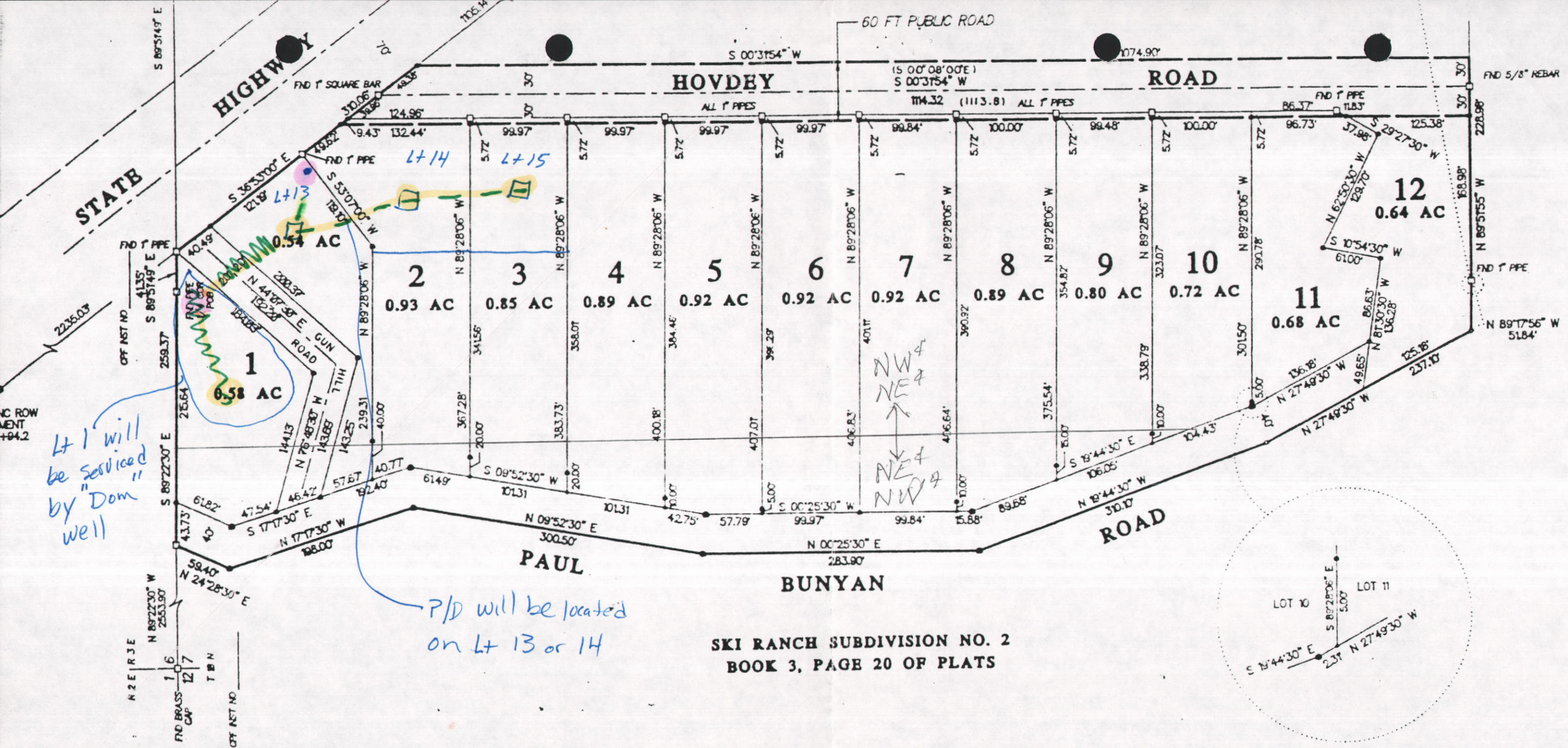
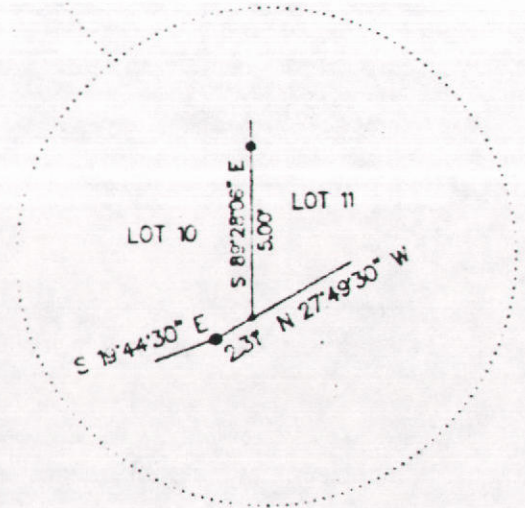




SKI RANCH SUBDIVISION NO. 2
BOOK 3, PAGE 20 OF PLATS



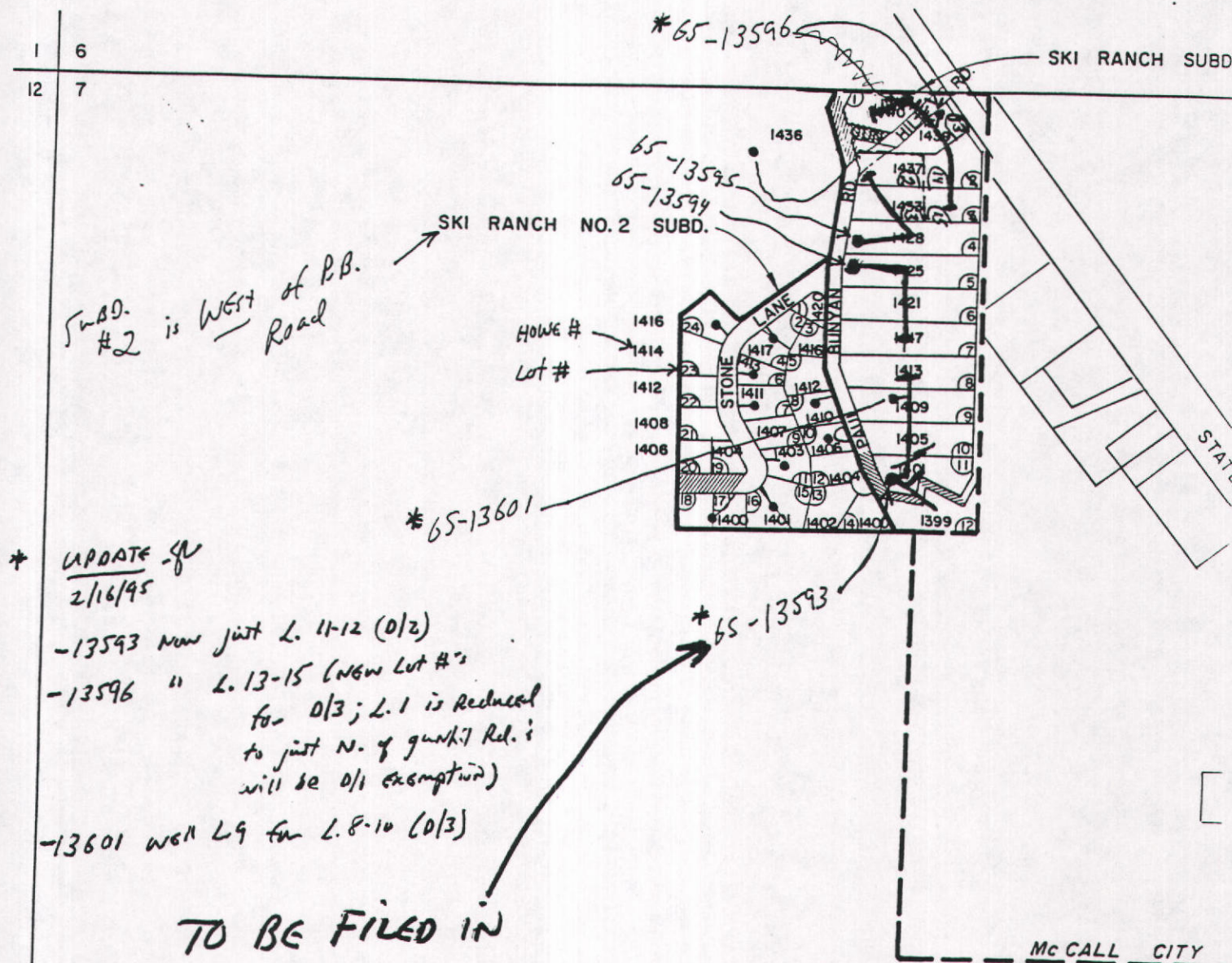
Revised 2/16/95 per
RBW's info obtained
from applicant (corr memo
plus field visits).

Well Site (For L+1) other Lots split into
L+13, 14 & 15
P/D on L+13 or 14 PW
65-13596

Place of Use

Source: VALLEY Co. Rural Address System,
Volume 1, Revised Ed.
March 1992

Scale 1" $\approx$ 500'



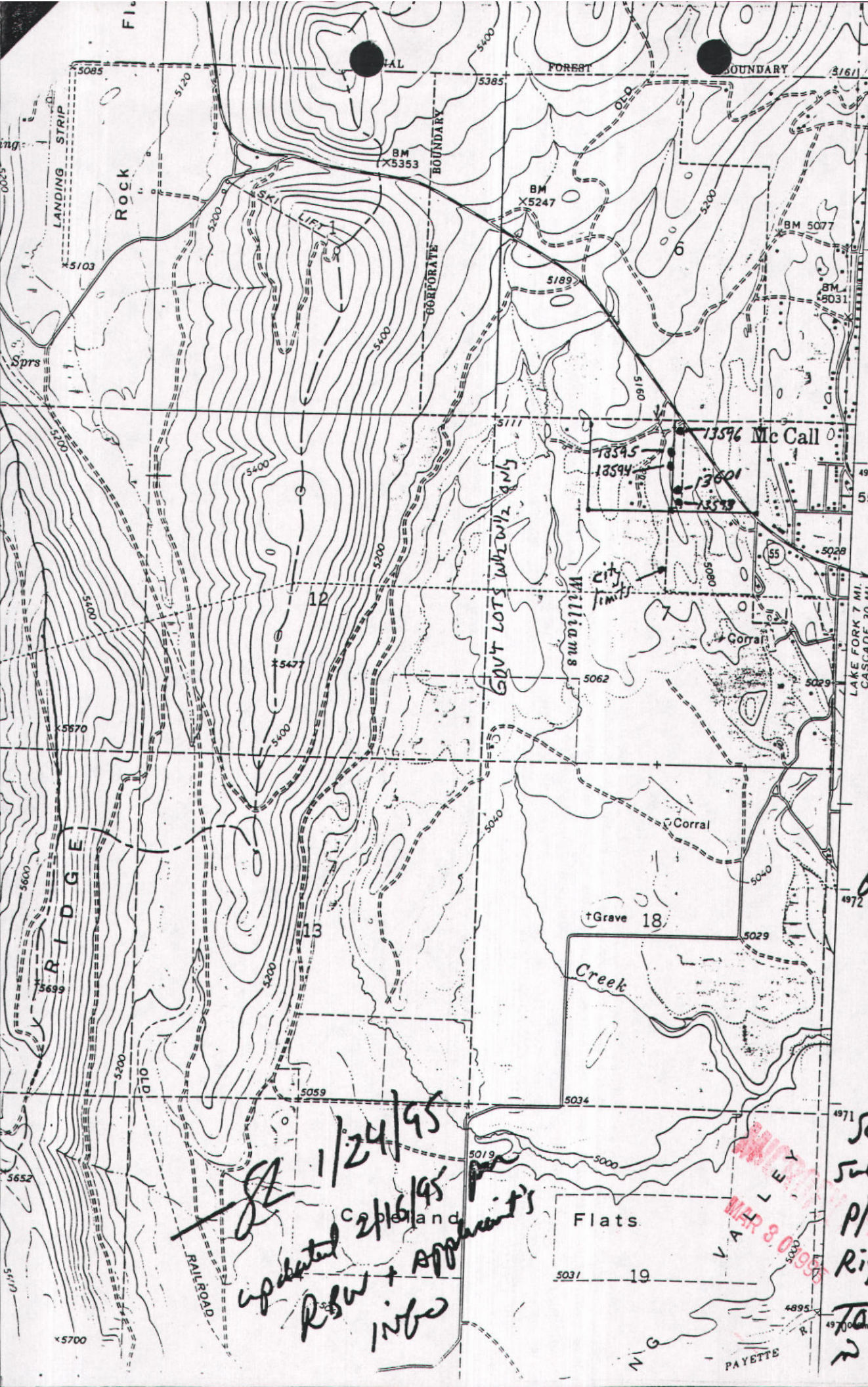
This map based on applicant's subd. plat map.

Note that ⁵ ~~4~~ Apps. cover Ski Ranch Subd.,
not Ski Ranch No. 2 Subd.

CAUTION Use SUBD. plat submitted by applicant
as correct Q/L locations. This VALLEY Co.
Rural Add. map just serves to show relative
locations etc. instead of exact legal.

MICROFILMED
MAR 30 1995

- SL 1/24/95



T18N
R3E
S.7

Well
locations
Shown from
Applicant's
subd. plat.

Common Map
for

- 65-13593
- 13594
- 13595
- 13596
- 13601

SEE Common
subd. plat for
P/R PER
Right.

To be filed
w/ -13593

1/24/95
2/16/95
Updated RSW + Applicant's info

WHILEY
MAR 8 1995

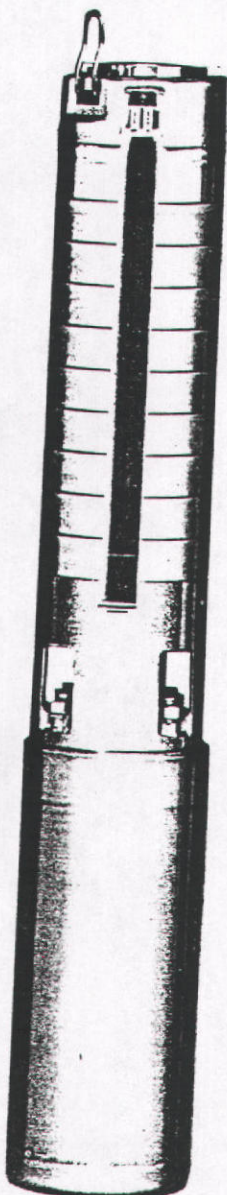
MODEL
16S

16 GPM

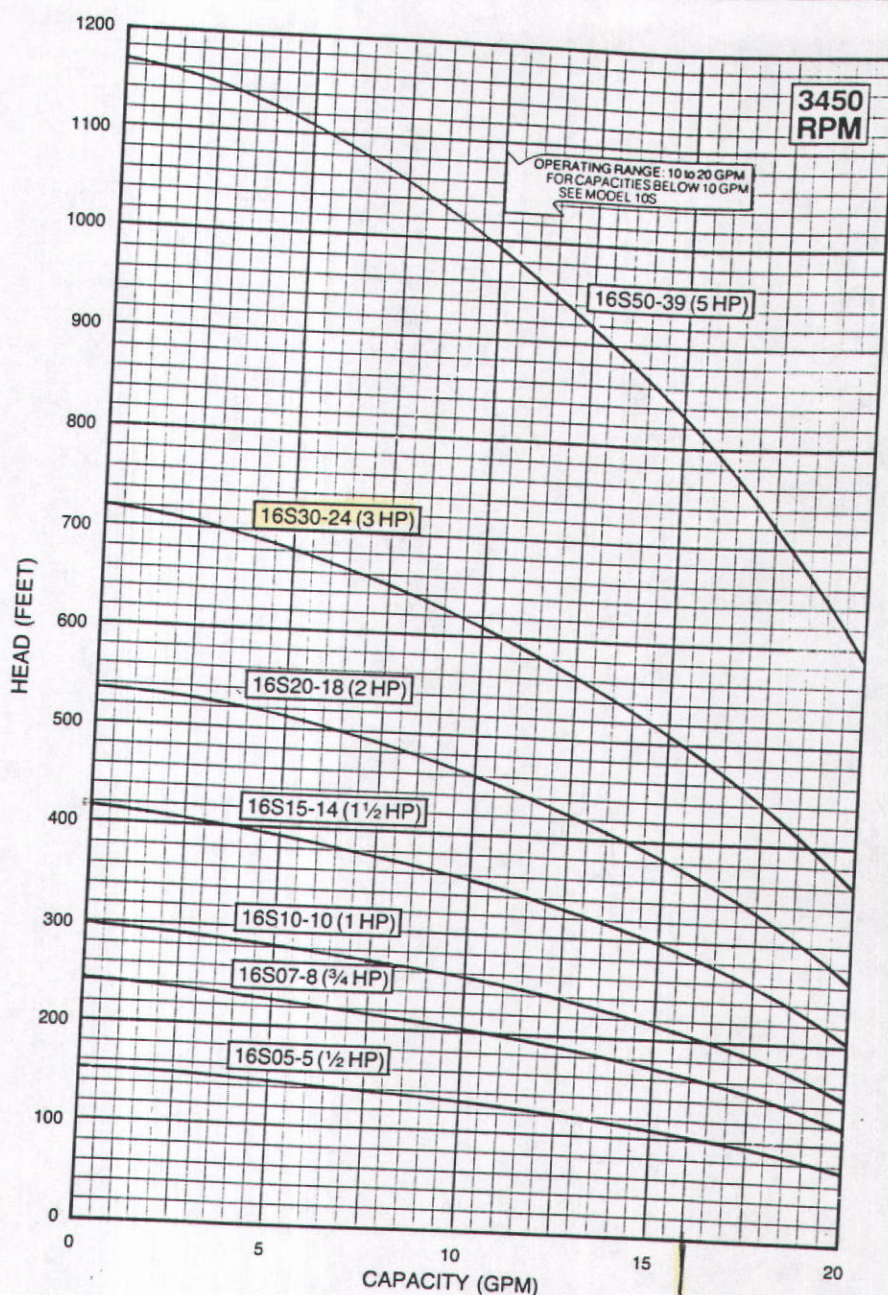
GRUNDFOS

FLOW RANGE
10 to 20 GPM

PUMP OUTLET
1 1/4" NPT



PERFORMANCE CURVES

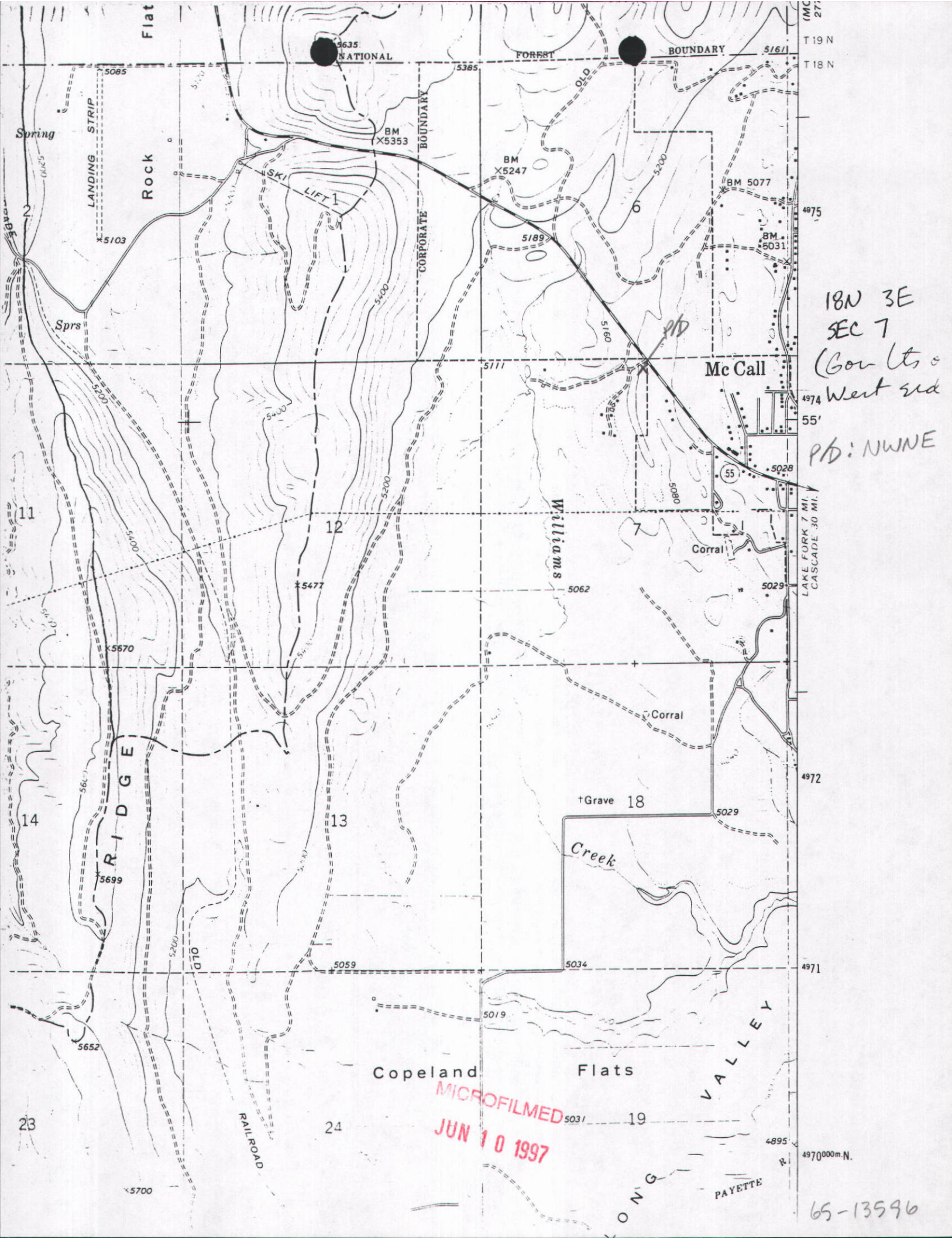


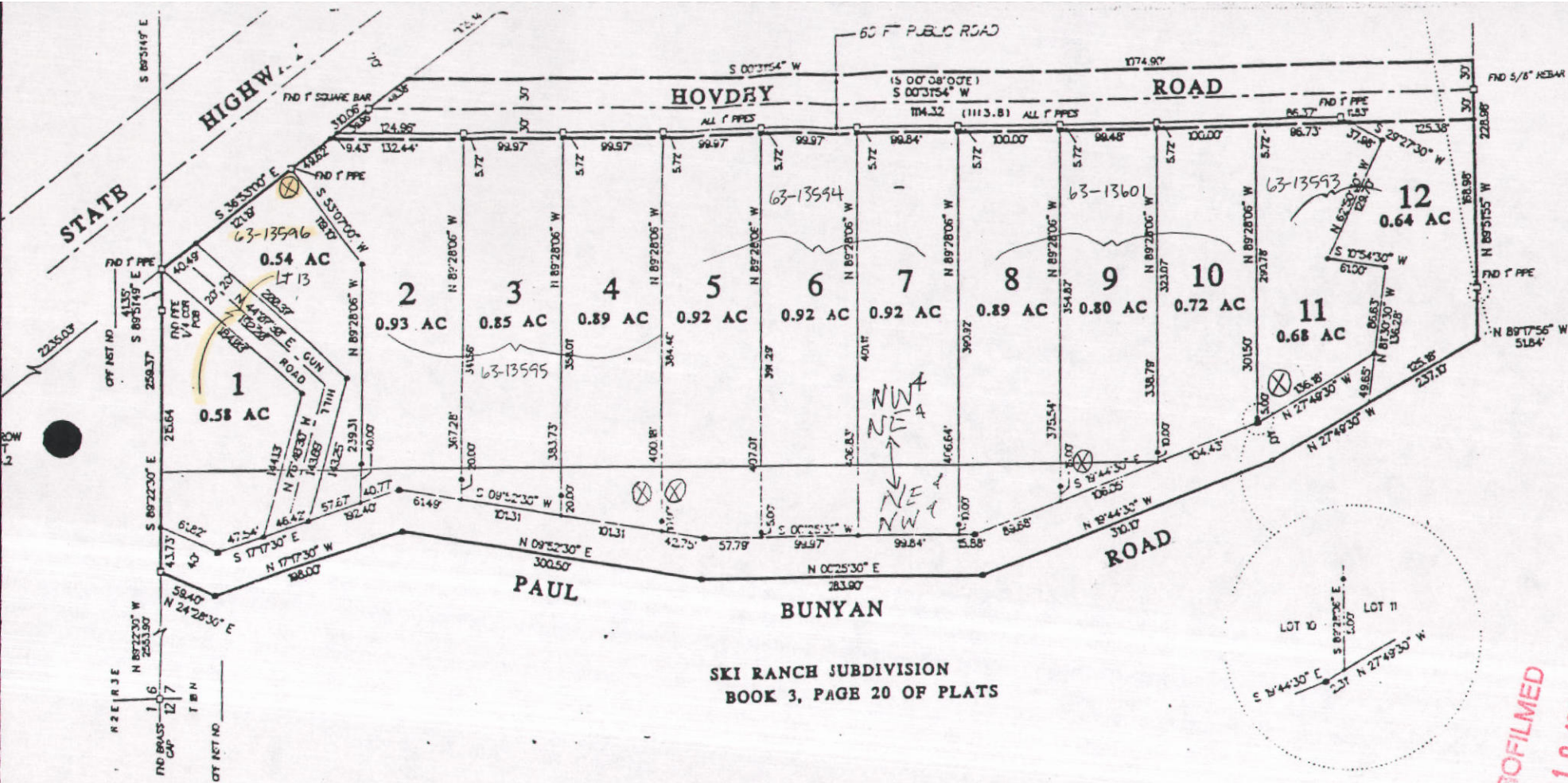
DIMENSIONS AND WEIGHTS

MODEL NO.	HP	LENGTH (INCHES)	WIDTH (INCHES)	APPROX. UNIT SHIPPING WT. (LBS.)
16S05-5	1/2	21 7/8	3 15/16	27
16S07-8	3/4	25	3 15/16	29
16S10-10	1	27 1/8	3 15/16	32
16S15-14	1 1/2	32	3 15/16	36
16S20-18	2	34 5/8	3 15/16	40
16S30-24	3	46 5/8	3 15/16	64
16S50-39	5	63 5/8	3 15/16	94

Specifications are subject to change without notice.
See Deep Set models for higher head.

MICROFILMED
JUN 10 1997





MICROFILMED
JUN 10 1997

65-13596



P/D - Lt 13

Lt 13 P/u



MICROFILMED
JUN 10 1997

(picture of home on Lt 1 not taken)

65-13596

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13596

Priority: January 11, 1995 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 2.4 AF

This is to certify, that LONDON PALADDIUM LLC
502 N 3RD #151
MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 10, 1995; and has submitted Proof of Beneficial Use on April 2, 1996. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 7, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC
18N 03E 7 NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Point of diversion is located within Lot 13, Ski Ranch Subdivision.
6. Place of use is located within Lots 1 and 13, Ski Ranch Subdivision.
7. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of MAY, 1997.

MICROFILMED


Acting for KARL J. DREHER, Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE

APR 2 - 1996

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No 65-13596 Telephone No 208-634-8244
2. Name(s) of Permit Holder(s): LONDON PALLADIUM, L.L.C.
3. Mailing Address: 502 N 3rd #156, McCALL, ID 83638
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo 3 / yr. 95
 - a. Well Driller: BOB GESTRIN Drilling Permit Number: 65 - 95 - w 0028
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): 2 Stockwater (No. and type of stock) _____
 Irrigation (No. of acres) _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .08 cfs OR _____ acre feet
7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No x

Has the measuring device been installed?

Yes _____ or No x

Flow Measurement Port: Is a flow measurement port required?

Yes _____ or No x

Has the measurement port been installed?

Yes _____ or No x8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: EARL DAVIS Telephone Number 208-634-8244Address: 502 N 3rd #151, McCALL, ID 83638

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho

Signature of permit holder: (Signature) AGENT
 (include your title, if on behalf of company or organization)

Date: 3-15-96

APR 30 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13596

Proposed Priority: January 10, 1995 Maximum Diversion Rate: 0.08 CFS

This is to certify, that LONDON PALADDIUM LLC
502 N 3RD NO 151
MC CALL ID 83638

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 7, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

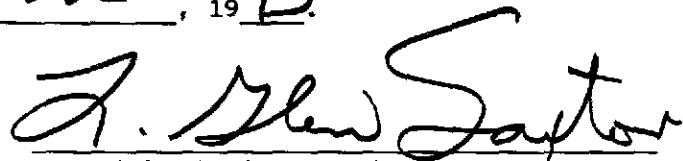
18N 03E 7 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1996.
2. Subject to all prior water rights.
3. Point of diversion is located within Lot 13, Ski Ranch Subdivision.
4. Place of use is located within Lots 13-15, Ski Ranch Subdivision.
6. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

27th day of March, 1995



for
R. Keith Higginson, Director

APR 10 1995

RECEIVED
MAR 07 1995
Department of Water Resources

Ident. No. 65-13596

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LONDON PALADDIUM LLC
Address: 502 N 3RD NO 151
MC CALL ID 83638
208-634-8244
2. Source: GROUNDWATER
3. Location of Point of Diversion: Trib. to: NWNE Sec. 7, Township 18N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.100	0.08 *	
5. Total quantity to be appropriated is:
0.080 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND STORAGE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm WELL IN PROCESS OF BEING DRILLED ON LOT 13 OR 14 IN SUBD.
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
18N 03E 7

NWNE

MAR 8 0 1995

FINAL VERSION PER
Applicants info & RBW's
field visits (re: well drilling)

* reduced to 3 homes.

-82 2/16/95

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Domestic use is for 3 homes.

Property also known as Lots 13-15, Ski Ranch Subdivision.

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See original
Applicant

Received by DB Date 1/10/95 Time 1:50 Preliminary check by JR

Fee \$ 340.00 Receipted by DB #W018497 Date 1/10/1995

Publication prepared by FT Date 1/25/95 Published in Star News

Publication approved ST Date 2-22-95

\$50 this appl. - add'l money for other
w/ appls plus drilling fees.

APR 28 1995

- See Comments -

Comments: Date: 1/ 24/ 1995User-ID: SLESTER

Subject:

MISC INFORMATION

See Appl. 65-13593 for Comments, maps, company information and
memo of explanation.

Comments: Date: 2/ 16/ 1995User-ID: SLESTER

Subject:

NEWEST CLARIFICATION

See 65-13593 for newest information about this reduced filing.

Note drilling permit # is 65-95-W-0028 for 65-13596.

1995

65-13593

Comments: Date: 1/ 24/ 1995 User-ID: SLESTER

Subject:
MISC. INFORMATION

Roy Perry is London Paladium LLC with address at 4833 Chinden Blvd., Garden City, ID.; no other officers etc.

See RBW's 1-18-95 memo (attached) about filings.

Topo prepared by IDWR staff and also added info to subd. plat per 4 similar applications for 4 wells & different homes: 65-13593 through 65-13596. Topo shows well locations; subd. plat shows well locations and P/U for each filing. These maps are filed with 13593 & can be used for other 3 applications.

Drilling Permits per Water Right Application as follows:

65-94-W-0547 for 65-13593 ...0558 for -13594

0559 FOR -13595 ...*0561 FOR 013596

65-95-W-0027 for -13601

65-95-W-0028

* 65-94-W-0561 is for D/I Exempted well for well & home on Lot 1.

abandoned
2/16/95
-jc

Comments: Date: 2/ 16/ 1995 User-ID: SLESTER

Subject:
NEWEST CLARIFICATION

Per RBW's conversations with applicant and at least 2 field trips to this troubled site, 2 applications in this package of 4 appls. were modified plus another filing was made.

65-13593 is reduced to 2 homes on Lots 11 & 12.

65-13601 is new appl. for well on Lot 9 for 3 homes on Lots 8-10; these are the 3 homes deleted from -13593. There is no proposed

connection between wells in -13593 & -13601.

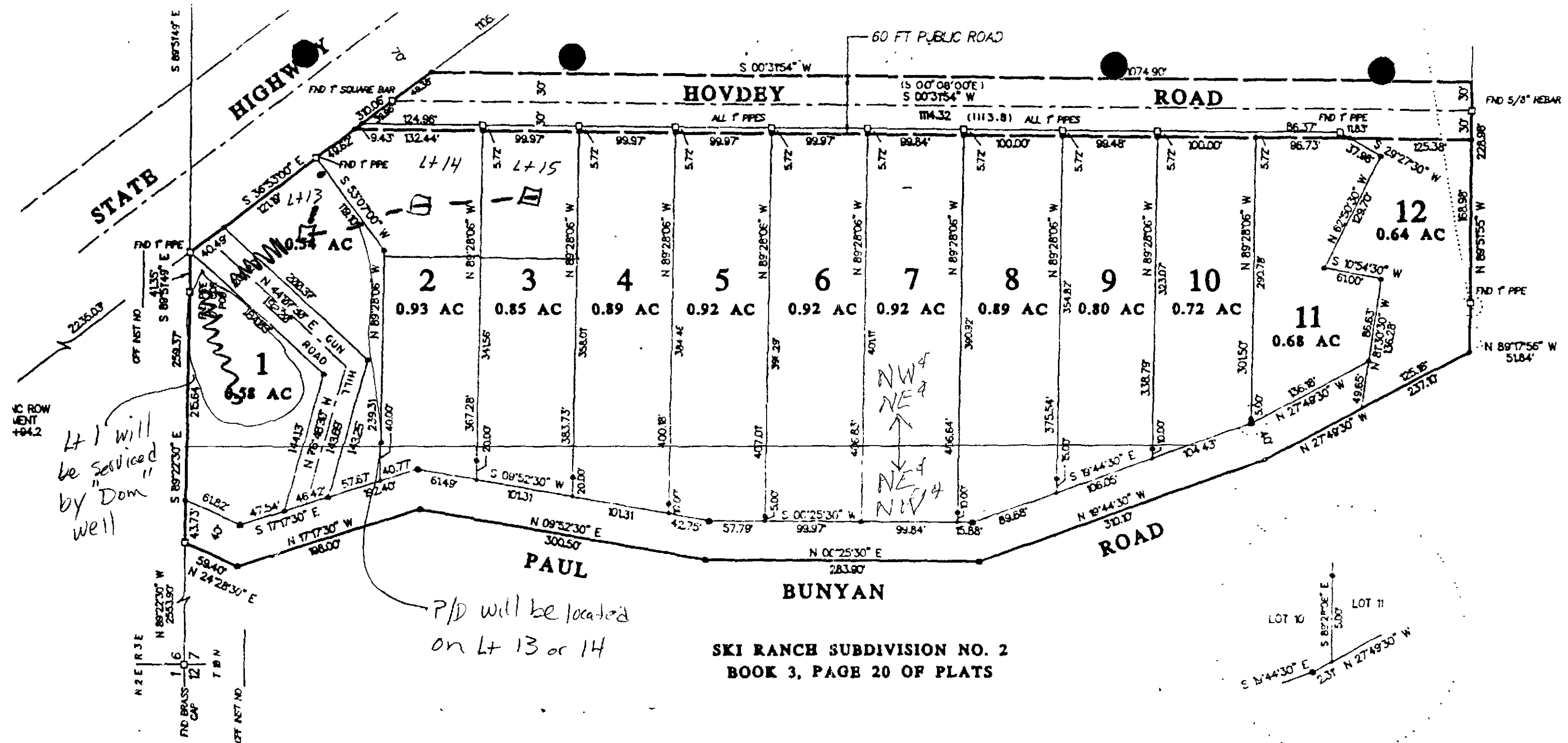
65-13596 is reduced to 3 homes on newly designated Lots 13-15.

The well will be on Lot 13 (or maybe 14). Lot 1, original P/D for -13596, has been split. Now Lot 1 is just area north of Gunhil Rd that connects P. Bunyan Rd. to Hwy 55. Lot 1 will have its own D/1 exempted well; so -13596 will exclude Lot 1. RBW is preparing well drilling permit memo to bring everything up to date with respect to drilling fees etc. No additional drilling fees are needed for any of these water right applications.

No re-advertising is needed for reduced applications.

Note that C. Kennedy's protest of -13593 might be relieved by new appl. -13601 since will show no connection from well for Lots 11 & 12 (Kennedy owns 1 or both those lots) with Lots 8-10.

65-13593



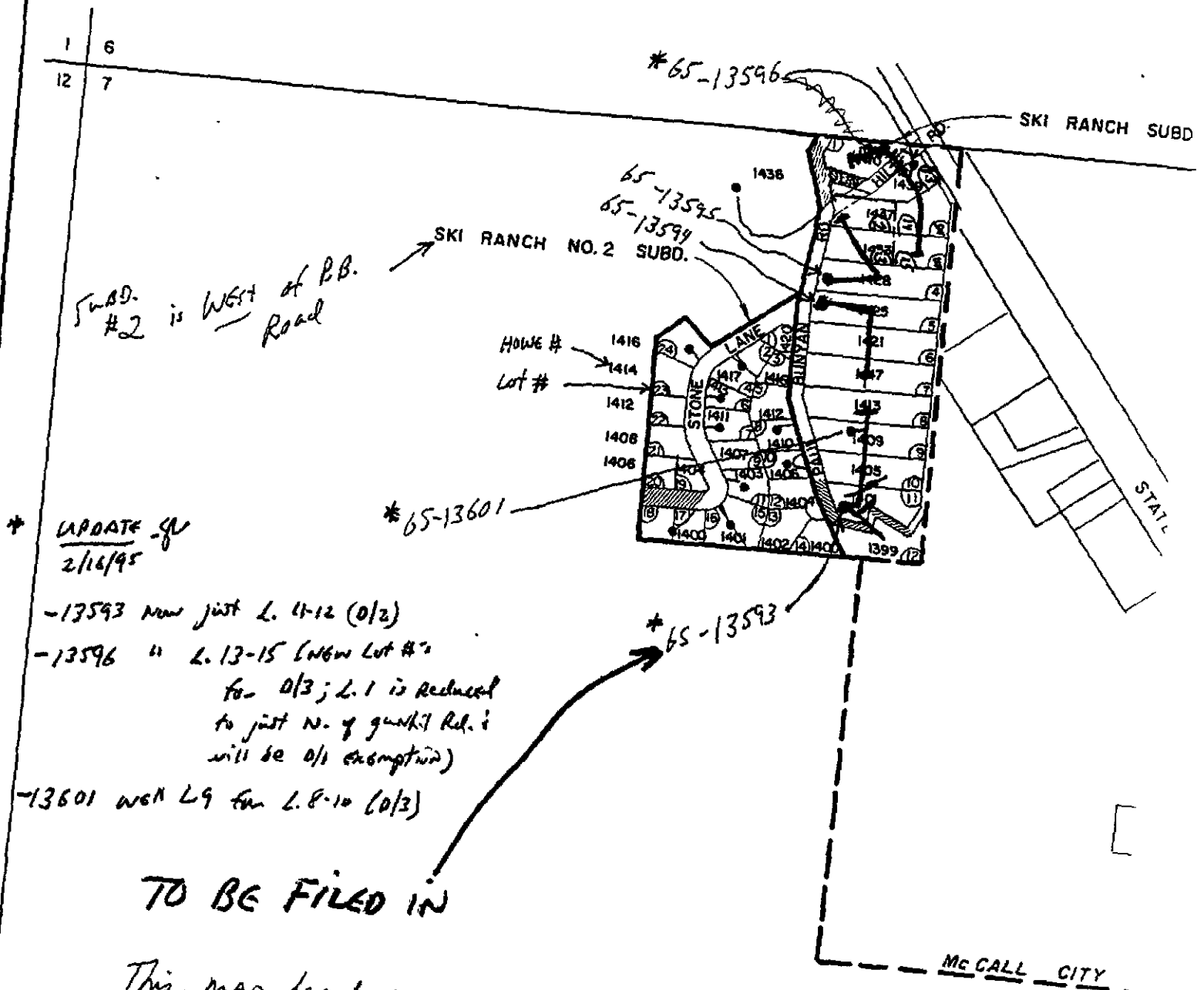
SKI RANCH SUBDIVISION NO. 2
BOOK 3, PAGE 20 OF PLATS

Revised 2/16/95 per
RSW's info obtained
from applicant (comm memo
plus field visits).

- Well Site (for Lt 1) other Lots split into
P/D on Lt 13 or 14 RW
- Place of Use
65-13596

Source: VALLEY Co. Rural Address System,
Volume 1, Revised Ed.
MARCH 1992

Scale 1" $\approx$ 500'



* UPDATE GL
2/16/95

- 13593 now just L. 11-12 (0/2)
- 13596 " L. 13-15 (New Lot #)
for 0/3; L. 1 is reduced
to just N. of gunkit Rd. i
will be 0/1 exemption)
- 13601 with L9 for L. 8-10 (0/3)

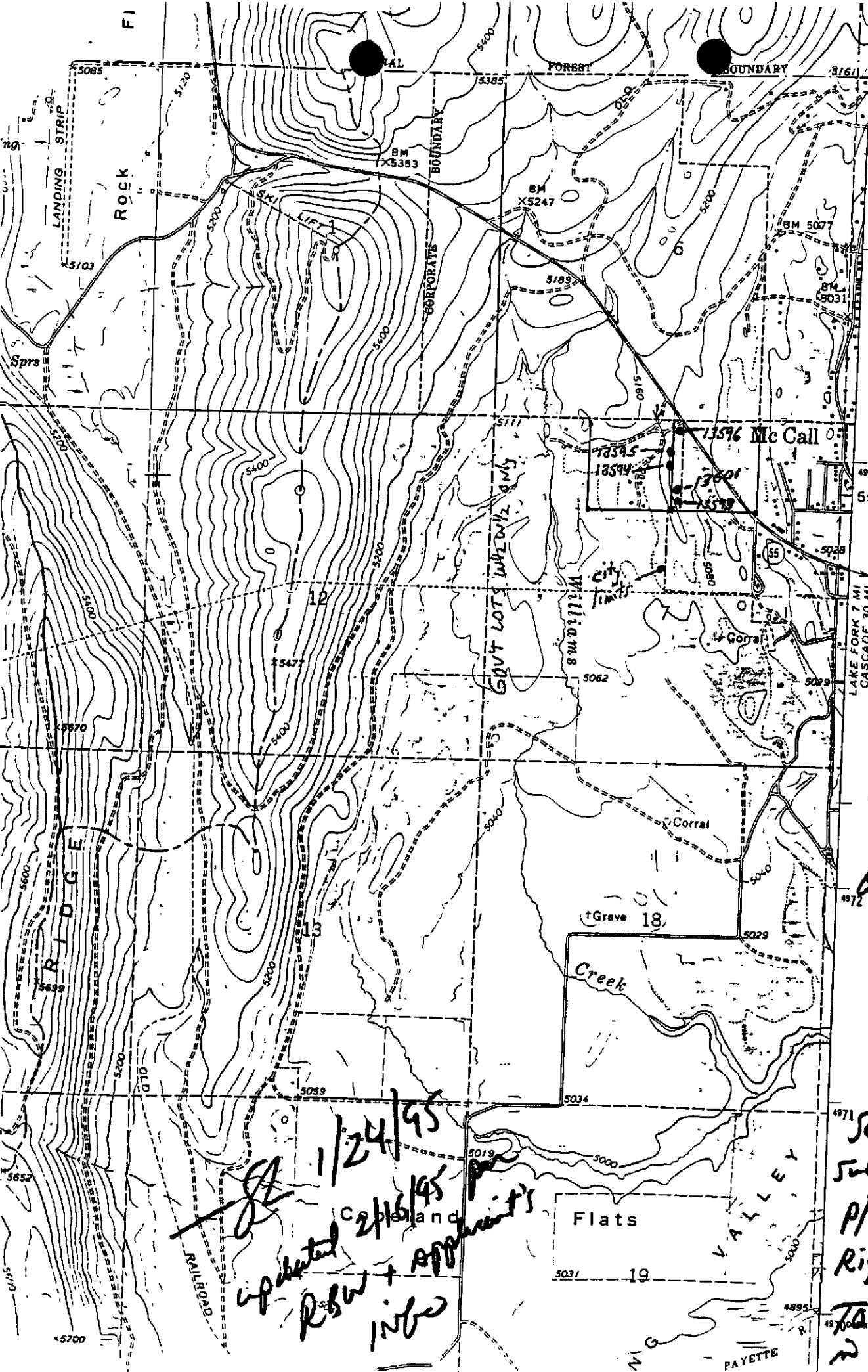
TO BE FILED IN

This map based on Applicant's subd. plat map.

NOTE that 5 of Appls. cover Ski Ranch Subd.,
NOT Ski Ranch No. 2 Subd.

CAUTION Use SUBD. plat submitted by Applicant
as correct GL locations. This VALLEY Co.
Rural Add. map just serves to show relative
locations etc. instead of exact legal.

- GL 1/24/95



T18N
R3E
S.7
Well
locations
Shown from
Applicant's
subd. plat.

Common Map
for
65-13593
-13594
-13595
-13596
-13601

SEE Common
subd. plat for
P/R PER
Right.
To be filed
in 65-13593

1/24/95
2/16/95
R3W + Applicant's
info

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LONDON PALADDIUM LLC
Address: 502 N 3RD NO 151
MCCALL ID 83638
208-634-8244
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNE Sec. 7, Township 18N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.108	0.100	
5. Total quantity to be appropriated is:
0.100 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND STORAGE
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when? 11/21/1994
Drilling Firm WOOD RIVER DRILLING
Well was drilled for LONDON PALADDIUM
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
18N 03E 7

NWNE

30 1995

* database change per applicant's convenience,
C/S instead of D/H.

SL & RBW 2/16/95

First
Revision

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

* 10. Remarks:

Drilling Permit #65-94-W-0561.

President Roy Perry, 4833 Chinden Blvd, Garden City, ID.

65-95-W-0028 PW
2-16-95

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe Original
Applicant

Received by DB Date 1/10/95 Time 1:30 Preliminary check by SL

Fee \$ 340.00 Received by DB #W018497 Date 1/10/1995

Publication prepared by SL Date 1-25-95 Published in Star News

Publication approved _____ Date _____

NOTE ABOUT RECEIPT - 4 Appl. @ \$50 ea. } \$340 total
4 D.P. @ \$35 ea. }

* D.P. & Pres. info placed in Comments, see attached.

Remarks added per standards:

Domestic use is for 3 ^{PW} homes.

Property also known as Lot 13 and ~~north portion of~~ ^{PW} Lots

~~2 & 3~~, Ski Ranch Subdivision.

Lot 14
PW

Lot 15
PW

-SL 1/24/95

SD-0420-2
ADD COMMENT

Id Department of Water Resources
Modify Comment

Date: 01/24/95
Time: 13:27:17

Water Right Number: 65-13596

Comment Date: 1/24/1995 User ID: SLESTER

Subject: MISC INFORMATION

See Appl. 65-13593 for Comments, maps, company information and
memo of explanation.

(Enter=Add) (Gold4=Prev) (Gold5=Next) (Gold7=Return to Comment Selection)

RECEIVED

JAN 10 1995

WATER RESOURCES
WESTERN REGION

Ident No 65-13596

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant *Paladium* LONDON ~~PALLADIUM~~, L.L.C. Phone 208-634-8244
Post office address 502 N 3rd #151, McCall, ID 83638
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 7 Township 18N Range 3E B M Valley County, additional
points of diversion if any _____
4. Water will be used for the following purposes
* 0.08
Amount 10 for Household purposes from 1-1-95 to 12-31-? (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works
- a. Description of ditches, flumes, pumps, headgates, etc _____

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is 200 feet
44780705
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? _____; Drilling firm Wood River Drilling
Well was drilled for (well owner) LONDON ~~PALLADIUM~~, L.L.C.
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

* reduced to 3 homes.

ORIGINAL

8 Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock _____
- c. Municipal, show name of municipality _____
- d. Domestic, show number of households 13 pw
- e. Other, describe fully _____

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	7		D															

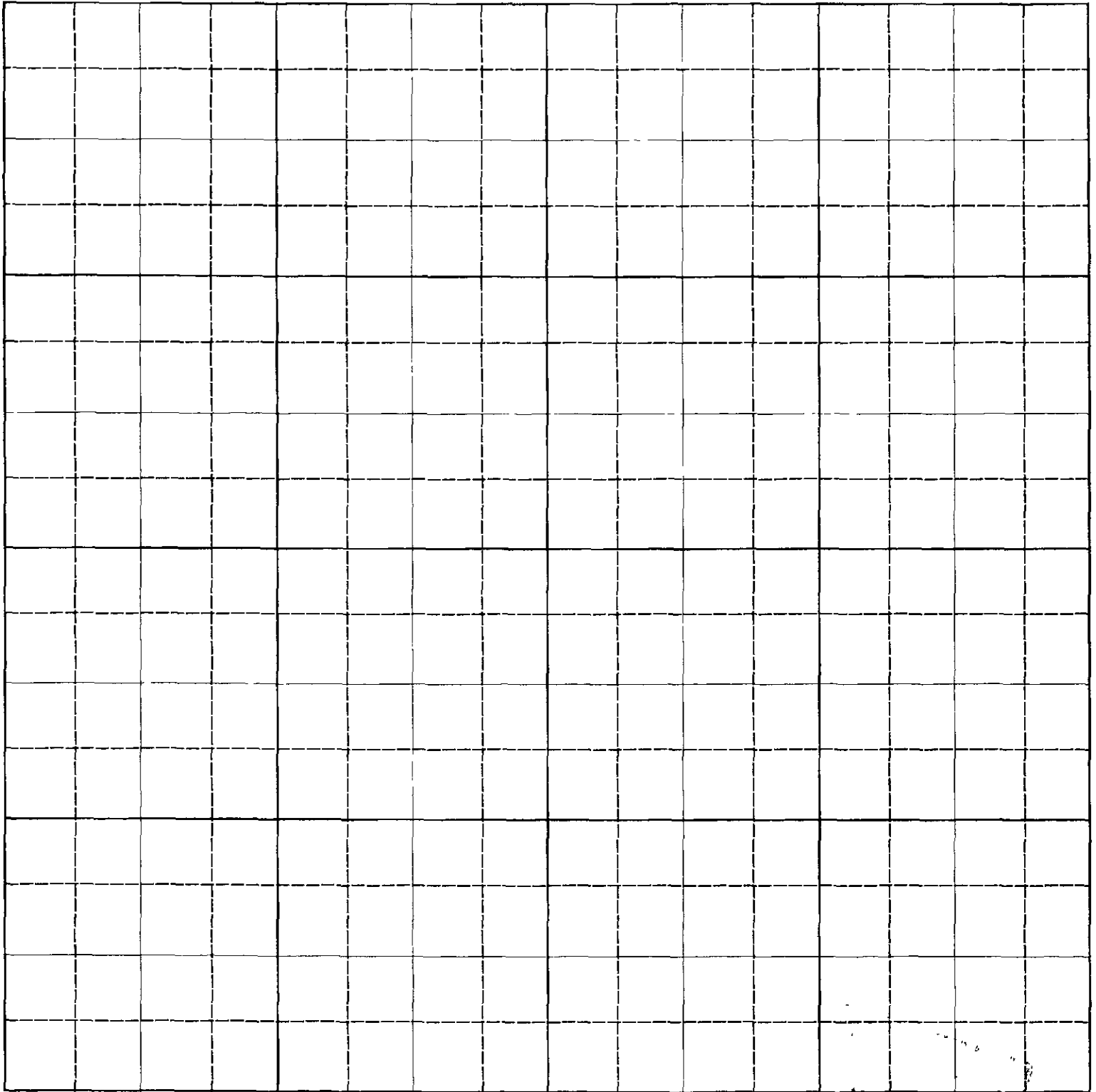
Total number of acres to be irrigated 0

10 Describe any other water rights used for the same purposes as described above n/a

- 11 a. Who owns the property at the point of diversion? LONDON ^{Palladium} PALLADIUM, L.L.C.
- b. Who owns the land to be irrigated or place of use? LONDON ^{Palladium} PALLADIUM, L.L.C.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

- 12 Remarks Drilling Permit #65-94-W-0561 65-95-W-0028 pw 2/16/95
London Palladiums President is Roy Perry
4833 Chinden Blvd, Garden City, ID
208-377-2064 Office

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

MAR 20 1935

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ray Ray

(Applicant)

Received by DB Date 1-10-95 Time 1:30 PM Preliminary check by _____
Fee \$ 50- Receipted by DB # 0018497 Date 1-10-95
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other:

011307035



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LONDON PALADDIUM LLC
502 N 3RD #151
MC CALL ID 83638

RE: WATER RIGHT NO. 65-13596

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

UNRECORDED

JUN 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

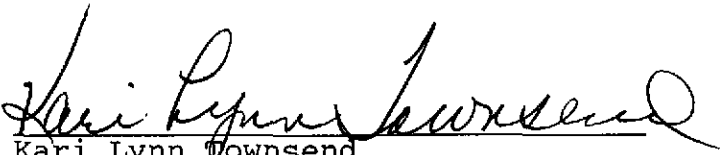
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 65-13596

LONDON PALADDIUM LLC
502 N 3RD #151
MC CALL ID 83638


Kari Lynn Townsend
Secretary

65-13596-1
65-13596-2

MEMORANDUM

TO: Files 65-13594/13595/13596/13601

FROM: Sharla

DATE: May 29, 1997

RE: Place of Use Descriptions

The lots covered by these rights are located within the NWNE and NENW, S7. However, as explained by the examiner, the homes and their accompanying lawns are located within the NWNE. No amendments are thus required.

One final adjustment for 65-13601 has been made to the point of diversion description. The examiner stated that it was on the line between the NENW and NWNE. The license will reflect the point of diversion in the NWNE, again not requiring amendment.

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LICENSE REVIEW CHECKLIST

PERMIT NO 65-13596

DATE 5/29/97

REVIEWER: SHARLA

NAME Change — OK ✓

Address Change NO

SOURCE — ✓

Is change clarification of originally intended source? —

POINT OF DIV — ✓

If not, prepare Notice of Intent to Void —
Amendment required NO

PLACE OF USE ✓ ~~XXXXXX~~ —

Amendment required ~~NO~~ NO

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .08 cfs

Fee limit .20 cfs \$5000

Measured — cfs .04 pump curve

Theoretical .05 cfs @ 40 psi and 305' lift

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES — ✓

Dom.	Volume Calculation
<u>2.4</u>	<u>2 x 1.2 =</u> af
<u>—</u>	<u>2.4</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u> af
<u>SUBTOTAL</u>	<u>2.4</u> af

Flow rate .04 cfs X 365 days X 1.987% = 29.0 af

Total volume recommended 2.4 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D 2 homes 1 and
Huaka Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 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see photos +
survey map enclosed

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Grundfos	3	Submersible		
			16530-24		

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measurements: Pump curve provided by Dale's Pump works (installers).

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10 1997

E. NARRATIVE/REMARKS/COMMENTS

A well equipped with a 3HP submersible pump supplies water to homes in Lts 1 + 13, Ski Ranch Subdivision. The well is located in Lt 13. The pressure tank and control box for the homes are located inside a buried septic tank. 1 1/4" pipe is used to divert the water from the well to the tank, then to the homes from the tank. No other water lts are used.

This permit was originally filed for Lts 13, 14, + 15, however the city of McCall denied Lts 14 + 15 because of access + set-back problems.

* A well was drilled for Lt 1, 65-94-W-05,61-000, but was abandoned due to low productivity. As a result, Lt 1 was plumbed to the well in Lt 13 represented by this permit.

* Info provided by Levi Green, representing London Paladium LLC.

A portion of Lt 1 is in the NENW, however the external use is minimal around the home in the NWNE.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 10 1997

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

Per curve: 16 GPM = .04 cfs = pumping capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*Internal/external domestic use
for 2 homes = 2.4 AFA*

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>2.4</i>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<i>.04</i>	<i>2.4</i>

2. Recommended Amendments

___ Change P.D. as reflected above

___ Add P.D. as reflected above

☒ None

___ Change P.U. as reflected above

___ Add P.U. as reflected above

___ Other

I. AUTHENTICATION

Field Examiner's Name

Loi Buaner

Date

10/31/96

Reviewer _____

Date _____

SEAL

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JUN 10 1997

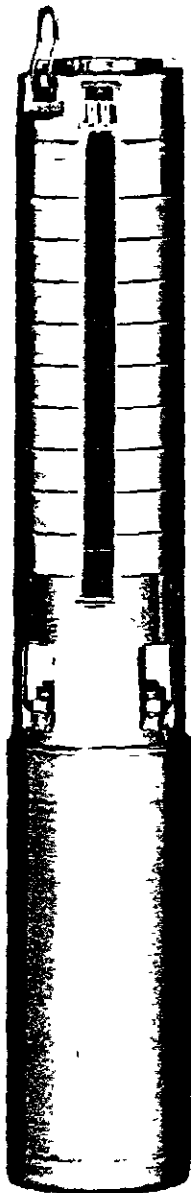
MODEL
16S

16 GPM

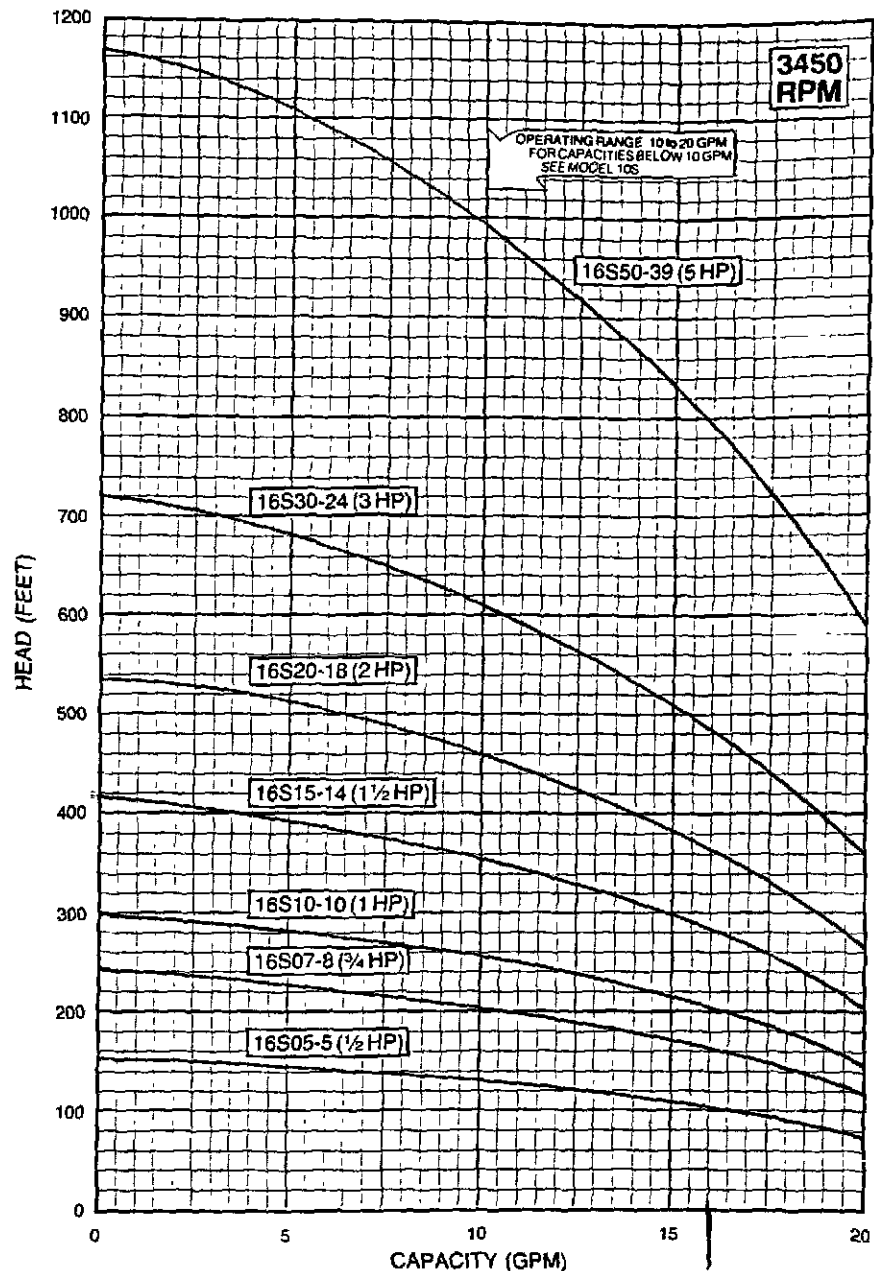
GRUNDFOS

FLOW RANGE
10 to 20 GPM

PUMP OUTLET
1 1/4" NPT



PERFORMANCE CURVES



DIMENSIONS AND WEIGHTS

MODEL NO.	HP	LENGTH (INCHES)	WIDTH (INCHES)	APPROX. UNIT SHIPPING WT. (LBS.)
16S05-5	1/2	21 7/8	3 15/16	27
16S07-8	3/4	25	3 15/16	29
16S10-10	1	27 1/8	3 15/16	32
16S15-14	1 1/2	32	3 15/16	36
16S20-18	2	34 5/8	3 15/16	40
16S30-24	3	46 5/8	3 15/16	64
16S50-39	5	63 5/8	3 15/16	94

Specifications are subject to change without notice.
See Deep Set models for higher head

JUN 10 1957

65 13596

GRUNDFOS**16 GPM****MODEL
16S****SELECTION CHARTS**

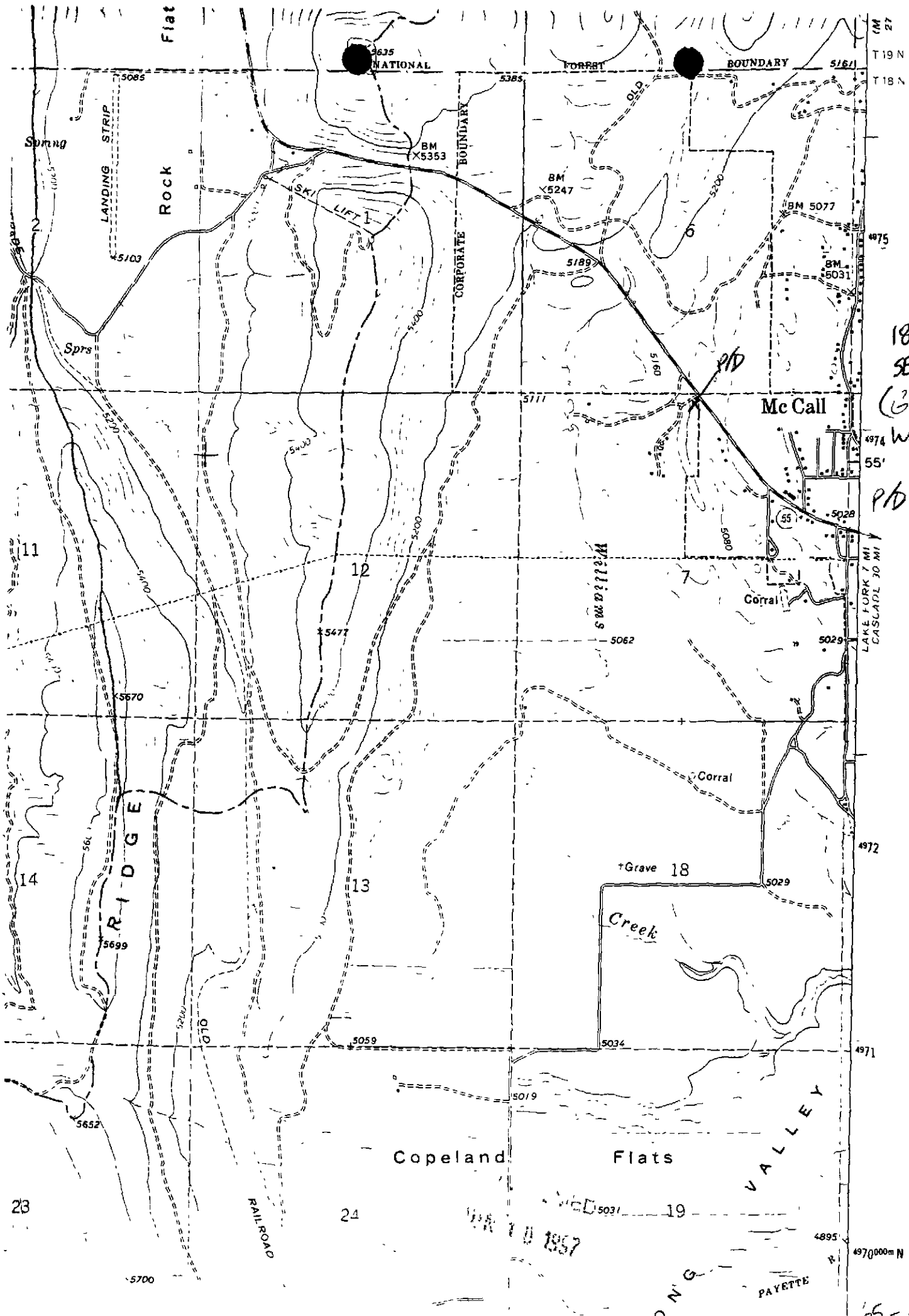
(Ratings are in GALLONS PER HOUR - GPH)

FLOW RANGE
10 to 20 GPMPUMP OUTLET
1 1/4" NPT

PUMP MODEL	HP	PSI	DEPTH TO PUMPING WATER LEVEL (LIFT) IN FEET																								
			20	40	60	80	100	120	140	160	180	200	220	240	260	280	300	340	400	460	520	600	700	800	900	1000	1100
16S05-5	1/2	0			1260	1135	920	710																			
		20	1215	1090	845	600	300																				
		30	1035	865	480	95																					
		40	760	480	240																						
		50	390																								
		60	175																								
Shut-off PSI:			58	49	40	32	23	14																			
16S07-8	3/4	0					1230	1150	1050	950	770	585	310														
		20			1205	1130	1015	910	710	510	255																
		30	1270	1195	1105	1015	860	705	450	190	95																
		40	1180	1100	980	860	645	430	215																		
		50	1075	980	810	640	370	100																			
		60	940	810	576	350	175																				
Shut-off PSI:			97	88	80	71	62	54	45	36	28	19	10														
16S10-10	1	0						1250	1185	1125	1040	955	820	685	480	280											
		20					1230	1165	1100	1010	920	775	630	420	210	105											
		30				1220	1160	1085	1010	890	770	585	400	200													
		40		1210	1145	1080	985	885	730	575	355	135															
		50	1200	1140	1060	980	850	720	530	335	170																
		60	1125	1055	950	845	680	515	290																		
Shut-off PSI:			123	115	106	97	89	80	71	63	54	45	37	28	19	11											
16S15-14	1 1/2	0							1260	1215	1175	1125	1080	1015	950	860	640	200									
		20							1205	1160	1110	1060	995	925	825	730	600	305									
		30					1240	1200	1150	1105	1045	990	905	820	705	590	440	145									
		40				1235	1190	1145	1095	1045	960	900	800	695	560	420	255										
		50			1225	1185	1135	1090	1030	965	880	790	670	545	390	235	120										
		60		1220	1175	1130	1080	1025	950	870	765	660	515	375	205												
Shut-off PSI:				167	158	149	141	132	123	115	106	97	89	80	71	63	54	37	28								
16S20-18	2	0								1270	1235	1200	1170	1135	1090	1000	810	525	160								
		20								1225	1190	1160	1120	1080	1040	985	860	600	250								
		30								1220	1185	1150	1115	1075	1030	980	915	770	475	115							
		40							1215	1180	1145	1110	1065	1025	965	910	835	665	340								
		50						1210	1175	1140	1100	1060	1010	960	895	830	740	550	190								
		60					1205	1170	1135	1100	1050	1010	950	890	810	735	635	420									
Shut-off PSI:							194	186	177	168	160	151	142	134	125	116	108	90	65	39	13						
16S30-24	3	0														1175	1095	990	850	585	125						
		20													1220	1195	1170	1115	1020	885	710	390					
		30												1215	1190	1165	1140	1080	975	820	625	280					
		40											1210	1190	1160	1135	1105	1040	920	750	535	170					
		50									1210	1185	1160	1130	1100	1070	1000	860	675	440							
		60								1205	1180	1150	1125	1100	1070	1030	950	800	590	330							
Shut-off PSI:										239	230	221	213	204	195	187	169	143	117	91	57	13					
16S50-39	5	0															1205	1140	1050	925	755	530	255				
		20															1170	1100	1000	855	660	410	110				
		30															1200	1150	1080	970	815	605	345				
		40															1180	1135	1060	940	770	550	280				
		50														1210	1165	1115	1035	905	725	540	210				
		60														1190	1145	1090	1010	865	680	430	140				
Shut-off PSI:																342	316	290	256	213	169	126	83	39			

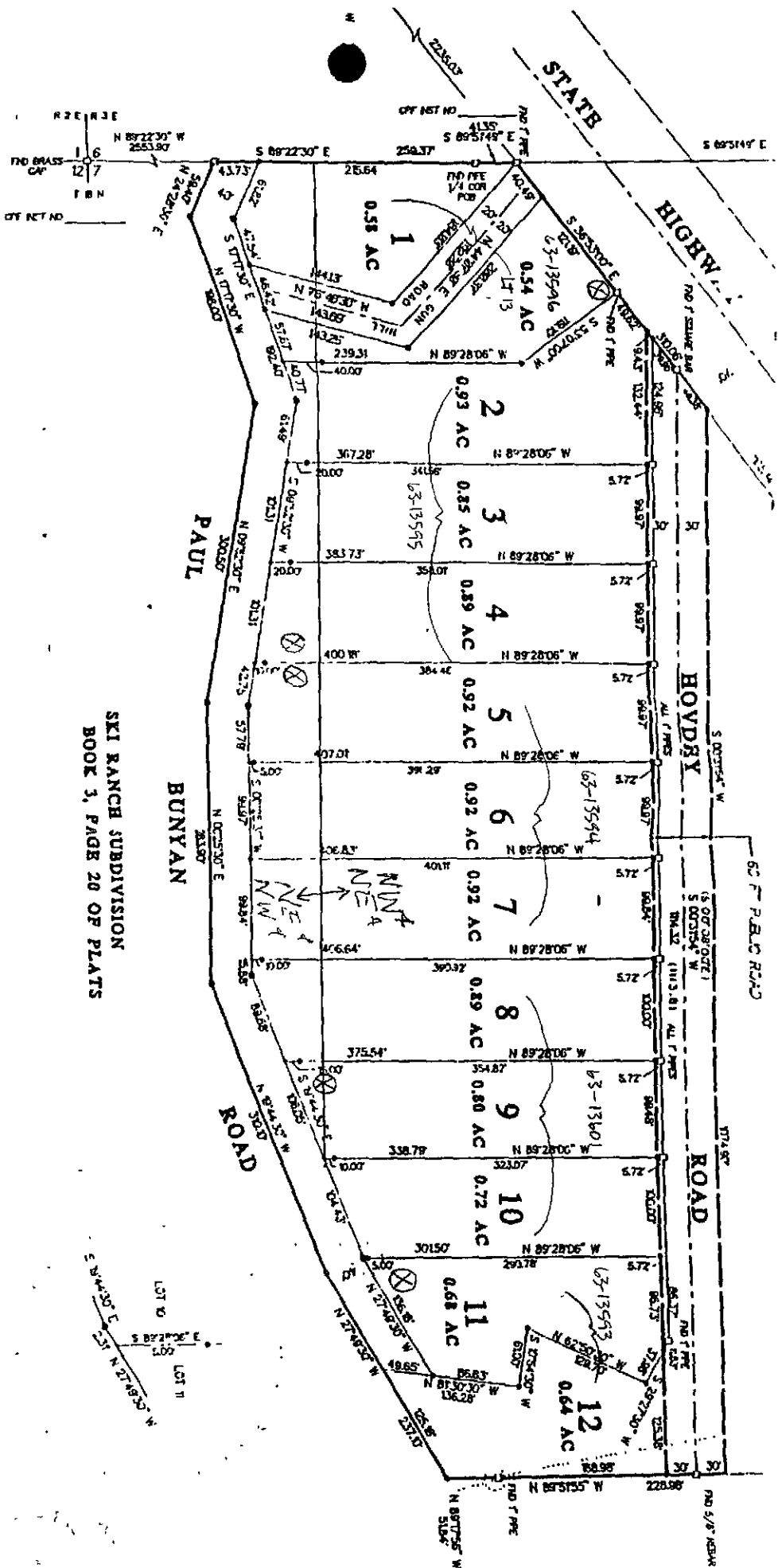
JAN 10 1957

65-13596



18N 3E
SEC 7
(Gov Lts -
West side
P/D: NWNE

55-13596



SKI RANCH SUBDIVISION
BOOK 3, PAGE 20 OF PLATS

Black Side
White Side

65-13596

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-95-W-0028-000 OTHER APPLICABLE NO: 65-13596

2. OWNER: London Palladium LLC Phone: 634-8244
Address: 502 N 3rd #156 McCall 83638

3. WELL LOCATION: Twp 18N, Rge. 3E, Sec. 7, NW 1/4 NE 1/4
County Valley (Provide sketch map and photo on reverse.)

4. DRILLER: Gertrina Lic. No. 408
When Drilled? 3/17/95

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 390 ft. Method Drilled air rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving good

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 63 ft. Water Temperature 40 °F

Flowing Artesian ☐ Yes ☒ No Pressure: 40-60 (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

4

Signature of Dept. Representative & Title

7/17/96

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

10 10 1997

IOWA DEPARTMENT OF WATER RESOURCES RECEIVED

WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

APR 05 1995

1. DRILLING PERMIT NO. 65-95-W-0028-000
Other IDWR No. 65-13596

2. OWNER:

Name London Paladium L.L.C.
Address 5020 3rd #156
City McCall State ID Zip 83638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		W	
S		E	

Twp. 18 North ☒ or South ☐
Rge. 3 East ☒ or West ☐
Sec. 7 1/4 106 1/4 106 1/4 106 1/4
Gov't Lot _____ County Valley

Address of Well Site Pending
City McCall

(Give at least name of road + distance to road or landmark)

Li. 13 or 14 Blk. 1 Sub. Name Ski Ranch Sub.

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Granulated Bentonite	0	18	4 sacks		Over bore to Seal Depth Filled
Great Bentonite			9 sacks		From top down
Cement			1 sack		

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 63'Was drive shoe seal tested? ☒ Y ☐ N How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	22 1/2'	62 1/2'	.250	Steel	☒	☐	☒	☐
5"	6'	230'	.188	Steel	☐	☐	☒	☐
5"	230'	390'	.258	Steel	☐	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method flush
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material
315'	390'	1/4" x 4"	285	5"	Steel

☒ Casing ☐ Liner
☐ Welded ☐ Threaded

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

63 ft. below ground Artesian pressure _____ lb
 Depth flow encountered _____ ft. Describe access port or control devices: Sanitary well Seal

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
30		435'	1 Hr.
20		305	1 Hr.

 Water Temp. 40° Bottom hole temp. 40°
 Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
9	0	1	Top Soil		X
9	1	10	Boulders and Brown Sand		X
9	10	18	Sand and Gravel		X
6	18	32	Black Basalt Gravel		X
6	32	48	Basalt Gravel % Sand		X
6	48	58	Sand and Gravel		X
6	58	62	Basalt and Clay		X
6	62	64	Altered Brown Basalt		X
6	64	66	Green-Gray Sand Stone Hard		X
6	66	75	Black, Gray Basalt Hard		X
6	75	95	Yellow, Brown Clay Stone		X
6	95	103	Red, Blue, Brown Cinders % Clay		X
6	103	135	Altered Blue, Brown Basalt Med Hard		X
6	135	145	Dk Gray-Blue Basalt Hard		X
6	145	147	Brown Altered Basalt Soft		X
6	147	153	Hard Blue Basalt		X
6	153	159	Altered Brown Basalt % Yellow Clay		X
6	159	180	Blue, Red Cinders % Yellow Clay Stone		X
6	180	211	Dk Blue, Green Basalt Fractured		X
6	211	262	Dk Blue Basalt Hard % Fractures		X
6	262	265	Gray Basalt Hard		X
6	265	275	Brown Med Hard Basalt Fractured		X
6	275	323	Altered Brown Basalt Med Hard		X
6	323	345	Brown Basalt Med Hard Fractured 7 GPM	X	
6	345	350	Med Hard Brown Basalt		X
6	350	378	Fracture Basalt Brown 5 GPM	X	
6	378	390	Altered Yellow Basalt 8 GPM	X	
5	390	424	Brown Basalt, Yellow Sand Stone 10 GPM	X	
5	424	435	Lt Green, Brown Sand Stone		X
Total of 30 GPM					
Completed Depth <u>435'</u> (Measurable)					
Date: Started <u>2-24-95</u> Completed <u>3-17-95</u>					

13. DRILLER'S CERTIFICATION

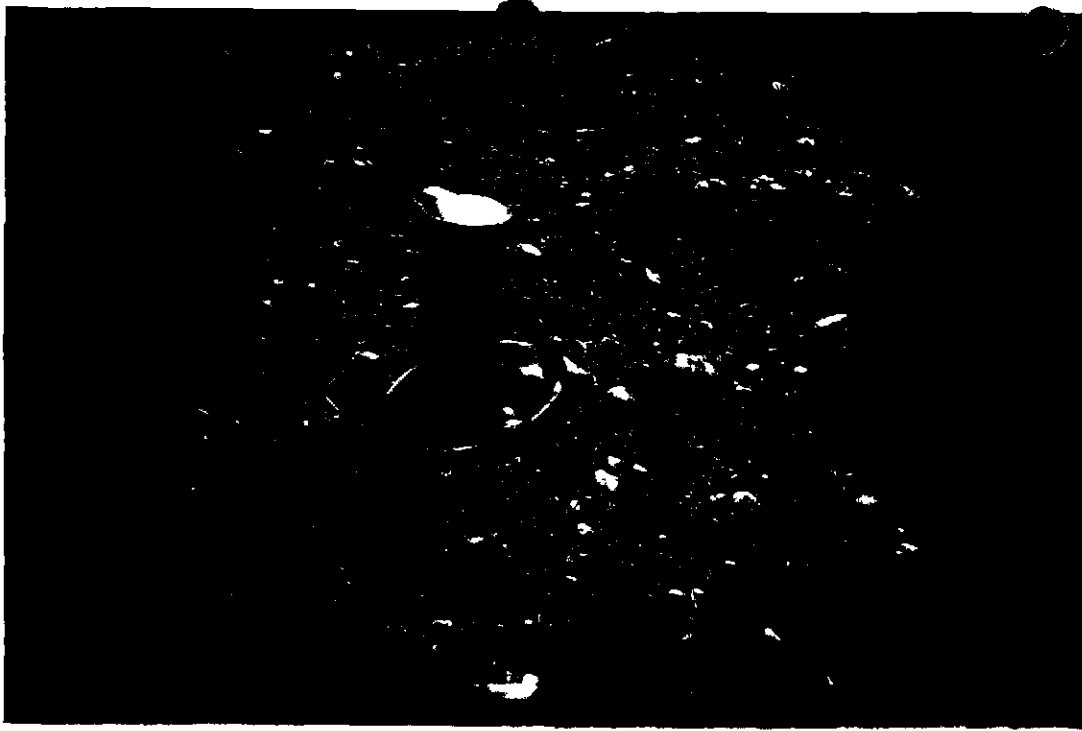
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Gustin Well Drilling Firm No. 408Firm Official Robert L. Gustin Date 3-20-95
and _____Supervisor or Operator Samuel R. Gustin Date 3-20-95

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

15-13590



P/D - Lt 13



Lt 13 P/u

100-10000
100-10000

(picture of house on Lt 1 not taken)

65-13546

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-13596 Reviewed by Day Date 4-3-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? dam
yes Address same as permit? _____
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

_____ Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 65-94-W-0561-000
200- Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required? no Required?
50- Amount Submitted _____ Installed?
yes Correct? _____ Waiver requested?

PRIORITY CALCULATION

Date proof received 4-2-96
Date proof due 4-1-96 - _____
No. of days late 1 = _____
Priority Date 1-10-95 + _____
New Priority Date 1-11-95

7-11-95

DEFICIENCIES OR ACTION ITEMS

*Reinstate & advance priority to Jan. 1, 1995.
Proof acceptable.*

DATA ENTRY

New Address _____ Proof Made 4-2-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
April 4, 1996

LONDON PALADDIUM LLC
502 N 3RD 156
MCCALL ID 83638

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 65-13496

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to January 11, 1995.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the WESTERN Regional Office in Boise at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

APR 30 1996

January 31, 1996

LONDON PALADDIUM LLC
502 N 3RD NO 151
MC CALL ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-13596

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

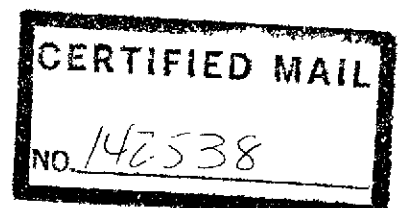
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter

RECEIVED

APR 05 1995
DEC 12 19951. DRILLING PERMIT NO. 65-95-W-0028-000
Other IDWR No 65-13596

2. OWNER:

Name London Paladium L.L.C.
Address 5020 3rd #156
City McCall State ID Zip 83638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
S					

Twp. 18 North ☒ or South ☐
Rge 3 East ☒ or West ☐
Sec 7 1/4 NE 1/4 NE 1/4
Gov't Lot _____ County Valley

Address of Well Site Pending
City McCallLt. 13 or 14 Blk 1 Sub Name Ski Ranch Sub.

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
Granulated Bentonite	0	18	4 sacks	Over bore to
Grout Bentonite			9 sacks	Seal Depth, filled
Cement			1 sack	from top down

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 63'Was drive shoe seal tested? ☒ Y ☐ N How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	22 1/2'	62 1/2'	.250	Steel	☒	☐	☒	☐
5"	6'	230'	.188	Steel	☐	☐	☒	☐
5"	230'	390'	.250	Steel	☐	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method torch
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
315'	390'	4"x4"	285	5"	Steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

63 ft. below ground Artesian pressure _____ lb.
 Depth flow encountered _____ ft. Describe access port or
 control devices: Sanitary well Seal

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Yield gal/min	Drawdown	Pumping Level	Time
30		435'	1 Hr.
20		305	1 Hr.

Water Temp 40° Bottom hole temp. 40°Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
9	0	1	Top Soil		X
9	1	10	Boulders and Brown Sand		X
9	10	18	Sand and Gravel		X
6	18	32	Black Basalt Gravel		X
6	32	48	Basalt Gravel 1/2 Sand		X
6	48	58	Sand and Gravel		X
6	58	62	Basalt and Clay		X
6	62	64	Altered Brown Basalt		X
6	64	66	Green-Gray Sand Stone Hard		X
6	66	75	Black, Gray Basalt Hard		X
6	75	95	Yellow, Brown Clay Stone		X
6	95	103	Red, Blue, Brown Cinders 1/2 Clay		X
6	103	135	Altered Blue, Brown Basalt med Hard		X
6	135	145	DK Gray-Blue Basalt Hard		X
6	145	147	Brown Altered Basalt Soft		X
6	147	153	Hard Blue Basalt		X
6	153	159	Altered Brown Basalt 1/2 Yellow Clay		X
6	159	180	Blue, Red Cinders 1/2 Yellow Clay Stone		X
6	180	211	DK Blue, Green Basalt Fractured		X
6	211	262	DK Blue Basalt Hard 1/2 Fractures		X
6	262	265	Gray Basalt Hard		X
6	265	275	Brown Med Hard Basalt Fractured		X
6	275	323	Altered Brown Basalt Med Hard		X
6	323	345	Brown Basalt Med Hard Fractured 1 GPM	X	
6	345	350	Med Hard Brown Basalt		X
6	350	378	Fracture Basalt Brown 5 GPM	X	
6	378	390	Altered Yellow Basalt 8 GPM	X	
5	390	424	Brown Basalt, Yellow Sand Stone 10 GPM	X	
5	424	435	Lt Green, Brown Sand Stone		X
			Total of 30 GPM		

Completed Depth 435' (Measurable)Date: Started 2-24-95 Completed 3-17-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Cashin Well Drilling Firm No. 408Firm Official Robert J. Offenberg Date 3-20-95and
Supervisor or Operator Frank R. Offenberg Date 3-20-95

(Sign once if Firm Official & Operator)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 27, 1995

LONDON PALADDIUM LLC
502 N 3RD NO 151
MCCALL ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 65-13594/65-13595/65-13596

Dear Permit Holder:

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listings on the permits.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed you should complete and submit these forms immediately.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

enclosures

RECEIVED
MAY 10 1995

MAY 10 1995

WR0749NP
No. P65-13596

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/21/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LONDON PALADDIUM LLC 502 N 3RD NO 151 MC CALL ID 83638 (208) 634-8244	01/10/1995	DOMESTIC	01-01 12-31	0.080 CFS	
TOTAL DIVERSION:					0.080 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T18N R03E S07 NWNE VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
18N	03E	7	:					:					:					:					:
			:					:					:					:					:

Pou County: VALLEY

Remarks: Point of diversion is located within Lot 13, Ski Ranch
Subdivision.
Place of use is located within Lots 13-15, Ski Ranch Subdivision.
Domestic use is for 3 homes.

Dates: App. Received: 01/10/1995 Priority Date: 01/10/1995
Proof Due Date: 04/01/1996 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 02/16/1995 User-ID: SLESTER Subject: NEWEST CLARIFICATION
See 65-13593 for newest information about this reduced filing.
Note drilling permit # is 65-95-W-0028 for 65-13596.

Date: 03/21/1995 User-ID: CZIMMERM Subject: DIVERSION DESCRIPTION
6" x 60' deep well drilled 12/30/94 by Wood River Drilling & Pump
for applicant under drilling permit #65-94-W-0561-000.

Date: 03/21/1995 User-ID: CZIMMERM Subject: LLC PROPRIETOR
The sole proprietor of London Paladdium Ltd. Liability Co. is
Roy Perry of 4833 Chinden Blvd., Garden City ID.

Audit: 03/21/95 CZIMMERM

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 65-13596 Name: London Paladium LLC Date: 3/24/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: WQ8497 Priority: 1/10/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020(Prehearing agreement) or W19(See Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87) 6"K 60' 12/30/94 Wood R. D4P.
Included w/permit - Permit No. 65-94-W-0561-000, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):
Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In~~WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 064(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS: -

STANDARD REMARKS: - OPD; Lt 13, ② Plu; Lt 13, 14, 15, ② woi/3

BENEFICIAL USE DUE: - 4-1-1996

COMMENTS: - ① Sole Proprietor ② Div Desc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

18N 36 S 7
Four Similar Appb.
13593 - 13596

INITIAL REVIEW BY: RL DATE: 1/24/95 APPLICATION: 65-13596

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *See Comments*
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area) *65-13593 only*
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No ☐ In form to receipt:

Gov't. Lots:
N P/D
P/U

ADDITIONAL INFORMATION

YES NO *all 4 Appb are ≤ 5 homes - new wells, new homes so no effective overlap present*
Overlapping place of use: (Describe source & relationship to present application on the back.)
Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
1992 moratorium:
Copy to SCA staff: (perennial stream, non-pump diversion)
Copy to Dam Safety staff: (for any storage)
Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED
MAR 07 1995
Department of Water Resources

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION NO.

65-13596

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 2-21-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DET

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

Drilling permit has been upgraded to \$200

See below for additional information

Recommended Date or Priority 1/10/1995

Recommended by: DNR

Date 2/28/1995

STATE OFFICE REVIEW

See below for additional information. By Date

ADDITIONAL INFORMATION

All 4 Apps. - ARE internal domestic only.

" " " - Add'l. \$165 D.P. fees paid 1/18/95.

Was - D/4 L-1 + part lots 2,3

now - D/3 Lot 13-15 (new lot #'s).

- Reduced flow

- no re-advertising needed. - JCL 2/16/95

- See 65-13593 for overall maps + comments.

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 2, 1995 and ended February 9, 1995.

Ramona A. French
Subscribed and sworn before me this the 9th day of February, 1995.

STATE OF IDAHO

COUNTY OF VALLEY

On this 9th day of February, in the year of 1995, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13597

SCOTT, J B
380 E. PARKCENTER BLVD
STE 100
BOISE, ID 83706
Source: GROUNDWATER
Diversi on Pt: NESESE Sec 3 T 18N R
03E in VALLEY County.
Use: IRRIGATION (1.820 CFS)
IRRIGATION STORAGE (10.00 AF)
IRRIGATION FROM STORAGE
(10.00 AF)
DIVERSION TO STORAGE (1.820
CFS)

Total Diversion: (1.820 CFS)

Date Filed: 1/24/1995

In: VALLEY County

T18N R03E S02 SWSW

S03 SWSE SESE

91.0 ACRES TOTAL

65-13596

LONDON PALADDIUM LLC

502 N 3RD NO 151

McCALL, ID 83638

Source: GROUNDWATER

Diversi on Pt: NWNE Sec 7 T 18N R
03E in VALLEY County.

Use: DOMESTIC (0.10 CFS)

Total Diversion: (0.10 CFS)

Date Filed: 1/10/1995

In: VALLEY County

T18N R03E S07 NWNE

Use is for 1 well, 4 homes in lot 1 and
north part of lots 2 & 3, Ski Ranch Subd.

65-13595

LONDON PALADDIUM LLC

502 N 3RD NO 151

McCALL, ID 83638

Source: GROUNDWATER

Diversi on Pt: NWNE Sec 7 T 18N R
03E in VALLEY County.

NENW Sec 7 T 18N R 03E in
VALLEY County.

Use: DOMESTIC (.080 CFS)

Total Diversion: (.080 CFS)

Date Filed: 1/10/1995

In: VALLEY County

T18N R03E S07 NWNE

Use is for 1 well, 3 homes in south part
of lots 2 & 3 plus in lot 4, Ski Ranch Subd

65-13594

LONDON PALADDIUM LLC

502 N 3RD NO 151

McCALL, ID 83638

Source: GROUNDWATER

Diversi on Pt: NWNE Sec 7 T 18N R
03E in VALLEY County.

NENW Sec 7 T 18N R 03E in
VALLEY County.

Use: DOMESTIC (.080 CFS)

Total Diversion: (.080 CFS)

Date Filed: 1/10/1995

In: VALLEY County

T18N R03E S07 NWNE

Use is for 1 well, 3 homes in lots 5-7, Ski
Ranch Subd.

65-13593

LONDON PALADDIUM LLC

502 N 3RD NO 151

McCALL, ID 83638

Source: GROUNDWATER

Diversi on Pt: NWNE Sec 7 T 18N R
03E in VALLEY County.

Use: DOMESTIC (0.110 CFS)

Total Diversion: (0.110 CFS)

Date Filed: 1/10/1995

In: VALLEY County

T18N R03E S07 NWNE

Use is for 1 well, 5 homes in lots 8-12,
Ski Ranch Subd.

Permits will be subject to all prior water
rights. Protests may be submitted based on
the criteria of Sec. 42-203A, Idaho Code
Any protest against the approval of this
application must be filed with the Director,
Dept. of Water Resources, Western Region,
2735 Airport Way, Boise, Idaho 83705 to-
gether with a protest fee of \$25.00 on or
before FEBRUARY 21, 1995. The protes-
tant must also send a copy of the protest to
the applicant

R. KEITH HIGGINSON, Director 212/

RECEIVED
FEB 15 1995
WATER RESOURCES
DIVISION
BOISE, IDAHO

CONVERSATION MEMORANDUM

D 2-16-95

FILE 65-13593

NAME OF PARTY London PaladnumEMPLOYEE R. WhitneyRE: Amendment of Appl # 65-13596

Applicants agent, Earl Davis, requested the above referenced W.R. Appl. be amended to show P/D on lot 13 or 14 (TBD) and Place of use on lots 13, 14, 15 (3 homes)

Note:

lot 1 split S. of Gun Hill Rd → Lt. 13
lot 2 split E. part → Lt. 14
lot 3 split E. part → Lt 15

RECEIVED
MAR 30 1995

Drilling Permit No. 65-95-W-0028-000
 Water Right Permit No. 65-13593
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED**FEB 15 1995**WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**
(FOR THE CONSTRUCTION OF A WELL)1. Applicant (please print): LONDON ~~PALLADIUM~~ ^{Paladium} L.L.C.2. Mailing Address: 502 N 3rd #156City & State McCall, ID Zip Code 83638 Telephone 208-634-8244☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 18N, Rge. 3E, Sec. 7, NW 1/4 NE 1/4Gov't Lot No. _____ County VALLEYStreet Address of Well Site PENDING City McCallLot, block and subdivision Give at least name of road + Distance to Road or Landmark
LOT 13 or 14, BLOCK 1, SKI RANCH SUB.

4. Proposed Use of Well:

- ☒
- DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 6" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)6. Construction Start Date: 2/16/957. Anticipated Well Driller: GESTIN WELL DRILLING Driller's Lic. No. 408

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature [Signature] Date 2/15/95Title Agent

(Owner Firm Representative Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 2-16-95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

*This drilling permit is approved for "Domestic" use
Pursuant to Sec 42-111 I.C. Pending approval
of Water Rt Application #65-13593*

DAVID R. TUTHILL JR.
MANAGER
WESTERN REGIONAL OFFICE

DB [Signature] For:
Signature of Authorized Department Representative

Title

Receipt No. W0181009 Received by DB Fee 35 - Date 2-16-95
W018513 DB 165⁰⁰ 1-18-95

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

1 Sign once if Firm Official & Operator

Attached to log →

This well is not
done. They won't
pay. Thanks

Gary

Gary Jones

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

well # 4

RECEIVED

JAN 10 1995

WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**1. Applicant (please print): London ~~Palladium~~ Paladdium2. Mailing Address: 502 North 3rd #151City & State McCall Idaho Zip Code 83638 Telephone 634-8244☐ Well Owner ☐ Well Operator ☒ Contractor or Other, specify Developer3. Proposed Well Location: Twp. 18N, Rge. 3E, Sec. 7, NW 1/4 NE 1/4Gov't Lot No. _____ County ValleyStreet Address of Well Site 1440 GUN HILL RD City McCall

Give at least name of road or landmark to Road or Landmark

Lot, block and subdivision Lot 1 Ski Ranch

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☒ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____

(Over 1,000 Head)

(Describe)

☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 6" Proposed Maximum Depth 200 ft

C. Anticipated bottom hole temperature:

☒ 85°F or less
(Cold Water Well)☐ 85°F to 212°F
(Low Temp. Geo. Well)☐ 212° F. or more
(Geothermal Well)6. Construction Start Date: 11-21-947. Anticipated Well Driller: Wood River Drilling & Pump Inc. Driller's Lic. No. 265

NOTE: The actual well driller must be identified prior to drilling.

Box 837 Bellevue, Id 83313

8. Applicant's Signature [Signature]Date 12/20/94Title [Signature]

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 2-2-95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

USE FROM THIS WELL IS
LIMITED TO "DOMESTIC"
PURSUANT TO I.C. 42-111.

DAVID R. TUTHILL JR.
MANAGER
WESTERN REGIONAL OFFICE

[Signature] For:
Signature of Authorized Department Representative

Title

Receipt No. W018497 Received by AB Fee 35- Date 1-10-95
W018513 AB 405 1-18-95 additional fee

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

65-13596

LONDON PALADDIUM LLC
502 N 3RD NO 151
MC CALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NWNE Sec 7 T 18N R 03E in VALLEY County.

Use: DOMESTIC	(0.10	CFS)
Total Diversion:	(0.10	CFS)

Date Filed: 1/ 10/ 1995

In: VALLEY County
 T18N R03E S07 NWNE

Use is for 1 well, 4 homes in lot 1 and north part of lots
2 & 3, Ski Ranch Subd.