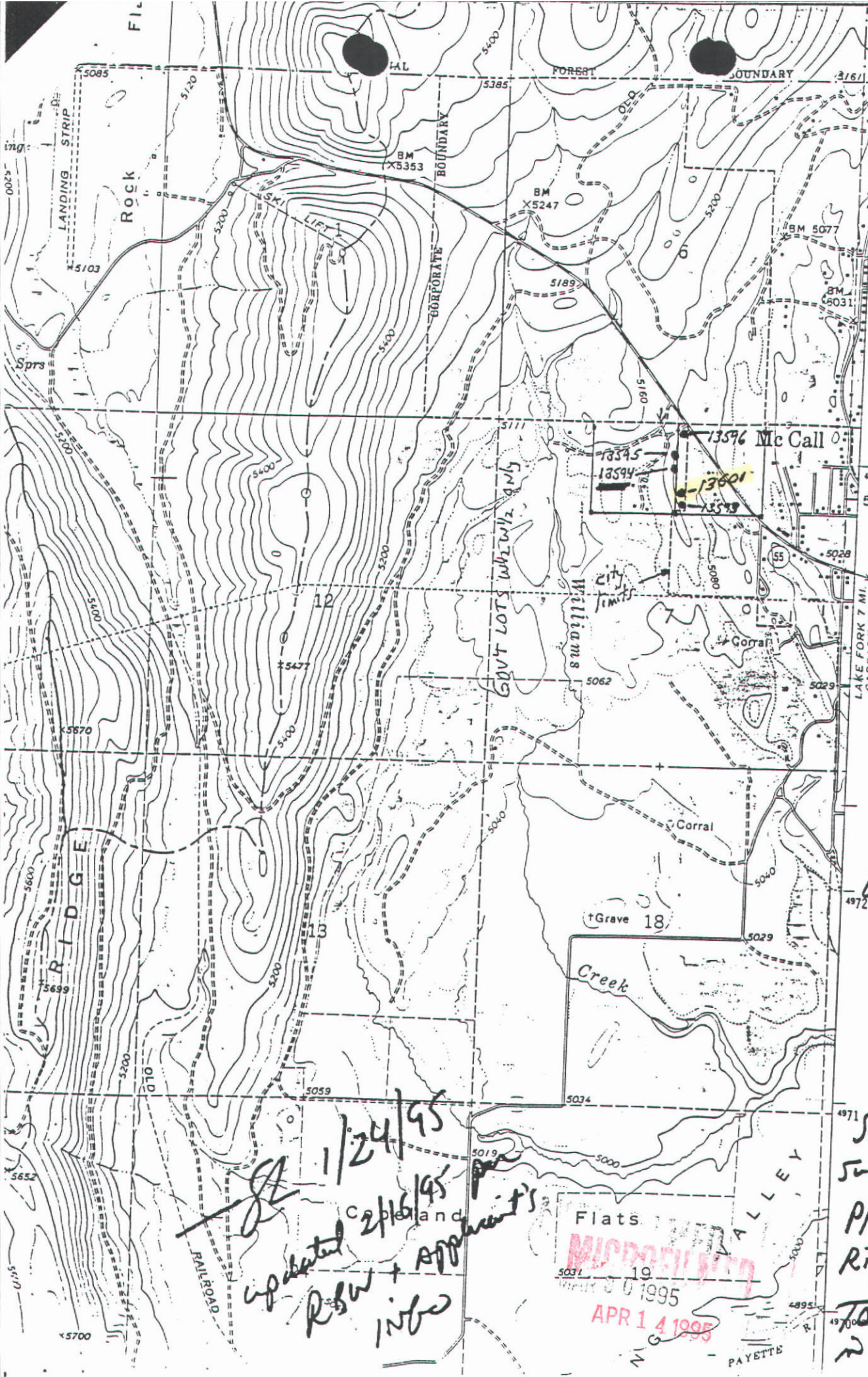




T18N
R3E
S7

Well
locations
Shown from
Applicant's
subd. plat.

Common Map
for

- 65-13593
- 13594
- 13595
- 13596
- 13601

SEE Common
subd. plat for
P/L PER
Right.

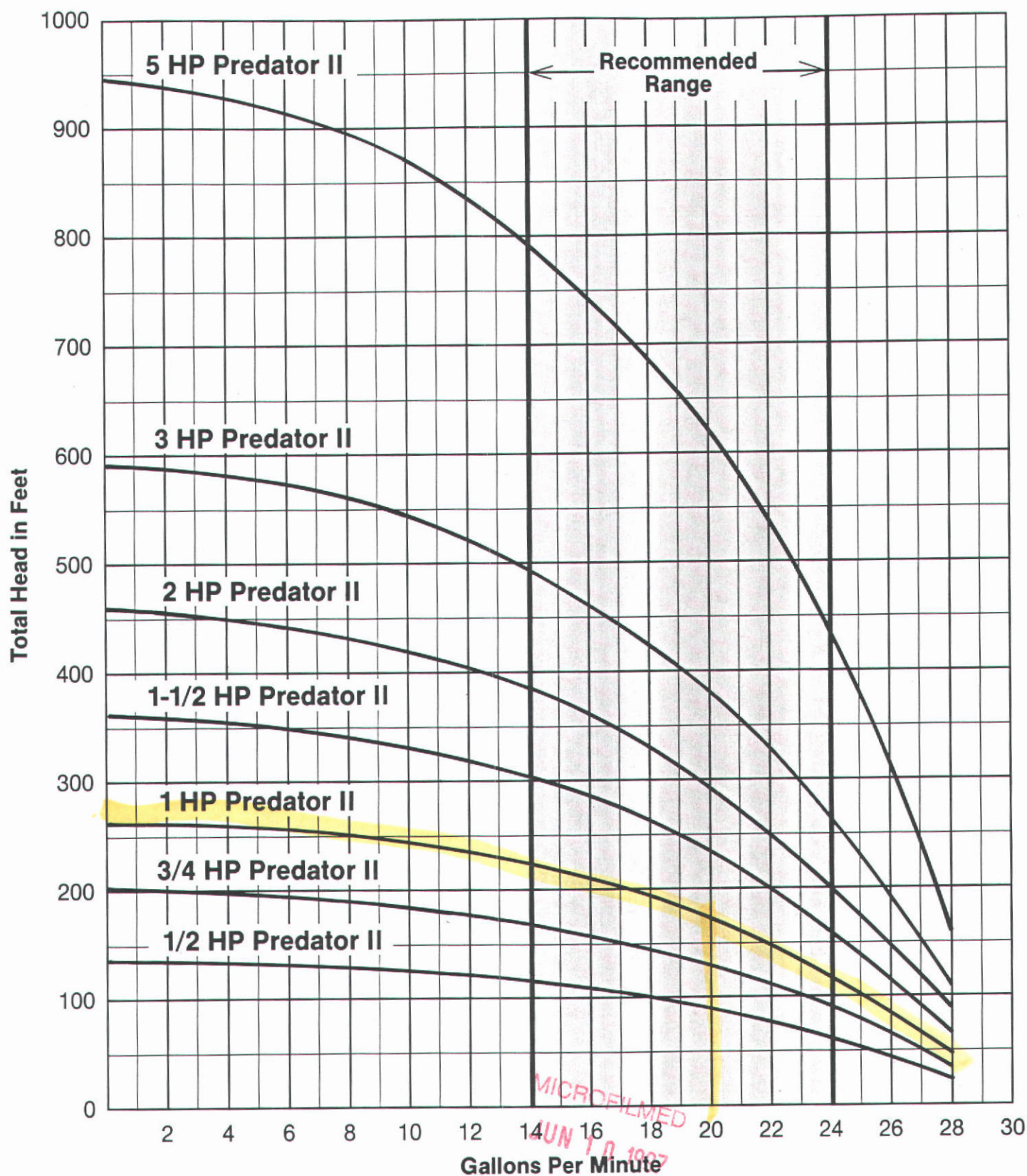
To be filed
in -13593

1/24/95
2/16/95
updated
R/W + Applicant's
info

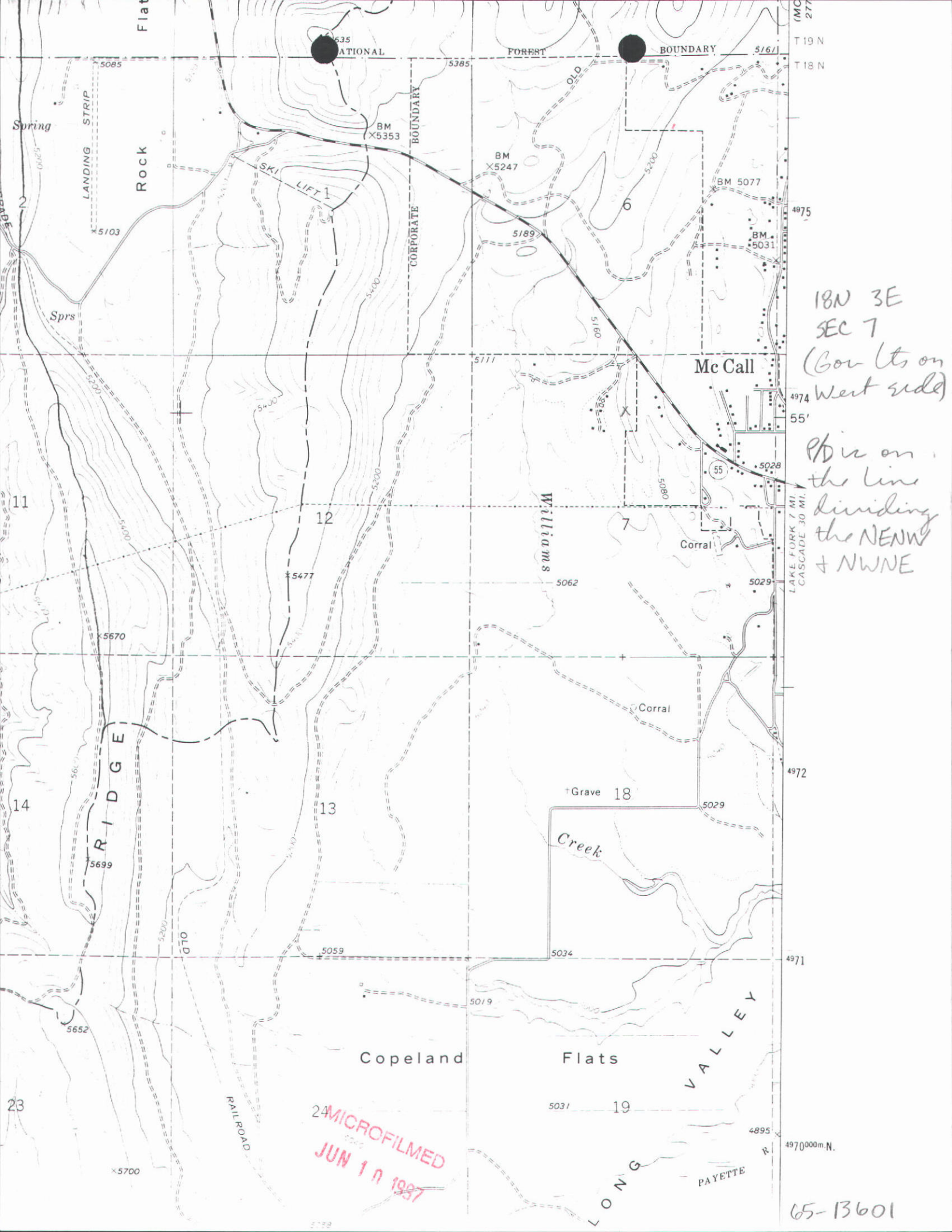
Flats
MICROFILMED
APR 14 1995
PAYETTE

20 GPM Predator II Series Performance Curves

Myers®



F.E. Myers, A Pentair Company, 1101 Myers Parkway, Ashland, Ohio 44805-1969
419/289-1144 • FAX 419/289-6658 • TLX 98-7443





Well Site
- Place of the



Lt 8



Lt 9
R/D



Lt 10

MICROFILMED
JUN 10 1997

65-13601

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13601

Priority: February 17, 1995 Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 3.6 AF

This is to certify, that LONDON PALADDIUM LLC
502 N 3RD #151
MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 16, 1995; and has submitted Proof of Beneficial Use on April 2, 1996. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 7, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC
18N 03E 7 NWNE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.
6. Point of diversion located within Lot 9, Ski Ranch Subdivision.
7. Place of use known as Lots 8-10, Ski Ranch Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of MAY, 1997.

1007-1-125

1007-1-125

KARL J. DREHER, Director

IN THE MATTER OF PERMIT NO. 65-13601)
)
IN THE NAME OF LONDON PALADDIUM, L.L.C.) **ORDER OF**
) **REINSTATEMENT**
)

APR 30 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF BENEFICIAL USE APR 2 - 1996

The Idaho Department of Water Resources considers this form a statement that the permit holder ~~(State, the Water Resources~~ all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13601 Telephone No. 208-634-8244
2. Name(s) of Permit Holder(s): LONDON PALLADIUM, L.L.C.
3. Mailing Address: 502 N 3rd #156, McCALL, ID 83638
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled mo 2 / yr. 95
 - a. Well Driller: BOB GESTRIN Drilling Permit Number: 65 - 95 - W - 0027
 - b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft). _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 3 Stockwater (No. and type of stock). _____
Irrigation (No. of acres): _____ Other. _____
6. Total rate of diversion and/or volume for which proof is submitted: .08 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional** Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>X</u>
	Has the measuring device been installed?	Yes _____	or	No <u>X</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>X</u>
	Has the measurement port been installed?	Yes _____	or	No <u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: EARL DAVIS Telephone Number: 208-634-8244
Address: 502 N 3rd #151, McCALL, ID 83638
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Earl Davis AGENT Date: 3-15-96
(include your title, if on behalf of company or organization)

APR 30 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13601

Proposed Priority: February 16, 1995 Maximum Diversion Rate: 0.08 CFS

This is to certify, that **LONDON PALADDIUM LLC**
502 N 3RD #156
MCCALL ID 83638

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 7, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 7 NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1996**.
2. Subject to all prior water rights.
3. Point of diversion is located within Lot 9, Ski Ranch Subdivision.
4. Place of use is located within Lots 8-10, Ski Ranch Subdivision.
5. Domestic use is for 3 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of April, 1995.

[Signature]
for R. Keith Higginson, Director

APR 14 1995

RECEIVED
MAR 31 1995

Ident. No. 65-13601

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LONDON PALADDIUM LLC
Address: 502 N 3RD #156
MCCALL ID 83638
208-634-8244
2. Source: GROUNDWATER
3. Location of Point of Diversion: Trib. to:
NWNE Sec. 7, Township 18N, Range 03E
VALLEY County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.080		
5. Total quantity to be appropriated is:
0.080 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP & PIPELINES
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm IN PROCESS OF BEING DRILLED
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC
18N 03E 7

NWNE

APR 14 1995

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Domestic use is for 3 homes.

Property also known as Lots 8-10, Ski Ranch Subdivision.

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See original
Applicant

Received by RW Date 2/15/95 Time - Preliminary check by FE

Fee \$ 285.00 Received by DB #W018609 Date 2/16/1995

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

\$50 for this appl. - add'l fees for drilling items

Sole ~~Partnership~~ Proprietorship
Roy Perry, Pres
4833 Chinden
Garden City

APR 14 1995

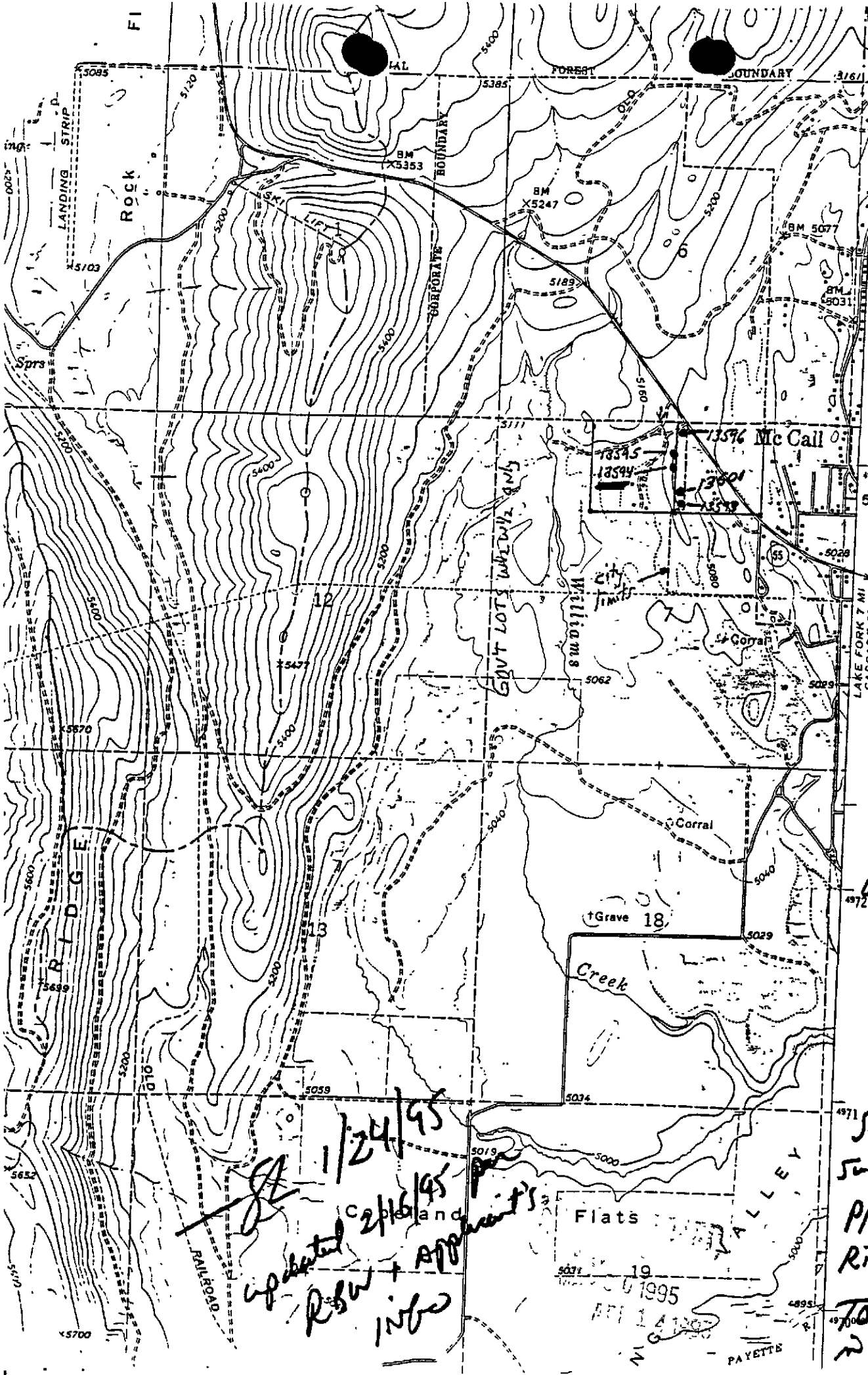
- See Comments

Comments: Date: 2/ 16/ 1995 User-ID: SLESTER

Subject:
CLARIFICATION

See Application 65-13593 for maps and explanation of this filing.
Drilling permit for 65-13601 is 65-95-W-0027 for a well on Lot 9.
This application replaces part of P/U (Lots 8-10) deleted from
65-13593. There is no proposed connection between wells or P/U
lots in appls. -13593 and -13601.

APR 14 1995



T18N
R3E
S.7

Well
locations
Shown from
Applicant's
subd. plat.

Common Map
for

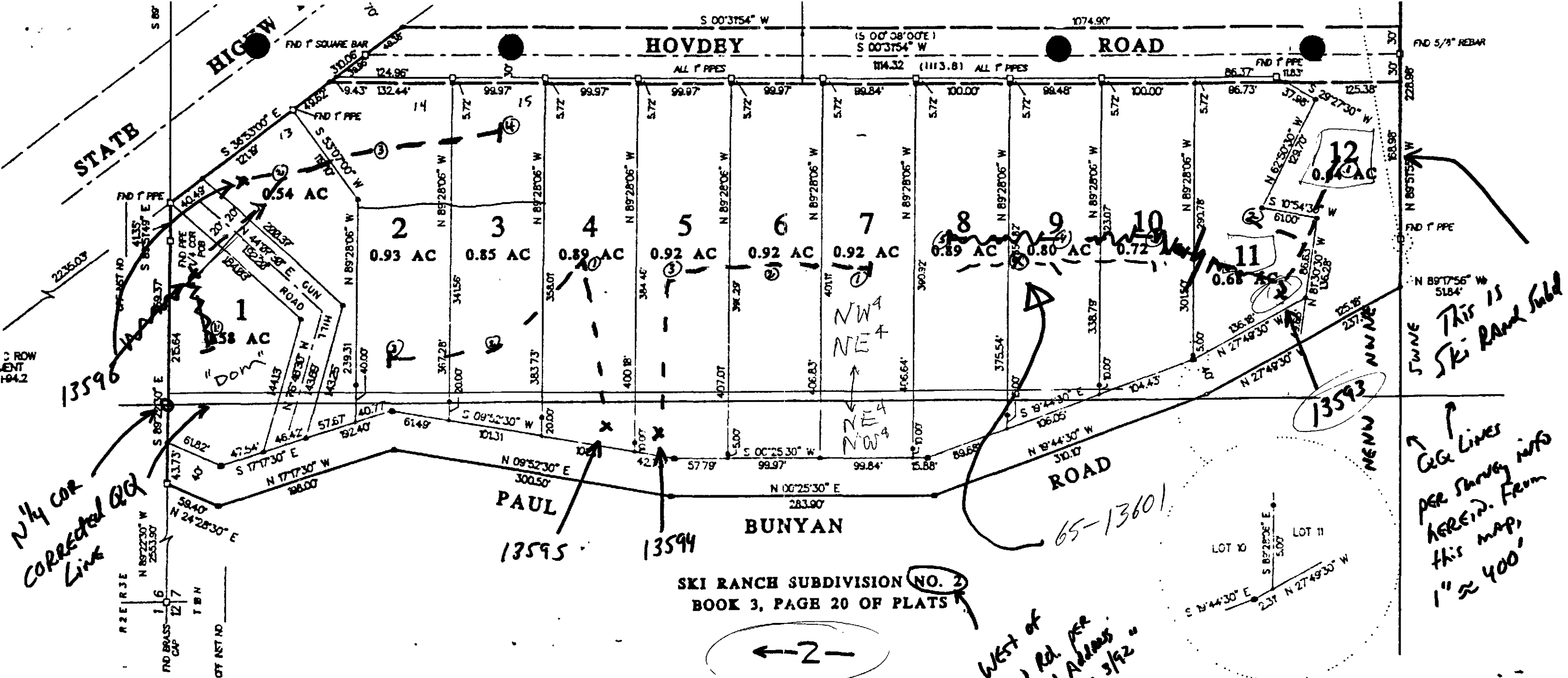
- 65-13593
- 13594
- 13595
- 13596
- 13601

See Common
subd. plat for
P/L PER
Right.

To be filed
in -13593

1/24/95
2/16/95
updated
R/W + Applicant's
info

1995
APR 14 1995
N.G.



WR #

Lot #	P/O	P/W
13593	11	11-8-12
13594	5	5-7
13595	4	2-4 lots 2-3 south part
13596	13	13-15 lots 2-3 north part
13601	9	8-10

TO BE FILED IN

S.O.
just send copy
subd. map in
65-13593 when
Approved

SKI RANCH SUBDIVISION NO. 2
BOOK 3, PAGE 20 OF PLATS

←-2-

#2 is West of
Paul Bunyan Rd. per
"VANKY Co. Rural Address
System", Vol. 1, Rev. 9/42.

Well Site
Place of Use

REVISED PER RBW's & APR 1 1995
Applicant's info
2/16/95

This map originally
in 65-13593,
added info for:
-13594
-13595
-13596
-13601
per similar maps
in those files.

-R 1/24/95

RECEIVED

FEB 15 1995

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- \$5000 Lt 8, 9, 10*
- Paladium
- Name of applicant LONDON ~~PALLADIUM~~, L.L.C. Phone 208-634-8244
Post office address 502 N 3rd #156, McCall, ID 83638
 - Source of water supply GROUNDWATER which is a tributary of N/A
 - Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of $\frac{1}{4}$, Govt. Lot
Sec. 7 Township 18N Range 3E B.M. VALLEY County; additional
points of diversion if any. Single P/D on Lt 9, Ski Ranch #1
 - Water will be used for the following purposes:
Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) HOUSEHOLD
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
 - Total quantity to be appropriated is (a) and/or (b)
cubic feet per second acre feet per annum
 - Proposed diverting works:
 - Description of ditches, flumes, pumps, headgates, etc.
 - Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.
 - Proposed well diameter is 6" inches; proposed depth of well is 200' feet.
 - Is ground water with a temperature of greater than 85°F being sought? NO
 - If well is already drilled, when? ; Drilling firm GESTRIN WELL DRILLING;
Well was drilled for (well owner) LONDON PALLADIUM, L.L.C.
 - Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

APR 14 1995

Original

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show to feet of head and proposed capacity in _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	7		3/D															

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? LONDON PALLADIUM, L.L.C.
- b. Who owns the land to be irrigated or place of use? LONDON PALLADIUM, L.L.C.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: LONDON PALLADIUM, L.L.C. IS A CORPORATION
ROY PERRY, PRESIDENT
4833 CHINDEN BLVD.
BOISE, ID 83701
Place of use on lot 8-10
Ski Ranch Sub #1
Drilling Permit # 63-95-W-0027

APR 14 1995

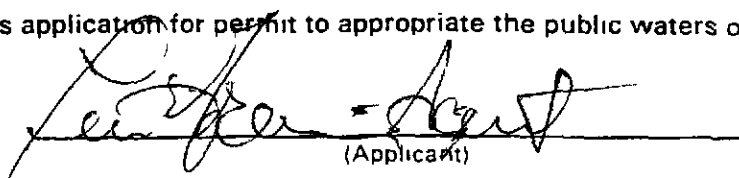
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached
Sub Plat

Scale 2 inches equal 1 mile

APR 14 1995

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by RW D. 2-15-95 Time _____ P. _____ hinary check by _____
Fee \$ 50 - Receipted by AB # W018609 Date 2-16-95
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

APR 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LONDON PALADDIUM LLC
502 N 3RD #151
MC CALL ID 83638

RE: WATER RIGHT NO. 65-13601

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ENCLOSURE

JUN 10 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

RECEIVED

JUN 10 1967

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

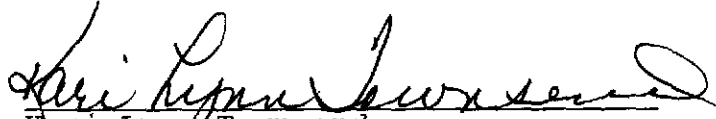
1000-1000
1000-1000

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 65-13601

LONDON PALADDIUM LLC
502 N 3RD #151
MC CALL ID 83638


Kari Lynn Townsend
Secretary

1058-1111

05/19/97

MEMORANDUM

TO: Files 65-13594/13595/13596/13601

FROM: Sharla

DATE: May 29, 1997

RE: Place of Use Descriptions

The lots covered by these rights are located within the NWNE and NENW, S7. However, as explained by the examiner, the homes and their accompanying lawns are located within the NWNE. No amendments are thus required.

One final adjustment for 65-13601 has been made to the point of diversion description. The examiner stated that it was on the line between the NENW and NWNE. The license will reflect the point of diversion in the NWNE, again not requiring amendment.

14 SEP 1997
JAN 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 65-13601

DATE 5/29/97

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE ✓

Is change clarification of originally intended source? ✓

POINT OF DIV ✓

If not, prepare Notice of Intent to Void ✓
Amendment required NO*

PLACE OF USE ✓ ~~10-11-12~~ 10-11-12 ~~10-11-12~~ 10-11-12

Amendment required NO

Does map agree with written description? ✓ yes no

OVERLAPS P/D P/U

RATE OF DIV

Permitted Rate .08 cfs

Fee limit .20 cfs \$50⁰⁰

Measured cfs .03 @ 92' lift @ 40 psi

Theoretical .05 cfs pump curve

Recommended Total Div Rate .05 cfs

ANNUAL VOLUME/

NATURE OF USES

Use ✓

Volume Calculation

3 x 1.2 = 3.6 af

 af

 af

 af

SUBTOTAL 3.6 af

Flow rate .05 cfs X 365 days X 1.98 = 36.1 af

Total volume recommended 3.6 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1/3 homes, Lots 8-10, Ski Ranch Subd.
+ 1/2 - Lot 9

CONDITIONS Watermaster Control WD#

 GW Measurement/Measuring Device

 Overlap

 Use-specific conditions

Advancement of Priority Date Required yes ✓ no

SRBA Claim Filed N/A

1st Amend Letter

Adjustment Memo pld.

2nd Amend Letter

* picked one
plus ** loge

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 26 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-136011. Owner: London Paladium LLC Phone No. 634-8244Current Address: 502 N 3rd #156, McCall 836382. Accompanied by: _____ EXAM DATE: 7/17/96

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-13593, -03329, -03330, -13594, -13595, -135962. Other water rights with the same point of diversion: 65-03329, 03330, 04042, 13594, 13595
-13596, 13593, -06998, -08615, -08616, -09589

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1 P/O			1/4 E	1/4 W	7	18N	3E	Valley	USGS Quad, Survey Map
			1/4 W	1/4 E					

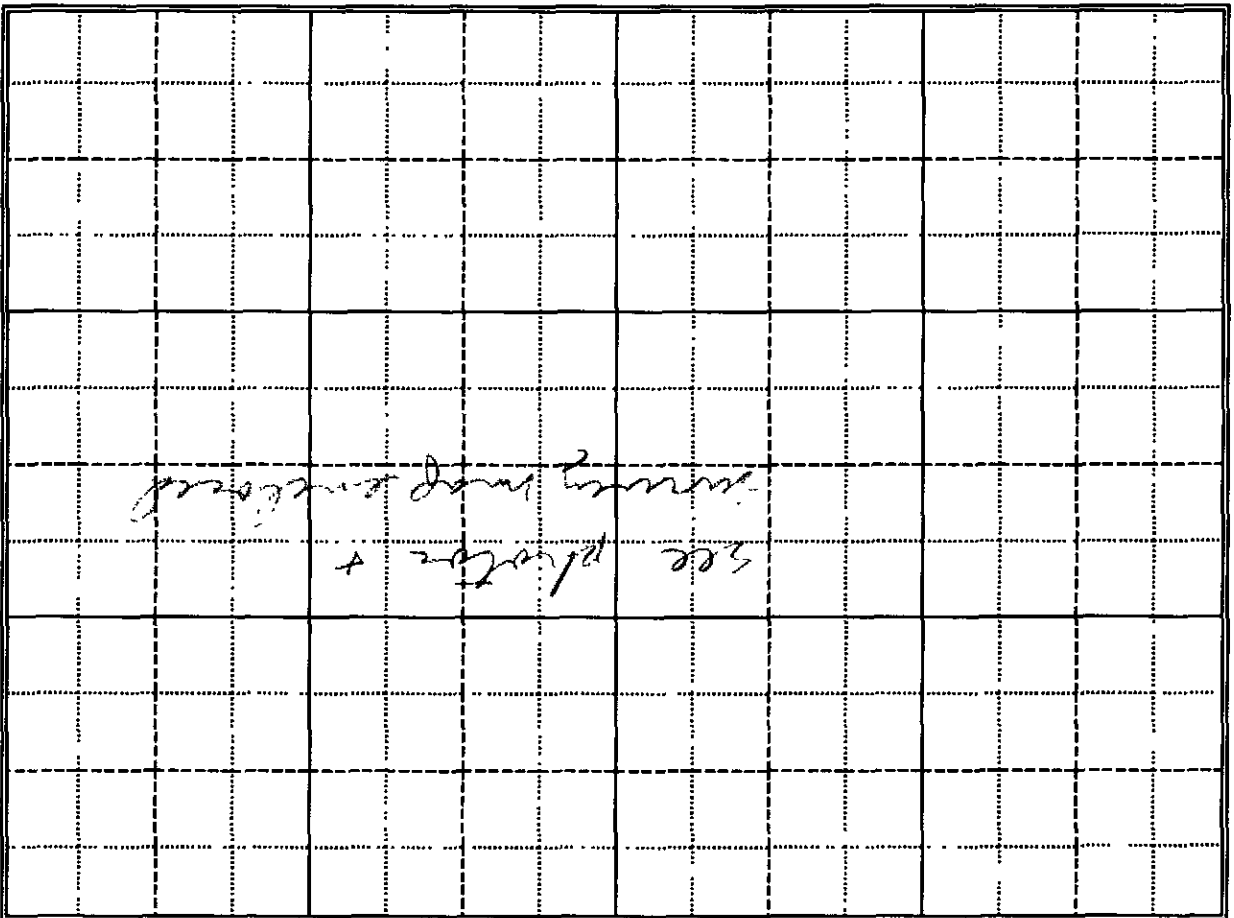
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	3E	7		D															

MICROFILMED
JUN 11 1997

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10+ acres)
☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Morgan	1	Submersible		
			510200-B		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump curve provided in Data Pump in site in station.

E. NARRATIVE/REMARKS/COMMENTS

A well equipped with 1 HP submersible pump supplies water to homes in Lts 8, 9, & 10, Sky Ranch Subdivision. The well is located in Lt 9. The pressure tank & control box for the homes are located under a buried septic tank. 1 1/4" pipe is used to divert the water, rise in the well to the tank, then to the homes from the tank. No other water vts are used.

The P/D is located on or near the line dividing the 1/4ENW & 3/4SWNE, sec 7.

A portion of Lts 8 & 9 are in the 1/4ENW, however the external use is minimal around the homes located in the NWNE.

Have conditions of permit approval been met? ☒ yes ☐ no

10/11/97
MEL

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

Per curve: 20 GPM = .05 cfs =
pumping capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Internal/external domestic use
for 3 homes = 3.6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.05	3.6
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			.05	3.6

2. Recommended Amendments

___ Change P.D. as reflected above ☒ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

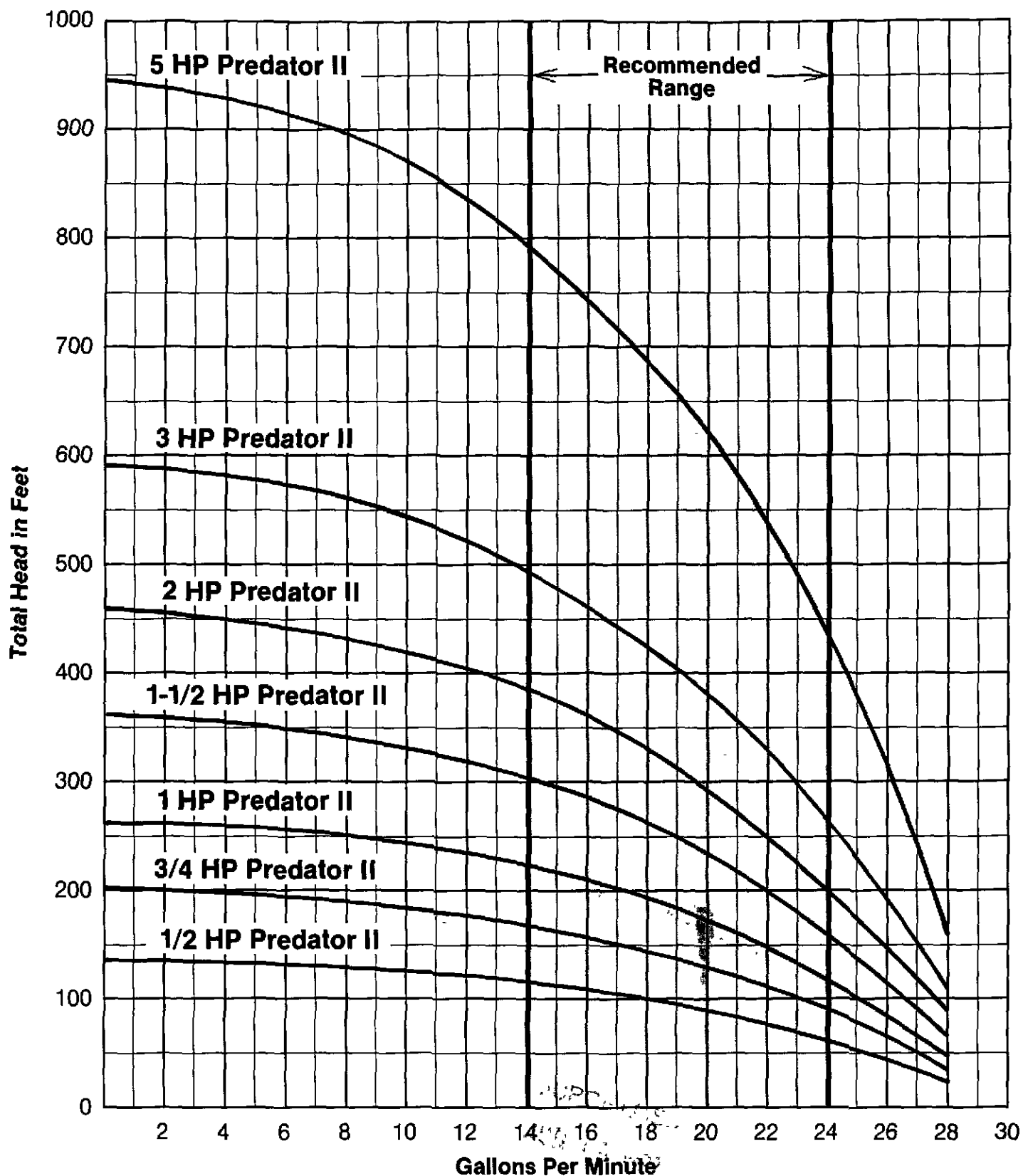
I. AUTHENTICATIONField Examiner's Name Loi Graver Date 10/30/96

Reviewer _____ Date _____

SEAL

20 GPM Predator II Series Performance Curves

Myers®



F E Myers, A Pentair Company, 1101 Myers Parkway, Ashland, Ohio 44805-1969
419/289-1144 • FAX 419/289-6658 • TLX 98-7443

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-95-W-0027-000 OTHER APPLICABLE NO: 65-13601

2. OWNER: London Paladium LLC Phone: 634-8244
Address: _____

3. WELL LOCATION: Twp 18N, Rge. 3E, Sec. 7, (between) NE NW 1/4 NE 1/4
County _____ (Provide sketch map and photo on reverse.)

4. DRILLER: Gertin Lic. No. 408
When Drilled? 2/22/95

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 94 ft. Method Drilled Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 41 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40-60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

6

Signature of Dept. Representative & Title

7/17/96

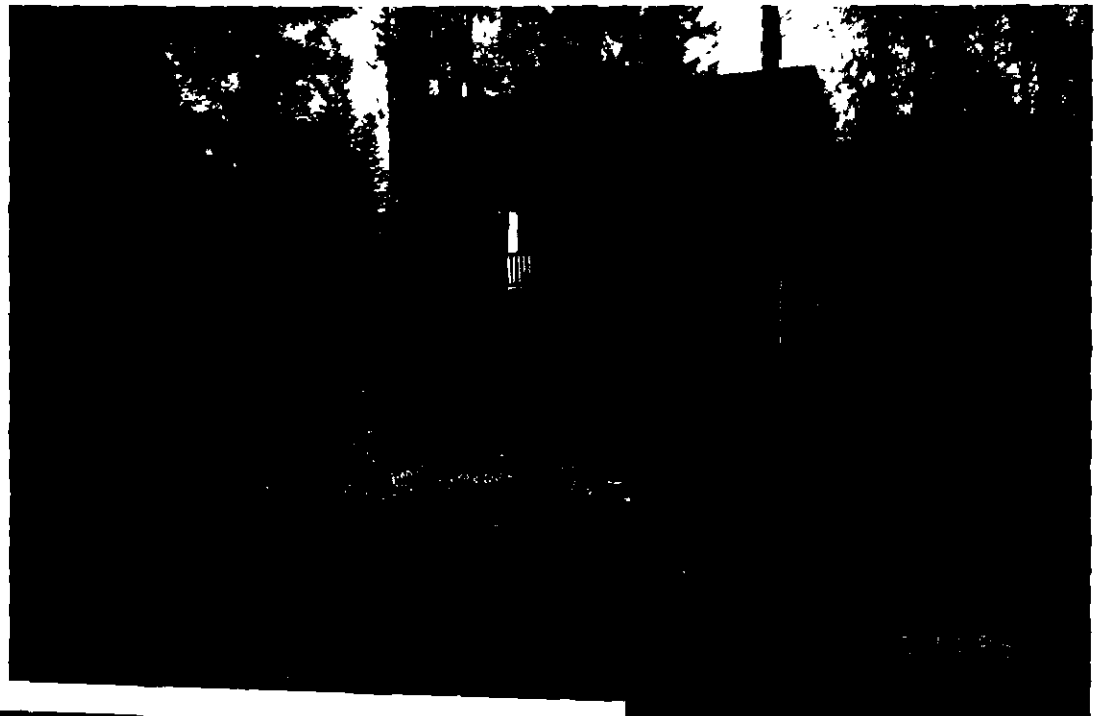
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

6-23-96
106
9-1-96



lt 8



lt 9

R/D



lt 10

65-13601

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-13601 Reviewed by [Signature] Date 4-3-96

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit? dam
Yes Address same as permit?
Yes ^{no} Proof timely received? Correct Uses? Yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
Yes Drilling permit required?
Yes Copy in the file? Drilling Permit No. 65-95-W-0027-000
200- Amount paid for permit Yes Correct?
no Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

Yes Required?
50- Amount Submitted
Yes Correct?
no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 4-2-96
Date proof due 2-11-96 -
No. of days late 1 =
Priority Date 2-16-95 +
New Priority Date 2-17-95

> 2/17/95

DEFICIENCIES OR ACTION ITEMS

Reinspect & advance priority to Feb 17, 1995
Proof acceptable

DATA ENTRY

New Address X Proof Made 4-2-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 4, 1996

LONDON PALADDIUM LLC
502 N 3RD 156
MCCALL ID 83638

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 65-13601

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof of beneficial use was received after the proof due date. Please note that the priority date has been advanced to February 17, 1995.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning the field examination, please feel free to contact the WESTERN Regional Office in Boise at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

APR 30 1996

January 31, 1996

LONDON PALADDIUM LLC
502 N 3RD #156
MCCALL ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-13601

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

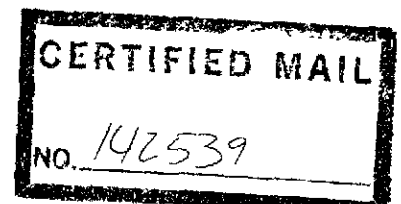
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



1. DRILLING PERMIT NO. 65-95-W-0027-000
Other IDWR No. 65-13601

2. OWNER:

Name London Paladium LLC
Address 502 N 3rd #151a
City McCall State ID Zip 831038

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 18 North ☒ or South ☐
 Rge. 3 East ☒ or West ☐
 Sec. 7 $\frac{1}{4}$ NE $\frac{1}{4}$
 Gov't Lot _____ County Valley

Address of Well Site 1409 Paul Bunyan Rd
City McCall

(Give at least name of road + Distance to Road or Landmark)

Lt 9 Blk. 1 Sub. Name SKI Ranch Subd

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Granulated Bentonite	0	18	4 sacks	Over bore to Seal, Depth;
Grout Bentonite			4 sacks	Filled from top, down

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 94'

Was drive shoe seal tested? Y ☒ N ☐ How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+1 1/2	94	.250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

41 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: Sanitary Well Seal

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min	Drawdown	Pumping Level	Time
25½		92	1½

Water Temp 43° Bottom hole temp. 43°

Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water

[illegible]

Completed Depth 98' (Measurable)

Date Started 2-18-95 Completed 2-22-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the nq was removed.

Firm Name Gestm Well Drilling Firm No. 408

Firm Official Robert W. Khatami Date 2-22-95

and

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 6, 1995

LONDON PALADDIUM LLC
502 N 3RD #156
MCCALL ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13601

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

APR 14 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 65-13601 Name: London Palladium LLC Date: 4/3/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: WR 18409 Priority: 4/3/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Prehearing agreement) or W19(See Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87) 6" x 200' w/ Beston Well Drilling
Included w/permit - Permit No. 65-95-W-0027-000, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):
Water District (dom) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:
Domestic (surface) - 021(Boise R + L Peak); 064(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS: -

STANDARD REMARKS: -

BENEFICIAL USE DUE: -

COMMENTS: -

① P/U = Lts E-10, Ski Ranch Subd #1 ② ex. 1/3
③ P/D on LT 9, Ski Ranch Subd #1 ④ ex. 4
4-1-1996
Patterson

RECEIVED
MAR 31 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: RL DATE: 2/16/95 APPLICATION: 65-13601

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No ☐ In form to receipt:

Gov't. Lots:

N P/D
P/U

ADDITIONAL INFORMATION

YES NO

New well for D/S use - no other plat's or plat's rights on these 3 Subdiv. lots

Overlapping place of use: (Describe source & relationship to present application on the back.)
Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
1992 moratorium:
Copy to SCA staff: (perennial stream, non-pump diversion)
Copy to Dam Safety staff: (for any storage)
Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION NO.

65-13501

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☒ ☐
☐ ☐
☐ ☐
☒ ☐

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other Charles Kennedy

↑ protest ID 65-13593
see that file for address

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, OK

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

46

See below for additional information

Recommended Date or Priority 2/15/1995Recommended by: DA Date 3/29/1995

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Replaced deleted work, 3 lots, formerly ID 65-13593.

This is part of package with 65-13593 through 13596,

same applicant. All are unique wells for separate

homes.

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

RECEIVED

MAR 10 1995

APR 14 1995

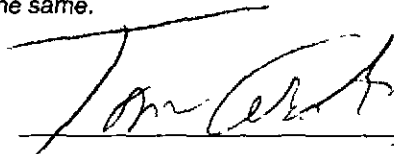
I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began March 2, 1995 and ended March 9, 1995.


Subscribed and sworn before me this 9th day of March, 1995.

STATE OF IDAHO

COUNTY OF VALLEY

On this 9th day of March, in the year of 1995, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires. 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13601

LONDON PALADDIUM LLC

502 N 3RD #156

McCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NWNE Sec 7 T 18N R 03E in VALLEY County.

Use DOMESTIC (0.080 CFS)

Total Diversion: (0.080 CFS)

Date Filed: 2/16/1995

In: VALLEY County

T18N R03E S07 NWNE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before MARCH 20, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 2t3/9

RECEIVED
MAR 13 1995
WATER RESOURCES
WESTERN REGION



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 27, 1995

PHILIP E. BATT
GOVERNOR

CHARLES E KENNEDY
901 N 20TH
BOISE ID 83702

R. KEITH HIGGINSON
DIRECTOR

Re: Application for Permit Nos. 65-13593 and 65-13601 in the Name
of London Paladdium LLC

Dear Protestant:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application no. 65-13593 and also would like to inform you of an additional filing in this subdivision, application no. 65-13601.

Application no. 65-13593 was originally for a well on Lot 11 for five homes on lots 8 thru 12. It has now been revised to the lot 11 well for two homes on lots 11 and 12.

Application no. 65-13601 is a new filing for a separate well on lot 9 for three homes on lots 8 thru 10. A copy of application no. 65-13601 is also enclosed.

The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

Regarding application no. 65-13593, if this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference. At such a conference, the following are the principle items the Department can consider in either approving or denying an application or permit (Section 42-1203, Idaho Code):

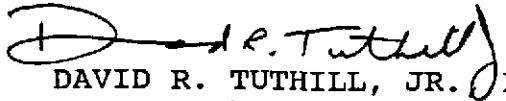
1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

APR 14 1995

Also, if you have any comments or concerns regarding application no. 65-13601, please send them to this office before March 20, 1995.

If this office can be of further assistance, please contact us.

Sincerely,

A handwritten signature in dark ink, appearing to read "D. R. Tuthill, Jr.", with a stylized, cursive script.

DAVID R. TUTHILL, JR. P. E.
Manager, Western Regional Office

DRT/st

65-13601
APR 14 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 23, 1995

LONDON PALADDIUM LLC
502 N 3RD NO 151
MCCALL ID 83638

Re: Application for Permit No. 65-13593

Dear Applicant:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to the above-referenced application. The Department suggests that you contact the protestant(s) and attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for a conference. At such a conference, the following are the principle items the Department will review (per Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?
6. Will the proposed use be contrary to conservation of water resources within the state of Idaho?

Please contact this office if you have questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

Enclosure: Copy of protest(s)

65-13601

LONDON PALADDIUM LLC
502 N 3RD #156
MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: NWNE Sec 7 T 18N R 03E in VALLEY County.

Use: DOMESTIC (0.080 CFS)
Total Diversion: (0.080 CFS)

Date Filed: 2/16/1995

In: VALLEY County
T18N R03E S07 NWNE

21 4 1995

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED

FEB 15 1995

WATER RESOURCES
WESTERN REGIONState of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**1. Applicant (please print): LONDON ~~PALLADIUM~~ L.L.C.2. Mailing Address: 502 N 3rd #156City & State McCall, ID Zip Code 83638 Telephone 208-634-8244☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 18N, Rge. 3E, Sec. 7, NW 1/4 NE 1/4Gov't Lot No. _____ County VALLEYStreet Address of Well Site 1409 PAUL BUNYUN RD. City McCALL

Give at least name of road + Distance to Road or Landmark

Lot, block and subdivision LOT 9, BLOCK 1, SKI RANCH SUB.

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.

No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 6" Proposed Maximum Depth 200'

C. Anticipated bottom hole temperature:

☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)6. Construction Start Date: 2/16/957. Anticipated Well Driller: GESTRIN WELL DRILLINGDriller's Lic. No. 408

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature [Signature] Date 2/15/95Title Agent
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 2-16-95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

*This drilling permit is approved for "Domestic" use
Pursuant to sec. 42-111 I.C. Pending approval of
Water Rt Application # 65-13601.*

DAVID R. TUTHILL JR.
MANAGER
WESTERN REGIONAL OFFICE

 *For:*
Signature of Authorized Department Representative

Title

Receipt No. W018609 Received by AB Fee 200- Date 2-16-95

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

APR 14 1995