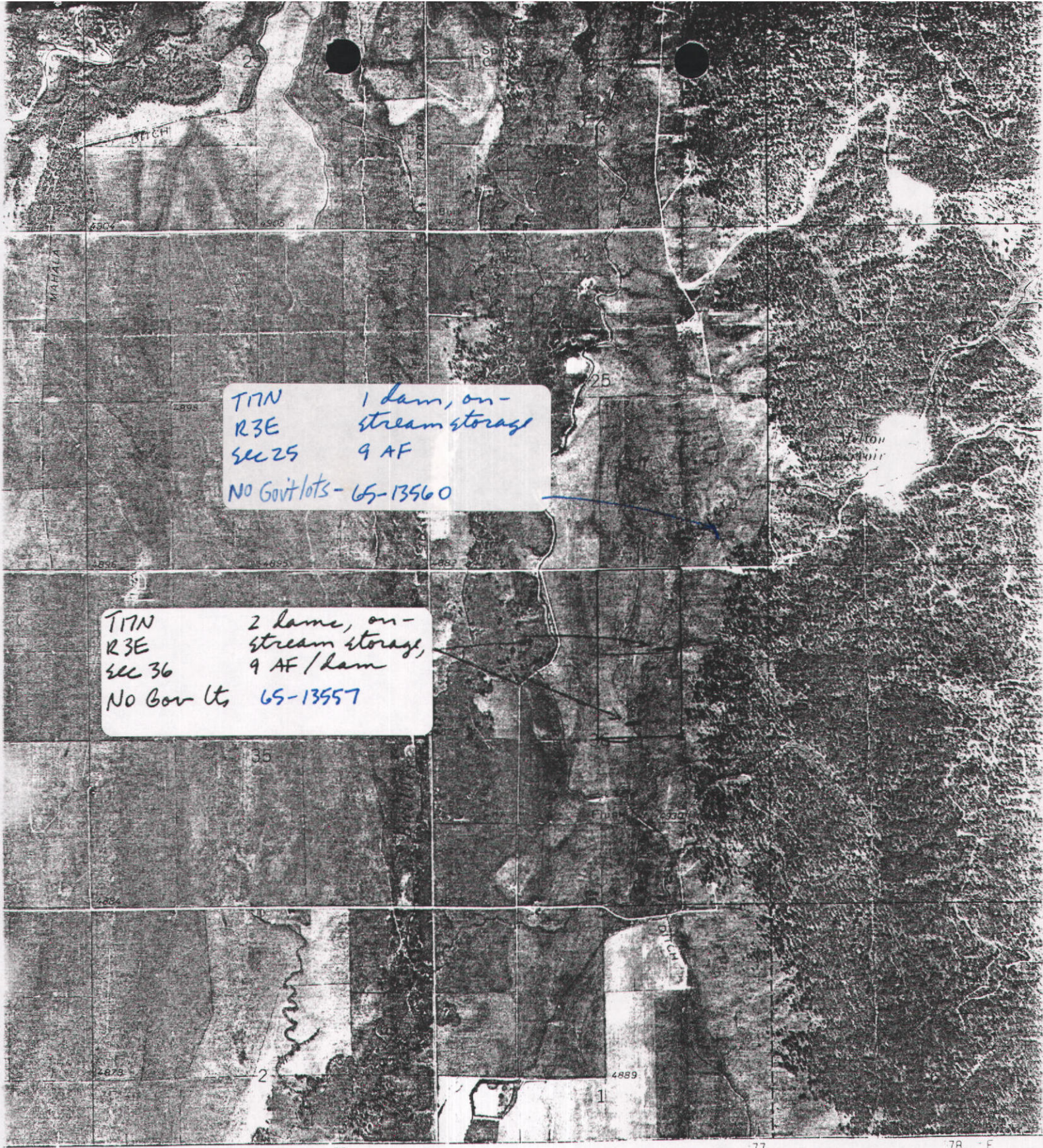




T17N 1 dam, on-
R3E stream storage
sec 25 9 AF
No Gov't lots - 65-13560

T17N 2 dams, on-
R3E stream storage,
sec 36 9 AF / dam
No Gov't lots 65-13557

SCALE 1:24,000

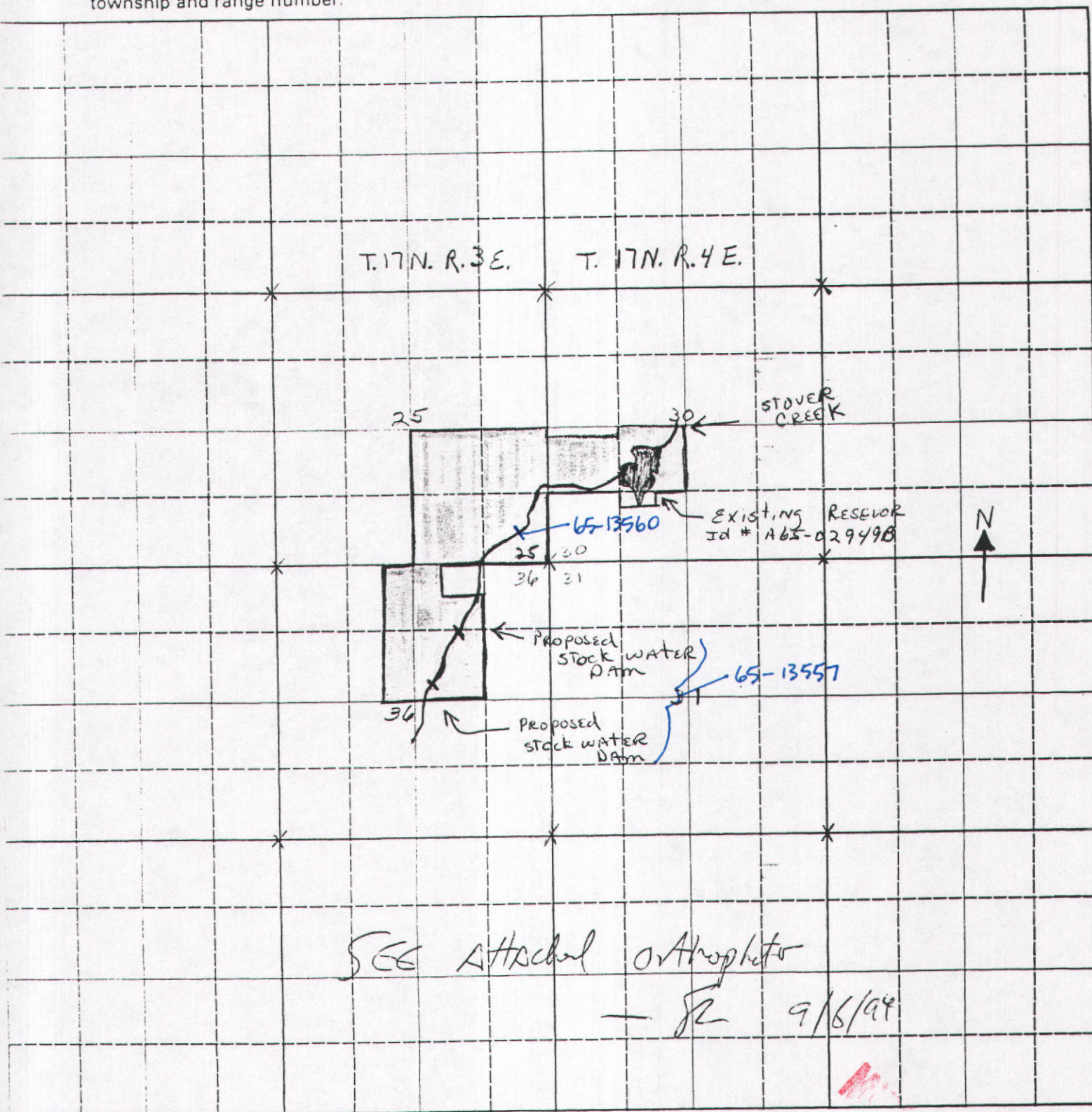


R3E

R4E

RECEIVED
FEB 17 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John B. McCall
(Applicant)

FEB 17 1995

RECEIVED

JAN 27 1997

WATER RESOURCES
WESTERN REGION

Signature of permit holder: *John D. McCallister* Date:
(include your title, if on behalf of company or organization)

(include your title, if on behalf of company or organization)

Date: _____

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 21 1995

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 65-13560

Name(s) of Permit Holder: Charter Mountain Ranch Inc.

Mailing Address: P.O. Box 143, Garden Valley, Id. 83622-0143

Date Proof is Due: 2/1/96 Telephone No. 462-3082

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

ASC has done preliminary drawing on location

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

waited too late to see about funding with
Cascade Cleanup - DEL. grants

Permit holder(s) request an extension to 2-1, 19 97.

FEE: \$50.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

JAN 25 1996

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1997.

Signed this 5th day of January, 19 96

J. Glen Saxton
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13560

Proposed Priority: September 9, 1994 **Maximum Diversion Rate:** 0.06 CFS

This is to certify, that **CHARTER MOUNTAIN RANCH INC**
PO BOX 143
GARDEN VALLEY ID 83622-0143
has applied for a permit to appropriate water from:
STOVER CREEK tributary of **BOULDER CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.06 CFS	
STOCKWATER STORAGE	01/01 to 12/31		9.0 AF
	Totals	0.06 CFS	

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 25, Township 17N, Range 03E
VALLEY County

PLACE OF USE: STOCKWATER
TWN RGE SEC
17N 03E 25 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1996**.
2. Subject to all prior water rights.
3. Use of water under this right may be affected by an agreement between the protestant and the right holder.
4. Use of water under this right is subject to control by the watermaster of State Water District No. 65D.
5. A separate stream alteration permit from the IDWR is required for any activity in the stream channel other than construction and/or maintenance of the diversion structure. If the proposed construction or operation involves construction of an outfall or any other work in the stream channel other than a water diversion, the right holder shall contact the Department and obtain a Stream Channel Alteration permit prior to the start of construction.
6. The dam constructed under this permit shall be equipped with an overflow pipe located at a point halfway in elevation from the toe of the dam to the high water level for purposes of watermaster regulation of flows through the dam.
7. Upon a determination of need by the department, the right holder shall install permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.
8. Stockwater use is for 250 range cattle.

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FEB 17 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13560

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

3rd day of February, 1995



R. Keith Higginson, Director

for

RECEIVED
FEB 17 1995

RECEIVED
JAN 18 1995

Department of Water Resources

Ident. No. 65-13560

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CHARTER MOUNTAIN RANCH INC
Address: PO BOX 143
GARDEN VALLEY ID 83622
208-462-3082
2. Source: STOVER CR Trib. to: BOULDER CR
3. Location of Point of Diversion: SESE Sec. 25, Township 17N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.060		
STOCKWATER STORAGE	01/01	12/31			9.00
5. Total quantity to be appropriated is:
0.060 CFS (and/or) 9.00 AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
DAM FOR UNSTORAGE STORAGE
 - b. Height of storage dam 9 feet; active reservoir capacity 9.00
acre-feet; total reservoir capacity 9.00 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: STOCKWATER

TWN RGE SEC
17N 03E 25

SESE

RECEIVED
FEB 17 1995

* per original map SR 9/27/44

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks: *Stockwater use is for 250 range cattle.*

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See original
Applicant

Received by LG Date 9/9/94 Time 12:10 Preliminary check by JK

Fee \$ 50.00 Received by LG #W018101 Date 9/13/1994

Publication prepared by AT Date 9-28-94 Published in Star News & Long Valley Adv.

Publication approved _____ Date _____

* per original Appl., disacc updated 9/27/94 - JK

FEB 17 1995

T17N 1 dam, on-
R3E stream storage
Sec 25 9 AF
NO Govt lots - 65-13560

T17N 2 dams, on-
R3E stream storage,
Sec 36 9 AF / dam
NO Govt lots 65-13557

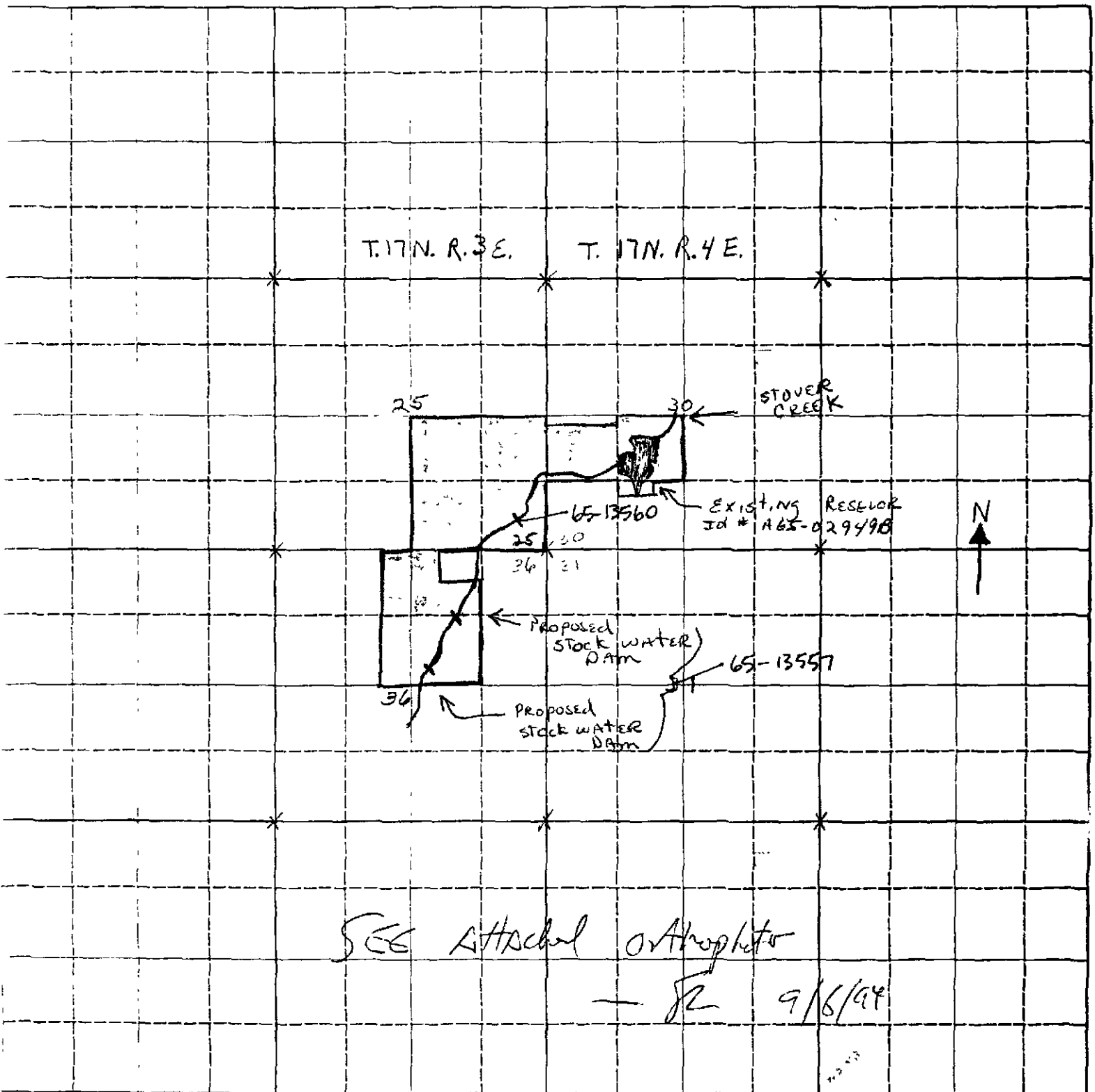
SCALE 1:24,000

R3E

R4E

FEB 17 1995

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John B. McCall
(Applicant)

FEB 7 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of applicant Charter Mountain Ranch Inc. Phone 462-3082
Post office address PO BOX 143 GARDEN VALLEY ID 83622
- 2 Source of water supply STOVER CR which is a tributary of BOULDER CR
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec 25 Township 17N Range 3E B M VALLEY County; additional
points of diversion if any _____
- 4 Water will be used for the following purposes.
Amount .06 for STOCKWTR purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 9 for STOCKWTR STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) 9 acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc 9 AF ONSTREAM DAM

b Height of storage dam 9' 11" feet, active reservoir capacity 9 acre-feet; total
reservoir capacity 9 acre-feet; period of year when water will be diverted to storage
1/1 to 12/31 inclusive
c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

— ORIGINAL —

- 8 Description of proposed uses (if irrigation only, go to item 9)
- Hydropower, show total feet of head and proposed capacity in KW. _____
 - Stockwatering, list number and kind of livestock 250 CATTLE
 - Municipal, show name of municipality _____
 - Domestic, show number of households. _____
 - Other, describe fully. _____

- 9 Description of place of use
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below
 - If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	3E	25																S	

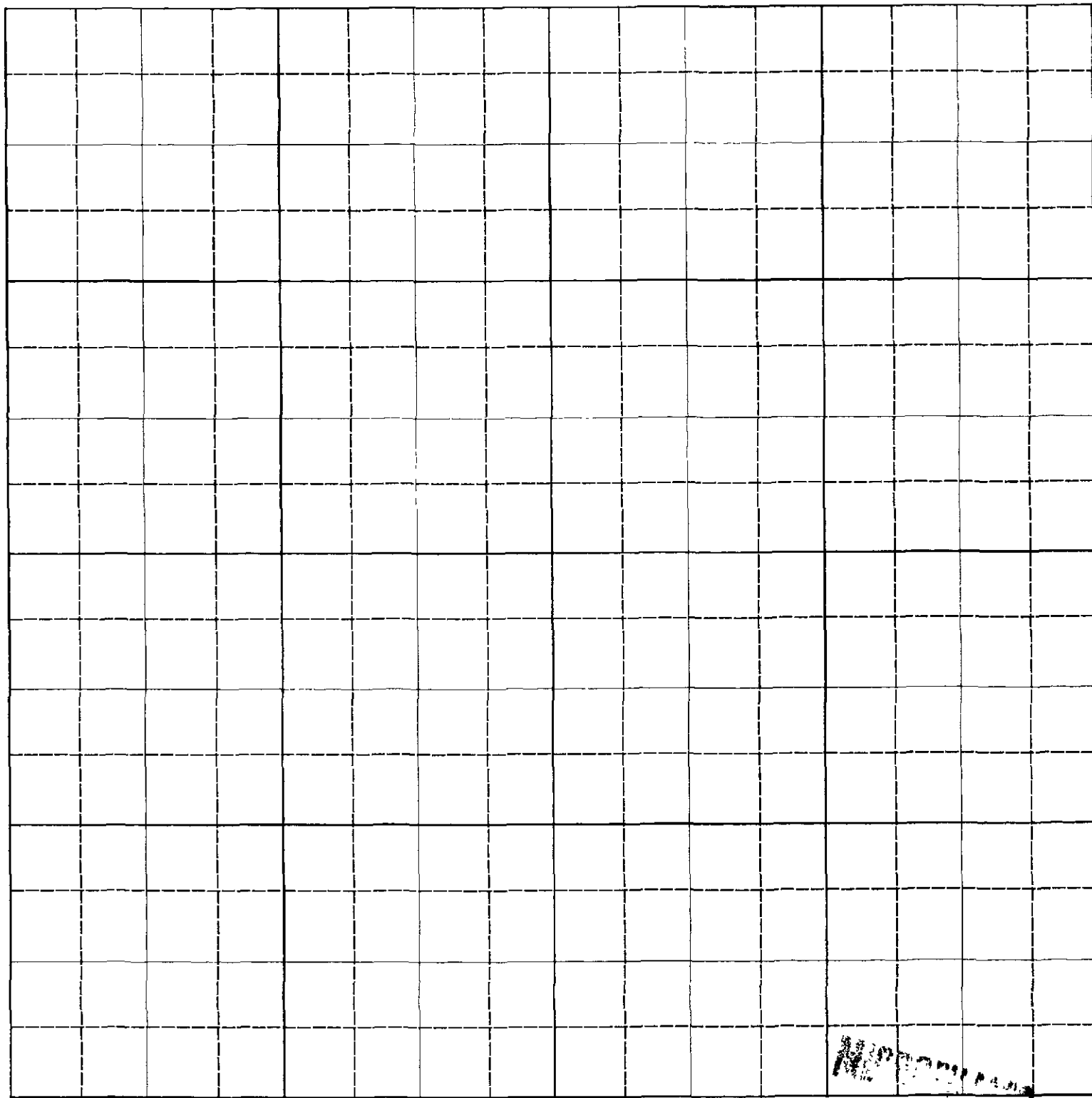
Total number of acres to be irrigated _____

- 10 Describe any other water rights used for the same purposes as described above 65-029493 during
irrig. season, 65-13557 - 2 additional on-stream dams
- 11 a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks _____

RECORDED
1995
JUL 17 1995

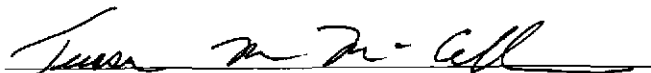
13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

FEB 17 1995


(Applicant)

Received by g Date 9/9/94 Time 12:30 Preliminary check by _____
Fee \$ 50 Received by g # W018101 Date 9/13/94
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other

FEB 17 1995

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-13560 Reviewed by [Signature] Date 2-7-97

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

/ Surface water source
/ Ground water source
/ Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____
No. of days late _____
Priority Date _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Po Box 770 Proof Made 1-27-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 11, 1997

CHARTER MOUNTAIN RANCH
PO BOX 770
GARDEN VALLEY ID 83622

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13560

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **WESTERN** Regional Office in Boise, at (208)334-2190.

Sincerely,

A handwritten signature in cursive script, reading 'Julie L. Yarbrough', written in black ink.

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

RECEIVED
FEB 12 1997

November 30, 1996

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY ID 836220143

PROOF DUE NOTICE

RE: PERMIT NO. 65-13560

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

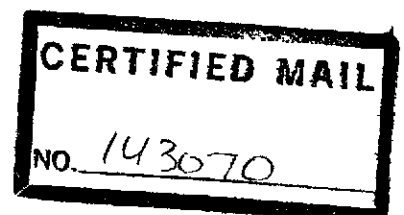
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

PROOF DUE
FEB 1 1997



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 65-13560 Reviewed by [Signature] Date 1-5-96

BASIC INFORMATION

12-21-95 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to Feb. 1, 1997, on basis of due diligence.

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____
Change Proof Due Date 2-1-97 _____
Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 5, 1996

Charter Mountain Ranch Inc.
P.O. Box 143
Garden Valley, ID 83622

RE: Permit No. 65-13560

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **February 1, 1997**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of this project during the construction period allowed since the department will not be able to grant additional extensions based on due diligence.

If you have any questions or if I can be of any assistance, please feel free to contact me at (208)327-7900.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

RECEIVED

JAN 25 1996

November 30, 1995

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY ID 836220143

PROOF DUE NOTICE

RE: PERMIT NO. 65-13560

Dear Permit Holder:

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If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

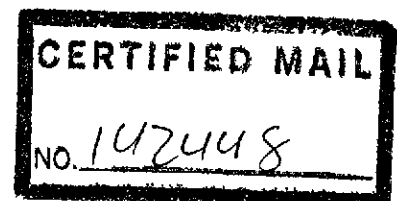
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

JAN 25 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 6, 1995

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY ID 83622-0143

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13560

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

FEB 17 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 65-13560 Name: Charter Mtn Ranch Inc Date: 1/27/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: W018101 Priority: 9/9/94 ^{12/2/95}

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020 (Prehearing agreement) or W19 (See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 5 acres irr. - 01M
+ 0.2 cfs - 01M or No MD
- 0.2 cfs - No MD

Drilling Permit:

Included w/permit - Permit No. _____, P99
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District (dem) - 005 (req) WD # 650 <SEE MAP & LISTING>
+ 5 a. irr. - 01M
+ 0.2 cfs - 01J-P01 or No MD
- 0.2 cfs - 01H-P08 or No MD - see below
GW irr. in WD - P05 (new well)
In-WD + 5 a. irr. - 01M
+.2 w/pump - 01M or No MD

RIVER BASINS (*Surface water):

Snake R (01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA
Boise R (63) - 05A (if WD), 11E (non-domestic use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R + L Peak); 064 (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr -5 acres - 057
+5 a (POU cmp) - 01M-03A; 803 (if GW use SW 1st)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - ~~18A~~ (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

OTHER CONDITIONS:

REMARKS:

(or Glen) ① Protest cond. ② woz/260 Re
③ Upon a determination by the dept, the right holder shall
install.../condition (BA).

BENEFICIAL USE DUE:

COMMENTS:

2-1-1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

17N 3E 5.25

JAN 18 1995
Department of Water ResourcesINITIAL REVIEW BY: JSDATE: 7/27/94APPLICATION: 65-13560REQUIRED INFORMATION

see Appl. 65-13559

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)

Address:

Source: (See USGS Quad for names of water sources)

Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

County:

Quantity: (flow and/or volume)

Period of use:

Nature of proposed use: (Include description of use)

Description of diverting works:

Time required for beneficial use of water:

Place of use or acres irrigated:

Map:

Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)

Fee:

Yes ☐ No ☐ In form to receipt:

Gov't. Lots:

☒ P/D☐ P/UADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)

☐ ☒ Overlapping point of diversion:

☐ ☐ Field check required: Field check by: _____

☐ ☐ Field report attached:

☐ ☐ Critical groundwater area:

☐ ☐ Groundwater management area:

☐ ☐ 1992 moratorium

☐ ☐ Copy to SCA staff (perennial stream, non-pump diversion):

☐ ☐ Send dam safety information: N/A DAM = DIVERSION ON STREAM

☐ ☐ Send power requirement letter: copy to JFW 7/27 - although too small for dam safety, area of concern for JFW

☐ ☐ Send fish farm requirement letter:

☐ ☐ Power residency affidavit:

☐ ☐ Power efficiency form:

☐ ☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)

☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)

*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION NO. 65-13560

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☐
☐ ☒
☒ ☐
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # 65-D

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☐ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

*Source is part of regulated
water supply that District*

☐ ☒
☐ ☒
☐ ☒
☒ ☐
☒ ☐
☒ ☐
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest 10-24-94

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DNRMeasuring device required: Inflow/outflow meas may be req'd by WM if needed

Measuring port required:

Water delivered by water master? District # 65-D

Special conditions of approval or cover letter:

"The dam constructed under this permit shall be equipped with an outflow pipe located at a point halfway in elevation from the toe of the dam to the high water level for purposes of watermaster regulation of flows through the dam", DS (65rD)
 See below for additional information

Recommended Date or Priority 9/9/1994Recommended by: DNR Date 1/11/1995

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Similar to Appl. 65-13557 for 2 on-stream ponds farther downstream 2 S-36.

Overlap - plus 65-02949, Starn Cr., invig. 15 acres in same Q.C.

In the Matter of the Protest)
of Application for Permit No.)
65-13557 in the Name of)
John B. McCallum)

Withdrawal of Protest

I, the undersigned protestant, hereby withdrawing my protest
to the approval of the above-referenced water right, subject
to the addition of the following condition of approval to the

water right:

"The dam constructed under this permit shall be equipped
with an outflow pipe located at a point halfway in elevation
from the toe of the dam to the ^{high} water level for purposes

of watermaster regulation of flows through the dam."

I understand that this condition will also be added to

water right no. 65-13560.

Dated this 9th day of January, 1995.

FEB 17 1995

WFD

John B. McCallum
John B. McCallum

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTED)
APPLICATION FOR PERMIT NO. 65-13557)
IN THE NAME OF JOHN B. &/OR)
TERESA MCCALLUM AND APPLICATIONS)
FOR PERMIT NOS. 65-13558 IN THE)
NAME OF JOHN B. MCCALLUM,)
65-13554 IN THE NAME OF JOHN W.)
&/OR PAULINE DORR AND 65-13560)
IN THE NAME OF CHARTER MOUNTAIN)
RANCH, INC.)

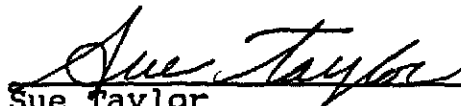
NOTICE OF CONFERENCE
RESCHEDULING

The conference in the above-referenced matter set for November 16, 1994, has been rescheduled for Monday, January 9, 1995, at 1:00 p.m., at the Senior Citizens Center, 409 School St., Cascade, Idaho 83611.

Dated this 28th day of December, 1994.


DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

I hereby certify that on the 29th day of December, 1994, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:


Sue Taylor
Secretary

JOHN &/OR TERESA MCCALLUM
PO BOX 143
GARDEN VALLEY ID 83622

JOHN &/OR PAULINE W DORR
3790 S SUN TREE PLACE
BOISE ID 83706

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY ID 83622

JOHN CRUICKSHANK
63 PADDYFLAT RD
MCCALL ID 83638

IVAN PHELPS
13508 FARM TO MARKET
MCCALL ID 83638

DEWEY WORTH
DIVISION OF ENV QUALITY
109 N MAIN
CASCADE ID 83611 FFB 171995

MRS WG MELTON
7228 NW EATON CIRCLE
WESTMINSTER CO 80003

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTED APPLICATION)
FOR PERMIT NO 65-13557 IN THE NAME OF) NOTICE OF DELAY
JOHN B. &/OR TERESA MCCALLUM AND) OF CONFERENCE
APPLICATIONS FOR PERMIT NOS. 65-13558)
IN THE NAME OF JOHN B. MCCALLUM,)
65-13554 IN THE NAME OF JOHN W. &/OR)
PAULINE DORR AND 65-13560 IN THE NAME OF)
CHARTER MOUNTAIN RANCH, INC.)

The conference set for Wednesday, November 16, 1994, in the above-captioned matter has been delayed and a new date has not yet been determined. The revised date will be announced.

Steve Lester for
DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

I hereby certify that on the 10th day of November, 1994, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed:

Sue Taylor
Sue Taylor
Secretary

JOHN B MCCALLUM
PO BOX 143
GARDEN VALLEY ID 83622

JOHN CRUICKSHANK
63 PADDYFLAT RD
MCCALL ID 83638

JOHN &/OR PAULINE W DORR
3790 S SUN TREE PLACE
BOISE ID 83706

IVAN PHELPS
13508 FARM TO MARKET
MCCALL ID 83638

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY ID 83622

DEWEY WORTH
DIV OF ENV QUALITY
109 N MAIN
CASCADE ID 83611

11/13/94

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTED)
APPLICATION FOR PERMIT NO. 65-13557)
IN THE NAME OF JOHN B. &/OR)
TERESA MCCALLUM AND APPLICATIONS)
FOR PERMIT NOS. 65-13558 IN THE)
NAME OF JOHN B. MCCALLUM,)
65-13554 IN THE NAME OF JOHN W.)
&/OR PAULINE DORR AND 65-13560)
IN THE NAME OF CHARTER MOUNTAIN)
RANCH, INC.)

NOTICE OF CONFERENCE

John B. McCallum, John W. &/or Pauline Dorr and Charter Mountain Ranch, Inc. have filed with the Department of Water Resources applications for permit to appropriate the public waters of the State of Idaho. One application filed by John B. McCallum was protested by John Cruickshank.

The watermaster and at least one senior water user have expressed concerns about new appropriations of water tributary to Boulder Creek. Thus, the Department has arranged for a conference to be held to discuss the matter of how the proposed appropriations would affect existing water rights in the area. The conference is to be held on Wednesday, November 16, 1994, at 10:00 a.m., in the Division of Environmental Quality conference room, 109 N. Main, Cascade, Idaho 83611. The conference will be held in accordance with provisions of Chapters 2 and 17, Title 42, and Chapter 52, Title 67, of the Idaho Code, the adopted Rules of Practice and Procedure of the Department of Water Resources, and Rules 40 and 45 of the adopted Rules and Regulations of Water Appropriation of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present information and argument on all issues involved.

Dated this 31st day of October

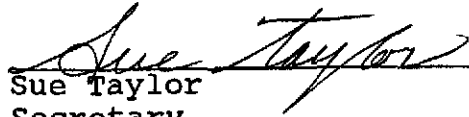


DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

RECEIVED

NOV 17 1995

I hereby certify that on the 31st day of October, 1994, .
I mailed a true and correct copy, postage prepaid, of this document
to the applicant(s) and protestant(s) listed:


Sue Taylor
Secretary

JOHN B MCCALLUM
PO BOX 143
GARDEN VALLEY ID 83622

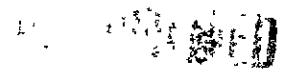
JOHN &/OR PAULINE W DORR
3790 S SUN TREE PLACE
BOISE ID 83706

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY ID 83622

JOHN CRUICKSHANK
63 PADDYFLAT RD
MCCALL ID 83638

IVAN PHELPS
13508 FARM TO MARKET
MCCALL ID 83638

DEWEY WORTH
DIVISION OF ENVIRONMENTAL QUALITY
109 N MAIN
CASCADE ID 83611


FEB 17 1995

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for 10 consecutive weeks in the regular and entire issue of every number there during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 6, 1994 and ended October 13, 1994.

STATE OF IDAHO

COUNTY OF VALLEY

On this 13th day of October, in the year of 1994, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

RECEIVED

OCT 25 1994

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13554

DORR, JOHN W
DORR, PAULINE Z
3790 S SUN TREE PLACE
BOISE, ID 83706
Source: UNNAMED STREAM
Tributary: BOULDER CREEK
Diversion Pt: NENE Sec 14 T 17N R 03E
in VALLEY County.
Use: WILDLIFE STORAGE (5.00 AF)
RECREATION STORAGE (5.00 AF)
WATER QUAL. IMPR. STOR (5.00 AF)
Total Diversion: (5.00 AF)

Date Filed: 9/1/1994

In: VALLEY County

T17N R03E S14 NENE

65-13558

MC CALLUM, JOHN B
MC CALLUM, TERESA
PO BOX 143
GARDEN VALLEY, ID 83622
Source: STOVER CREEK
Tributary: BOULDER CREEK
Diversion Pt: NESW Sec 30 T 17N R 04E
in VALLEY County.
Use: IRRIGATION STORAGE (250.00 AF)
IRRIGATION FROM STORAGE (250.00 AF)
WATER QUAL. IMPR. STOR (250.00 AF)
Total Diversion: (250.00 AF)
Date Filed: 9/9/1994
In: VALLEY County
T17N R03E S25 NESE NWSE SWSE SESE

S36NWNESEWNENW SENW
231.00 ACRES TOTAL
65-13560

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY, ID 83622
Source: STOVER CREEK
Tributary: BOULDER CREEK
Diversion Pt: SESE Sec 25 T 17N R 03E in VALLEY County.
Use: STOCKWATER (.060 CFS)
STOCKWATER STORAGE (9.00 AF)
Total Diversion: (.060 CFS)

Date Filed: 9/9/1994

In: VALLEY County

T17N R03E S25 SESE

Proposes storage pond on Stover Creek.

65-13564

COONEY, THOMAS J
COONEY, JOAN C
2111 HYDE ST
SAN FRANCISCO, CA 94109
Source: GROUNDWATER
Diversion Pt: SENW Sec 28 T 19N R 03E
in VALLEY County.
Use: DOMESTIC (.040 CFS)
IRRIGATION (.030 CFS)
Total Diversion: (.070 CFS)

Date Filed: 9/23/1994

In: VALLEY County

T19N R03E S28 SENW

10 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-103A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before OCTOBER 24, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
2/10/13

U L I & D
WATER RESOURCES
WESTERN REGION

RECEIVED
FEB 17 1995

RECEIVED

OCT 13 1994

WATER RESOURCES
WESTERN REGION

APPLICATION FOR PERMIT FOR WATER RIGHT

NO. 15-13560, 65-13554

RECOMMENDATION OF WATERMASTER

I, Joan Phelps, watermaster of Boulder Co., of Water District No. 65D, County of Valley, State of Idaho, whose address is 13508 Farm to Market Rd. Meridian, ID 83638 have read the attached copy of the application for permit for a water right in the name of John + Pauline Darr.

A. I hereby endorse the above numbered application and recommend that the Director of the Department of Water Resources approve the application subject to the following conditions:

That John Crankshaw's prior water right be guaranteed and that his knowledge & input be included.

OR

B. I do not endorse approval of the above numbered application for water right as requested for the following reasons:

Dated at _____, Idaho, this _____ day of _____, 19__.

(signature)

RECEIVED

Please use reverse side if needed.

FEB 17 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 6, 1994

JOHN CRUICKSHANK
63 PADDYFLAT RD
MCCALL ID 83638

Re: Protest of Applications for Permit Nos. 65-13557 in the
Name of John B. McCallum and 65-13560 in the Name of
Charter Mountain Ranch, Inc.

Dear Mr. Cruickshank:

We received your protests of the above-referenced applications for permit. Please be advised however, that we cannot accept one protest for two different applications where different people are involved. Thus, we have applied the fee to the protest to the McCallum application.

If you wish to protest the Charter Mountain Ranch application, please complete the enclosed protest form and return it to our office along with the \$25.00 protest fee.

Sincerely,

A handwritten signature in cursive script, reading 'David R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Encl.

RECEIVED
FEB 17 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 3, 1994

IVAN PHELPS
13508 FARM TO MARKET
MCCALL ID 83638

Re: Applications for Permit Nos. 65-13560 in the Name of Charter
Mtn Ranch Inc. and 65-13554 in the Name of John W. &/or
Pauline Z. Dorr

Dear Watermaster:

Enclosed is an application(s) for water right(s) within your
water district. Also enclosed are forms for your
recommendation concerning these applications for permit.

Please review the applications and return your recommendations
within two weeks. If you have questions or need information,
feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'D. R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application
Recommendation of Watermaster Form

65-13560

CHARTER MOUNTAIN RANCH INC
PO BOX 143
GARDEN VALLEY, ID 83622

Source: STOVER CREEK

Tributary: BOULDER CREEK

Diversion Pt: SESE Sec 25 T 17N R 03E in VALLEY County.

Use: STOCKWATER (.060 CFS)

STOCKWATER STORAGE

(9.00 AF)

Total Diversion: (.060 CFS)

Date Filed: 9/ 9/1994

In: VALLEY County

T17N R03E S25

SESE

Proposes storage pond on Stover Creek.

FEB 17 1995