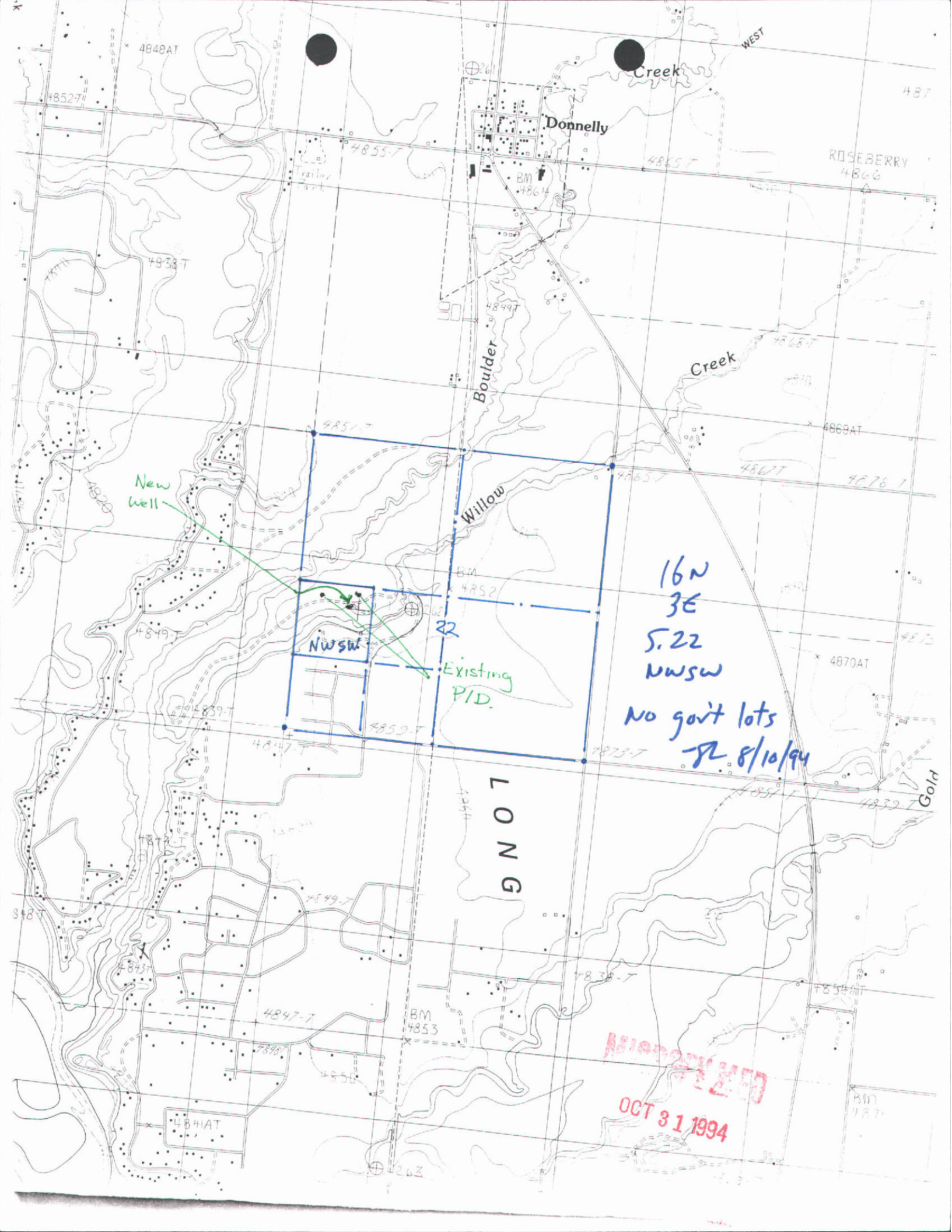




New Well

NWSW

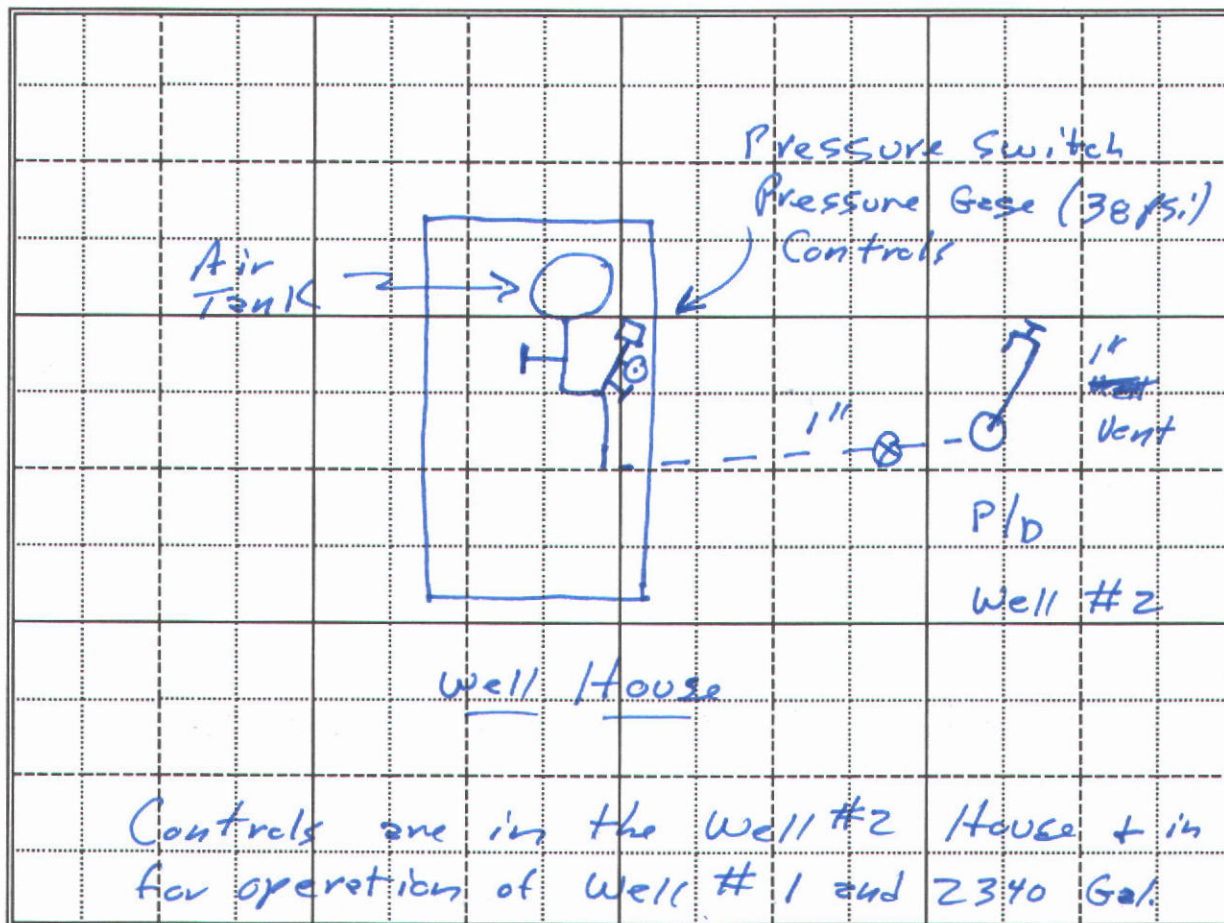
Existing P.D.

16N
3E
5.22
NWSW

No govt lots
8/10/94

OCT 31 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

Pressure Tank (62 psi)

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Franklin	3	Model 2223 028140		
Well #2	Franklin	1		Grantros	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

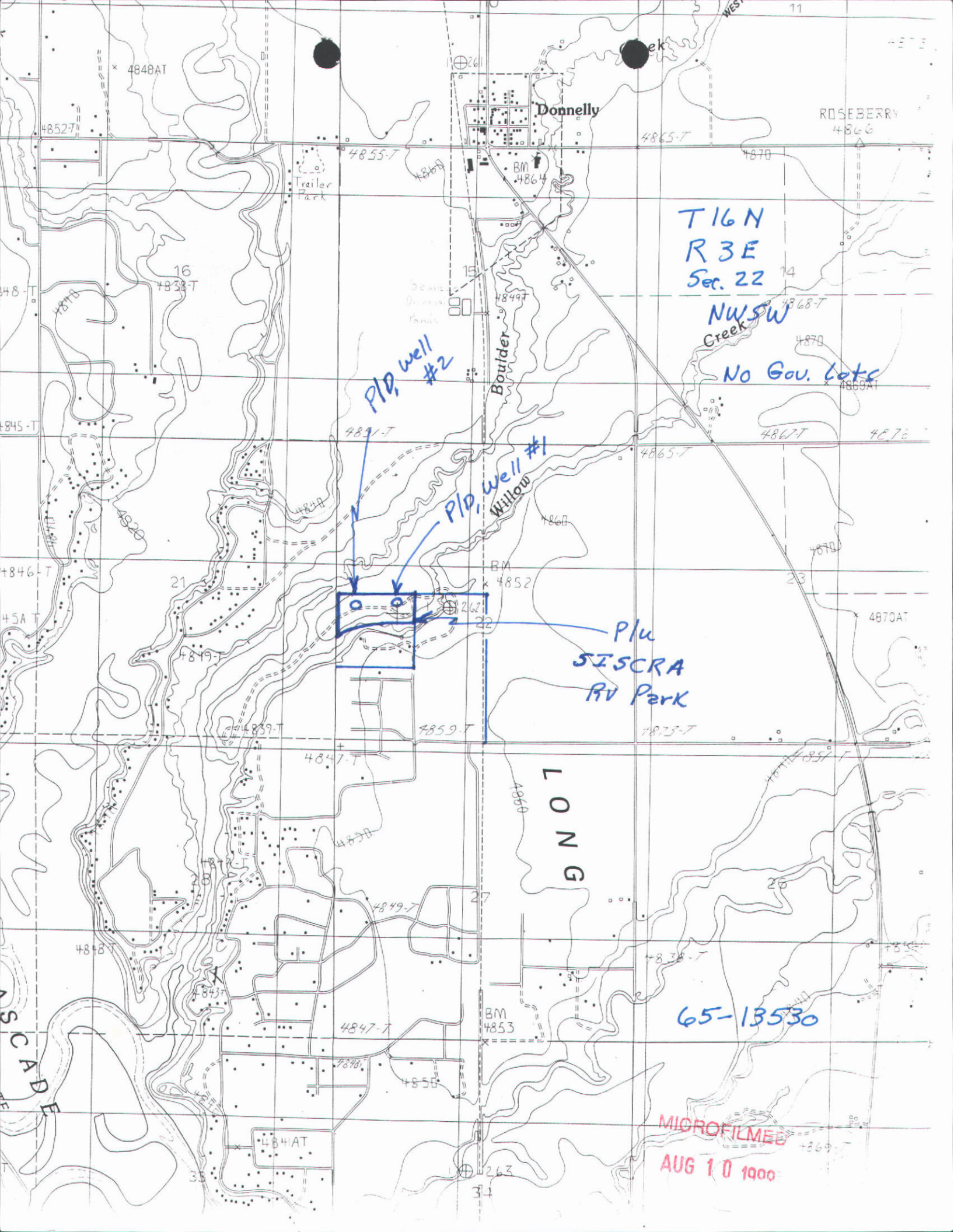
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None - operating pressure; 30-65 psi.
Pressure was 38-62 psi during exam.

MICROFILMED

AUG 10 1999



4848AT

48527

Donnelly

ROSEBERRY
4866

Trailer Park

T16N
R3E
Sec. 22

NWSW
Creek

No Gov. Lots

Pld. well #2

Pld. well #1

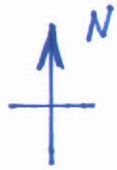
Plu
SISCRA
RV Park

65-13530

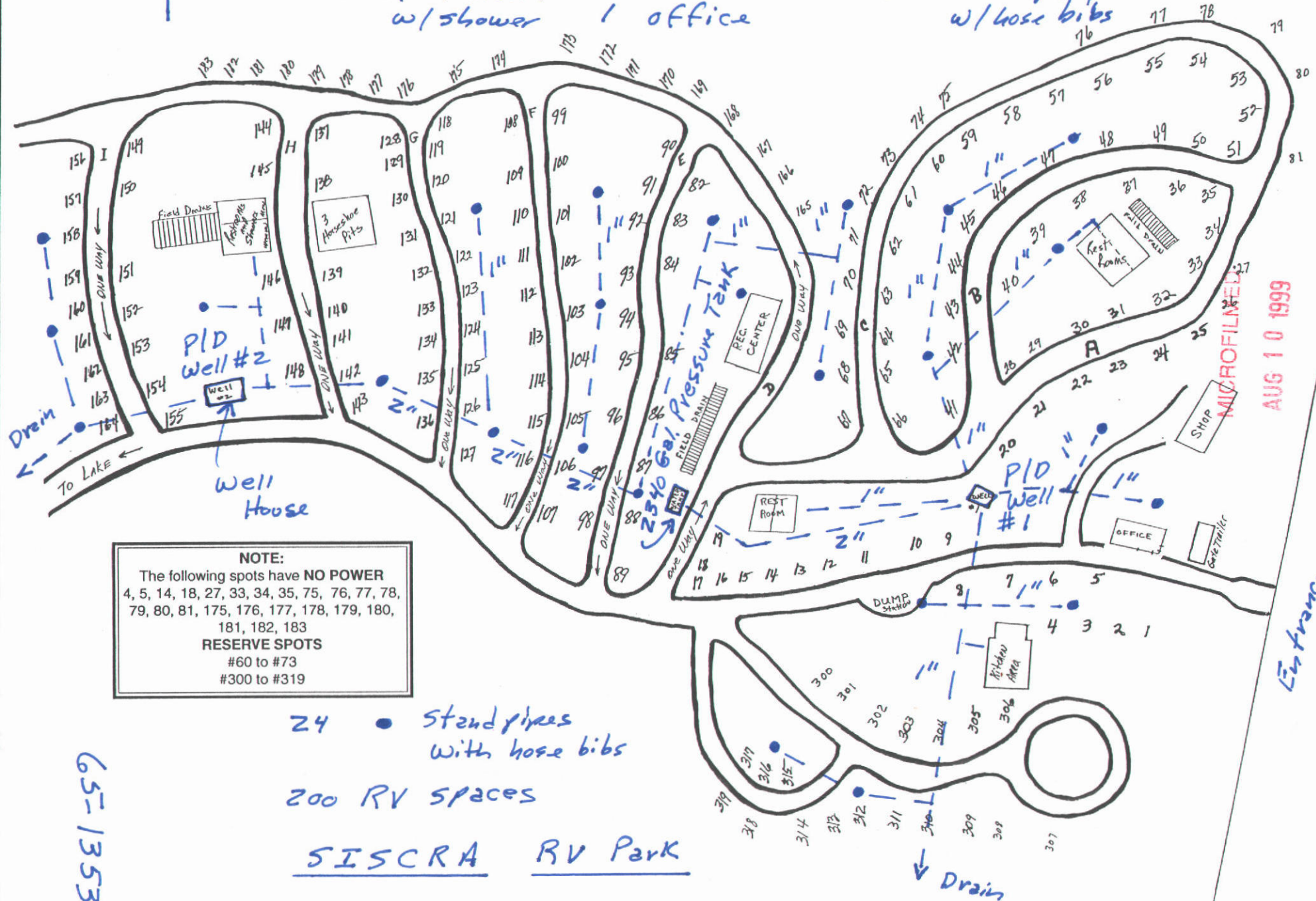
MICROFILMED
AUG 10 1900

LONG

SCAD E



2 Rest Rooms 1 Dump Station 1 Rec. Center
 1 Rest Room w/shower 1 Kitchen 24 Standpipes w/hose bibs
 1 office



NOTE:
 The following spots have **NO POWER**
 4, 5, 14, 18, 27, 33, 34, 35, 75, 76, 77, 78,
 79, 80, 81, 175, 176, 177, 178, 179, 180,
 181, 182, 183
RESERVE SPOTS
 #60 to #73
 #300 to #319

24 • Standpipes
 with hose bibs

200 RV spaces

SISCRA RV Park

65-13530

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This is one of two wells for
the SISCRA RV Park.

Don Tomlin Water Rights Examiner
Signature of Dept. Representative & Title

8-11-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED
AUG 10 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

This is one of 2 wells for
the SISCRA RV Park.

Don Tombl Water Rights Examiner
Signature of Dept. Representative & Title

8-11-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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1 of 4

P/D

Well #1



P/D

Well #1

Site



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AUG 19 1998
65-13530

2 of 4

P/O

Well #2



P/O

Well #2

Well
House

Air
Tank,
etc.



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65-13530

3 of 4

2340 Gal.
Pressure
Tank



Plu
Restrooms
and
Showers
by
Well #2

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AUG 10 1999

65-13530

4 of 4



P/u
Typical
RV
Spaces

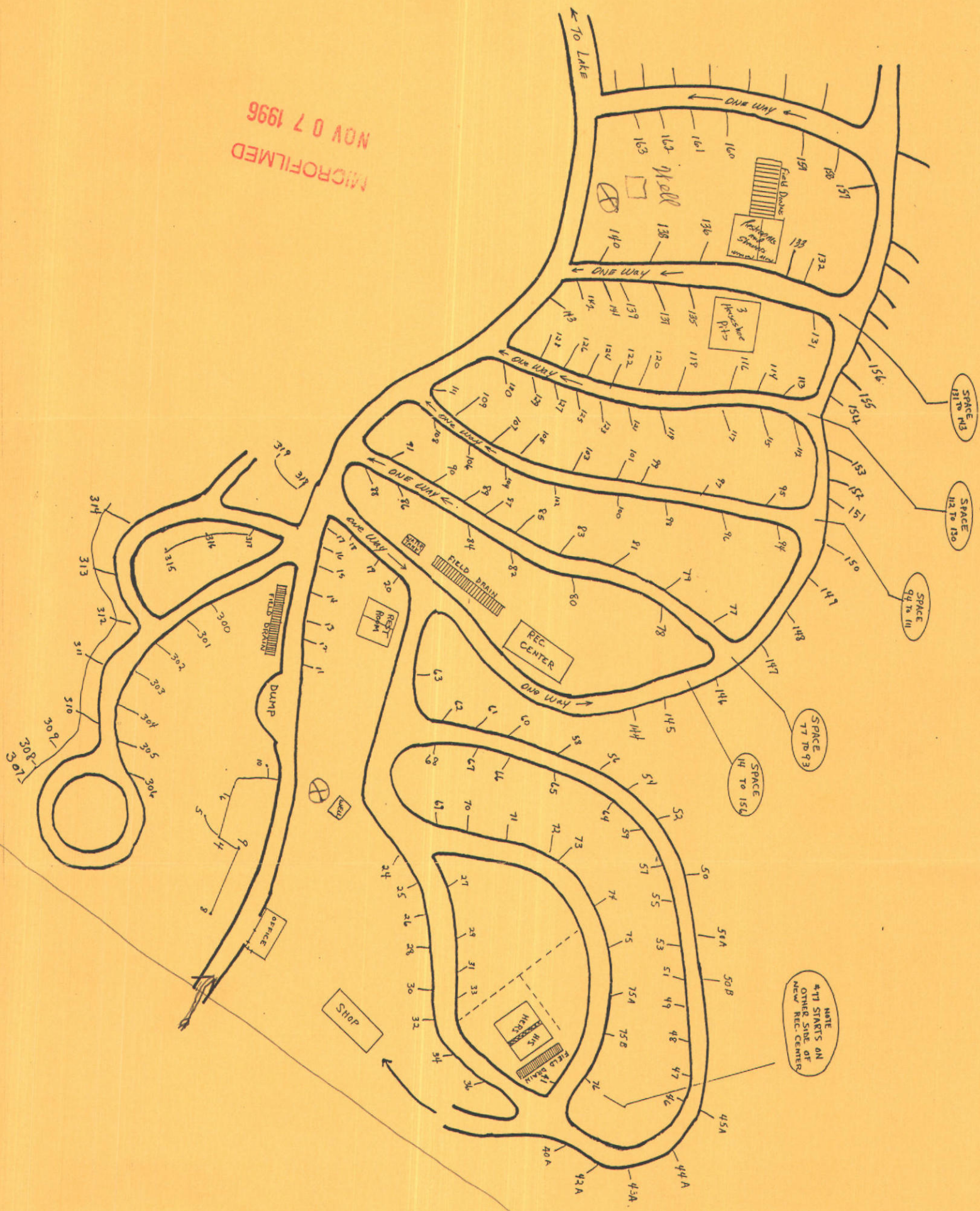


8-1-98

MICROFILMED
AUG 10 1999

65-13530

MICROFILMED
NOV 07 1996



Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

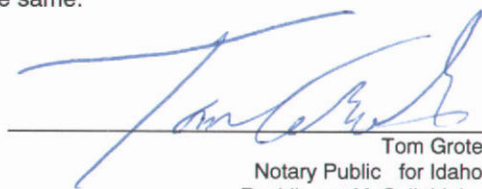
County of Valley

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 18, 1994 and ended August 25, 1994.

Subscribed and sworn before me this the 25th day of August, 1994.
STATE OF IDAHO

COUNTY OF VALLEY

On this 25th day of August, in the year of 1994, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

RECEIVED

SEP 06 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13530
SISCRA CAMPGROUND
BOX 625
DONNELLY, ID 83615
Source: GROUNDWATER
Diversion Pt: NWSW Sec 22 T 16N R03E
in VALLEY County.
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.100 CFS)
Date Filed: 7/26/94
In: VALLEY County
T16N R03E S22 NWSW
2.0 ACRES TOTAL

65-13537
AMERICA, ACTING THROUGH,
UNITED STATES OF
REGIONAL DIRECTOR P.N. REGION
BUREAU OF RECLAMATION
1150 N. CURTIS RD
BOISE, ID 83706-1234
Source: UNNAMED STREAM
Tributary: CASCADE RESERVOIR
Diversion Pt: NWSW Sec 17 T 15N R 03E
in VALLEY County.
Use: WILDLIFE (1.000 CFS)
WILDLIFE STORAGE (20.00 AF)
Total Diversion: (1.000 CFS)
Date Filed: 6/30/1994
In: VALLEY County
T15N R13E S17 SWNW SENW NESW
NWSW

65-13538
AMERICA, ACTING THROUGH,
UNITED STATES OF
REGIONAL DIRECTOR P. N. REGION
BUREAU OF RECLAMATION
1150 N CURTIS RD
BOISE, ID 83706-1234
Source: UNNAMED STREAM
Tributary: CASCADE RESERVOIR
Diversion Pt: SENW Sec 17 T 15N R 03E
in VALLEY County.
Use: WILDLIFE (1.000 CFS)
WILDLIFE STORAGE (15.00 AF)
Total Diversion (1.000 CFS)
Date Filed: 6/30/1994
In: VALLEY County
T15N R03E S17 SWNE SENW

This notice will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before SEPTEMBER 6, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 2t8/25

RECEIVED

OCT 31 1994

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-13530

Priority: July 26, 1994

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

9.3 AF

This is to certify, that SISCRA CAMPGROUND

PO BOX 625

DONNELLY ID 83615-0625

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 26, 1994; and has submitted Proof of Beneficial Use on September 17, 1996. An examination indicates that the works have a diversion capacity of 0.270 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 11/15	0.06 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	3.1 AF
	Totals	0.10 CFS	9.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 22, Township 16N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	03E	22	NWSW	2		2

Total number of acres irrigated: 2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

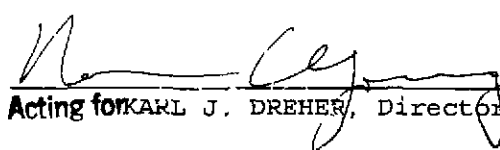
1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. Two points of diversion are located within NWSW, S22, T16N, R03E.
3. Domestic use is for a campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30TH day of

JUNE, 1999.

MICROFILMED

JUN 30 1999


Acting for KARL J. DREHER, Director

RECEIVED

SEP 18 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13530 Telephone No. 325-9518
2. Name(s) of Permit Holder(s): SIGARK CAMPFORD
3. Mailing Address: BOX 600 DENVER, IDAHO 83615
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 6 1 yr. 1995
 - a. Well Driller: BOB GASTIAN Drilling Permit Number: 65-94-W-0327-101
 - b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 15 FOR A CAMPFORD Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 2 Other: DOMESTIC
6. Total rate of diversion and/or volume for which proof is submitted: 756 P.M. cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: _____ Telephone Number: _____
Address: _____
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Wayne Welch Pres of Board Date: 7-1-96
(include your title, if on behalf of company or organization)

MICROFILMED

NOV 07 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13530

Proposed Priority: July 26, 1994 **Maximum Diversion Rate:** 0.10 CFS

This is to certify, that **SISCRA CAMPGROUND**

PO BOX 625

DONNELLY ID 83615-0625

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 11/15	0.06 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 22, Township 16N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	03E	22	NWSW	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

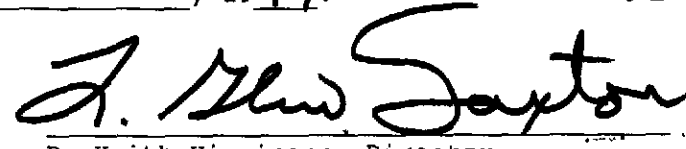
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1996.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Three points of diversion are located within NWSW, S22, T16N, R03E.
6. Domestic use is for a campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of October, 1994

OCT 31 1994

for 
R. Keith Higginson, Director

Ident. No. 65-13530

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 23 1994

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name: SISCRA CAMPGROUND
Address: BOX 625
DONNELLY ID 83615

208-000-0000

325-9518

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: 3pts. NWSW Sec. 22, Township 16N, Range 03E
VALLEY County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:

0.100 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

3 drilled wells with pressure system to campground

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is
feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when?

Drilling Firm

Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 year(s).

8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
16N	03E	22	NWSW 2			2

Total number of acres irrigated: 2

* d'base updated 8/9/94 -SL

* standard in. Season 10/18/94 c.z.

Place of Use: DOMESTIC SAME AS IRRIGATION

~~TWN-RGE-SEC-~~
~~16N-03E-22~~ ~~NWSW~~

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

DP # 65-94-W-0327 ISSUED 7/26/94 For }
Dom use only - \$200 Fee Rec'd. }

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Welch, Pres of Board
Applicant

Received by RW Date 7/26/94 Time 11:30A Preliminary check by RZ

Fee \$ 50.00 Receipted by RW # W017806 Date 7-26-94

Publication prepared by ST Date 8-10-94 Published in Star News

Publication approved ST Date 8-7-94 Long Valley Advocate

81 1994

* d'base updated per dept. standards 8/9/94 - RZ

SD-0410
MODIFY RIGHT

Idaho Department of Water Resources
Water Rights Remarks Screen

Date: 08/09/94
Time: 13:19:39

Water Right Number: 65-13530

FIRST PAGE

13. Remarks: Three points of diversion located in NWSW, S22, T16N, R03E.
Domestic use is for a campground.

4848AT

WEST

Creek

Donnelly

ROSE-EPH

4858-T

New well

Creek

Boulder

Willow

16N

3E

S. 22

NWSW

No govt lots

PL 8/10/94

NWSW

22

Existing
P/D.

LONG

Gold

BM
4853

OCT 31 1934

4844AT

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 08/09/94
Time: 13:23:04

Water Right Number: 65-13530

Comment Date: 8/ 9/1994 User ID: SLESTER

Subject: DRILLING PERMIT

D.P. 65-94-W-0327 issued 7-26-94 for 42-111 use only; \$200 fee
paid. See attached list of board of directors.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

OCT 31 1994

SISCRA BOARD OF DIRECTORS

President:

Wayne Welch
6156 Happy Valley Rd.
Kuna, Id. 83634

Vice President:

Wallace Everist
3542 Dove Place
Boise, Id. 83704

Secretary:

Letha Brown
742 E. Park
Weiser, Id. 83672

Treasurer:

Carroll Reynolds
3514 Normandie Dr.
Boise, Id. 83705

Ada County:

Arlon Behr
1808 Suncrest Dr.
Boise, Id. 83705

Ed Hobbs

4421 Collister Dr.
Boise, Id. 83703

Norman Towne

2875 Leslie Dr.
Meridian, Id. 83642

Canyon county:

Art Atkins
3006 E. Locust Lane
Nampa, Id. 83686

Hugh Davlin

850 Maryland
Nampa, Id. 83686

Ed McKee

209 Burke Lane
Nampa, Id. 83686

Don Peck

6445 Baseline Rd.
Melba, Id. 83641

Boise County:

Betty Simpson
HC 42, Box 367
Placerville, Id. 83666

Owyhee County:

Earl Pickrel
PO Box 1118
Homedale, Id. 83628

Valley County:

Bob Yelton
502 N. 3rd, #115
McCall, Id. 83638

OCT 1971



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SISCRA CAMPGROUND
PO BOX 625
DONNELLY ID 83615-0625

RE: WATER RIGHT NO. 65-13530

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

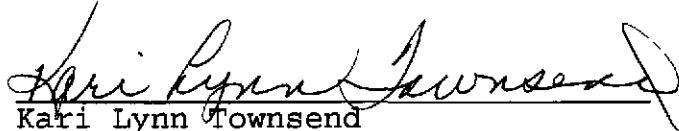
MICROFILMED
JUL 11 1999

CERTIFICATE OF MAILING

I hereby certify that on the **1st** day of **July, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 65-13530

SISCRA CAMPGROUND
PO BOX 625
DONNELLY ID 83615-0625


Kari Lynn Townsend
Secretary

MICROFILMED
JUL 10 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
AUG 11 1998

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

MAR 10 1997

B/U FIELD EXAM REVIEW

By Cindy LouPermit #: 65-13530 Name: SISCRA Campground Date: 6/29/99 ✓ Lots ✓

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? Addn'l 1/4? <u>Legal</u> P39 Same 1/4? <u>(W32) 2 in NWSW</u> P45 Overlap(s) <u>none</u>
P/U		✓	Amendment Needed? P41 Overlap(s) <u>none</u> (Gov't use special #'s) *P/D & P/U Amend? P37
RATE		✓	Permit/proof fee limits <u>0.10</u> / <u>0.20</u> Measured Quantity = <u>—</u> cfs Theoretical Quantity = <u>0.27</u> cfs $irr = 2.0 ac \times 0.03 cfs/ac = 0.06 cfs + (dom = 0.04 cfs) = 0.10 cfs$ $(HP) \left(\frac{88 \times 0.70 \times 3}{22 + (231 \times 30)} = 0.20 cfs \right) + \left(\frac{8.8 \times 0.7 \times 1}{25 + (2.31 \times 30)} = 0.07 \right) = 0.27 cfs$ Recommended capacity <u>0.27</u> cfs Recommended rate <u>0.10</u> cfs
VOLUME		✓	Season: (<u>B</u> / <u>3.0</u>) <u>4/15-10/15</u> = <u>184</u> days Calculations $irr = 2.0 ac \times 3.0 AF/ac = 6.0 AF$ $dom = (6.0 ac \times 10.0 gpd \times 100 d) \div 325800 = 3.1 AF$ $= 6.0 + 3.1 = 9.1$ Flow limit: <u>0.10</u> cfs x <u>9.1</u> days/yr. x 1 9835 = <u>—</u> AF Recommended volume <u>9.1</u> AF
USES		✓	Same Nature of Use? P46 Amendment Needed?
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 <u>2 in NWSW</u> ✓ <u>① W32 ② W01</u>
CONDITIONS			Measuring Device (R43) or Lockable Controlling Works (R02) Watermaster Control (R04) - WD # <u>—</u> <u>R62</u> Irrigation rate/annual volume overlap GW irrigation replaces surface water (050) GW irrigation supplements surface water (065) Water Quality Other
PRIORITY	App Rcd	<u>7/26/94</u>	Due <u>11/1/96</u> Rcd'd <u>9/17/96</u> Receipt# <u>6036588</u> Fee OK? <u>(Yes) No \$50</u> Order to Reinstate Needed? Yes <u>(No) Done?</u> Advanced to <u>—</u> Priority <u>7/26/94</u> Examined <u>8/11/98</u>
COMMENTS	<u>license as permitted</u>		

USE	CFS	VOLUME
<u>irr</u>	<u>0.06</u>	<u>6.0</u>
<u>Dom</u>	<u>0.04</u>	<u>3.1</u>
<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>
TOTAL	<u>0.10</u>	<u>9.1</u>

SRBA Overlap —
Adjustment Memo: ✓
LICENSE
#1 AMEND — /P38
#2 AMEND (R)P42/(C)P47

Domestic Volume =

RV's 2 occupants/space
25 gal per occupant
200 Spaces = 10,000 gpd

Showers 6 per house
3 houses
10 gal per shower = 180 gpd

Office 2 workers
6 days/wk
15 gallon/day per employee = 26 gpd

Season is 100 days/yr

Kitchen = 12 meals/yr

10,206 gpd
x 100 days/yr

1,020,600 gpy.

1,200 gpy

1,021,800 g/yr

= 3.1 AF

MEMORANDUM

DATE. June 29, 1999

TO: File No. 65-13530

FROM Cindy Lou Zimmerman *CLZ*

SUBJECT: Review of Beneficial Use Field Report

Based upon the additional information submitted by the permit holder on June 22, 1999, the following adjustments¹ were made on the field report to reflect department standards and licensing practices for uses developed under this permit:

G. Volume Calculations

a. Irrigation.

$$V_{IR} = \text{acres} \times \text{AF/acre} = 2.0 \times 3.0 = 6.0 \text{ AF.}$$

$$V_{DR} = \text{rate} \times \text{days} \times 1.9835 = 0.06 \times 100 \times 1.9835 = 11.9 \text{ AF}$$

V = Smaller of V_{IR} and $V_{DR} = 6.0 \text{ AF}$

b. Domestic.

$$V = (\text{daily volume} \times \text{day per year}) \div 325,850$$

$$V = \{[(RV \text{ spaces} + \text{showers} + \text{office}) \times \text{days/year}] + \text{kitchen}\} \div 325,850$$

$$= \{(2 \text{ people} \times 25 \text{ gpd} \times 200 \text{ spaces}) + (6 \text{ showers} \times 15 \text{ g/each} \times 3 \text{ houses})$$

$$+ (2 \text{ workers} \times 15 \text{ g/each} \times 6 \text{ days/wk}) \times 100 \text{ days/yr}] + 1,200 \text{ g} \div 325,850$$

$$= \{[(10,000 + 180 + 26) \times 100] + 1,200\} \div 325,850$$

$$= 1,021,800 \div 325,850$$

= 3.1 AF

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Irrigation	4/15-10/15	0.06 cfs	6.0 AF
Domestic	1/1-12/31	0.04 cfs	3.1 AF
	Totals:	0.10 cfs	9.1 AF

Examiner: Dan Tomich
Examined: August 11, 1998

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

¹ Adjustments are **bolded and underlined**

RECEIVED

JUN 22 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SISCRA Campground
PO Box 625
Donnelly ID 83615-0625

RECEIVED

JUN 22 1999

Department of Water Resources

Re: Permit No. 65-13530

Dear Sirs,

A field examination on the above referenced permit was conducted on August 11, 1998. That field exam has been sent to the State Office for final review and processing for licensing the right. However, before the license process can continue, I will need some additional information.

In order for us to identify the correct annual volume developed under this permit, please respond with the following information:

- ♦ The average number of occupants per RV space. - 2
- ♦ The average number of showers per day in the shower house. ~ 3 shower houses
- ♦ The number of meals per season the kitchen produces. ~ 6 per day each
- ♦ The number of employees in the office and the number of days per week worked. No more than 12
- ♦ The number of employees in the office and the number of days per week worked. 3 - 6 days
- ♦ Any other use of water, ex. in recreation center? shop? No

Once I receive this information, I can calculate the amount of water the campground is diverting annually and continue with the licensing process.

I will hold further processing on your right for 30 days pending your response. Please submit this information as quickly as possible within the 30-day period to prevent any further undue delay in processing the license.

If you have any questions, you may contact me directly at (208) 327-7944 or by electronic mail at czimmerm@idwr.state.id.us.

Sincerely,

Cindy Zimmerman

Cindy Zimmerman
Water Resource Agent

5/3/99
MICROFILMED

Mail returned
AUG 10 1999 "Temporarily Away"

C3.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SISCRA Campground
PO Box 625
Donnelly ID 83615-0625

Re: Permit No. 65-13530

Dear Sirs,

On April 27, 1999, I wrote a letter to you requesting additional information (see enclosed copy). That letter was returned by the post office on May 3, 1999 marked "temporarily away".

Camping season is upon us in full swing, I am assuming someone is available to provide the additional information I need to issue a license for your water right permit.

The April 27, 1999 letter lists the information I need to issue the water right license. I will hold further processing on your right for 30 days pending your response. Please submit the requested information as quickly as possible within the 30-day period to prevent any further delay in processing the license.

If you have any questions, you may contact me directly at (208) 327-7944, or by electronic mail at czimmerm@idwr.state.id.us.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

Cindy Zimmerman
Water Resource Agent

Enclosures

MICROFILMED
AUG 18 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SISCRA Campground
PO Box 625
Donnelly ID 83615-0625

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- ♦ The average number of occupants per RV space.
- ♦ The average number of showers per day in the shower house
- ♦ The number of meals per season the kitchen produces
- ♦ The number of employees in the office and the number of days per week worked.
- ♦ Any other use of water, ex. in recreation center? shop?

Once I receive this information, I can calculate the amount of water the campground is diverting annually and continue with the licensing process.

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Sincerely,

A handwritten signature in cursive script that reads 'Cindy Zimmerman'.

Cindy Zimmerman
Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SISCRA Campground
PO Box 625
Donnelly ID 83615-0625

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- ♦ The number of meals per season the kitchen produces.
- ♦ The number of employees in the office and the number of days per week worked.
- ♦ Any other use of water, ex. in recreation center? shop?

Once I receive this information, I can calculate the amount of water the campground is diverting annually and continue with the licensing process.

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Sincerely,

Cindy Zimmerman
Water Resource Agent

5/3/99

Mail returned

"Temporarily Away"

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cz.

MAY 10 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 21 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13530

1. Owner: SISCRA Campground Phone No. (208) 325-9518

Current Address: P.O. Box 625, Donnelly, ID 83615-0625

2. Accompanied by: Jesse James EXAM DATE: 8-11-98

Address: (Same) Phone No. 325-9518

Relationship to Permit Holder: Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None (65-12313 lapsed)

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion: 2 wells - 2 P/D's

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
| | | | NW | SW | 22 | 16N | 3E | Valley | Site Visit, Map |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

2. Place(s) of Use:

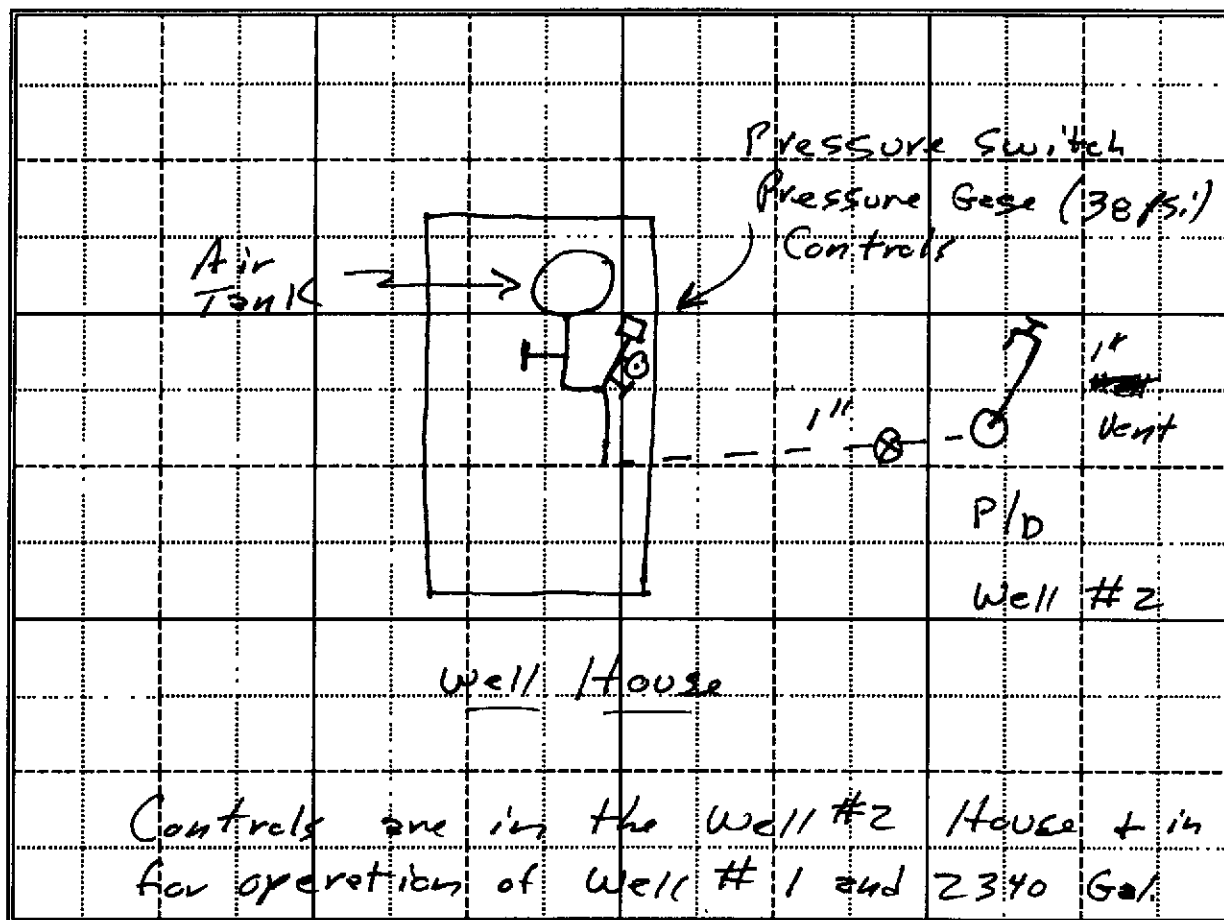
Indicate Method of Determination Site Visit Map

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 16N | 3E | 22 | | | | | | | | | | | | | | | | | 2.04 |
| | | | | | | | | | | | | | | | | | | | |
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DEC 21 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable



Scale: 1" = None

Pressure Tank (62 psi)

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|----------------------|-----------|-----------------------------------|
| Well #1 | Franklin | 3 | Model 2823
028140 | | |
| Well #2 | Franklin | 1 | | Gronfos | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | | | | | |

2. Measurements: Name - Operating pressure; 30-65 psi.

Pressure was 38-62 psi during exam.

NOT TO SCALE

NOT TO SCALE

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for Irrigation and domestic water for the SISCRA RV Park (Campground). The park has 200 RV spaces, Camping spots, 2 rest rooms, 1 rest room w/showers, 1 dump station, 1 kitchen, 1 rec. center, 1 office, a shop, and septic systems.
2. Two wells supply water through an interconnected pipe system that has a 2340 gal. pressure tank, pump controls at the well #2 house and in a rest room supply room near well #1. The park has 24 standpipes w/hoses for the RV spaces and camping spots. The irrigation is also from these standpipes w/hoses and sprinklers.
3. The park is opened on Memorial Day and closed on Labor Day weekend each year.
4. There are only 2 wells, 2 P/D's, not 3 (cont. 5). A third well was drilled, but is abandoned.
5. SISCRA is SWID Senior Citizen Res Assoc, and is managed by a Board of Directors.

Have conditions of permit approval been met? ☒ yes ☐ no

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Additional Computation Sheets Attached

Measured Method: None; Theoretical:

Well #1, $q = \frac{(8.8)(314)(7092)}{22' + (3015i) \left(\frac{34'}{14215i} \right)} = 0.20 \text{ cfs}$

Well #2, $Q = \frac{(8.8)(1 \text{ HP})(0.70)}{25' + (30) \left(\frac{34}{14.7} \right)} = \frac{0.07 \text{ cfs}}{0.27 \text{ cfs} > 0.10 \text{ cfs}}$

Irrigation

$$Q_{\text{allowed}} = (0.03)(2) = 0.06 \text{ cfs}$$

Darkest fit

Permit only

allows 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.0 \text{ Ac.}) \left(3.0 \frac{\text{Ac.-A.}}{\text{Ac.}} \right) = 6.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06)(184)(1.9835) = 21.9$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 6.0 \text{ A/F}$$

2. Volume Calculations for Other Uses:

Memorial Day $\rightarrow$ Labor Day; 100 Days/yr.

Domestic:

$$AFA = \left(\frac{25 \text{ GPD}}{\text{space}} \right) \left(\frac{200 \text{ spaces}}{\text{park}} \right) \left(\frac{100 \text{ Days}}{\text{Ann.}} \right) \left(\frac{A1}{325,850 \text{ Gall.}} \right) = 1.53$$

+ Kitchen, Rec. Center, Shop = 0.47

H. RECOMMENDATIONS

1. Recommended Amounts

The Park covers about 18 Ac. — Allow 2.00 Ac. of irrigation

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|---------|------------------------------|--------------------------|
| | From | To | | |
| Irrigation | 04/15 | 10/15 | 0.06 | 6.0 |
| Domestic | 01/01 | 12/31 | 0.04 | 2.0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | Totals: | 0.10 | 8.0 |

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Note: Irrigation
Season is
"B" - permit
has
4/15 to 11/15.

I. AUTHENTICATION

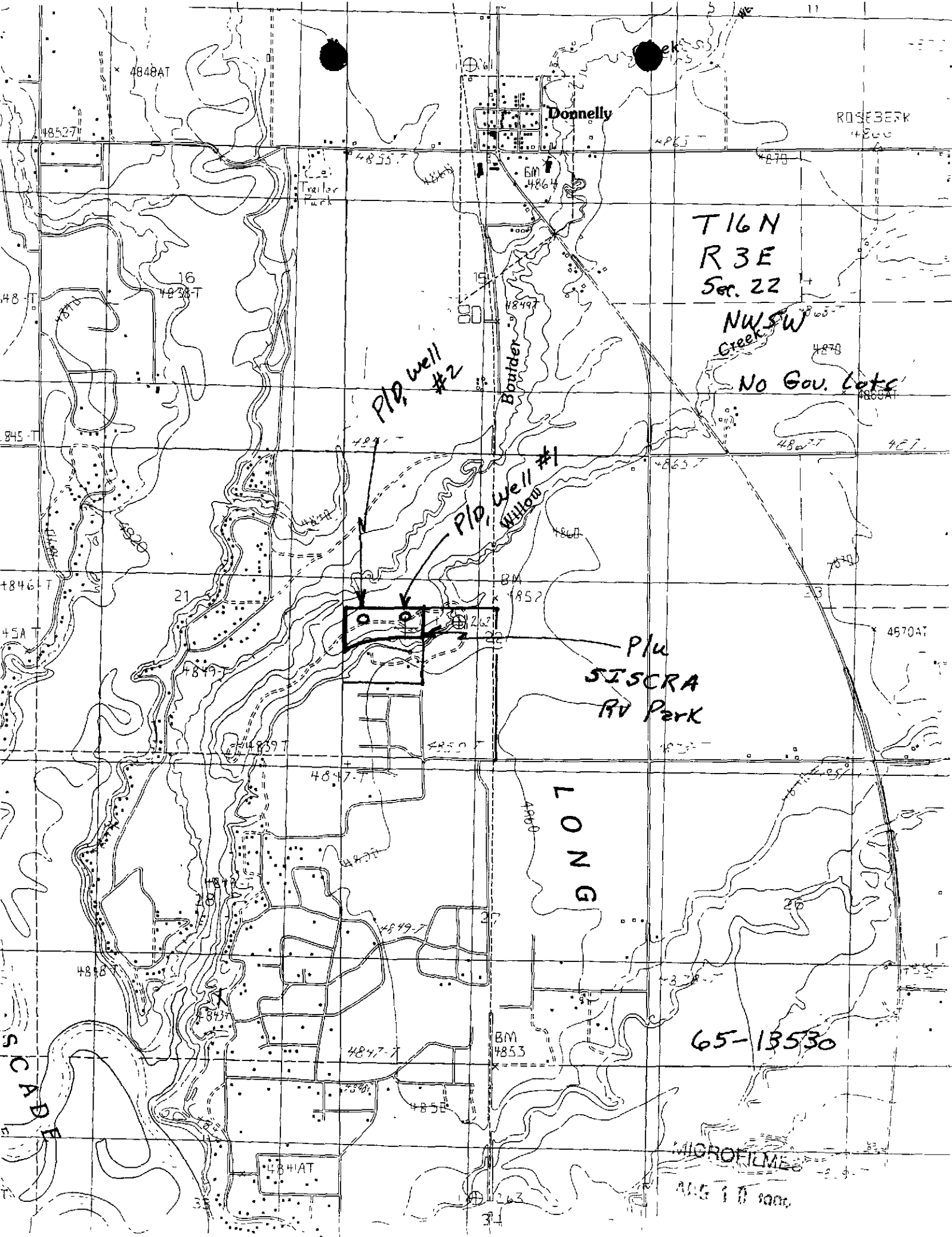
Field Examiner's Name Dan Lomich Date 12-16-98

| Reviewer | Date |
|----------|------|
|----------|------|

SEAL

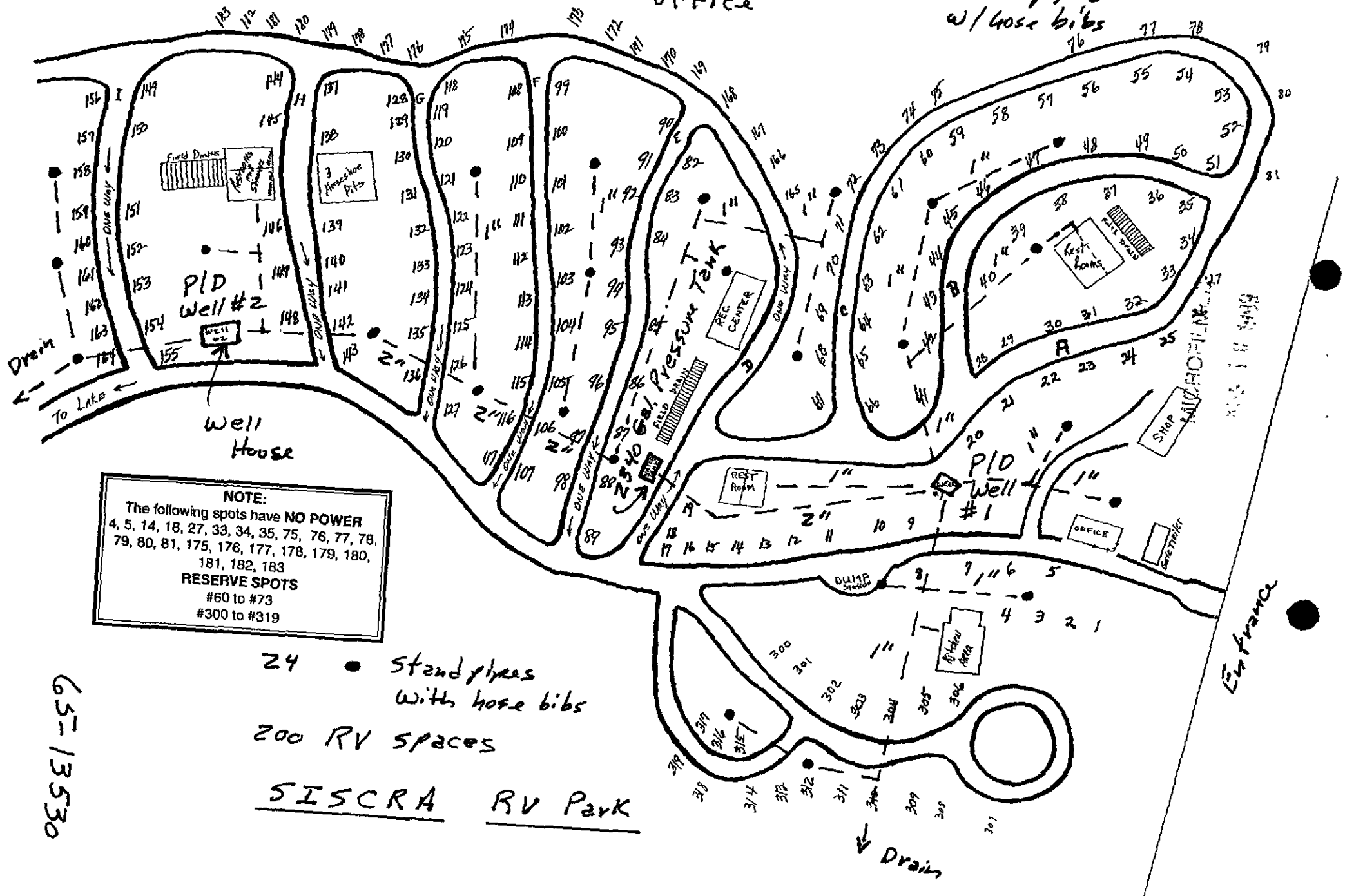
* Adjustments made during review of this right for license approval.
See Memo for additional information 6/29/99 C3.

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2 Rest Rooms 1 Dump Station 1 Rec. Center
 1 Rest Room w/shower 1 Kitchen 24 Standpipes w/hose bibs
 1 office



NOTE:
 The following spots have NO POWER
 4, 5, 14, 18, 27, 33, 34, 35, 75, 76, 77, 78,
 79, 80, 81, 175, 176, 177, 178, 179, 180,
 181, 182, 183
RESERVE SPOTS
 #60 to #73
 #300 to #319

24 • Standpipes
 with hose bibs

200 RV spaces

SISCRA RV Park

65-13530

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #1

1. DRILLING PERMIT NO: 65-94-W-0322-200 OTHER APPLICABLE NO: 65-13530

2. OWNER: SISCRA Campground Phone: (208) 325-9578
Address: P.O. Box 625, Donnelly, ID 83615-0625

3. WELL LOCATION: Twp 16N, Rge. 3E, Sec. 22, NW 1/4 SW 1/4
County Valley (Provide sketch map and photo on reverse.)

4. DRILLER: Gestrin Well Drilling Lic. No. 408
When Drilled? 6/5/95 to 6/6/95

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 57 ft. Method Drilled Air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No @ Pressure Tank
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 22 ft. Water Temperature 40 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

| | | |
|--|---|-------------------------------------|
| ☒ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: _____ | | |

PHOTOFILM
JUN 10 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This is one of two wells for
the SISCRA RV Park.

Don Gammek, Water Rights Examiner
Signature of Dept. Representative & Title

8-11-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



FILED

10 1998

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #2

1. DRILLING PERMIT NO: 65-87-2-008 OTHER APPLICABLE NO: 65-13530

2. OWNER: SISCRA Campground Phone: (208) 325-9518
Address: P.O. Box 625, Donnelly, ID 83615-0625

3. WELL LOCATION: Twp 16N, Rge. 3E, Sec. 22, NW 1/4 SW 1/4
County Valley (Provide sketch map and photo on reverse.)

4. DRILLER: Gestrin + Yankee Well Drilling Lic. No. 408
When Drilled? 8/24/87 to 8/25/87

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 53 ft. Method Drilled Air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No @ Pressure Tank
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 25 ft. Water Temperature 77 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial MICROFILM
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used ALL 10 1989
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

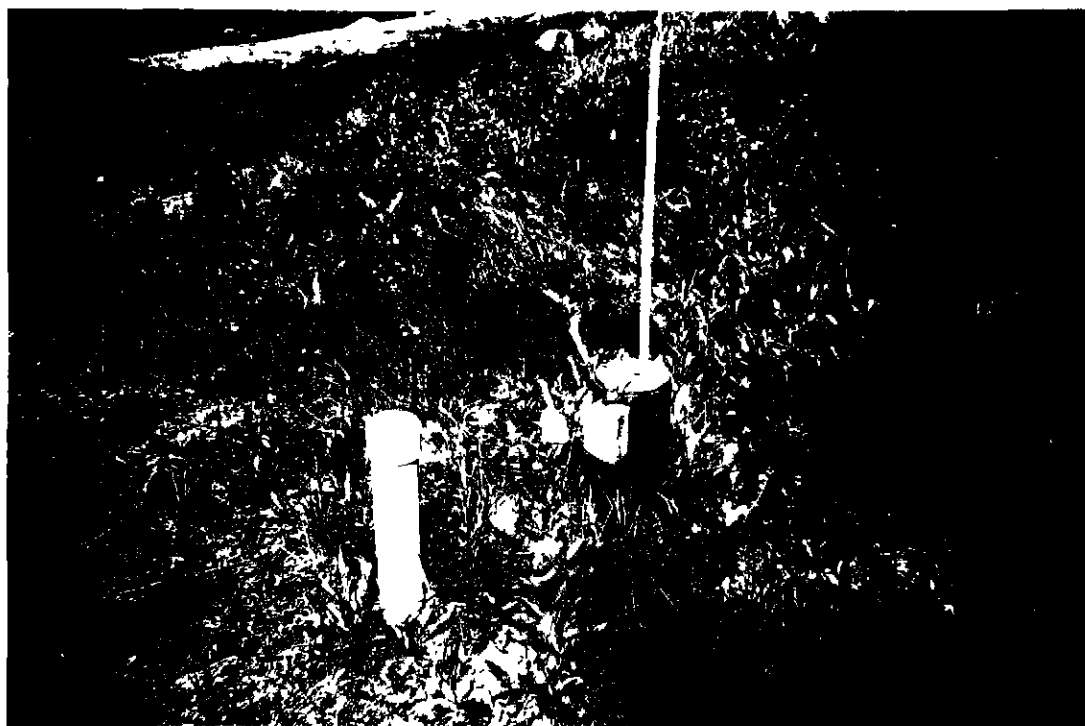
9. REMARKS:

This is one of 2 wells for
the SISCRA RV Park.

Don Zornick Water Rights Examiner
Signature of Dept. Representative & Title

8-11-98
Inspection Date

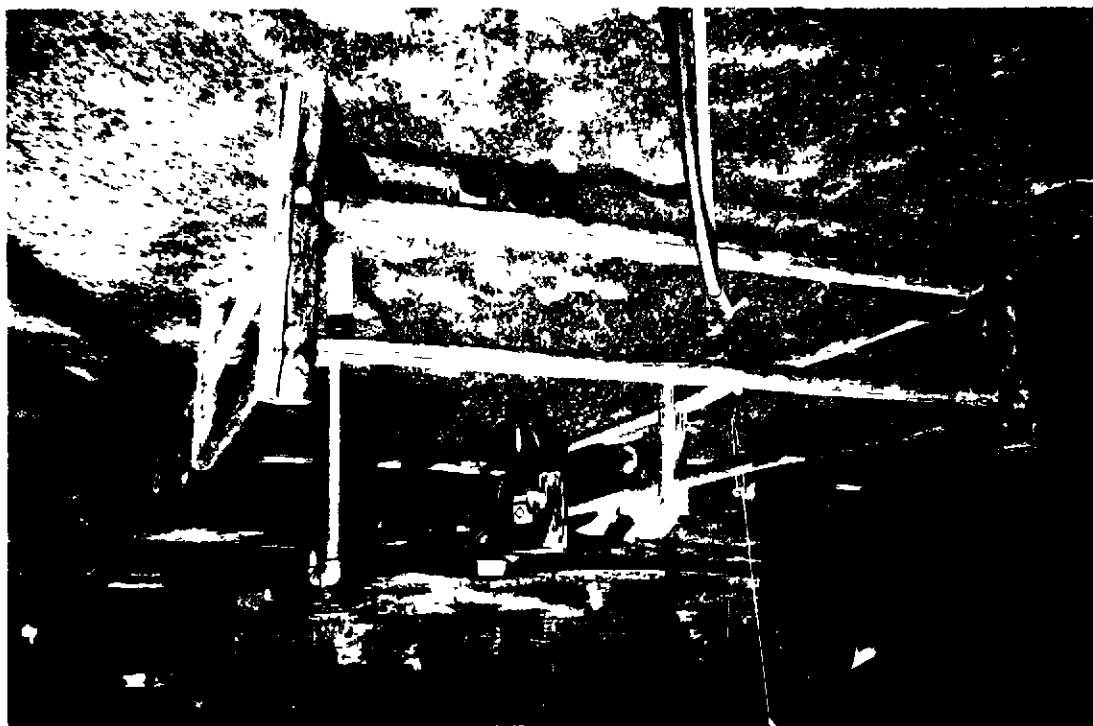
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



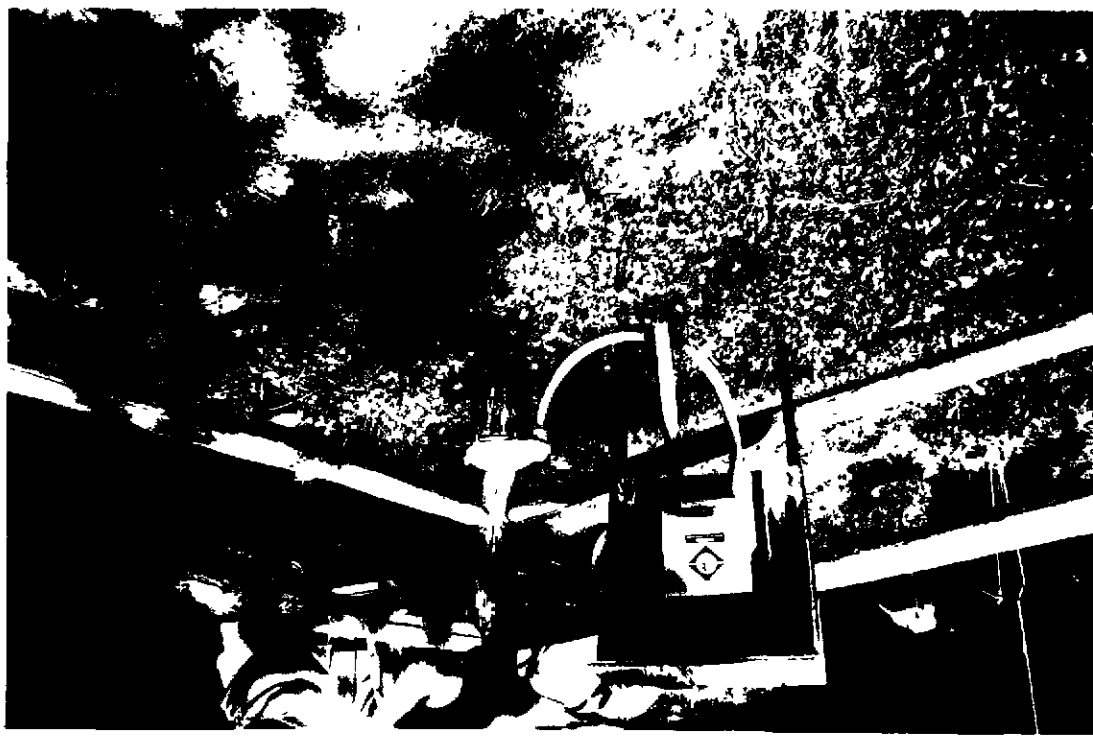
NO FILM

10 1998

63-18530
MICROFILMED



P/O
Well #1
Site



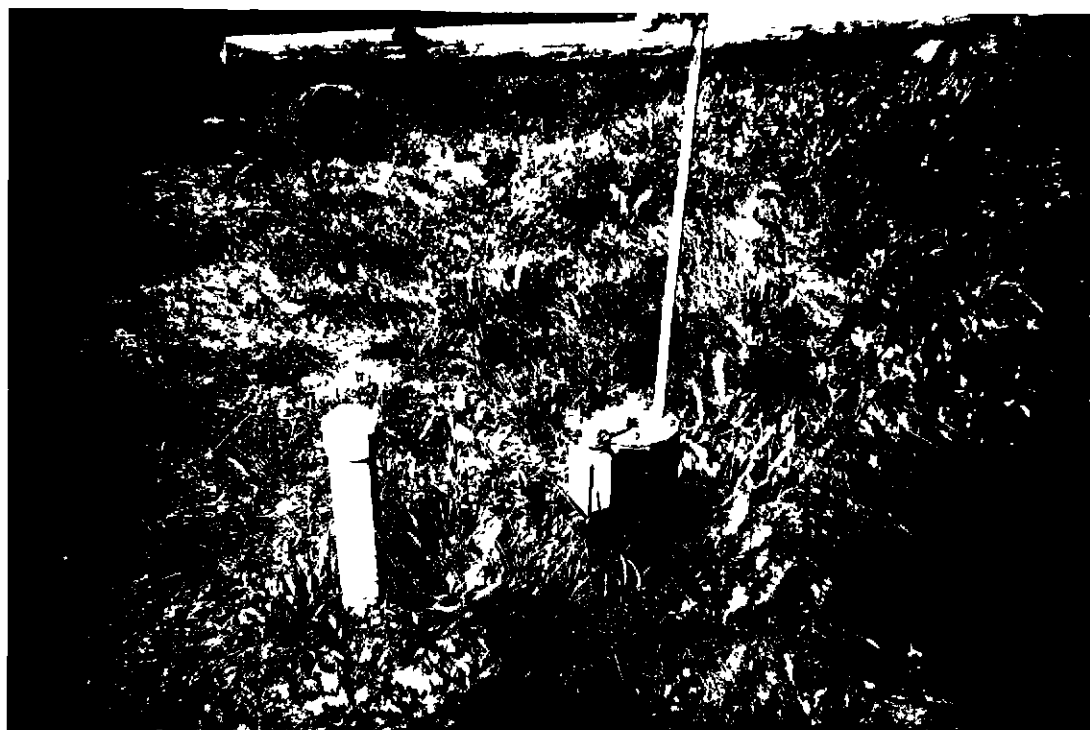
P/O
Well #1

1 of 4

2 of 4

P/O

Well #2



P/O

Well #2

Well
House

Air
Tank,
etc.

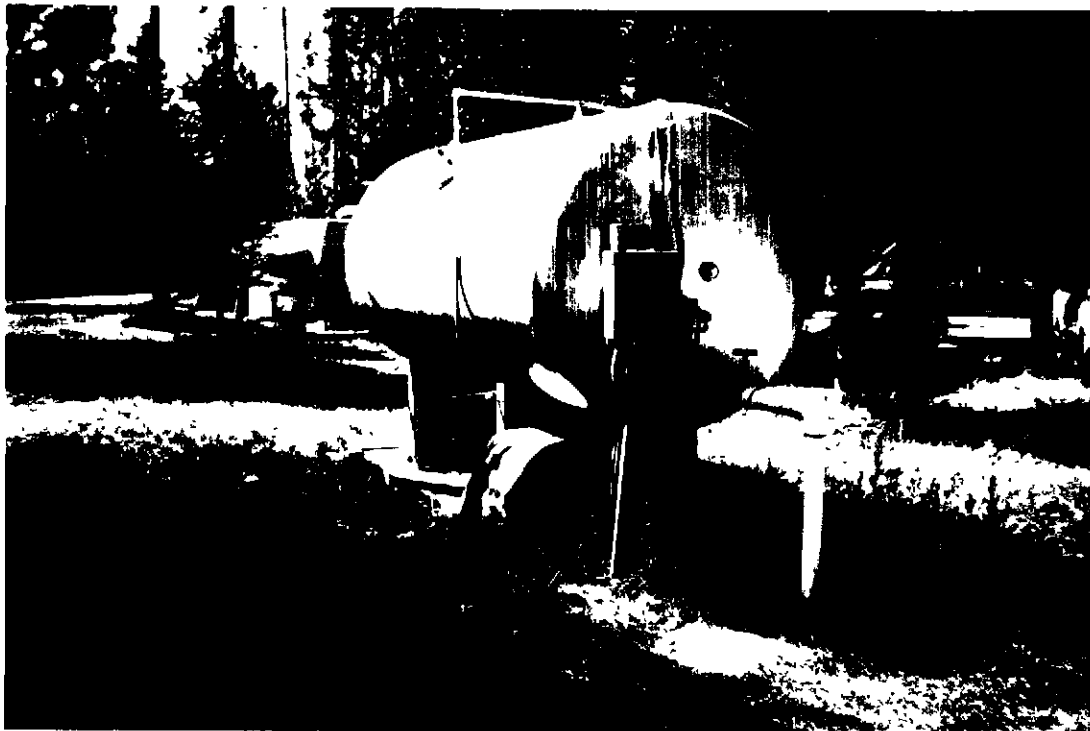


MICROFILMED

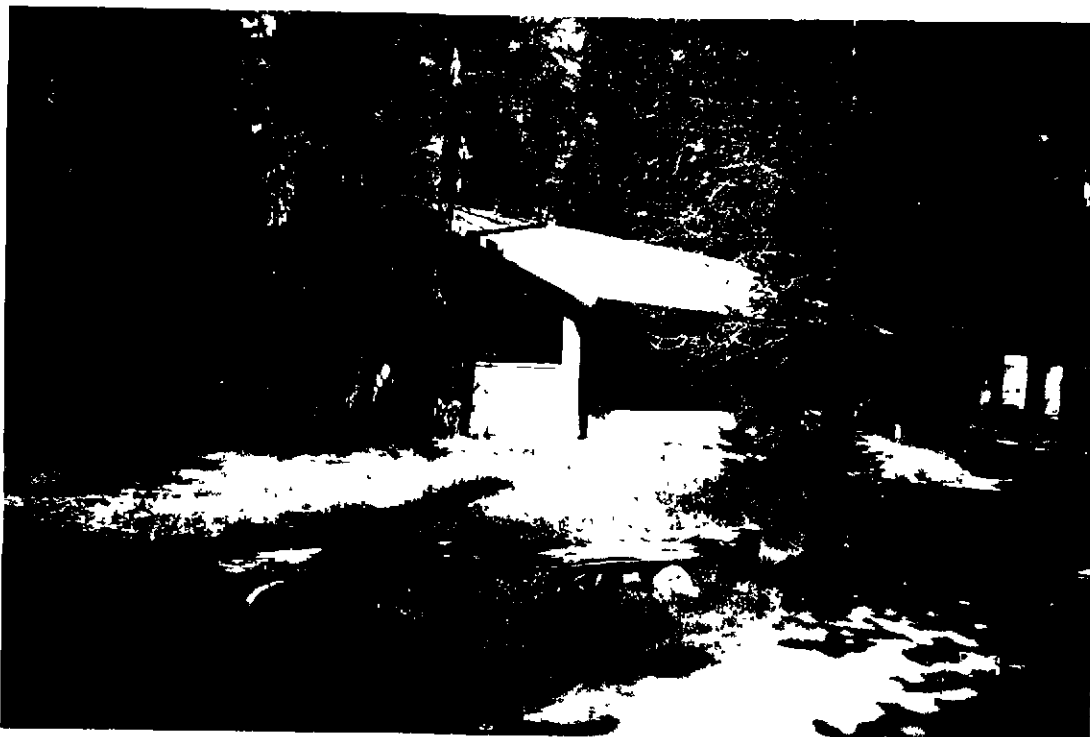
APR 10 1989

65-13530

3 of 4



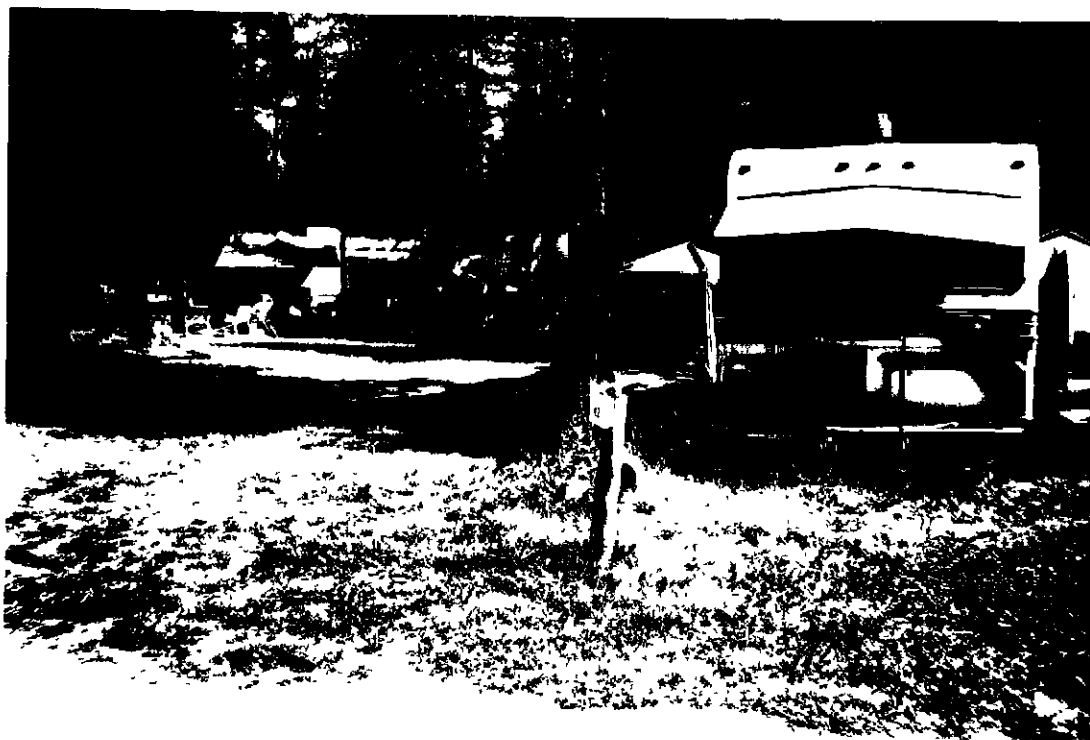
2340 Gal.
Pressure
Tank



Plu
Restrooms
and
Showers
by
Well #2

MICROFILM
1993

65-13530



P/u
Typical
RV
Species



MICHOHILL
JUL 10 1993

65-13530

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-13530 Reviewed by [Signature] Date 10-28-96

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom, Irr

Correct Uses? Yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

Yes Drilling permit required?

no Copy in the file? Drilling Permit No. 65-94-W-0327100

200- Amount paid for permit

Yes Correct?

Yes Well log in the file?

LICENSE EXAMINATION FEE

Yes Required?

50- Amount Submitted

Yes Correct?

W 01-7806

MEASURING DEVICE

no Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

| | | |
|---------------------|-----------------|-----------------|
| Date proof received | <u> </u> | <u> </u> |
| Date proof due | <u> </u> | <u> </u> |
| No. of days late | <u> </u> | <u> </u> |
| Priority Date | <u> </u> | <u> </u> |
| New Priority Date | <u> </u> | <u> </u> |

DEFICIENCIES OR ACTION ITEMS

Proof acceptable.

DATA ENTRY

New Address Proof Made 9-11-96

October 30, 1996

SISCRA CAMPGROUND
PO BOX 625
DONNELLY ID 836150625

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13530

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED
NOV 07 1996

S.I.S.C.R.A.

Southwestern Idaho Senior Citizens Recreational Association, Inc.

Camping
Boating
Fishing

Hiking
Picnicking
Fellowship



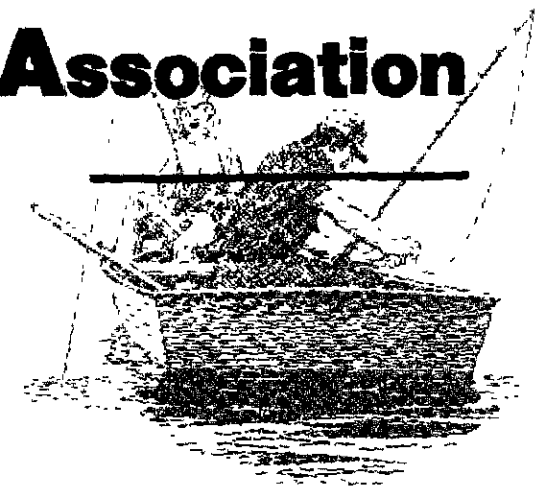
Idaho

Senior

Citizen

Recreational

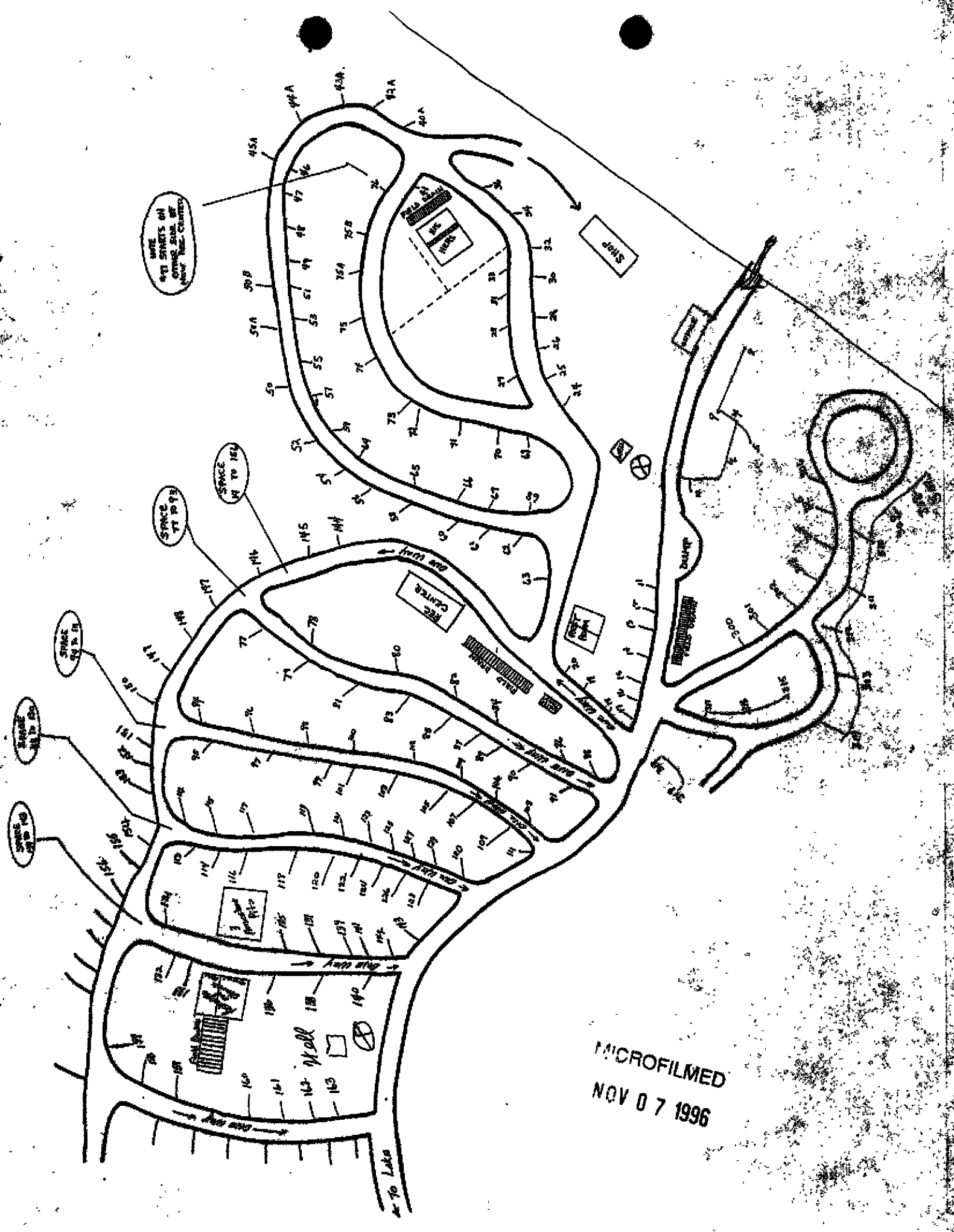
Association



The Directors of SISCRA have set up the following rules for your comfort and protection.
Anyone not complying with these rules may be asked to leave the park.

- 1 Dogs must be on a leash and under control at all times. Leash is not to be longer than 12 feet.
- 2 Water is available to fill tanks, but must not be left connected to RVs directly.
- 3 Campfires in designated areas only --- fire pits, etc.
- 4 If you are accompanied by children, please see that they do not play in the restrooms, the rec hall, or the kitchen. Damages done by children will assessed to you.
- 5 Quiet time 10 pm to 7 am. No loud or unusual noises.
- 6 No firing of fire arms in the park at any time.
- 7 During closed fire season smoking will be allowed in vehicles, RVs, or by fire pits. No smoking on trails at any time.
- 8 Garbage must be bagged and tied and placed in dumpster or can. Fish cleanings should be buried outside the park.
- 9 Park owned equipment may be operated by persons approved by the Board. No one is to operate a chain saw unaccompanied. Anyone using park owned equipment will do so at their own risk.
- 10 Wood, plants or trees must not be removed without approval of the Board.
- 11 Vehicles, including motorcycles, ATVs, and bicycles, allowed on approved roadways only, at 15 miles per hour. No cross country!
- 12 NO PETS IN RESTROOMS.

COURTESY OF:
Joyce & Shelby Marcum
Action Quality Printers
1736 Main Street • Boise, ID 83702
(208) 385-9211



MICROFILMED
NOV 07 1996

August 31, 1996

SISCRA CAMPGROUND
PO BOX 625
DONNELLY ID 836150625

PROOF DUE NOTICE

RE: PERMIT NO. 65-13530

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

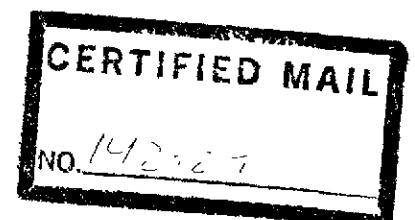
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

NOV 07 1996



Firm Name Gastin Well Drilling Firm No. 408
Firm Official [Signature] Date 6-7-95
and
Supervisor or Operator [Signature] Date 6-7-95
(Sign once if Firm Official & Operator)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1994

SISCRA CAMPGROUND
PO BOX 625
DONNELLY ID 836150625

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13530

Dear Permit Holder:

Enclosed is a copy of your approved application for permit.
Please be sure to thoroughly review the "CONDITIONS/REMARKS:"
listing on the permit.

As a permit owner you must commence the excavation or
construction of the diverting works within one year of the date
the permit was issued, and you must proceed diligently until the
project is completed. The date shown under condition no. 1
is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately
60 days prior to the above referenced date requesting you to file
either a Proof of Beneficial Use form or a Request for Extension
of Time form.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

OCT 21 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 65-13830 Name: Siscua C.G. Date: 10/17/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust

SYSTEM COMPLETED:

No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. 65-94-W-0327-000, P99

Existing well - NA (pre 7/1/87)

No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. _____

*Surface water - 005 (req) 01J-P08 <FLOW CHART>
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10
044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

- 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

- ① W32(3/NWSW.S22 T16N.R3E)

- ② W01(campground)

BENEFICIAL USE DUE:

- 10-1-1996

COMMENTS:

- Corp off

WR0749NP
No. P65-13530

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/17/94
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------------------|----------------------------|----------------------|---------------------|
| C | SISCRA CAMPGROUND
PO BOX 625
DONNELLY ID 83615-0625
(208) 325-9518 | 07/26/1994 | IRRIGATION
DOMESTIC | 04-15 11-15
01-01 12-31 | 0.06 CFS
0.04 CFS | |
| TOTAL DIVERSION: | | | | | 0.10 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T16N R03E S22

NWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | |
|--------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|------|-----|---|-----|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | | | |
| | | | | | | | | | | | | | | | | | | | | | | ---- | | | |
| 16N 03E 22 : | | | | | | | | | | | | 02 | | | | | | | | | | | | : | 2.0 |
| | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | : | 2.0 | | |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion and Source:
65-08103 65-09789 65-13530

Other Water Rights Listing Overlapping Place(s) of use:
65-13530

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
- 057 - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed
- 0.03 cubic feet per second for each acre of land.

Remarks: Three points of diversion are located within NWSW, S22, T16N,
R03E.
Domestic use is for a campground.

Dates: App. Received: 07/26/1994 Priority Date: 07/26/1994
Proof Due Date: 11/01/1996 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. P65-13530

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/17/94
PAGE: 2

=====

Comments: Date: 08/09/1994 User-ID: SLESTER Subject: DRILLING PERMIT
D.P. 65-94-W-0327 issued 7-26-94 for 42-111 use only; \$200 fee
paid. See attached list of board of directors.

Date: 10/17/1994 User-ID: CZIMMERM Subject: BOARD OF DIRECTORS
The officers and Board of Directors for SISCRA Campground are:
Wayne Welch, President; Wallace Everist, VP; Letha Brown,
Secretary; Carroll Reynolds, Treasurer; Arlon Behr, Ed Hobbs, and
Norman Towne, Ada County; Art Atkins, Hugh Davlin, Ed McKee, and
Don Peck, Canyon County; Betty Simpson, Boise County;
Earl Pickrel, Owyhee County; and, Bob Yelton, Valley County.

Audit: 10/17/94 CZIMMERM

16N-3E - S. 22 - NW 5W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JK DATE: 8/9/94 APPLICATION: 65-13530

REQUIRED INFORMATION

- See list is appl.

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No ☐ In form to receipt:

Gov't. Lots:
 P/D
 P/U

ADDITIONAL INFORMATION

| YES | NO | |
|-------------------------------------|-------------------------------------|---|
| ☒ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☐ | ☐ | Critical groundwater area: |
| ☐ | ☐ | Groundwater management area: |
| ☐ | ☐ | 1992 moratorium |
| ☐ | ☐ | Copy to SCA staff (perennial stream, non-pump diversion): |
| ☐ | ☐ | Send dam safety information: |
| ☐ | ☐ | Send power requirement letter: |
| ☐ | ☐ | Send fish farm requirement letter: |
| ☐ | ☐ | Power residency affidavit: |
| ☐ | ☐ | Power efficiency form: |
| ☐ | ☐ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☐ | Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☐ | <u>*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT</u> |

DATE REQUESTED: _____ RECEIVED
Additional information on reverse side:

SEP 23 1994

PROCESSING

APPLICATION

65-13530

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 9-6-94

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dnr

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 2 yrs), 46

See below for additional information

Recommended Date or Priority 7/26/1994

Recommended by: Dnr

Date 9/21/1994

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION

Overlap

P/D 7 65-08103 - 09789 other dom. wells for D/2.

P/w 5

NOTICE OF APPLICATION FOR
WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho

65-13530 ✓
SISCRA CAMPGROUND
BOX 625
DONNELLY, ID 83615

Source GROUNDWATER
Diversion Pt. NWSW Sec 22 T 16N R
03E in VALLEY County.

Use IRRIGATION (060 CFS)
DOMESTIC (040 CFS)
Total Diversion (100 CFS)

Date Filed: 7/26/1994
In: VALLEY County
T16N R03E S22 NWSW
2.0 ACRES TOTAL

65-13537
AMERICA, ACTING THROUGH,
UNITED STATES OF REGIONAL
DIRECTOR P.N. REGION
BUREAU OF RECLAMATION
1150 N. CURTIS RD
BOISE, ID 83706-1234

Source UNNAMED STREAM
Tributary CASCADE RESERVOIR

Diversion Pt. NWSW Sec 17 T 15N R
03E in VALLEY County

Use WILDLIFE (1,000 CFS)
WILDLIFE STORAGE (20 00
AF)
Total Diversion (1 000 CFS)
(20.00AF)

Date Filed: 6/30/1994

In: VALLEY County
T15N R13E S17 SWNW SENW
NESW NWSW

65-13537
AMERICA, ACTING THROUGH,
UNITED STATES OF REGIONAL
DIRECTOR P.N. REGION
BUREAU OF RECLAMATION
1150 N. CURTIS RD
BOISE, ID 83706-1234

Source UNNAMED STREAM
Tributary: CASCADE RESERVOIR

Diversion Pt. SENW Sec 17 T 15N R
03E in VALLEY County.

Use WILDLIFE (1,000 CFS)
WILDLIFE STORAGE (15.00 AF)
Total Diversion (1,000 CFS)
(15.00AF)

Date Filed: 6/30/1994

In: VALLEY County
T15N R03E S17 SWNE SENW

Permits will be subject to all prior water
rights. Protests may be submitted based
on the Criteria of Sec. 42-203A, Idaho
Code. Any protest against the approval
of this application must be filed with the
Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705 together with a
protest fee of \$25.00 on or before SEP-
TEMBER 6, 1994. The protestant must
also send a copy of the protest to the
applicant.

R KEITH HIGGINSON, Director
Publish 8/18, 8/24 - #554

Affidavit of Publication

STATE OF IDAHO COUNTY OF VALLEY

I, Michael C. Stewart, being duly sworn deposes, and says, I
am the Publisher of The Long Valley Advocate Subscriber, a
weekly newspaper published at Cascade, in Valley County,
Idaho; and having a general circulation therein and of legal
status in said county.

The Nature of application for water right, a copy of which
is attached hereto, was published in said newspaper once a
week for 2 consecutive weeks in the regular and
entire issue of every number thereof during the period and
time of publication, and was published in the newspaper
proper and not in a supplement; and that publication of
such notice began 8/17, 1994, and
ended 8/24, 1994.

Michael C. Stewart

Michael C. Stewart

Signed this the 8th day of September, 1994

STATE OF IDAHO)
: SS.
COUNTY OF VALLEY)

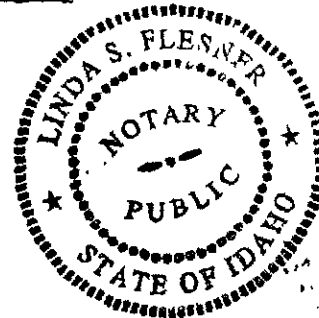
On this the 8th day of Sept., 1994,
before me, a Notary Public in and for said State, personally
appeared Michael C. Stewart, known or identified to me to
be the person whose name is subscribed to the within
Instrument, and being by me first duly sworn, declared that
the statements therein are true, and acknowledged to me
that he executed the same.

Linda S. Flesner
Notary Public State of Idaho
Residing at: Cascade
Commission Expires: 10/24/95

RECEIVED

SEP 12 1994

WATER RESOURCES
WESTERN REGION



Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 18, 1994 and ended August 25, 1994.

Subscribed and sworn before me this the 25th day of August, 1994.

STATE OF IDAHO

COUNTY OF VALLEY

On this 25th day of August, in the year of 1994, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13530 ✓
SISCRA CAMPGROUND
BOX 625
DONNELLY, ID 83615
Source: GROUNDWATER
Diversion Pt: NWSW Sec 22 T 16N R03E
in VALLEY County.
Use: IRRIGATION (.060 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.100 CFS)
Date Filed: 7/26/94
In: VALLEY County
T16N R03E S22 NWSW
2.0 ACRES TOTAL

65-13537
AMERICA, ACTING THROUGH,
UNITED STATES OF
REGIONAL DIRECTOR P.N. REGION
BUREAU OF RECLAMATION
1150 N. CURTIS RD
BOISE, ID 83706-1234
Source: UNNAMED STREAM
Tributary: CASCADE RESERVOIR
Diversion Pt: NWSW Sec 17 T 15N R 03E
in VALLEY County.
Use: WILDLIFE (1.000 CFS)
WILDLIFE STORAGE (20.00 AF)
Total Diversion: (1.000 CFS)
Date Filed: 6/30/1994
In: VALLEY County
T15N R13E S17 SWNW SENW NESW
NWSW

65-13538
AMERICA, ACTING THROUGH,
UNITED STATES OF
REGIONAL DIRECTOR P. N. REGION
BUREAU OF RECLAMATION
1150 N CURTIS RD
BOISE, ID 83706-1234
Source: UNNAMED STREAM
Tributary: CASCADE RESERVOIR
Diversion Pt: SENW Sec 17 T 15N R 03E
in VALLEY County.
Use: WILDLIFE (1.000 CFS)
WILDLIFE STORAGE (15.00 AF)
Total Diversion (1.000 CFS)
Date Filed: 6/30/1994
In: VALLEY County
T15N R03E S17 SWNE SENW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before SEPTEMBER 6, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 2/8/25

001211994

65-13530

SISCRA CAMPGROUND
BOX 625
DONNELLY, ID 83615

Source: GROUNDWATER

Diversion Pt: NWSW Sec 22 T 16N R 03E in VALLEY County.

Use: IRRIGATION (.060 CFS)
 DOMESTIC (.040 CFS)
 Total Diversion: (.100 CFS)

Date Filed: 7/26/1994

In: VALLEY County
 T16N R03E S22 NWSW

2.0 ACRES TOTAL

OCT 31 1994

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

USE FROM THIS WELL IS
LIMITED TO "DOMESTIC"
PURSUANT TO I.R. 42-111:State of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**1. Applicant (please print): SISCRA Campground2. Mailing Address: Box 625City & State Donnelly Zip Code 83615 Telephone 325-9518☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 16N, Rge. 3E, Sec. 22, NW 1/4 SW 1/4Gov't Lot No. _____ County Valley

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 6" Proposed Maximum Depth 50 ft.

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)6. Construction Start Date: 8/15/947. Anticipated Well Driller: Bob Gestin

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Wayne H. H. H. Date 7-22-94Title Pres. Board of directors
(Owner, Firm Representative, Other)

OCT 21 1994

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED Date 7-26-94

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

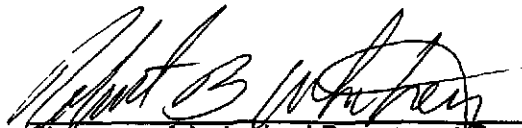
1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. Domestic use only. pending approval of Water Rt Appl. # 65-13530
- Note Cond. #1 7

DAVID R. TUTHILL JR.

MANAGER
WESTERN REGIONAL OFFICE

 For:
Signature of Authorized Department Representative

Title

Receipt No. W017806 Received by RW Fee 200.00 Date 7-26-94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date OCT 31 1994

This extension expires: _____