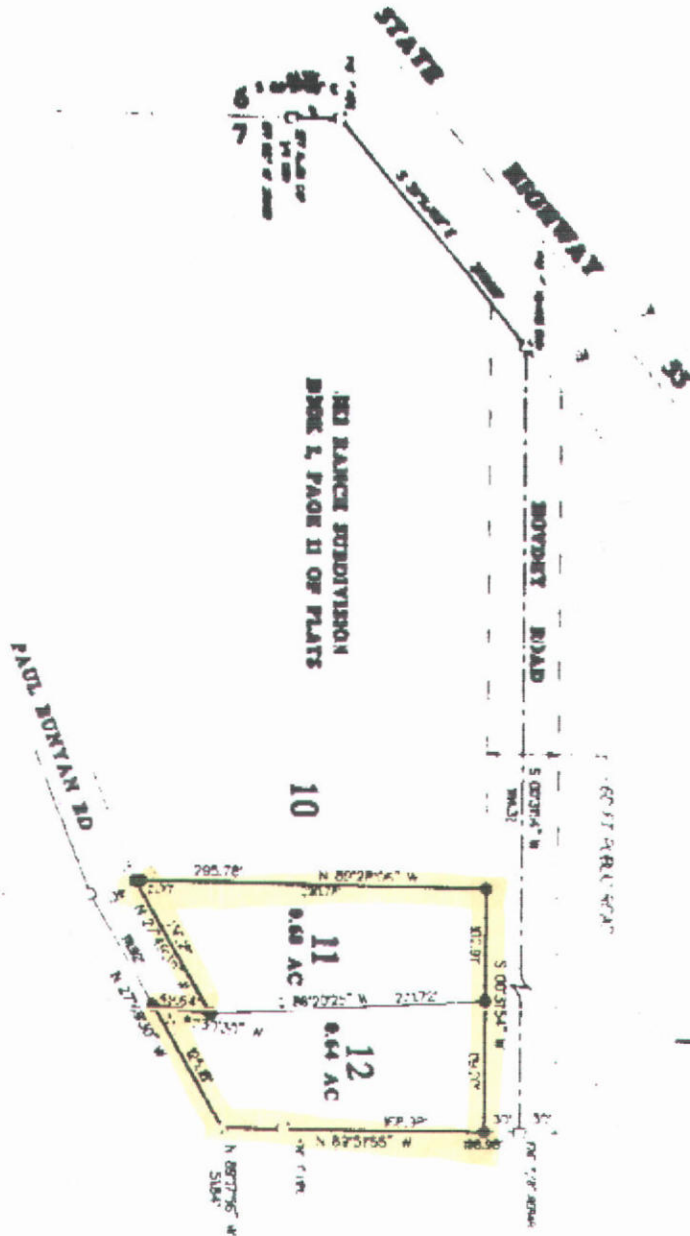


As a result, the survey has been viewed and approved by the City Council with respect to its compliance with the Zoning Ordinance and exemption from formal building or subdivision stream on the record of Survey could be considered a single act for purposes of a "subdivision" as the record of Survey determines its stream on a lot to serve a "single" residential side of each separate lot as an individual lot and subdivision within the City Code.

SKI RANCH SUBDIVISION NO. 2
BOOK 3, PAGE 20 OF PLATS



This drawing is to be used for reference purposes only. First American Title Co. is not responsible for any inaccuracy contained herein.

REC

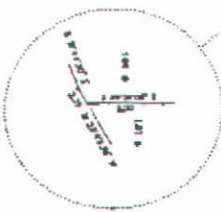
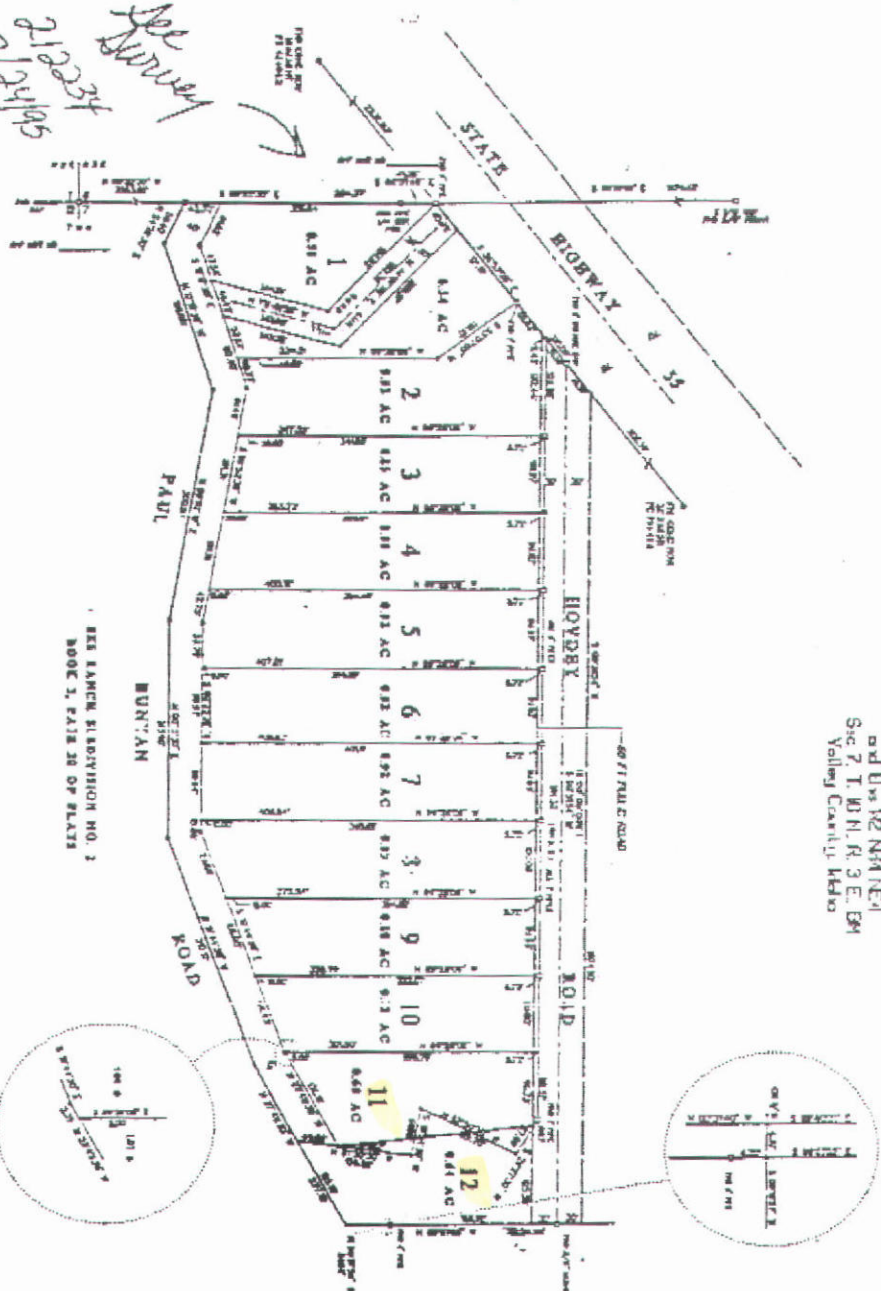
LOI

MICROFILMED
FEB 05 1999

AMENDED PLAT OF SKI RANCH SUBDIVISION

Book 1, Page 11 of Plats

located in T2N, R3E, N4M
and U.S. 12 N 1/4 E 1
Sec 27 T. 12 N. R. 3 E. S. 34
Valley County, Idaho



This drawing is to be used for reference purposes only. First American Title Co. is not responsible for any inaccuracy contained herein.

Surveyed by
Kerr Surveying
170 Box 853
McCall, ID 83639
208-634-2606

LEGEND

- 6" red line
- 5/8" x 30" red vinyl tape cap
- colored paint, not set
- 1/2" x 1/2" red vinyl tape cap
- found monument or other

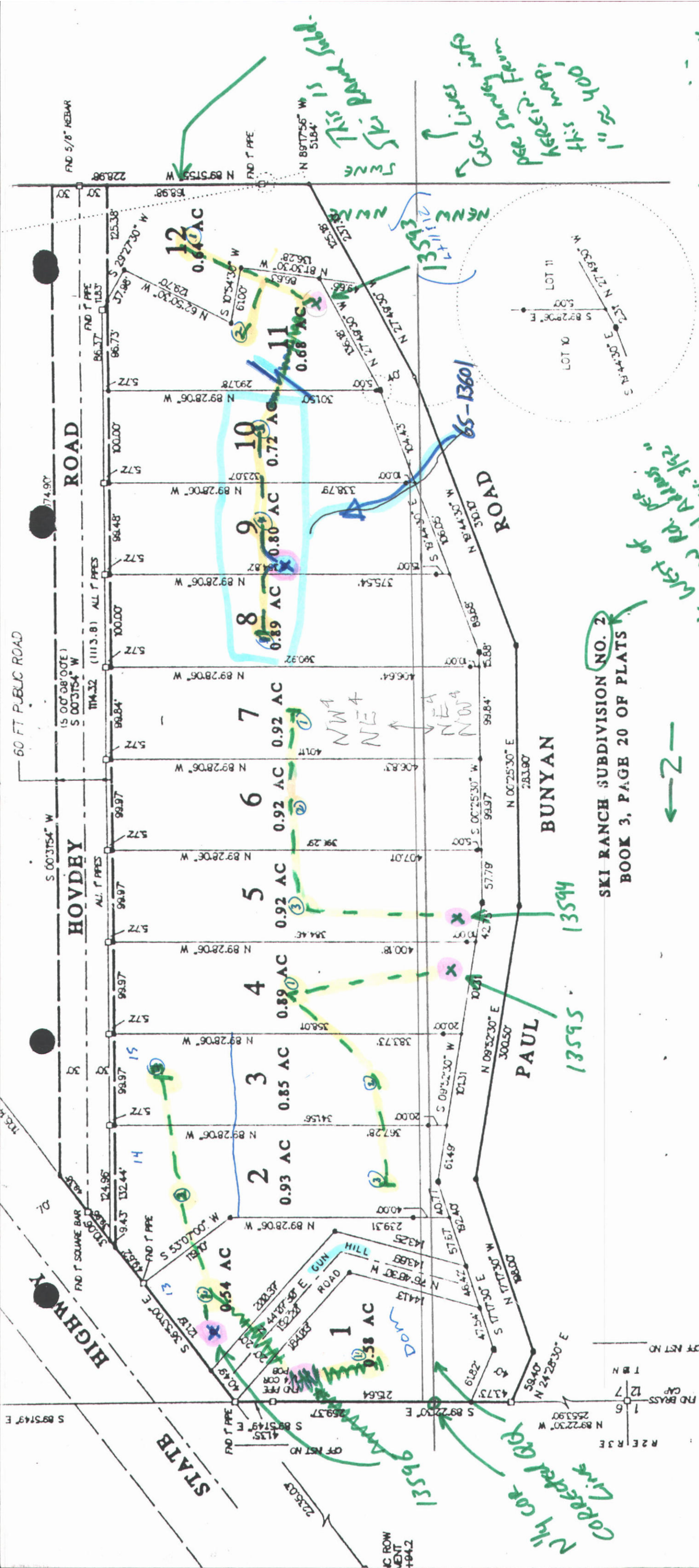
Survey based on State Plane DU

Not paid to amend the 501194071
SLIMWOOD plat filed in Book 1 on Page 11
of Plat in Valley County, Idaho

SANITARY RESTRICTIONS

No building or structure which encloses a water supply or a sewage disposal facility for people using the premises where such building or structure is located shall be erected until written approval is first obtained from the State Board of Health by its representative or the appropriate governing plat and specifications either for public water and/or sewage facilities or public water and/or sewage facilities.

MICROFILMED
FEB 05 1999



This map originally in 65-13593, added info for:

- 13594
- 13595
- 13596
- 13601

per similar maps in those files.

Well Site

Place of Use

Revised 2/16/95 per RBW newest info -R 1/24/95

SKI RANCH SUBDIVISION NO. 2
BOOK 3, PAGE 20 OF PLATS

WR #	Lot #	Pln
13593	11	8-12 11-12
-13594	5	5-7
-13595	4	2-4 Lots 2-3 south part
-13596	13	13-15 Lots 2-3 north part
-13601	9	8-10

TO BE FILED IN

L.1 split so just N. of
gunhill; now L.13-15
Replace top parts L.2 & 3
+ remainder L.1 area

#2 is West of
Paul Bunyan Rd. per
"Wright Co. Rural Address"
System, Vol. 1, Rev. 3/12

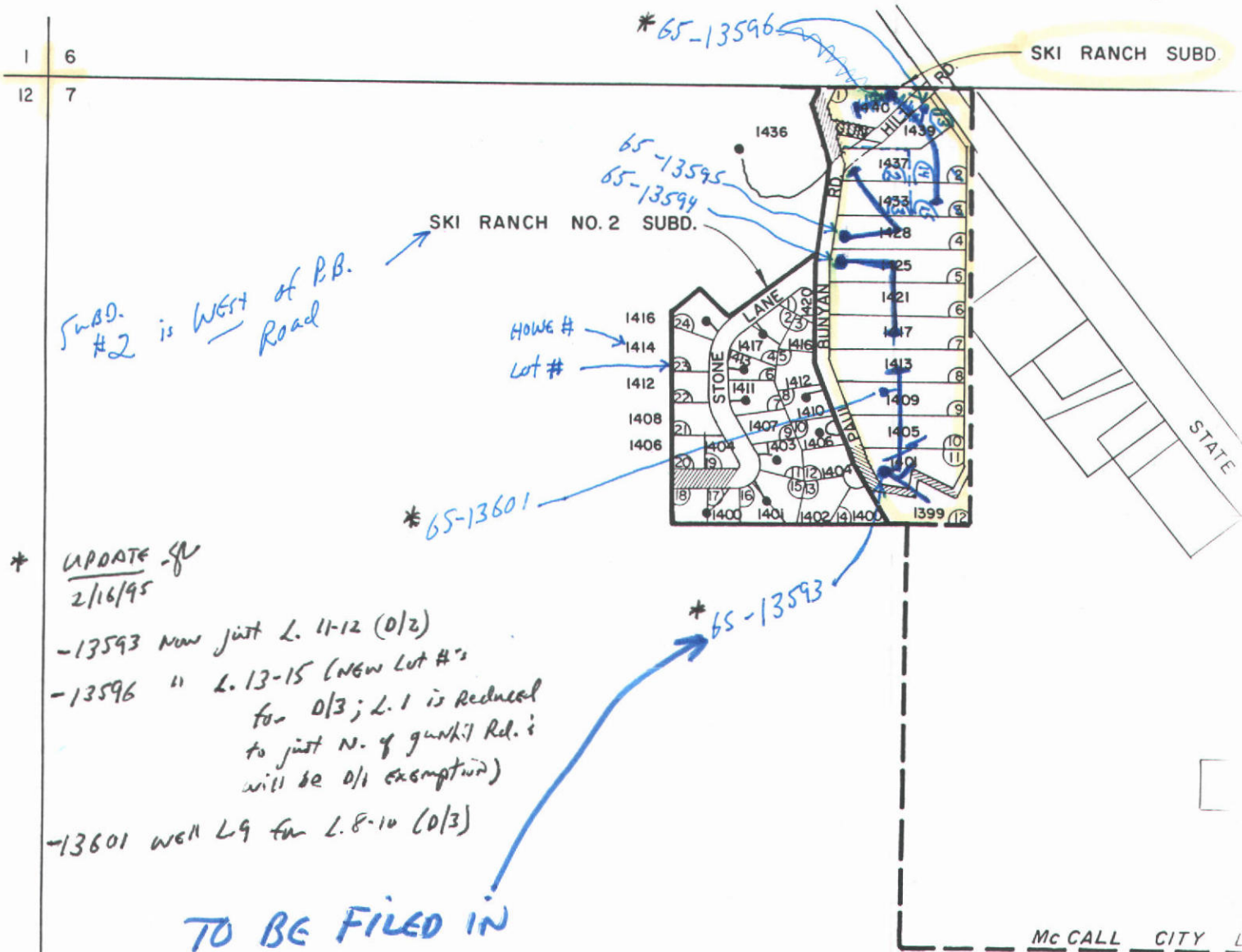
Lives info
Get survey from
here? per
this map
" ~ ~ ~ "

This is Subd.
SP

Corrected 8/9
N 1/4 Cor

Source: VALLEY Co. Rural Address System,
Volume 1, Revised Ed.
March 1992

Scale 1" $\approx$ 500'



This map based on Applicant's subd. plat map.

Note that ⁵4 Appls. cover Ski Ranch Subd.,
not Ski Ranch No. 2 Subd.

CAUTION Use SUBD. plat submitted by Applicant
as correct QQ locations. This VALLEY Co.
Rural Add. map just serves to show relative
locations etc. instead of exact legal.

MICHAEL W. WOOD

APR 14 1995

- SL 1/24/95

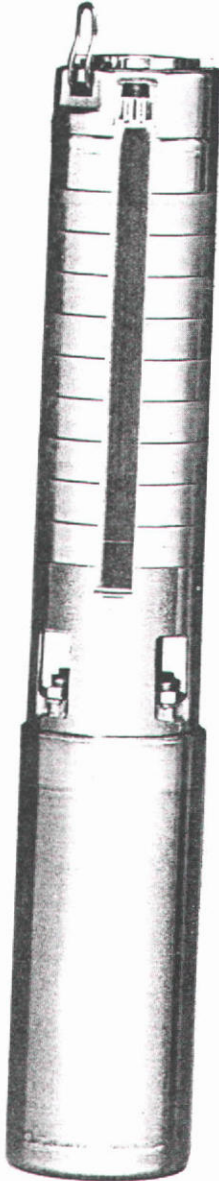
MODEL
16S

16 GPM

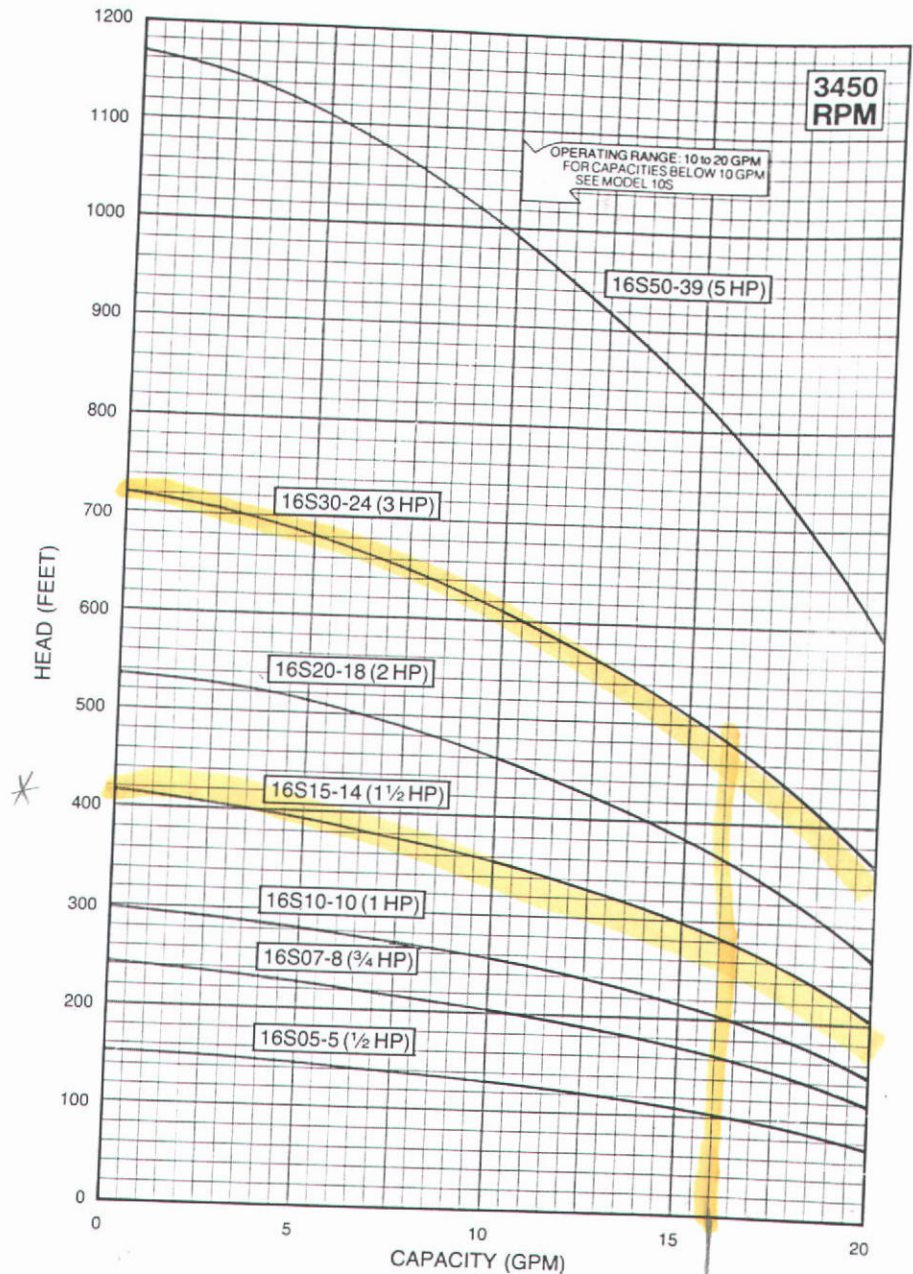
GRUNDFOS

FLOW RANGE
10 to 20 GPM

PUMP OUTLET
1 1/4" NPT



PERFORMANCE CURVES



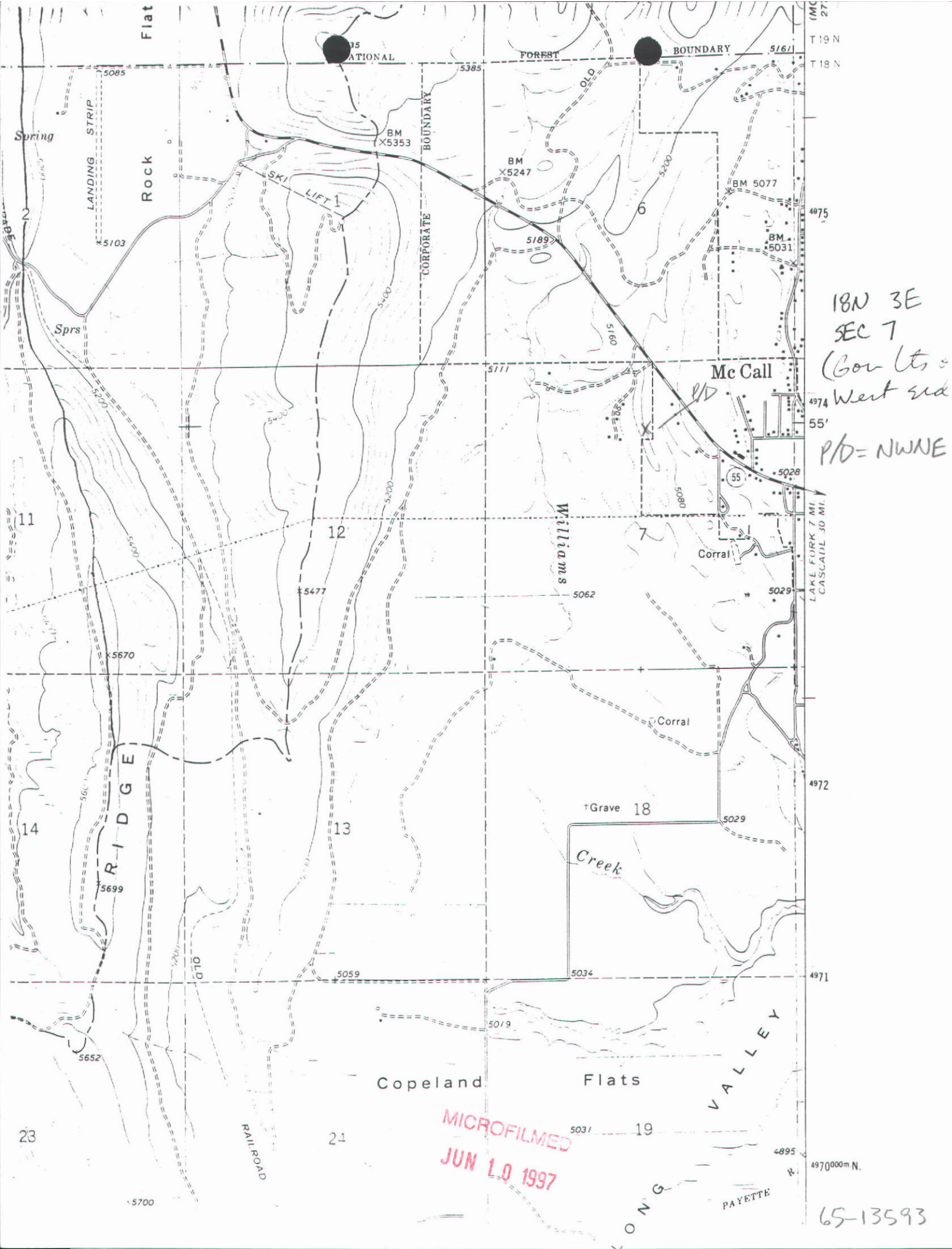
DIMENSIONS AND WEIGHTS

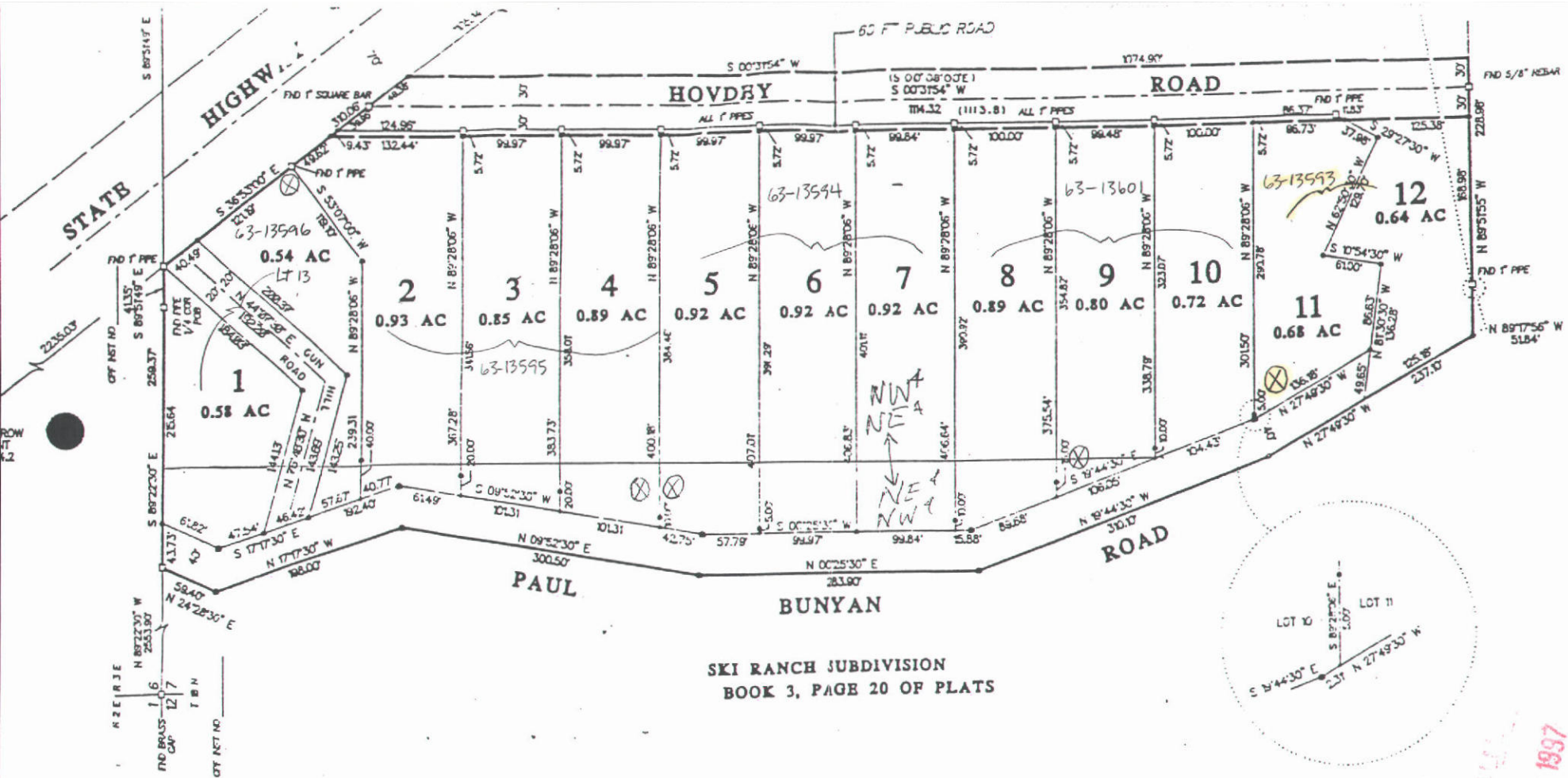
MODEL NO.	HP	LENGTH (INCHES)	WIDTH (INCHES)	APPROX. UNIT SHIPPING WT. (LBS.)
16S05-5	1/2	21 7/8	3 15/16	27
16S07-8	3/4	25	3 15/16	29
16S10-10	1	27 1/8	3 15/16	32
16S15-14	1 1/2	32	3 15/16	36
16S20-18	2	34 5/8	3 15/16	40
16S30-24	3	46 5/8	3 15/16	64
16S50-39	5	63 5/8	3 15/16	94

Specifications are subject to change without notice.
See Deep Set models for higher head.

MICROFILMED
JUN 10 1997

65-13593





Well Site
- Flagpole

MICROFILM
JUN 10 1997

65-13593



Ut 11 + P/D



Ut 12

MICROFILMED
JUN 10 1997

65-13593

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 14 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 65-13593

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating ^{your} ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Molly & Charles F. Kennedy 901 N. 20th Boise, ID 83702

4. New Owner/Claimant(s) David H. Bingaman and Deirdre A. Pringle

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address P.O. Box 1231 Riggins, ID 83549 P.O. BOX 4463 MCCALL, ID 83638

City, State and ZIP Code _____

New Telephone Number (208) 634-4165

5. Date you acquired the property 10/9/98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS 0.06 Number of homes 2 Other uses Domestic Only
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

[Signature] Date 10/7/98
[Signature] Date 10/7/98

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

FEB 05 1999

1728

WARRANTY DEED

For Value Received Charles E. Kennedy and Molly B. Kennedy, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

David H. Bingaman, an unmarried man and Deirdre A. Pringle, an unmarried woman

whose address is P.O. Box 1231, Riggins, ID, 83559 ^(P) P.O. BOX 4463 MCCALL, ID 83638

Hereinafter called the Grantee, the following described premises situated in Valley County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 7 Oct. 1998

Charles E. Kennedy
Charles E. Kennedy

Molly B. Kennedy
Molly B. Kennedy

State of Idaho

County of Ada

On this 7th day of October, 1998, before me, the undersigned, Patty I. Chupp, a Notary Public for said State, personally appeared Charles E. Kennedy and Molly B. Kennedy, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

(seal)

PATTY I. CHUPP
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

My Commission Expires 5-8-2004.

Patty I. Chupp
Notary Public for Boise

Residing At Boise, Idaho

My Commission Expires: 5/8/2004

FIRST AMERICAN TITLE
REQUESTED BY
RECORDED

TYPE Deed
VALLEY COUNTY CLERK
BY J. A. [unclear]
FEE 6.00

235755

ADDITIONAL

SEP 30 1998

EXHIBIT "A"

Order No. 1728

A portion of Lots 11 and 12, Amended Ski Ranch Subdivision, more particularly described as follows:

A parcel of land situate in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, and the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the $\frac{1}{4}$ Corner common to Sections 6 and 7, T. 18 N., R. 3 E., B.M., Valley County, Idaho, thence, S. 89° 51' 19" E., 11.35 feet along the line common to said Sections 6 and 7 to a 1" pipe, on the westerly right-of-way of State Highway 55, marking the northeast corner of Ski Ranch Subdivision as shown on the official plat thereof on file in Book 1, on Page 11 of Plats, and the Amended Ski Ranch Subdivision in Book 8, Page 53 of Plats, in the Office of the Recorder of Valley County, Idaho; thence, S. 36° 53' 00" E., 260.68 feet along said right-of-way to a 1" square bar on the centerline of Hovdey Road; thence, S. 00° 31' 54" W., 1114.32 feet along said centerline to the southeast corner of said Ski Ranch Subdivision, a 5/8" rebar; thence, N. 89° 51' 55" W., 30.00 feet along said southerly boundary to the westerly right-of-way of Hovdey Road, a $\frac{1}{2}$ " rebar; thence, N. 00° 31' 54" E., 119.20 feet along said westerly right-of-way to a $\frac{1}{2}$ " rebar, the REAL POINT OF BEGINNING:

Thence, S. 86° 20' 25" W., 231.72 feet to a $\frac{1}{2}$ " rebar on the easterly right-of-way of Paul Buryan Road,
thence, N. 27° 49' 30" W., 136.18 feet along said easterly right-of-way,
thence, S. 89° 28' 06" E., 5.00 feet to a $\frac{1}{2}$ " rebar,
thence, continuing S. 89° 28' 06" E., 290.78 feet to a $\frac{1}{2}$ " rebar on the westerly right-of-way of said Hovdey Road,
thence, S. 00° 31' 54" W., 102.91 feet to the Point of Beginning.

Bearings based on State Plane Grid Azimuth.

MICROFILMED

FEB 3 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13593

Priority: January 10, 1995

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that MOLLY KENNEDY
CHARLES E KENNEDY

901 N 20TH
BOISE ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 10, 1995; and has submitted Proof of Beneficial Use on May 4, 1995. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 7, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 7

NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Point of diversion is located within Lot 11, Ski Ranch Subdivision.
6. Place of use known as Lots 11 and 12, Ski Ranch Subdivision.
7. Domestic use is for 2 homes.

10 CHC-11115

250 14 85

RECEIVED

MAY 04 1995

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00
Receipt No. 032582
Receipt By R
Date Received 5-4-95

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13593 Telephone No. (208) 343-6390
2. Name(s) of Permit Holder(s): Molly KENNEDY (AND) Charles E KENNEDY
3. Mailing Address: 901 North 20th, Boise, IDAHO 83702
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. Nov or Dec / yr. 1994
- a. Well Driller: Wood River Drilling Drilling Permit Number: 65-94-W-0547

b. **OPTIONAL:**

Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 2 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .06 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No ☒

Has the measuring device been installed?

Yes _____ or No ☒

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No ☒

Has the measurement port been installed?

Yes _____ or No ☒

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Chuck KENNEDY Telephone Number: (208) 343-6390

Address: 901 N. 20th, Boise, IDAHO 83702

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Charles E. Kennedy
(include your title, if on behalf of company or organization)

Date: May 2, 1995

MAY 31 1995

State of Idaho
Department of Water Resources

AMENDED

Permit To Appropriate Water

AMENDED

NO. 65-13593

Proposed Priority: January 10, 1995 Maximum Diversion Rate: 0.06 CFS

This is to certify, that MOLLY KENNEDY
CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 7, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC
18N 03E 7 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1996.
2. Subject to all prior water rights.
3. Point of diversion is located within Lot 11, Ski Ranch Subdivision.
4. Place of use is located within Lots 11-12, Ski Ranch Subdivision. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

26th day of April, 1995.

Acting for *R. Keith Higginson*, Director

MAY 8 1995

RECEIVED
APR 06 1995
Department of Water Resources

Ident. No. 65-13593

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CHARLES E KENNEDY
Address: 901 N 20TH
BOISE ID 83702
208-343-6390
2. Source: GROUNDWATER
3. Location of Point of Diversion: Trib. to: NWNE Sec. 7, Township 18N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.060		
5. Total quantity to be appropriated is:
0.060 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
Well, pump and pipeline.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when? 11/21/1994
Drilling Firm WOOD RIVER DRILLING
Well was drilled for LONDON PALADDIUM LLC
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
18N 03E 7 NWNE

APR 11 1995

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Domestic use is for 2 homes.

Property also known as Lots 11 and 12, Ski Ranch Subdivision.

11. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See original

Applicant

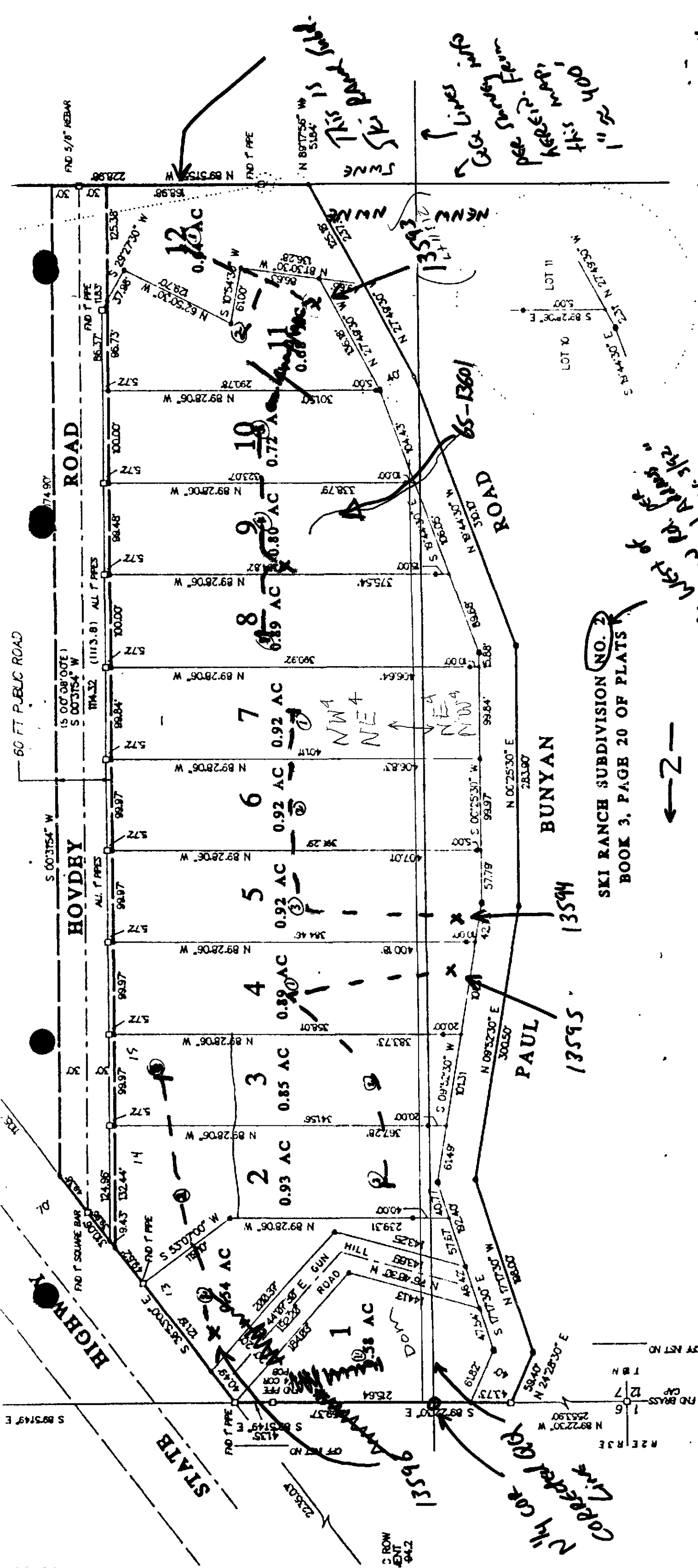
Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 340.00 Receipted by _____ #W018497 Date 1/10/1995

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

1/10/1995



This map originally in 65-13593, added info for:

- 13594
- 13595
- 13596
- 13601

per similar maps in those files.

1/24/95

Revised 2/16/95 per RBW newest info

Place of Use

Wall Side

is West of Bunyan Road

is West of Bunyan Road

is West of Bunyan Road

SKI RANCH SUBDIVISION NO. 2
BOOK 3, PAGE 20 OF PLATS

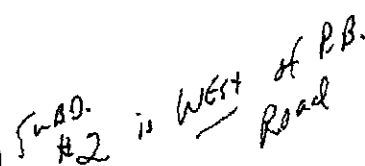
WR #	Lot #	Pln
13593	11	8-12 11-12
-13594	5	5-7
-13595	4	2-4
-13596	13	13-15
-13601	9	8-10

TO BE FILED IN

13-15 lots 2-3 north part of L.1 split so just N. of gulch; now L.13-15
Replace top part L.2 & 3
+ remainder L.1 area

Recorded with Cor. 6/2

Scale $1" \approx 500'$



2/16/74
-17593 new just L. 11-12 (0/2)
-17596 " L. 13-15 (new lot #2
for 0/3; L. 1 is reduced
to just N. of quarter Rd. i
will be 0/1 exemption)
-17601 with L9 for L. 8-10 (0/3)

TO BE FILED IN

This map based on applicant's subd. plat map.

Note that ⁵4 Appls. cover 5k: Raml Subd.,
Not 5k: Raml NO. 2 Subd.

CAUTION Use G-80. plat submitted by Applicant APR 14 1995
as correct Q/Q locations. This plat is
Rural Add. map just serves to show relative
locations etc. instead of exact legal.

- SL 1/24/95

06/93

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES

MAR 06 1995

WATER RESOURCES
WESTERN REGION

ASSIGNMENT OF APPLICATION FOR PERMIT

To change the ownership of an application for permit

ROY PERRY, DBA
I, LONDON PALLADIUM, L.L.C., hereby assign to CHARLES & MOLLY KENNEDY
(Applicant)
of 901 N 20th, BOISE, ID 83702
(Full Address)

All my right, title, and interest in and to Application for Permit
No. 65-13593 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Permit No. _____ to appropriate the public waters of the
State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 21st day of FEBRUARY, 1995

[Signature]
Applicant(s)

State of Idaho)

County of Ada) ss

On this 28th day of February, 1995, personally appeared before me the
signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public

SEAL

Signature

My commission expires: 6-7-99

APR 14 1995

Ident. No. 65-13593

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LONDON PALADDIUM LLC 208-634-8244
Address: 502 N 3RD NO 151
MC CALL ID 83638
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNE Sec. 7, Township 18N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.060		
5. Total quantity to be appropriated is:
0.060 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
Well, pump and pipeline.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when? 11/21/1994
Drilling Firm WOOD RIVER DRILLING
Well was drilled for LONDON PALADDIUM
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
18N 03E 7 NWNE

APR 14 1995

FINAL VERSION per
Applicant's info & RBW's field

visit (Re: well drilling) -82 2/16/95

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Domestic use is for 2 homes.

Property also known as Lots 11 and 12, Ski Ranch Subdivision.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Original
Applicant

Received by DB Date 1/10/95 Time 1:30 Preliminary check by R

Fee \$ 340.00 Receipted by DB #W018497 Date 1/10/1995

Publication prepared by ST Date 1-25-95 Published in Star News

Publication approved _____ Date _____

this Appl = \$50 - add'l fees, other WR appl.
plus drilling fees

1115

- Joe Comments -

65-13593

Comments: Date: 1/ 24/ 1995 User-ID: SLESTER

Subject:
MISC. INFORMATION

Roy Perry is London Paladium LLC with address at 4833 Chinden Blvd., Garden City, ID.; no other officers etc.

See REW's 1-18-95 memo (attached) about filings.

Topo prepared by IDWR staff and also added info to subd. plat per 4 similar applications for 4 wells & different homes: 65-13593 through 65-13596. Topo shows well locations; subd. plat shows well locations and P/U for each filing. These maps are filed with 13593 & can be used for other 3 applications.

Drilling Permits per Water Right Application as follows:

65-94-W-0547 for 65-13593 ...0558 for -13594

0559 FOR -13595 ...*0561 FOR 013596

65-95-W-0027 for -13601

65-95-W-0028

* 65-94-W-0561 is for D/I Exempted well for well & home on lot 1.

above updates
2/16/95
-jc

Comments: Date: 2/ 16/ 1995 User-ID: SLESTER

Subject:
NEWEST CLARIFICATION

Per REW's conversations with applicant and at least 2 field trips to this troubled site, 2 applications in this package of 4 appls. were modified plus another filing was made.

65-13593 is reduced to 2 homes on Lots 11 & 12.

65-13601 is new appl. for well on Lot 9 for 3 homes on Lots 8-10; these are the 3 homes deleted from -13593. There is no proposed

2/14/1995

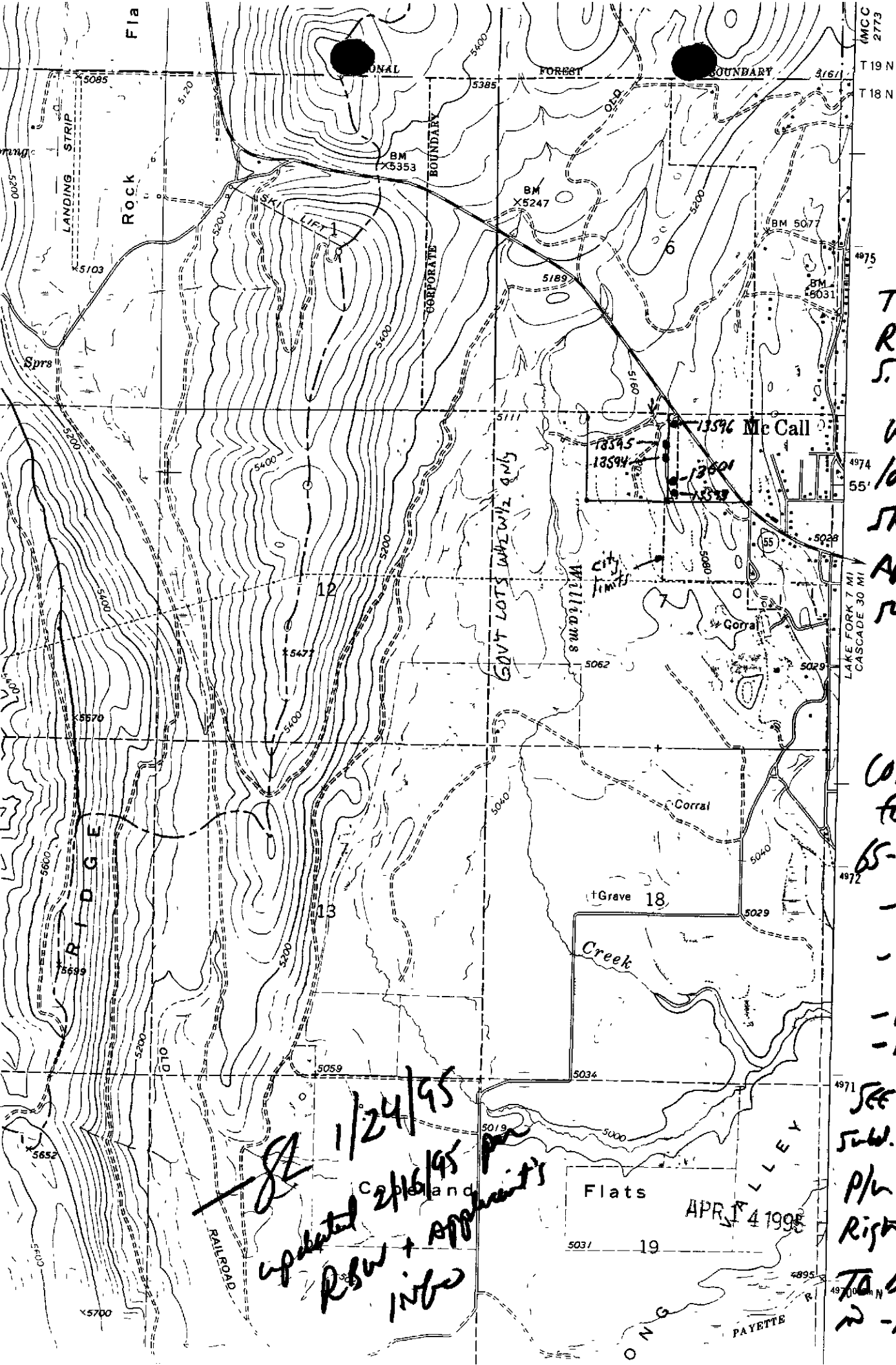
connection between wells in -13593 & -13601.

65-13596 is reduced to 3 homes on newly designated Lots 13-15.

The well will be on Lot 13 (or maybe 14). Lot 1, original P/D for -13596, has been split. Now Lot 1 is just area north of Gunhil Rd that connects P. Bunyan Rd. to Hwy 55. Lot 1 will have its own D/1 exempted well; so -13596 will exclude Lot 1. RBW is preparing well drilling permit memo to bring everything up to date with respect to drilling fees etc. No additional drilling fees are needed for any of these water right applications.

No re-advertising is needed for reduced applications.

Note that C. Kennedy's protest of -13593 might be relieved by new appl. -13601 since will show no connection from well for Lots 11 & 12 (Kennedy owns 1 or both those lots) with Lots 8-10.



T18N
R3E
S.7
Well
locations
shown from
Applicant's
subd. plat.

Common Map
for
65-13593
-13594
-13595
-13596
-13601

SEE Common
subd. plat for
P/L PER
Right.
To be filed
w/ -13593

1/24/95
2/16/95
updated
R&W + Applicant's
info

APR 4 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LONDON PALADDIUM LLC
Address: 502 N 3RD NO 151
MCCALL ID 83638

208-634-8244

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

NWNE Sec. 7, Township 18N, Range 03E
VALLEY County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.1 ⁰⁶	0.1 ⁰⁶	

5. Total quantity to be appropriated is:

0.1⁰⁶ CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
Well, pump and pipeline.

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when? 11/21/1994

Drilling Firm WOOD RIVER DRILLING

Well was drilled for LONDON PALADDIUM

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8. Place of Use: DOMESTIC

TWN RGE SEC
18N 03E 7

NWNE

APR 1 1995

First
Revision

* Database change per A/L to be served - based on
applicant's conv. memo.

JL + RBW 2/16/95

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

* 10. Remarks:

Drilling permit #65-94-W-0547.
President Roy Perry, 4833 Chinden Blvd., Garden City, ID.

11. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See original
Applicant

Received by DB Date 1/10/95 Time 1:30 Preliminary check by SL
Fee \$ 50 Received by DB # W018497 Date 1/10/95
Publication prepared by SL Date 1-25-95 Published in Star News
Publication approved _____ Date _____

* O.P.'s Pass. info placed in Comments (see attached).

These Remarks added per standards:

→ Domestic use is for ² homes.
Property also known as Lots ⁸⁻¹² 8-12, Ski Ranch Subdivision.

REC'D # data entered.

-SL 1/24/95

SD-0420-2
MODIFY RECORD

Id Department of Water Resources
Modify Comment

Date: 01/24/95
Time: 13:36:10

Water Right Number: 65-13593

Comment Date: 1/24/1995 User ID: SLESTER

Subject: MISC. INFORMATION

Roy Perry is London Paladdium LLC with address at 4833 Chinden Blvd., Garden City, ID.; no other officers etc.

See RBW's 1-18-95 memo (attached) about filings.

Topo prepared by IDWR staff and also added info to subd. plat per 4 similar applications for 4 wells & different homes: 65-13593 through 65-13596. Topo shows well locations; subd. plat shows well locations and P/U for each filing. These maps are filed with 13593 & can be used for other 3 applications.

Drilling Permits per Water Right Application as follows:

65-94-W-0547 for 65-13593	...0558 for -13594
0559 FOR -13595	...0561 FOR 013596

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

1-24-95
13:36:10

MEMORANDUM

Date: 18 Jan 1995

To: W.R. File's

From: R. Whitney *RW*

*

RE: Water Right Applications and Drilling Permits for London Paladdium

Initially, five verbal DP approvals were issued to Gary Jones of Wood River Drilling for construction of wells at the Ski Ranch Subdivision in McCall. After inspecting some of the wells it was determined that use from these wells would not fall under the Domestic Exemption (I.C. 42-111). After a discussion with the builder, Earl Davis, I requested submittal of the appropriate water right applications for each anticipated water system within the subdivision (Ski Ranch) being developed by London Paladdium. Subsequently, I have received 4ea water right applications and fees for wells that have been drilled. Each well is intended to serve several separately owned homes. Additional fees have also been paid to upgrade the four respective DP applications. The DP applications have been approved for "Domestic" use pending approval of the water right applications. Since the homes in the subdivision are still under construction, It doesn't appear that the use will exceed these limitations prior to approval of the WR applications. I have explained the Developers responsibility with respect to the water rights to the contractor.

reduced 2/16/95
* 65-13593 - file with maps + memo
- 13594
- 13595
- 13596 - reduced 2/16/95
- 13601 - new 2/16/95

APR 14 1995

RECEIVED

JAN 10 1995

WATER RESOURCES
WESTERN REGION

Ident No 65-13593

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LONDON ^{Palladium} PALLADIUM, L.L.C. Phone 208-634-8244
Post office address 502 N 3rd #151, McCall, ID 83638
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Govt. Lot
Sec. 7 Township 18N Range 3E B.M. Valley County; additional
points of diversion if any _____
4. Water will be used for the following purposes:
Amount .11 for Household purposes from 1-1-95 to 12-31-? (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage.
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 200 feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? 11-21-94 Drilling firm Wood River Drilling
Well was drilled for (well owner) LONDON ^{Palladium} PALLADIUM, L.L.C.
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

APR 14 1995

ORIGINAL

8 Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock _____
- c. Municipal, show name of municipality. _____
- d. Domestic, show number of households. 5
- e. Other, describe fully _____

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18N	3E	7		D															

Total number of acres to be irrigated 0

10 Describe any other water rights used for the same purposes as described above n/a

- 11 a. Who owns the property at the point of diversion? LONDON ^{Palladium} PALLADIUM, L.L.C.
- b. Who owns the land to be irrigated or place of use? LONDON ^{Palladium} PALLADIUM, LL.C.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12 Remarks: Drilling Permit # 65-94-W-0547
London Palladium's President is Roy Perry
4833 Chinden Blvd., Garden City, ID
208-377-2064 Office

[illegible]

Ry Van
(Applicant)

Received by DB Date 1-10-95 Time 1:30 pm Preliminary check by _____
Fee \$ 50- Receipted by DB # W018497 Date 1-10-95
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

February 4, 1999

DAVID H BINGAMAN
DEIRDRE A PRINGLE
PO BOX 4463
MC CALL ID 83638

RE: Water Right 65-13593

Dear Mr. Bingaman & Ms. Pringle:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

FEB 05 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 16, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID H BINGAMAN
DEIRDRE A PRINGLE
PO BOX 4463
MC CALL ID 83638

RE: Change of Ownership for Water Right 65-13593

Dear Mr. Bingaman & Ms. Pringle:

The Notice of Change of Water Right Ownership form that you submitted to our Western Regional office has been forwarded to me for processing.

I am returning a copy of this ownership change form to you with several areas highlighted. These highlighted areas will point out the additional information we need in order to be able to process your request. This information includes legal document indicating your ownership of the property, description of the property and a map.

We will be happy to finalize the processing of your request upon receipt of the information listed above.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

/k

Enclosure

MICROFILMED

OCT 21 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MOLLY KENNEDY
CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

RE: WATER RIGHT NO. 65-13593

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

RECORDED
JUN 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

RECORDED
2 116 10 1977

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

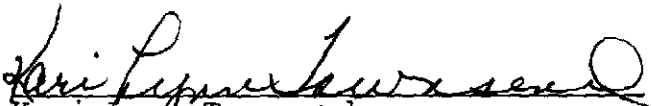
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 65-13593

MOLLY KENNEDY
CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702


Kari Lynn Townsend
Secretary

65-13593
MAY 14 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 65-13593

DATE 5/29/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .06 cfs

Fee limit .20 cfs \$50⁰⁰

Measured — cfs

Theoretical .05 cfs

pump curve .04

50 psi, 70' lift

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/

NATURE OF USES —

Use ✓

Dom

Volume Calculation

2 x 1.2 = 2.4 af

— af

— af

— af

SUBTOTAL 2.4 af

Flow rate .04 cfs X 365 days X 1.98 ~~1.98~~ = 29.0 af

Total volume recommended 2.4 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/2 homes
Lots 11 & 12

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo ~~filed~~

1st Amend Letter N/A
2nd Amend Letter —

RECEIVED

NOV 26 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13593

1. Owner: Charles + Molly Kennedy Phone No. 343-6390

Current Address: 901 N 20th Boise 83702

2. Accompanied by: _____ EXAM DATE: 7/17/96

Address: _____ **Phone No.** _____

Relationship to Permit Holder:

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-13601, -03329, -03330, -13594, -13595, -13596

2. Other water rights with the same point of diversion: 65-03329, -03330, -04042, -13594, -13595,
-13596, -13601

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

REF ID: A66042

JUN 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Grundfos	1.5	Sulzer	10515-14	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Pump curve info provide by Dale's Pump & Ice (Installation).

E. NARRATIVE/REMARKS/COMMENTS

A well equipped with a submersible pump supplies water to homes on lots 11 + 12, this Ranch Subdivision. The well is located in lot 11. The pressure tank and control box for the homes are located inside a buried septic tank. 1 1/4" pipe is used to divert the water from the well to the tank, then from the tank to the homes. No other water lots are used.

Have conditions of permit approval been met? ☒ yes ☐ no

60321-1072

JUN 10 1957

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

per pump curve: 16 GPM = .04 cfs pumping capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Internal/External use for 2 homes
= 2.4 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	2.4
Totals:			.04	2.4

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name W. G. ... Date 10/31/96

Reviewer _____ Date _____

SEAL

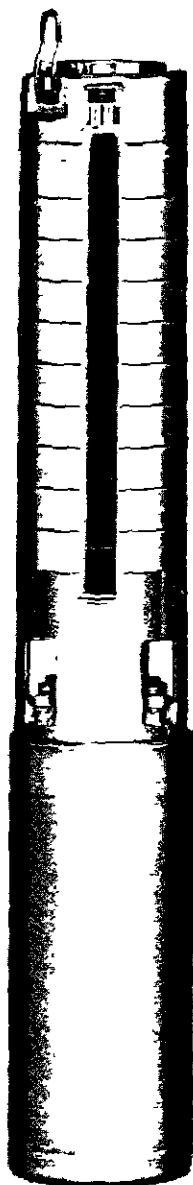
MODEL
16S

16 GPM

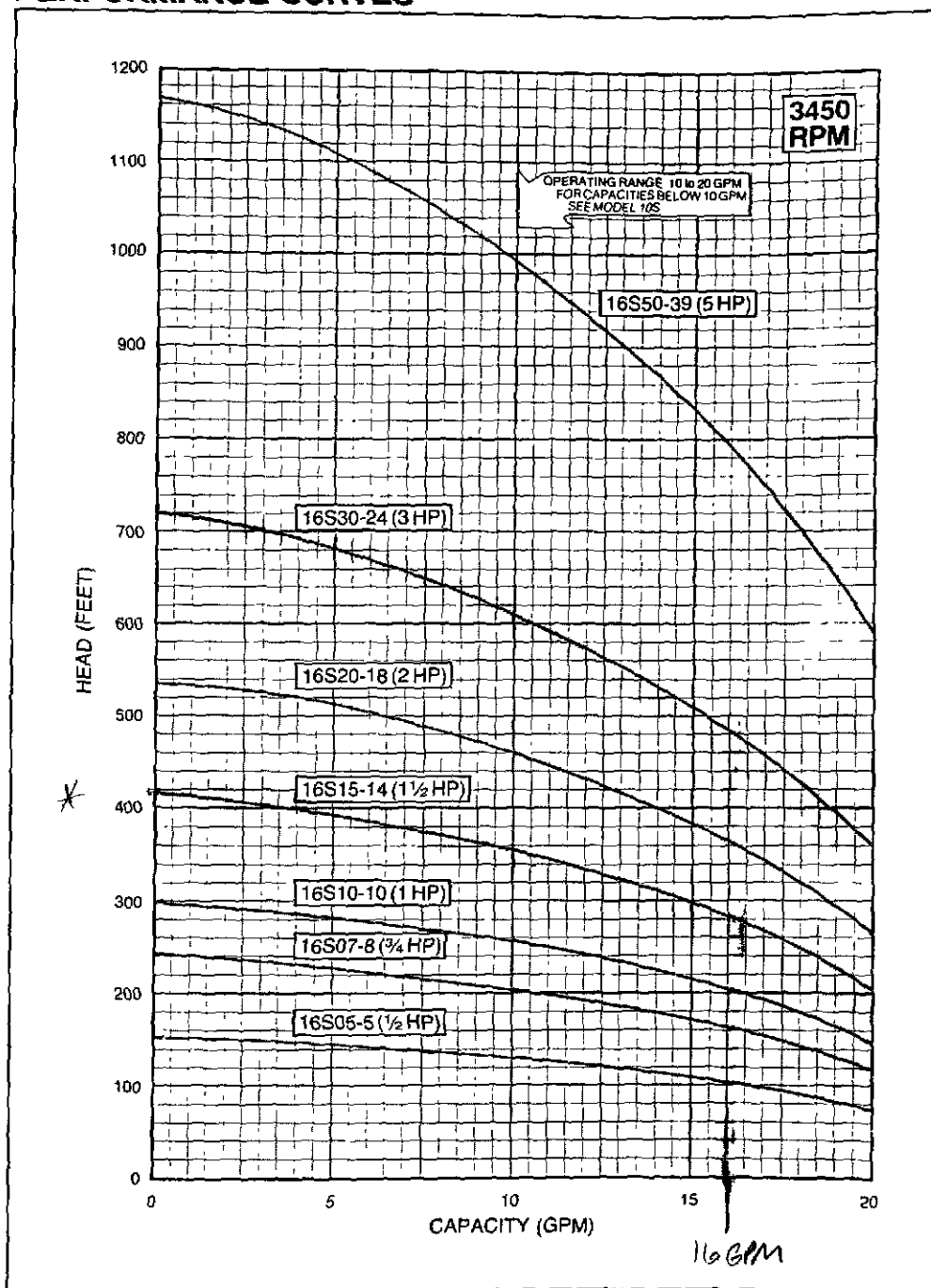
GRUNDFOS

FLOW RANGE
10 to 20 GPM

PUMP OUTLET
1 1/4" NPT



PERFORMANCE CURVES



DIMENSIONS AND WEIGHTS

MODEL NO.	HP	LENGTH (INCHES)	WIDTH (INCHES)	APPROX. UNIT SHIPPING WT. (LBS.)
16S05-5	1/2	21 7/8	3 15/16	27
16S07-8	3/4	25	3 15/16	29
16S10-10	1	27 1/8	3 15/16	32
16S15-14	1 1/2	32	3 15/16	36
16S20-18	2	34 5/8	3 15/16	40
16S30-24	3	46 5/8	3 15/16	64
16S50-39	5	63 5/8	3 15/16	94

Specifications are subject to change without notice
See Deep Set models for higher head

JUN 10 1967
65-13593

GRUNDFOS

16 GPM

MODEL 16S

SELECTION CHARTS

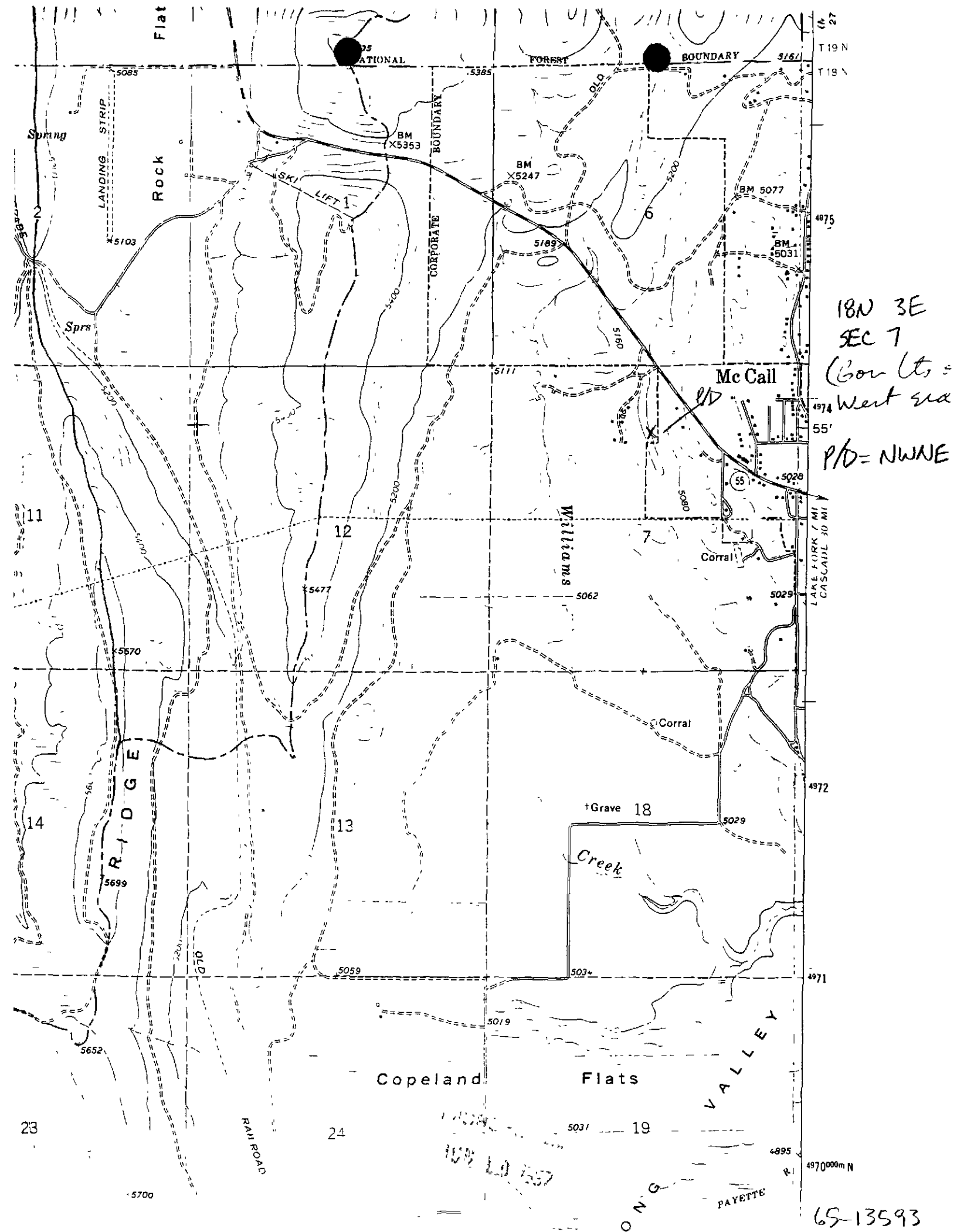
(Ratings are in GALLONS PER HOUR - GPH)

FLOW RANGE
10 to 20 GPM

PUMP OUTLET
1 1/4" NPT

Ratings are in GALLONS PER HOUR - GPH																											
PUMP MODEL	HP	PSI	DEPTH TO PUMPING WATER LEVEL (LIFT) IN FEET																								
			20	40	60	80	100	120	140	160	180	200	220	240	260	280	300	340	400	460	520	600	700	800	900	1000	1100
16S05-5	1/2	0			1260	1135	920	710																			
		20	1215	1090	845	600	300																				
		30	1035	865	480	95																					
		40	760	480	240																						
		50	390																								
		60	175																								
Shut-off PSI:			58	49	40	32	23	14																			
16S07-8	3/4	0				1230	1150	1050	950	770	585	310															
		20			1205	1130	1015	910	710	510	255																
		30	1270	1195	1105	1015	860	705	450	190	95																
		40	1180	1100	980	860	645	430	215																		
		50	1075	980	810	640	370	100																			
		60	940	810	576	350	175																				
Shut-off PSI:			97	88	80	71	62	54	45	36	28	19	10														
16S10-10	1	0				1250	1185	1125	1040	955	820	685	480	280													
		20				1230	1165	1100	1010	920	775	630	420	210	105												
		30			1220	1160	1085	1010	890	770	585	400	200														
		40		1210	1145	1080	985	885	730	575	355	135															
		50	1200	1140	1060	980	850	720	530	335	170																
		60	1125	1055	950	845	680	515	290																		
Shut-off PSI:			123	115	106	97	89	80	71	63	54	45	37	28	19	11											
16S15-14	1 1/2	0							1260	1215	1175	1125	1080	1015	950	860	640	200									
		20						1205	1160	1110	1060	995	925	825	730	600	305										
		30					1240	1200	1150	1105	1045	990	905	820	705	590	440	145									
		40				1235	1190	1145	1095	1045	960	900	800	695	560	420	255										
		50			1225	1185	1135	1090	1030	965	880	790	670	545	390	235	120										
		60		1220	1175	1130	1080	1025	950	870	765	660	515	375	205												
Shut-off PSI:				167	158	149	141	132	123	115	106	97	89	80	71	63	54	37	28								
16S20-18	2	0								1270	1235	1200	1170	1135	1090	1000	810	525	160								
		20								1225	1190	1160	1120	1080	1040	985	860	600	250								
		30							1220	1185	1150	1115	1075	1030	980	915	770	475	115								
		40						1215	1180	1145	1110	1065	1025	965	910	835	665	340									
		50					1210	1175	1140	1100	1060	1010	960	895	830	740	550	190									
		60				1205	1170	1135	1100	1050	1010	950	890	810	735	635	420										
Shut-off PSI:						194	186	177	168	160	151	142	134	125	116	108	90	65	39	13							
16S30-24	3	0												1175	1095	990	850	585	125								
		20												1220	1195	1170	1115	1020	885	710	390						
		30											1215	1190	1165	1140	1080	975	820	625	280						
		40										1210	1190	1160	1135	1105	1040	920	750	535	170						
		50									1210	1185	1160	1130	1100	1070	1000	860	675	440							
		60							1205	1180	1150	1125	1100	1070	1030	950	800	590	330								
Shut-off PSI:									239	230	221	213	204	195	187	169	143	117	91	57	13						
16S50-39	5	0																1205	1140	1050	925	755	530	255			
		20																1170	1100	1000	855	660	410	110			
		30																1200	1150	1080	970	815	605	345			
		40																1180	1135	1060	940	770	550	280			
		50															1210	1165	1115	1035	905	725	540	210			
		60														1190	1145	1090	1010	865	680	430	140				
Shut-off PSI:																342	316	290	256	213	169	126	83	39			

IN CIRCULAR
JUN 10 1977



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-94-W-0547-000 OTHER APPLICABLE NO: 65-13593
2. OWNER: Chuck Kennedy Phone: 343-6390
Address: 901 N 20th Boise 83702
3. WELL LOCATION: Twp 18N, Rge. 3E, Sec. 7, NW 1/4 NE 1/4
County Valley (Provide sketch map and photo on reverse.)
4. DRILLER: Wood River Drilling Lic. No. 265
When Drilled? 12/6/94
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 140 ft. Method Drilled air rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 70 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40-50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation MOOREHEAD ☐ Stock
☐ Test ☐ Municipal JUN 10 1997 ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:



Signature of Dept. Representative & Title

7/17/96

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

JUN 10 1997

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO 65 - 94 - W - 0547 - 000
Other IDWR No 65-13593

2. OWNER: London Palladium Palladium
Name
Address 502 N. 3rd #151
City McCall State ID Zip 83638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location


 Twp. 18 North ☒ or South ☐
 Age 3 East ☒ or West ☐
 Sec 7 1/4 N. W 1/4 N. E 1/4
 Gov't Lot _____ County Valley ^{10 acres} _{160 acres}

Address of Well Site 1401 Paul Bunyan

²(Give at least name of road + Distance to Road or Landmark)

LI 11 Blk Sub Name Ski Ranch

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5 TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
Bentonite	0	40	30	OverBore

Was drive shoe used? ☒ YES ☐ NO

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gage	Material	Casing	Liner	Welded	Threaded
6"	+1	140	.25	steel	☒	☐	☒	☐
~~12"~~	~~140~~	~~150~~	~~.25~~	~~steel~~	☐	☐	☐	☐
~~12"~~	~~150~~	~~160~~	~~.25~~	~~steel~~	☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type None

From	To	Slot Size	Number	Diameter	Material	Casing	Line
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

70 ft below ground Artesian pressure _____ lb
Depth flow encountered _____ ft. Describe access port or
control devices _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time
24	40	70	1hr.

Water Temp Cold Bottom hole temp _____

Water Quality test or comments _____

12. LITHOLOGIC LOG* (Describe repairs or abandonment)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the ng was removed

WOOD RIVER DRILLING & PUMP

Firm Name MOORE ENGINEERING & CONSULTING Firm No. 265
BOX 837
BELLEVUE, ID. 83313
 Firm Official Kerry Smith Date 1/6/95
 and _____
 Supervisor or Operator Mary Jones Date 1/14/95
 (Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

U. S. GOVERNMENT PRINTING OFFICE: 1967

65-13593



Ut 11 + P/D



Ut 12

MICRO-
JUN 10 1987

65-13593

MEMORANDUM

TO: Water Right File No. 65-13593
FROM: Julie
RE: B/U
DATE: February 13, 1996

The permit holder phoned this afternoon inquiring why he received a proof due notice. Proof was submitted in May of 95, however, the data base was not updated. I have updated the data base and assured the permit holder that the permit is in good standing.

MAR 29 1996

January 31, 1996

MOLLY KENNEDY
CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

PROOF DUE NOTICE

RE: PERMIT NO. 65-13593

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

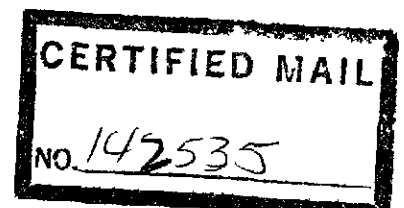
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

65-13593 29 1996



WEEBOLLER'S REPORT

1. DRILLING PERMIT NO65 - 94 -w - 0547 -000

Other IDWR No. 65-13593

2. OWNER

2. OWNER London Palladium
Name Paladium
Address 502 N. 3rd #151
City M'Call State ID Zip 83638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
 Twp. 18 North ☒ or South ☐
 Rge. 3 East ☒ or West ☐
 Sec. 7 1/4 N.W. 1/4 N.E. 1/4
 Gov't Lot _____ County Valley
 S

Address of Well Site 1401 Paul Bunyan

City

(Give at least name of road + Distance to Road or Landmark)

Lt. 11 Blk. Sub Name Ski Ranch

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	40	30	OverBore

Was drive shoe used? ☒ YES ☐ NO

Was drive shoe seal tested? Y ☐ N ☐ How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1	140	.25	steel	☒	☐	☒	☐
~~1 1/2"~~	~~300~~	~~500~~	~~1/8"~~	~~steel~~	☐	☒	☐	☐
~~1 1/2"~~	~~300~~	~~500~~	~~1/8"~~	~~steel~~	☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☐ Screens Screen Type **None**

From	To	Slot Size	Number	Diameter	Material	Casing	Lines
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE

70 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time
24	40	70	1hr.

Water Temp. Cold Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]Completed Depth **390** (Measurable)

Date: Started 11/20/94 Completed 12/6/94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the nq was removed.

WOOD RIVER DRILLING & PUMP
Firm Name BOY 837 Firm No. 265

BELLEVUE, ID 83313

Firm Official Kerry Smith Date 1/6/93
and _____

Supervisor or Operator Gay Jones Date 1/14/95
(Sign once if Firm Official & Operator)

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-13593 Reviewed by [Signature] Date 5-15-95

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 65-94-W-0547-000
200.00 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50.00 Amount Submitted
yes Correct?

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	_____
Date proof due	_____
No. of days late	_____
Priority Date	_____
New Priority Date	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 5-4-95

May 16, 1995

MOLLY KENNEDY
CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13593

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
MAY 31 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 26, 1995

CHARLES E KENNEDY
MOLLY KENNEDY
901 N 20TH
BOISE ID 83702

RE: Permit No. 65-13593

Dear Mr. & Mrs. Kennedy:

During a routine review of the database, we found that the above referenced permit identified the wrong date that proof of beneficial use was due to be submitted to the department.

We have corrected that error and have enclosed a copy of the amended permit for your reference. This amended permit supersedes and replaces the permit previously sent to you.

Please note that proof of beneficial use is due April 1, 1996. Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

If you have any questions, please contact me directly at (208) 327-7946.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

Enclosures

MAY 31 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13593

Proposed Priority: January 10, 1995

Maximum Diversion Rate:

0.06 CFS

This is to certify, that **MOLLY KENNEDY**
CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 7, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 7

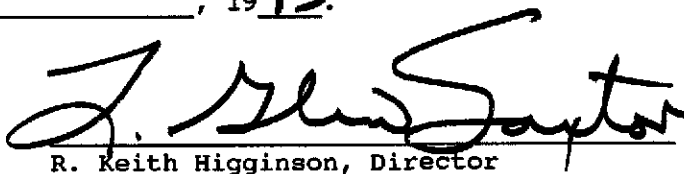
NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Point of diversion is located within Lot 11, Ski Ranch Subdivision.
4. Place of use is located within Lots 11-12, Ski Ranch Subdivision.
5. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

12th day of April, 1995.


R. Keith Higginson, Director

APPROVED

APR 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 12, 1995

MOLLY KENNEDY
CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13593

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

APR 14 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 65-13593 Name: Kennedy Date: 4/10/95 Ad OK?
Correct Fee? ✓ Receipt #: W018162(assn) Priority: 1/10/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: (protest withdrawn) - 020 (Prehearing agreement) or W19 (See Order)
SYSTEM COMPLETED: unconditionally

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. 65-94-W-0549-000, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District (~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R ↑ L Peak); 064 (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERE); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

① P/U = uts 11, 12, Ski Ranch Subd. ② W01/2
③ P/D = L 11, Ski Ranch Subd.

BENEFICIAL USE DUE:

COMMENTS:

4-1-1996

Plz file

RECEIVED

MAR 06 1995

WATER RESOURCES
WESTERN REGION

TUTHILL.PWS

CENTRAL DISTRICT HEALTH DEPARTMENT
703 NO 1ST PO BOX 1448
MCCALL, IDAHO 83638
208-634-7194

March 3, 1995

Idaho Dept. of Water Resources, Western Region *Ans*
Mr. David A. Tuthill, Jr., P.E.
2735 Airport Way
Boise, Idaho 83705-5082

Re: Application for Water Right No. 65-13593
in the name of London Palladium LLC

Dear Mr. Tuthill,

Thank you for your letter of February 23, 1995, regarding Ski Ranch Subdivision #1, in Valley County.

After reading through the notes and comments I would like to caution you that Lots 13, 14 and 15 in Ski Ranch Subdivision #1 are not legal lots at this time (water rights application 65-13596). The division of the original Lots 1, 2 and 3 is tentatively scheduled to go before the McCall Planning and Zoning Committee on March 14, 1995.

Thank you for providing this office with the water right information and the opportunity to comment.

Sincerely,

Dieuwke A. Spencer EHST

Dieuwke A. Spencer, EHST
Valley County

DS/ea

APR 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

18N 36 S 7
Five
Full Similar Appb.
13593 - 13596
1360)

RECEIVED
APR 06 1995
INITIAL REVIEW
Department of Water Resources

Department of Water Resources
Department of Water Resources

FL

DATE:

1/24/95

APPLICATION:

65-13593

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)

Address:

Source: (See USGS Quad for names of water sources)

Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

County:

Quantity: (flow and/or volume)

Period of use:

Nature of proposed use: (Include description of use)

Description of diverting works:

Time required for beneficial use of water:

Place of use or acres irrigated:

Map: (show T, R, S, QQ &/or QQQ)

Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted * area)

Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)

Fee:

Yes ___ No* In form to receipt:

Gov't. Lots:

N P/D
P/U

65-13593 only

ADDITIONAL INFORMATION

YES NO

all 4 Apps are ≤ 5 homes - new wells, new homes so no effective overlaps past SW

Overlapping place of use: (Describe source & relationship to present application on the back.)

Overlapping point of diversion:

Field check required: Field check by: _____

Field report attached:

Critical groundwater area:

Groundwater management area:

1992 moratorium:

Copy to SCA staff: (perennial stream, non-pump diversion)

Copy to Dam Safety staff: (for any storage)

Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)

Send power requirement letter:

Send fish farm requirement letter:

Power residency affidavit:

Power efficiency form:

Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)

*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

* 1st time used this New Entry - see copy of my 1/18/95 memo, attached.

PROCESSING

APPLICATION NO.

65-13593

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. District Health *

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☐ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 2-21-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, Deny*

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

(Well is drilled)

See below for additional information

Recommended Date or Priority 1/10/1995

Recommended by:

Dms

Date

3/27/1995

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION

*All 4⁵ Apps. - ARE internal domestic only.**" " " - Add'l. \$165 D.P. fees paid 1/18/95.*** 1st time used new info obtained via DEQ: See copy of mg 1/18/95**Memo Attached to rth analysis pg.**New M/A since changed from 0/5 to 0/2 - PR 2/16/95.**NO re-advertising needed.*

MEMORANDUM

TO: LORI & CINDY

FROM: STEVE 

DATE: JANUARY 18, 1995

RE: STAFF REVIEW OF APPLICATIONS

Three changes to our staff review sheets for applications for permit have been made. See the attached sheets for the items that are discussed below.

1. "Required Information" section -- Added Subdivision Plat just under Map entry. This will be needed for applications for >1 home in any restricted area such as a GWMA, Moratorium area, etc. Note that this applies to ground or surface water sources. If the area is not restricted in any way, the plat is needed only if ≥ 5 homes are proposed. The purpose of this is partly to be sure that irrigation appears to be limited to limited amounts in restricted areas. The file should have the plat prior to advertising.

2. "Additional Information" section -- Added Basin 63 Mitigation Plan just under Dam Safety entry. In cases where surface water has been used on land, this use has served to recharge the aquifer. Substituting in part or completely this use with ground water source can adversely impact local aquifer conditions. The applicant should submit information showing that aquifer recharge reduction will not occur or offering a mitigation plan to offset any reductions (see Glen's 1-6-95 letter). Implementation of this requirement will be via the Region and can be after advertising but prior to forwarding file to S.O.

3. "Send Copies To" section -- Added I.D. District Health for multi-domestic filings; comment letters will be sent as follows:

≥ 5 but < 10 homes ID District Health **

≥ 10 homes ID Health & Welfare (DEQ)

The aquifer recharge issue will of course apply to any type of water right filing in which recharge reduction might occur.

** Sue has address list & copy attached fyi.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 23, 1995

CHARLES KENNEDY
901 N 20TH
BOISE ID 83702

Re: Application for Permit No. 65-13593 in the Name of London
Paladdium, Inc.

Dear Protestant:

This letter is to acknowledge your withdrawal of protest against
the above-referenced application for water right and to acknowledge
receipt of the assignment of application.

The Department will now process the assignment of application and
will continue processing the application, subject to certain
conditions of approval.

If you have any questions please call this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

CC: London Paladdium, LLC

A faint, rectangular stamp or seal, possibly a departmental or filing mark, located at the bottom right of the page.

APR 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 15, 1995

Rob W.

RECEIVED

MAR 21 1995

WATER RESOURCES
WESTERN REGION

CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

Re: Application for Water Right Permit No. 65-13593 in the Name of
London Paladdium, Inc.

Dear Mr. Kennedy:

Enclosed is a withdrawal of protest form for your completion
in the above-referenced matter.

Also, in order to process the assignment of this permit, we
must receive the assignment fee of \$25.00.

As soon as we receive these items we will continue processing
the application.

Sincerely,

ROBERT B WHITNEY
SENIOR WATER RESOURCE AGENT
WELL CONSTRUCTION REGULATION

RBW/st

Encl.

ENCLOSED
1 Encl
2 Encl

APR 14 1995

RECEIVED

MAR 21 1995

WATER RESOURCES
WESTERN REGION

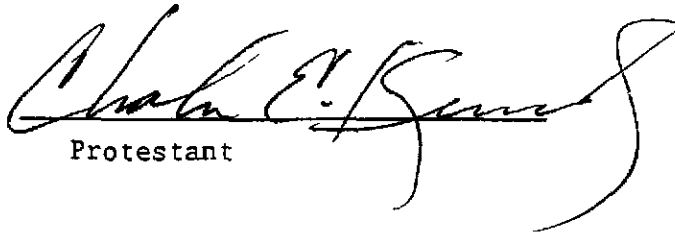
W I T H D R A W A L

TO WHOM IT MAY CONCERN:

I hereby withdraw my protest of
Application For Water Right to Appropriate the Public
Water of the State of Idaho, No. 65-13593.

Signed at 11:45 AM

this 17th day of MARCH 1995


Protestant

ATTEST:



65-13593

14875



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 15, 1995

CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

Re: Application for Water Right Permit No. 65-13593 in the Name of
London Paladdium, Inc.

Dear Mr. Kennedy:

Enclosed is a withdrawal of protest form for your completion
in the above-referenced matter.

Also, in order to process the assignment of this permit, we
must receive the assignment fee of \$25.00.

As soon as we receive these items we will continue processing
the application.

Sincerely,

ROBERT B WHITNEY
SENIOR WATER RESOURCE AGENT
WELL CONSTRUCTION REGULATION

RBW/st

Encl.

APR 14 1995

RECEIVED

MAR 06 1995

WATER RESOURCES
WESTERN REGION

7/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF PROTEST

This form may be used to file a protest with the department under sections 42-108B, 42-203A, 42-203C, 42-211, 42-222 and 42-224, Idaho Code. The department will also accept a timely protest not completed on this form if it contains all necessary information.

1. Matter being protested 65-13593
2. Name of protestant Charles E. Kennedy
3. Protestant's representative for service (If different than protestant)
4. Service mailing address 901 N. 20th Boise, IDAHO 83702
5. Service telephone no. (208) 343-6390
6. Basis of protest (including statement of facts and law upon which the protest is based)
 1. Application misrepresents ownership of point of diversion (Dec. 12, 1994 the property lot 11 was sold to Charles E. & Molly B. Kennedy)
 2. The well will not serve lots 8, 9 & 10

(additional pages may be attached to describe the nature of the protest)

7. What would resolve your protest? A. The amendment of this application to delete lots 11 & 12 and the indication of another point of diversion. OR WITHDRAWAL of said application. B. REMOVE ANY WATER & POWER CONNECTIONS FROM lots 8, 9 & 10 TO SAID WELL ON LOT 11.

I hereby acknowledge that if I, or my designated representative, fails to appear at any regularly scheduled conference or hearing in the matter of which I have been notified at the address above, the department may issue a notice of proposed default against me in this matter for failure to appear. I also verify that I have served a copy of this protest upon the applicant.

Signed this 15th day of FEBRUARY, 1995

Charles E. Kennedy
PROTESTANT

PROTESTANT'S REPRESENTATIVE

APR 14 1995

I AGREE TO THE ABOVE

Ry R member
Lorin Palatin LLC

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF PROTEST

This form may be used to file a protest with the department under sections 42-108B, 42-203A, 42-203C, 42-211, 42-222 and 42-224, Idaho Code. The department will also accept a timely protest not completed on this form if it contains all necessary information.

1. Matter being protested 65-13593
2. Name of protestant Charles E. Kennedy
3. Protestant's representative for service (If different than protestant)

4. Service mailing address 901 N. 20th, Boise, IDAHO 83702
5. Service telephone no. (208) 343-6390
6. Basis of protest (including statement of facts and law upon which the protest is based) _____
1. Application misrepresents ownership of point of diversion (Dec. 12, 1994)
the property lot 11 was sold to Charles E. & Molly B. Kennedy
2. The well will not serve lots 8, 9 & 10

(additional pages may be attached to describe the nature of the protest)

7. What would resolve your protest? A. The amendment of this application to
delete lots 11 & 12 and the indication of another point of
diversion. OR WITHDRAWAL of said application. B. REMOVE
ANY WATER & POWER CONNECTIONS FROM lots 8, 9 & 10
to said well on lot 11.

I hereby, acknowledge that if I, or my designated representative, fails to appear at any regularly scheduled conference or hearing in the matter of which I have been notified at the address above, the department may issue a notice of proposed default against me in this matter for failure to appear. I also verify that I have served a copy of this protest upon the applicant.

Signed this 15th day of FEBRUARY, 1995.

Charles E. Kennedy
PROTESTANT

PROTESTANT'S REPRESENTATIVE

APR 14 1995

NOTE:

- a) Not more than two (2) representatives for service of documents may be designated on a protest. If this protest is signed by more than one person without identifying the representative(s) for service of documents, the hearing officer may select the person(s) upon whom documents will be served.
- b) A protestant is required to timely file a protest with the department together with a \$25.00 protest fee in order for the protest to be considered by the department. In addition, the department's Rule of Procedure, IDAPA 37.01.01203, requires a protestant to send a copy of a protest to the applicant.
-

INSTRUCTIONS

1. The matter being protested must be clearly identified. A typical matter is identified by the application number such as "Application for Permit No. _____ in the name of _____" or "Application for Transfer No. _____ in the name of _____."
 2. Show the name of the protestant.
 3. If the protestant is represented by an attorney or other authorized representative, show the representative's name. The department then will serve documents on the representative and upon the protestant if specifically requested.
 4. Show the address where the department is to serve the documents. This should be the address of the authorized representative unless the protestant does not designate a representative.
 5. Show the telephone number of the authorized representative unless the protestant does not designate a service representative.
 6. Specifically describe the nature of the protest.
 7. Describe the relief being sought by the protestant.
-

FOR DEPARTMENT USE ONLY

Received by CJH Date 2/15/95 Time 13:10

\$25.00 fee Received by CJH # W018608 Date 2/15/95

RECEIVED

APR 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 23, 1995

ENVIRONMENTAL HEALTH
CENTRAL DISTRICT HEALTH
707 N ARMSTRONG PL
BOISE ID 83704

Re: Application for Water Right No. 65-13593 in the Name of London
Paladdium LLC

Dear Sir:

Enclosed is a copy of the above referenced application for
water right.

Please review the application and return any comments you might
have within two weeks. If you have questions or need
information, feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'David R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application

APR 14 1995

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 2, 1995 and ended February 9, 1995.

Ramona A. French
Subscribed and sworn before me this the 9th day of February, 1995.
STATE OF IDAHO

COUNTY OF VALLEY

On this 9th day of February, in the year of 1995, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote
Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to appropriate the public waters of the State of Idaho: 65-13597

SCOTT, J B
380 E. PARKCENTER BLVD
STE 100
BOISE, ID 83706
Source: GROUNDWATER
Diversión Pt: NESESE Sec 3 T 18N R 03E in VALLEY County.
Use: IRRIGATION (1.820 CFS)
IRRIGATION STORAGE (10.00 AF)
IRRIGATION FROM STORAGE (10.00 AF)
DIVERSION TO STORAGE (1.820 CFS)
Total Diversion: (1.820 CFS)
Date Filed: 1/24/1995
In: VALLEY County
T18N R03E S02 SWSW
S02 SWSE SESE
91.0 ACRES TOTAL
65-13596
LONDON PALADDIUM LLC
502 N 3RD NO 151
McCALL, ID 83638
Source: GROUNDWATER

Diversión Pt: NWNW Sec 7 T 18N R 03E in VALLEY County.
Use: DOMESTIC (0.10 CFS)
Total Diversion: (0.10 CFS)
Date Filed: 1/10/1995
In: VALLEY County
T18N R03E S07 NWNW
Use is for 1 well, 4 homes in lot 1 and north part of lots 2 & 3, Ski Ranch Subd.
65-13595
LONDON PALADDIUM LLC
502 N 3RD NO 151
McCALL, ID 83638
Source: GROUNDWATER
Diversión Pt: NWNW Sec 7 T 18N R 03E in VALLEY County.
NENW Sec 7 T 18N R 03E in VALLEY County.
Use: DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 1/10/1995
In: VALLEY County
T18N R03E S07 NWNW
Use is for 1 well, 3 homes in south part of lots 2 & 3 plus in lot 4, Ski Ranch Subd.
65-13594
LONDON PALADDIUM LLC
502 N 3RD NO 151
McCALL, ID 83638
Source: GROUNDWATER
Diversión Pt: NWNW Sec 7 T 18N R 03E in VALLEY County.
NENW Sec 7 T 18N R 03E in VALLEY County.
Use: DOMESTIC (.080 CFS)
Total Diversion: (.080 CFS)
Date Filed: 1/10/1995
In: VALLEY County
T18N R03E S07 NWNW
Use is for 1 well, 3 homes in lots 5-7, Ski Ranch Subd.
65-13593
LONDON PALADDIUM LLC
502 N 3RD NO 151
McCALL, ID 83638
Source: GROUNDWATER
Diversión Pt: NWNW Sec 7 T 18N R 03E in VALLEY County.
Use: DOMESTIC (0.110 CFS)
Total Diversion: (0.110 CFS)
Date Filed: 1/10/1995
In: VALLEY County
T18N R03E S07 NWNW
Use is for 1 well, 5 homes in lots 8-12, Ski Ranch Subd.
Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before FEBRUARY 21, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 2t/

CONVERSATION MEMORANDUM

DATE 2-16-95
FILE 65-13593NAME OF PARTY London PaladdiumEMPLOYEE R WhitneyRE: Amendment of W.R. Application 65-13593

The applicants agent, Earl Davis, requested the above referenced W.R. Appl be amended to show place of use on lots 11:12 only - A new application # 65- has been submitted w/ D.P. Appl # 65-95-W-0027 for service on lots 8, 9:10

RBW

RECORDED

APR 14 1995

(Sign once if Firm Official & Operator)

attached to log →

They the contractor
Earl installed the
4" P.V.C. liner.

293 ft I was told.

Thanks Gary.

Gary Jones →

APR 4 1983

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

JAN 10 1995

WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water ResourcesAPPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): London Palladium Paladium
2. Mailing Address: 502 North 3rd #151
City & State McCall Idaho Zip Code 83638 Telephone 634-8244
☐ Well Owner ☐ Well Operator ☒ Contractor or Other, specify Developer
3. Proposed Well Location: Twp. 18N, Rge. 3E, Sec. 7, NW 1/4 NE 1/4
Gov't Lot No. _____ County Valley
Street Address of Well Site 1401 Paul Bunyun Rd. City Mc Call
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision Lot 11 Ski Ranch

4. Proposed Use of Well:

- ☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☒ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 6" Proposed Maximum Depth 200 ft
- C. Anticipated bottom hole temperature:
☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

6. Construction Start Date: 11-21-947. Anticipated Well Driller: Wood River Drilling & Pump Inc. Driller's Lic. No. 265NOTE: The actual well driller must be identified prior to drilling. Box 837 Bellevue, Id 833138. Applicant's Signature [Signature] Date 12/20/94Title [Signature]

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED Date 2-2-95

If approved, this permit authorizes the constuction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

USE FROM THIS WELL IS
LIMITED TO "DOMESTIC"
PURSUANT TO I.C. 42-111.

DAVID R. TUTHILL JR.
MANAGER
WESTERN REGIONAL OFFICE

[Signature] For
Signature of Authorized Department Representative

Title

Receipt No. W018497 Received by [Signature] Fee 35 - Date 1-10-95
W018513 [Signature] 165 - 1-18-95 additional Fee

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date APR 14 1995

This extension expires: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 27, 1995

GRAY F REYNOLDS REG FOR
US DEPT OF AGRICULTURE
FOREST SERVICE
324 25TH ST
OGDEN UT 84401

Re: Application for Permit No. 65-13593 in the Name of London
Paladdium LLC

Dear Sir:

Enclosed is a copy of the above-referenced application for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by February 21, 1995.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

CC: Randy Zuniga, U.S. Forest Service, McCall, Idaho

APR 14 1995

65-13593

LONDON PALADDIUM LLC
502 N 3RD NO 151
MC CALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NWNE Sec 7 T 18N R 03E in VALLEY County.

Use: DOMESTIC	(0.110	CFS)
Total Diversion:	(0.110	CFS)

Date Filed: 1/ 10/ 1995

In: VALLEY County
T18N R03E S07 NWNE

Use is for 1 well, 5 homes in lots 8-12, Ski Ranch Subd.

4 1995