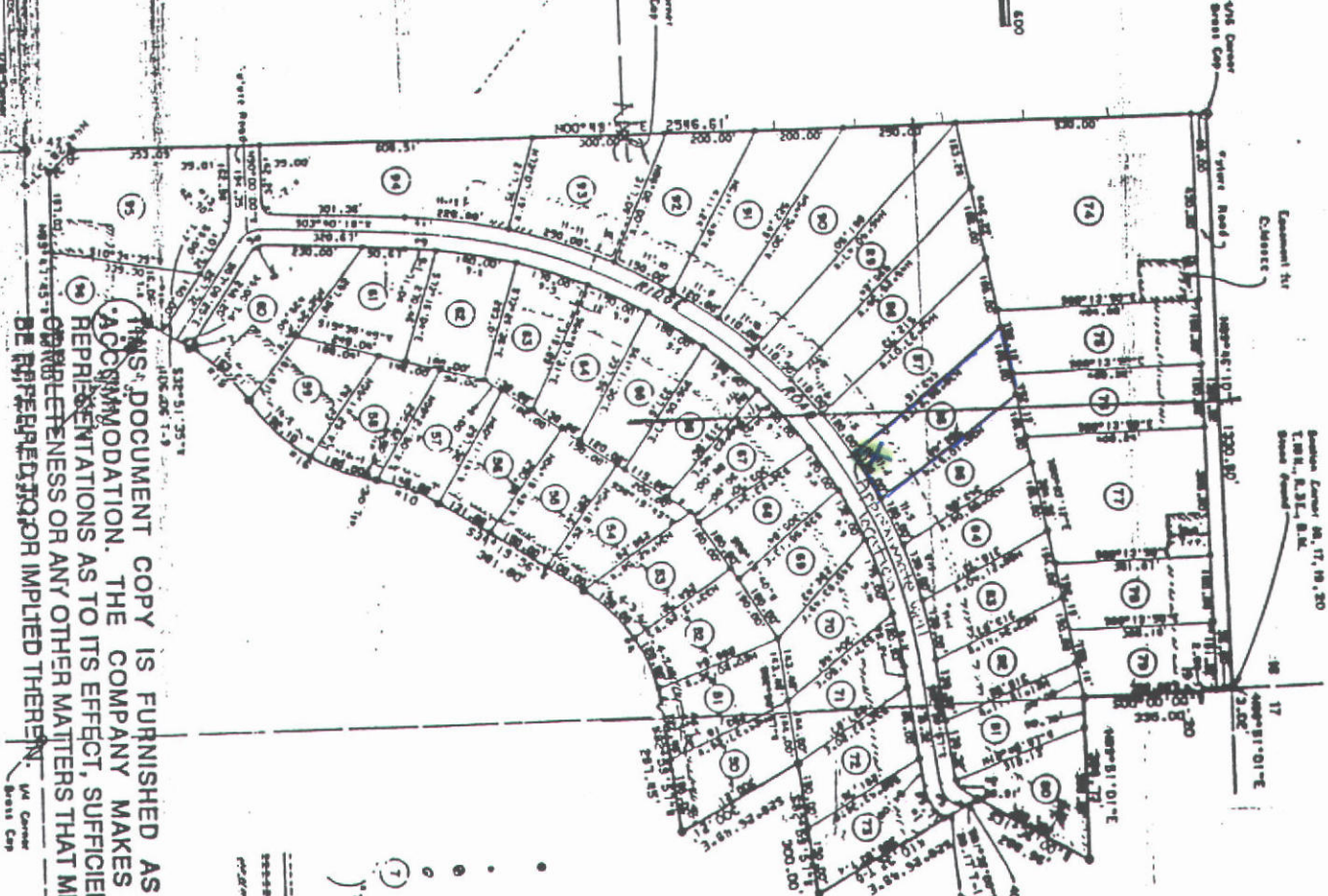


R. 2 E.

R. 3 E
UNRECORDED

OCT 31 1994

T18N sec 19
R3E SENENE
(No Gov Lts in
NE Qtr)



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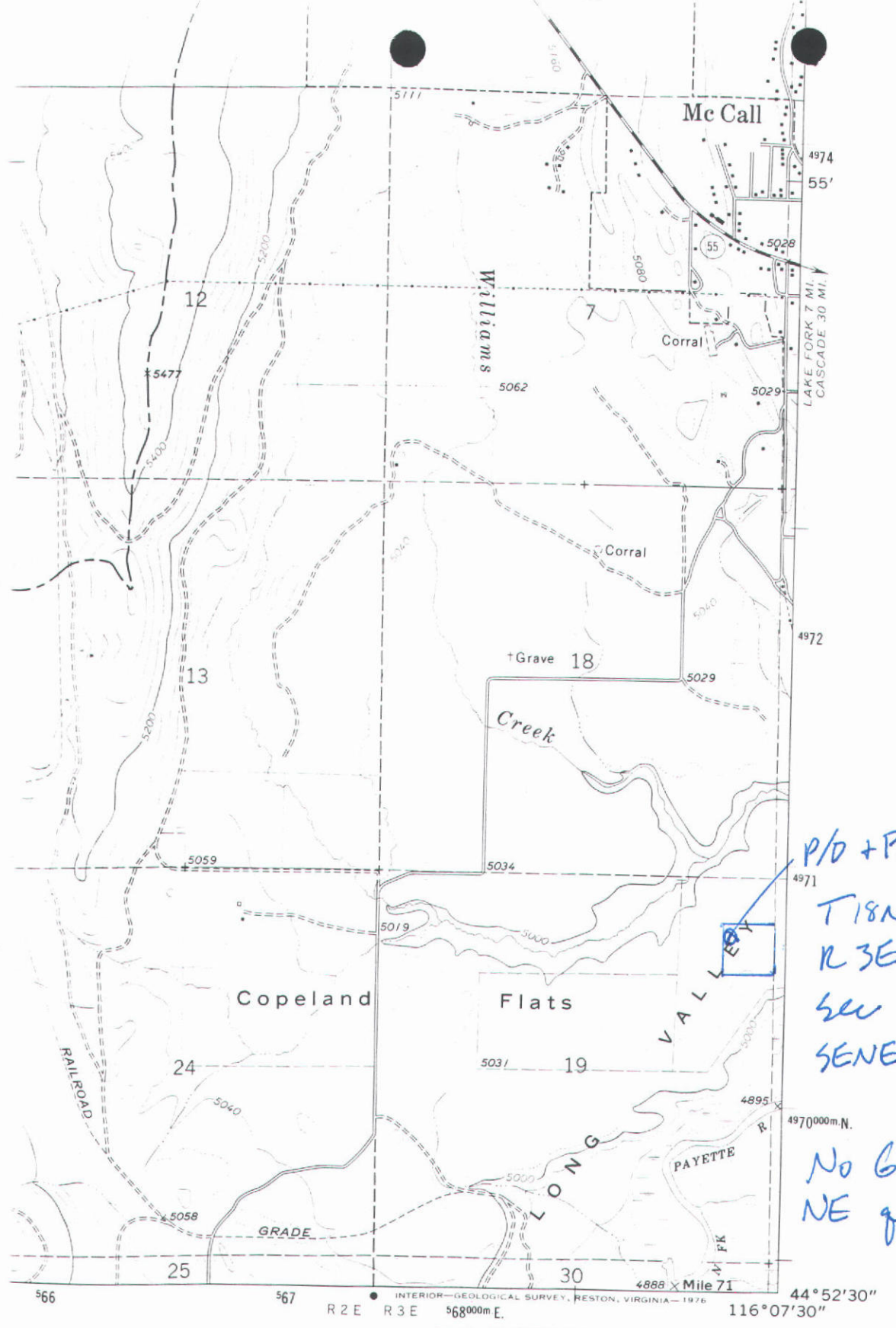
Spinal Restriction
Removed by #101839

(ENLARGEMENT OF LOT 86 ON NEXT PAGE)

NOTES

1. Let's start out by reviewing the current status of the program.
2. We will then discuss the proposed changes to the program.
3. It is important to note that the proposed changes are subject to the approval of the board.
4. Buildings are not to be used for any other purpose than the one for which they were designed.

[illegible]



P/O + P/u
 T18N
 R3E
 Sec 19
 SE NE NE

No bar lts in
 NE qtr.

ROAD CLASSIFICATION

- | | |
|------------------------------------|--|
| Primary highway,
hard surface | Light-duty road, hard or
improved surface |
| Secondary highway,
hard surface | Unimproved road |
| Interstate Route | U. S. Route |
| | State Route |



QUADRANGLE LOCATION

MEADOWS, IDAHO
 N4452.5—W11607.5/7.5

65-13521



P/D



p/u

65-13521

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13521

Priority: June 28, 1994

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RANDALL G SWICK
SANDRA K SWICK

PO BOX 400

MC CALL ID 83638-0400

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1994; and has submitted Proof of Beneficial Use on September 8, 1995. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 19, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

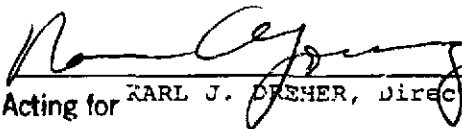
18N 03E 19

NENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Place of use known as Lot 86, Valley View Subdivision No. 3.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of AUGUST, 1997.


Acting for KARL J. DREXLER, Director

RECEIVED

SEP 08 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13521 Telephone No. 208-634-2290
2. Name(s) of Permit Holder(s): Sandra K. and Randall G. Swick
3. Mailing Address: PO Box 400, McCall, ID 83638-0400
4. Source of Water: Groundwater well If **GROUNDWATER** (well), Date Drilled: mo. 11 / yr. 93
 - a. Well Driller: Menasco Drilling Drilling Permit Number: 65-93-10-0442
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): N/A
Irrigation (No. of acres): N/A Other: N/A
6. Total rate of diversion and/or volume for which proof is submitted: 0.03 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No ✓
Has the measuring device been installed? Yes _____ or No N/A

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No ✓
Has the measurement port been installed? Yes _____ or No N/A

8. Fee Enclosed: \$ 0 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
(less than 0.04 cfs)
9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Randy Swick Telephone Number: 208-634-2290
Address: PO Box 400 McCall, ID 83638-0400

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Randall G. Swick 9/8/95
(include your title, if on behalf of company or organization)

Sandra K. Swick

SEP 15 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13521

Proposed Priority: June 28, 1994

Maximum Diversion Rate:

0.03 CFS

This is to certify, that **SANDRA K SWICK**
RANDALL G SWICK
PO BOX 400
MCCALL ID 83638-0400

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENESE , Sec. 19, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 19

NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1995.**
2. Subject to all prior water rights.
3. Domestic use is for 1 home.
4. Place of use is located within Lot 86, Valley View Subdivision No. 3.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of October, 1994

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

OCT 31 1994

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SEP 08 1994

Ident. No. 65-13521

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SANDRA K SWICK 208-634-2290
Address: PO BOX 400
MCCALL ID 83638
AND/OR
Name: RANDALL G SWICK 208-634-2290
Address: PO BOX 400
MCCALL ID 83638
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENENE Sec. 19, Township 18N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.030		
5. Total quantity to be appropriated is:
0.030 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
Well, pump and pipeline.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

OCT 31 1994

8. Place of Use: DOMESTIC

TWN RGE SEC
18N 03E 19 NENE

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:
Domestic use is for 1 household.
Also known as Lot 86, Valley View Subdivision No. 3.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 30.00 Receipted by _____ #W017652 Date 6/28/1994

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

11004

RECEIVED

JUN 28 1994

Form 202
10/92

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 65-13521

To appropriate the public waters of the State of Idaho

1. Name of applicant Randall G. Swick and Sandra K. Swick Phone 208-634-2290
Post office address P.O. Box 400, McCall, ID 83638

2 Source of water supply ground water which is a tributary of N/A

3 Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt Lot _____

Sec 19 Township 18N Range 3E B.M. Valley County; ~~additional~~
also known as Lot 86, Valley View Subdivision No. 3.
~~points of diversion if any.~~

4. Water will be used for the following purposes

Amount 0.03 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) (including yard/garden irrigation)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 0.03 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. Ground water well;
6" diameter steel casing/liner pipe; 132' depth with static
water level at 99'; 12 gallons/minute; submersible pump.

b Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive.

c. Proposed well diameter is N/A inches, proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e If well is already drilled, when? 11-17-93; Drilling firm Menasco Drilling;

Well was drilled for (well owner) Randall G. and Sandra K. Swick

7 Time required for the completion of the works and application of the water to be proposed beneficial use is

done years (minimum 1 year).

OCT 31 1994

8 Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower, show total feet of head and proposed capacity in KW N/A
- b Stockwatering, list number and kind of livestock N/A
- c Municipal; show name of municipality N/A
- d Domestic, show number of households 1 household, including yard/garden irrigation
- e Other, describe fully _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example, D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	19	D <1																D, <1 acre

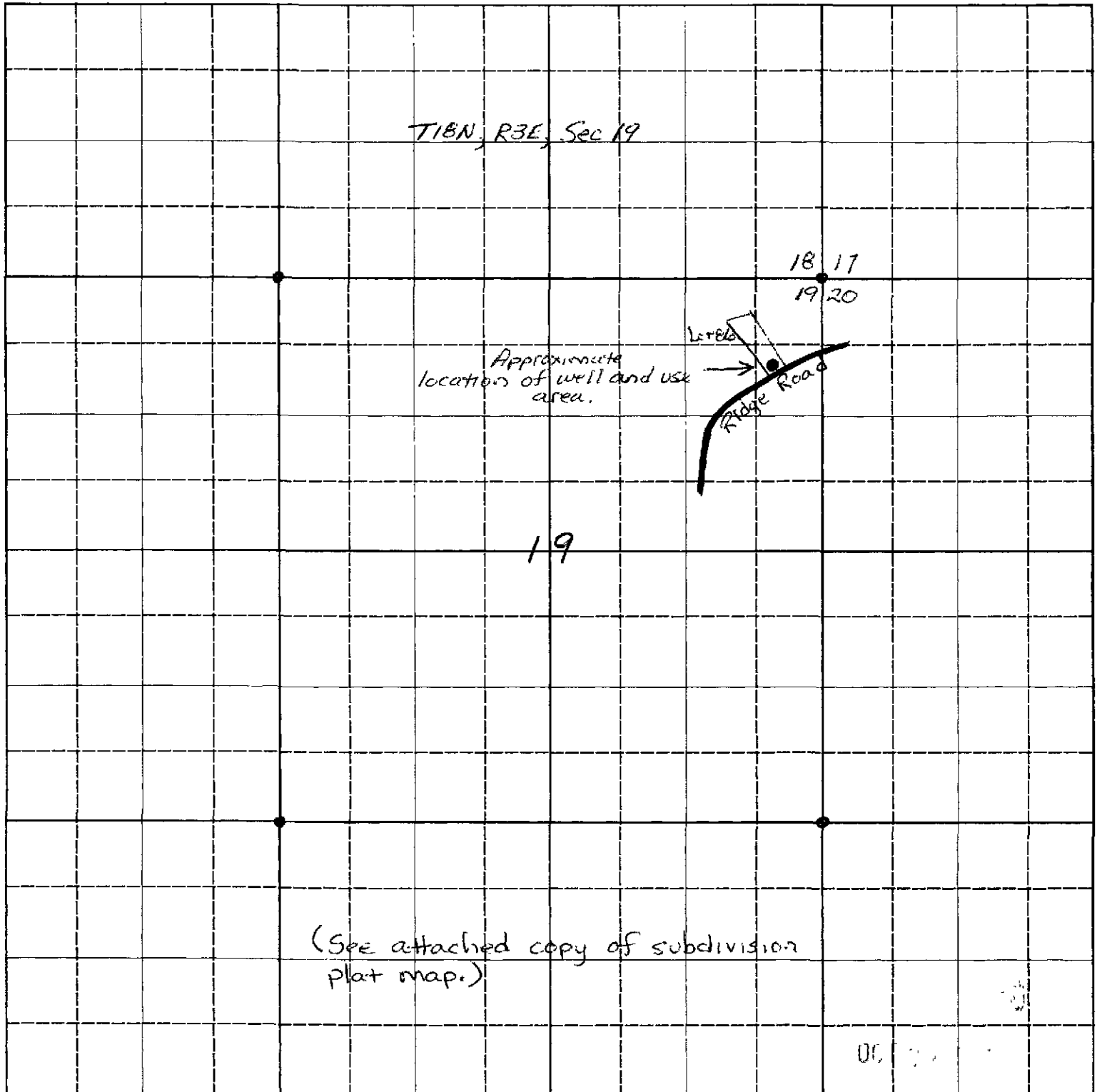
Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above None

- 11 a Who owns the property at the point of diversion? Randall G. and Sandra K. Swick
- b Who owns the land to be irrigated or place of use? Same as 11a.
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks Copy of well driller's report and subdivision plat map are attached.

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Randall H. Swick
(Applicant)
Sandra H. Swick

Received by DB Date 6/28/94 Time 11:50 AM Preliminary check by LS
Fee \$ 30.00 Receipted by DB # WC17652 Date 6/28/94
Publication prepared by ST Date 7-13-94 Published in Star News
Publication approved ST Date 9-2-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions:

a SUBJECT TO ALL PRIOR WATER RIGHTS

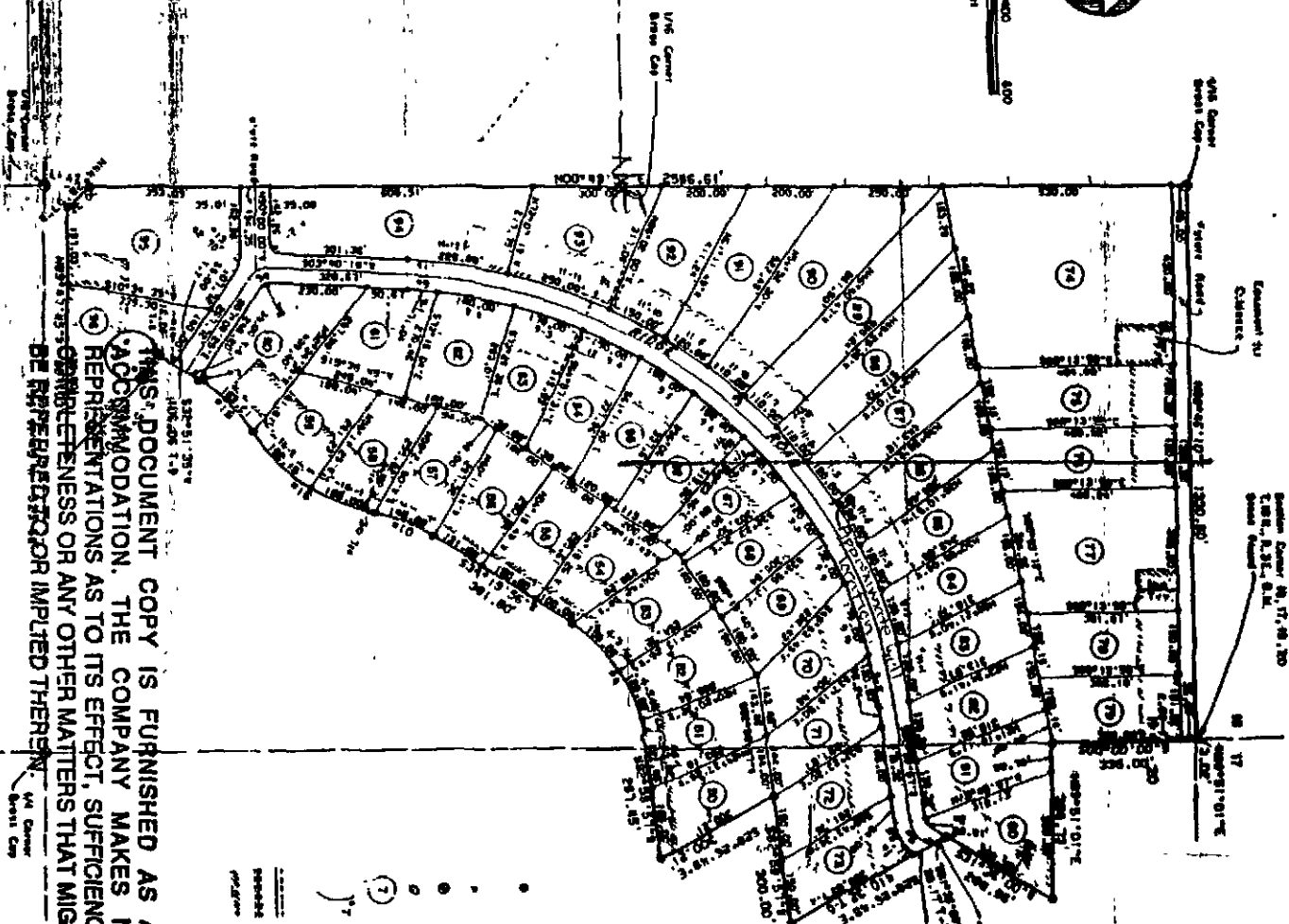
b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other.

OCT 31 1994



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Profil C

LEGEND

1. 1/2" x 24" Steel Pin Lot Number
 2. Brass Cap Found
 3. Stone Monument Found
 4. Lot Number
 5. Survey Number

Utility Expenditure

12 months of long study reveals

12" Centered on all exterior lot lines

Drinking Water

W/O	BRN	DIST.
1-1	631 36-000	29 17
1-2	640 75 400	40 25
1-3	650 75 400	40 40
1-4	660 75 400	40 55
1-5	670 75 400	41 10
1-6	680 75 400	41 25
1-7	690 75 400	41 40
1-8	700 75 400	41 55
1-9	710 75 400	42 10

NOTES:

- 1 Last night our two children
went to their bedrooms
and slept.
- 2 The additional demands of
being the originally ap-
pointed person in such a
position are great.
- 3 The children are now from
the school.

(ENLARGEMENT OF LOT 86 ON NEXT PAGE)

A PORTION OF THE E 1/2 NE 1/4 OF SECTION 20, T.10N., R. 10W. 1/4 NW 1/4 OF SECTION 20, T.10N., R. 10W.

**VALLEY COUNTY, IDAHO
SMITH & KANGAS ENGINEERS, INC.
GEORGE & DONNELLY, IDAHO**

21

VALLEY VIEW SUBDIVISION NO. 3

Sparsity restriction removed by #101839

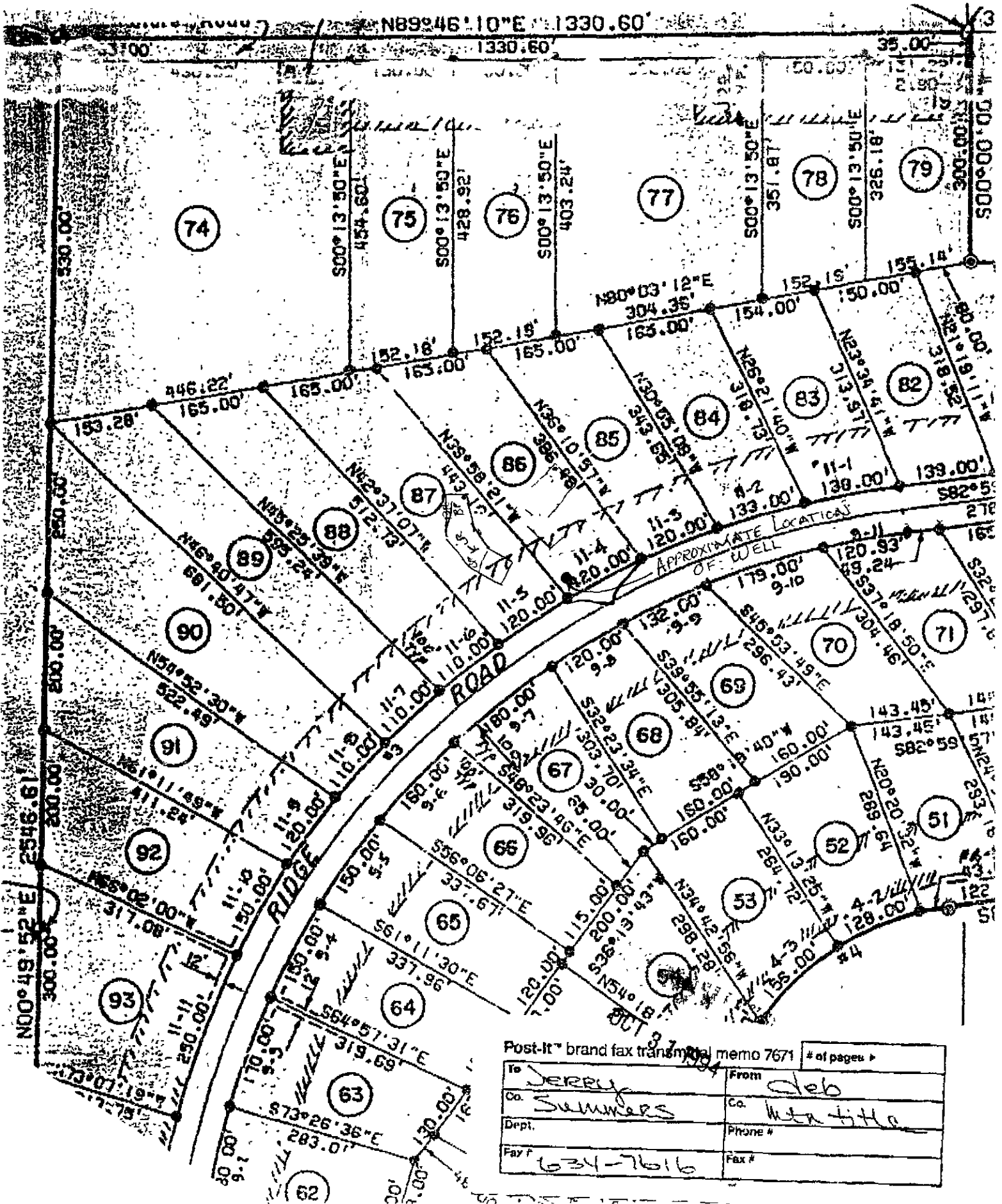
[illegible]

ENLARGEMENT OF PLAT MAP

MAR-26-1993 12:36 FROM MOUNTAIN TITLE CASCADE ID TO

6347616

P.01



Post-It™ brand fax transmission memo 7671 # of pages 1

To	JERRY	From	Deb
Co.	Summers	Co.	Mountain Title
Dept.		Phone #	
Fax #	634-7616	Fax #	



R 2 E

R 3 E

001 81 1994

T18N sec 19
R3E SENENE
(No Bon lts in
NE Qtr)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 29, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDALL G SWICK
SANDRA K SWICK
PO BOX 400
MC CALL ID 836380400

RE: WATER RIGHT NO. 65-13521

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

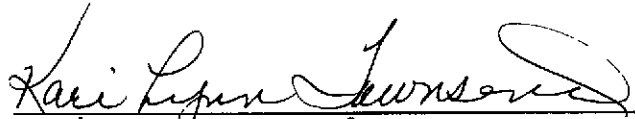
MC 82-213-12
SEP 12 1977

CERTIFICATE OF MAILING

I hereby certify that on the 29th day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 65-13521

RANDALL G SWICK
SANDRA K SWICK
PO BOX 400
MC CALL ID 836380400


Kari Lynn Townsend
Secretary

MICH

SEP 1 1997

PERMIT NO. 65-13521 DATE 8/26/97 REVIEWER: SHARLA

OVERLAPS	P/D	P/U
1	0.00	0.00
2	0.00	0.00
3	0.00	0.00
4	0.00	0.00
5	0.00	0.00
6	0.00	0.00
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43	0.00	0.00
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88	0.00	0.00
89	0.00	0.00
90	0.00	0.00
91	0.00	0.00
92	0.00	0.00
93	0.00	0.00
94	0.00	0.00
95	0.00	0.00
96	0.00	0.00
97	0.00	0.00
98	0.00	0.00
99	0.00	0.00
100	0.00	0.00

RATE OF DIV

Permitted Rate .03 cfs
 Fee limit .04 cfs NO FEE PD OR REG'D
 Measured 5 cfs
 Theoretical .02 cfs

Recommended Total Div Rate .02 cfs

ANNUAL VOLUME/ NATURE OF USES	Use	cfs	Volume Calc	
✓	Dom	.02	1.2	af
				af
				af
				af
	SUBTOTAL	.02	1.2	af

Flow rate 0.2 cfs X 365 days X 1.98 = 145 af
Total volume recommended 1.2 af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Plu aka Lot 86, Valley View
Subd. #3
1/1 Rome

CONDITIONS

☐ Watermaster Control WD# _____

☐ GW Measurement/Measuring Device _____

☐ Overlap _____

☒ Use-specific conditions /

Advancement of Priority Date Required ☐ yes ☒ no

SRBA Claim Filed N/A
Adjustment Memo

1st Amend Letter NA
2nd Amend Letter NA

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

see attached
plat map

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No	Size	Calib. Date

2. Measurements:

Theoretical

E. NARRATIVE/REMARKS/COMMENTS

a 6" well equipped with a 3/4 HP
submersible pump supplies water
to 1 home and yard. No other water
pits are used.

P/U also known as lot 86, Valley View
Subdivision No. 3.

Street address is 1015 Ridge Rd.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

$$\frac{.75 \times 3.6 \times .7}{115 + 40 \times 2.31} = .02 \text{ cfs}$$

Dynamic based on well log info
HP + PSI, per owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

Internal, external Dom use = 1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	1.2
Totals:			.02	1.2

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Mr. Oran Date 5/28/97

Reviewer _____ Date _____

SEAL

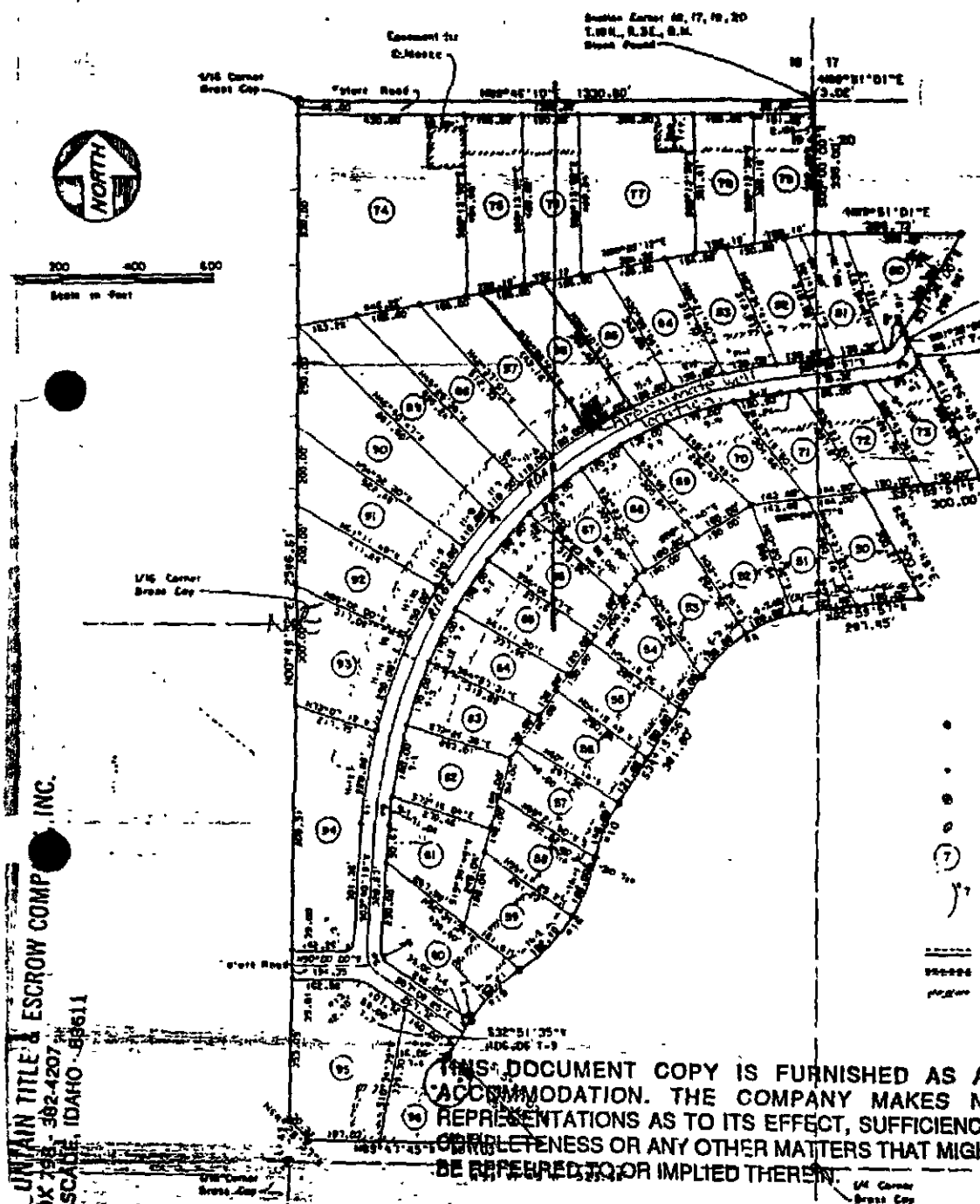
SMITH & KANGAS ENGINEERS, IN.
BOISE & DONNELLY, IDAHO
1979

(ENLARGEMENT OF LOT 86 ON NEXT PAGE)

NOTES:

- | | | |
|---|--|---|
| 1 | Let's submit to be reviewed
from the Health Authority | to "without prior approval" |
| 2 | to additional documents it
beyond the originally app | supplies shall be discussed
d further options. |
| 3 | Reference is made to public
additional restrictions. | with center on this regarding |
| 4 | Buildings not back from
from other. | and over of lots 2's, and 10' |

65-13521



LEGEND

- 3/8" x 30" Steel Pin at Angle Points on Boundary
- 1/2" x 24" Steel Pin Lot corner
- Brass Cap Found
- Stone Monument Found
- Lot Number
- Curve Number

Utility Equipment

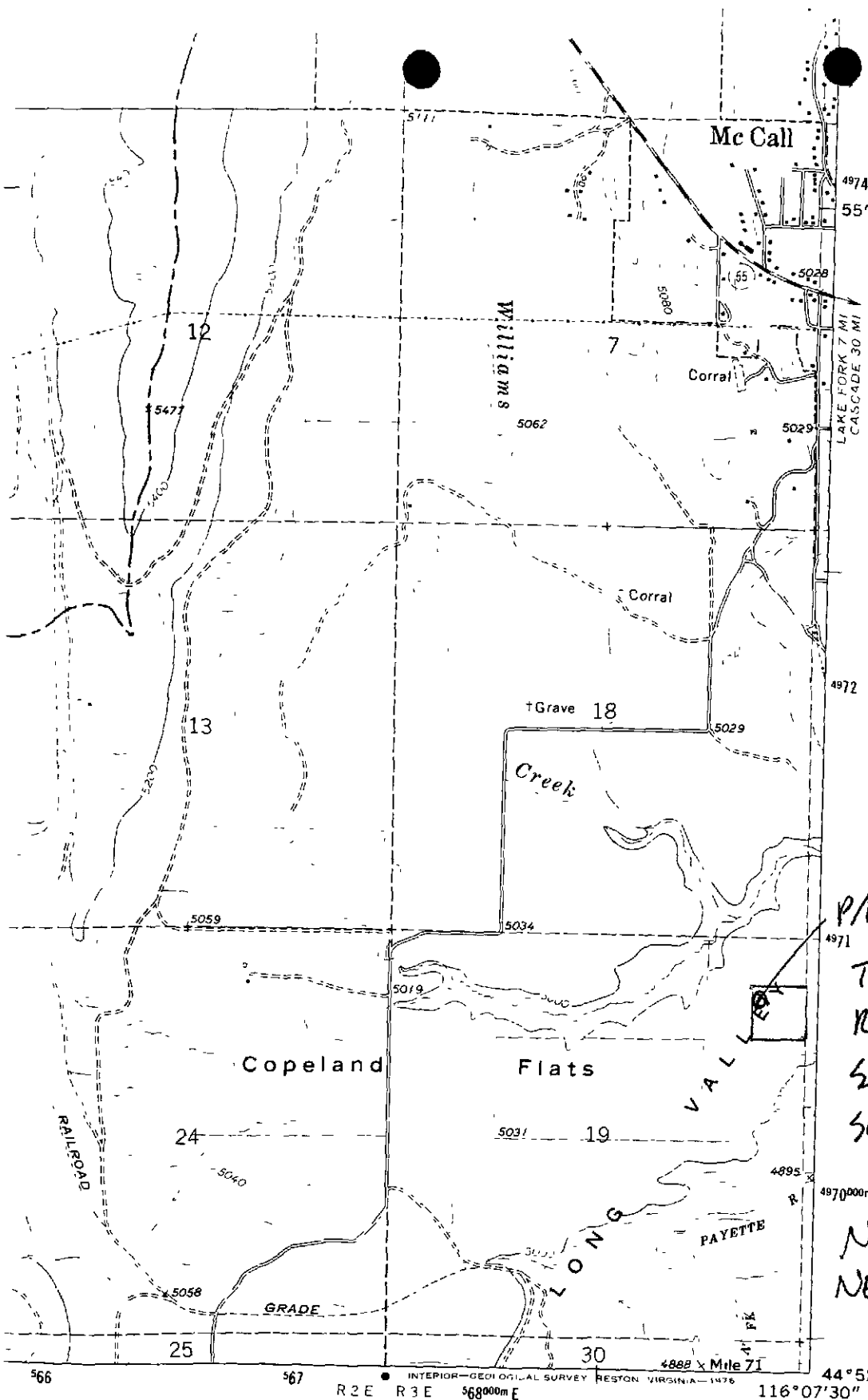
- 12' inside all bays along roads
12' Centered on pil interior lat house
Drainage Area

THIS DOCUMENT COPY IS FURNISHED AS AN ACCOMMODATION. THE COMPANY MAKES NO REPRESENTATIONS AS TO ITS EFFECT, SUFFICIENCY, COMPLETENESS OR ANY OTHER MATTERS THAT MIGHT BE REFERRED TO OR IMPLIED THEREIN.

NO.	NAME	DIST
1-1	221 36-1044	29.11
1-2	225 36-1046	40.32
1-3	226 36-1046	40.40
1-4	226 36-1046	39.23
1-5	226 36-1046	410.32
1-6	226 36-1046	39.00
1-7	226 36-1046	39.00
1-8	226 36-1046	11.00
1-9	226 36-1046	100.32

CU			TABLE		
NUMBER	DATE	TIME	NUMBER	DATE	TIME
1	100.00	00.00	101	100.00	00.00
2	20.00	00.00	102	100.00	00.00
3	100.00	00.00	103	100.00	00.00
4	50.00	00.00	104	100.00	00.00
5	10.00	00.00	105	100.00	00.00
6	10.00	00.00	106	100.00	00.00
7	10.00	00.00	107	100.00	00.00
8	10.00	00.00	108	100.00	00.00
9	10.00	00.00	109	100.00	00.00
10	10.00	00.00	110	100.00	00.00
11	10.00	00.00	111	100.00	00.00
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14	10.00	00.00	114	100.00	00.00
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40	10.00	00.00	140	100.00	00.00
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47	10.00	00.00	147	100.00	00.00
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76	10.00	00.00	176	100.00	00.00
77	10.00	00.00	177	100.00	00.00
78	10.00	00.00	178	100.00	00.00
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87	10.00	00.00	187	100.00	00.00
88	10.00	00.00	188	100.00	00.00
89	10.00	00.00	189	100.00	00.00
90	10.00	00.00	190	100.00	00.00
91	10.00	00.00	191	100.00	00.00
92	10.00	00.00	192	100.00	00.00
93	10.00	00.00	193	100.00	00.00
94	10.00	00.00	194	100.00	00.00
95	10.00	00.00	195	100.00	00.00
96	10.00	00.00	196	100.00	00.00
97	10.00	00.00	197	100.00	00.00
98	10.00	00.00	198	100.00	00.00
99	10.00	00.00	199	100.00	00.00
100	10.00	00.00	200	100.00	00.00

Sanitary Restriction
Removed by #101839



P/O + P/M
 T18N
 R3E
 Sec 19
 SE NENE

No Gov lts in
 NE qtr.

(LAKE FORK)
 2773' 1 SE

INTERIOR-GEODISICAL SURVEY RESTON VIRGINIA-1476
 568000m E 116°07'30" 44°52'30"

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light-duty road, hard or improved surface
- Unimproved road
- Interstate Route
- U S Route
- State Route



QUADRANGLE LOCATION

MEADOWS, IDAHO
 N4452.5-W11607 5/7 5

65-13521

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-93-W-0442 OTHER APPLICABLE NO: 65-13521

2. OWNER: Zandy Smith Phone: 634-2240
Address: PO Box 400 McCall 83638-0400

3. WELL LOCATION: Twp 18N, Rge. 3E, Sec. 19, NE 1/4 NE 1/4
County Valley (Provide sketch map and photo on reverse.)

4. DRILLER: Menasco Lic. No. 391
When Drilled? 11/17/93

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 132 ft. Method Drilled air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 99 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☐ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type?

How far away from the well is this source?

9. REMARKS:

Signature of Dept. Representative & Title

Inspection Date

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

1. DRILLING PERMIT NO. 65-93-W-0442 -
Other IDWR No _____

2. OWNER:

Name Buddy Swich
Address Box 400
City MCCALL State ID Zip 23658

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T 12 North ☒ or South ☐
 E 3 East ☒ or West ☐
 Sec. 19 1/4 NE 1/4 NE 1/4
 Gov't Lot _____ County Valley

Address of Well Site 1015 Ridge Rd. WYALL Id
86 Valleyview Sub. #3
(Give at least Direction + Distance to Road or Landmark)

Lot No. 86 Block No. _____ Subd. Name Valky View S.B.

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	6	20	5 sacks	pour down Annular

Was drive shoe seal tested? ☒ YES ☐ NO How? Slown

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
6"	1	32	150	1		☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 132

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Torl

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casing	Liner
28	32	1/8	16	4 1/2		☒	☐
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Depth	Time
12	—	37	2.65

Temperature of water 50 Was a water analysis done? Yes ☐ No ☒

By whom? _____

Water Quality (odor, etc) clear

Bottom Hole Temperature —

11. STATIC WATER LEVEL:

99 ft. below surface Depth artesian flow found —

Artesian pressure _____ lb. Describe access port WSH CAP

Describe Controlling Devices:_____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

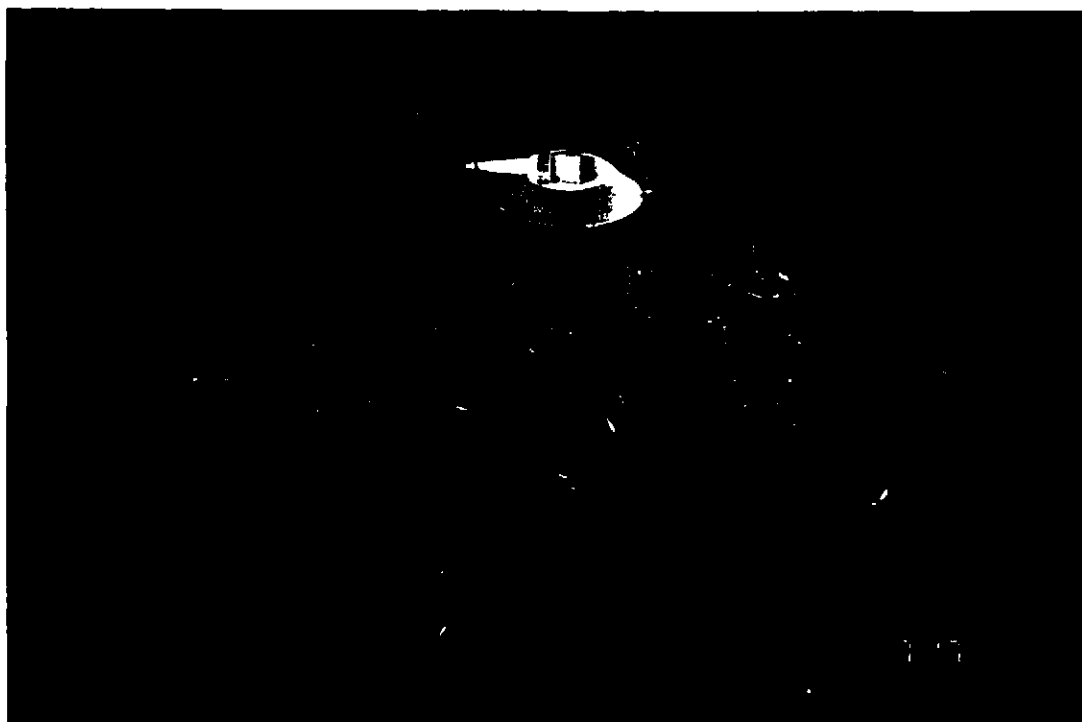
Firm Name Morales Drilling Firm No. 391

Firm Official Almonaster Date 11-17-63

and
Supervisor or Operator [Signature] Date 11-17-63

(Sign once if Firm Official & Operator)

or) 65-13521



P/D



P/M

65-13521

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-13521 Reviewed by [Signature] Date 9-13-75

GENERAL CONSIDERATIONS

TYPES OF USE

YES Name same as permit?
YES Address same as permit?
YES Proof timely received? Correct Uses? YES
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
☒ Ground water source
YES Drilling permit required?
YES Copy in the file? Drilling Permit No. 65-93-01 0442-000
35.00 Amount paid for permit YES Correct?
YES Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

170 Required?
 Amount Submitted
 Correct?
170 Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Proof Made 9-5-75

September 12, 1995

SANDRA K SWICK
RANDALL G SWICK
PO BOX 400
MCCALL ID 836380400

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13521

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

SEP 15 1995

July 31, 1995

SANDRA K SWICK
RANDALL G SWICK
PO BOX 400
MCCALL ID 836380400

PROOF DUE NOTICE

RE: PERMIT NO. 65-13521

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1995.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

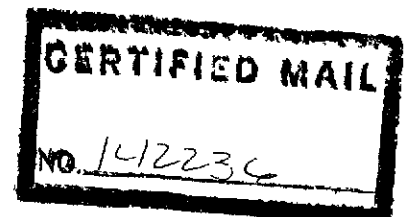
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

SEP 15 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

SANDRA K SWICK
RANDALL G SWICK
PO BOX 400
MCCALL ID 836380400

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13521

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

OCT 31 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 65-13521 Name: Swick Date: 9/28/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

SYSTEM COMPLETED:

~~No~~ - 26A-P17
Complete in 1 year - P16

Yes

Proof not submitted - P16
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. 65-93-W-0442-000, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. _____
*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD
Groundwater - P05 (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° GW temp only)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)
Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Mining - 054 (req) & 06A/010/09E-P10
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
Domestic (surface) - 021(Boise R ↑ L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

- 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

- ① woi(1) ② P/U in Lt 86, Valley View Sub. #3

BENEFICIAL USE DUE:

- 10-1-1995

COMMENTS:

WR0749NP
No. P65-13521

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SANDRA K SWICK	06/28/1994	DOMESTIC	01-01 12-31	0.03 CFS	
C	RANDALL G SWICK					
	PO BOX 400					
	MCCALL ID 83638-0400					
	(208) 634-2290					
				TOTAL DIVERSION:	0.03 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T18N R03E S19

SENE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	03E	19	:	D																:

Pou County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-02697A

Remarks: Domestic use is for 1 home.
Place of use is located within Lot 86, Valley View Subdivision
No. 3.

Dates:	App. Received:	06/28/1994	Priority Date:	06/28/1994
	Proof Due Date:	10/01/1995	Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 09/28/94 CZIMMERM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 6 DATE: 7/11/94 APPLICATION: 65-13521

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
☒ P/D
☒ P/U

RECEIVED
SEP 08 1994

ADDITIONAL INFORMATION

Department of Water Resources

YES NO

N/A ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ 1992 moratorium
☒ Copy to SCA staff (perennial stream, non-pump diversion):
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

PROCESSING

APPLICATION NO. 65-13521

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest 8-8-94

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dnr

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

Well is drilled
☐ ☒ See below for additional information
Recommended Date or Priority 6/28/1994Recommended by: DnrDate 9/6/94STATE OFFICE REVIEW
☐ ☐ See below for additional information. By _____ Date _____
ADDITIONAL INFORMATION

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

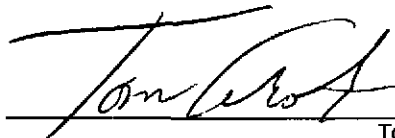
County of Valley

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHTS, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 21, 1994 and ended July 28, 1994.


Subscribed and sworn before me this the 28th day of July, 1994.
STATE OF IDAHO

COUNTY OF VALLEY

On this 28th day of July, in the year of 1994, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires. 1999

NOTICE FOR APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13521 ✓

SWICK, SANDRA K
SWICK, RANDALL G

PO BOX 400

MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: SENENE Sec 19 T 18N R 03E in VALLEY County.

Use DOMESTIC (.030 CFS)

Total Diversion (.030 CFS)

Date Filed 6/28/1994

In: VALLEY County

T18N R03E S19 NENE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-103A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before AUGUST 8, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 217/28

RECEIVED

AUG 25 1994

WATER RESOURCES
WESTERN REGION

OCT 31 1994

65-13521

SWICK, SANDRA K
SWICK, RANDALL G
PO BOX 400
MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: SENENE Sec 19 T 18N R 03E in VALLEY County.

Use: DOMESTIC (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 6/28/1994

In: VALLEY County
T18N R03E S19 NENE

6/28/94

FORWARD WHITE COPY TO WATER RESOURCES