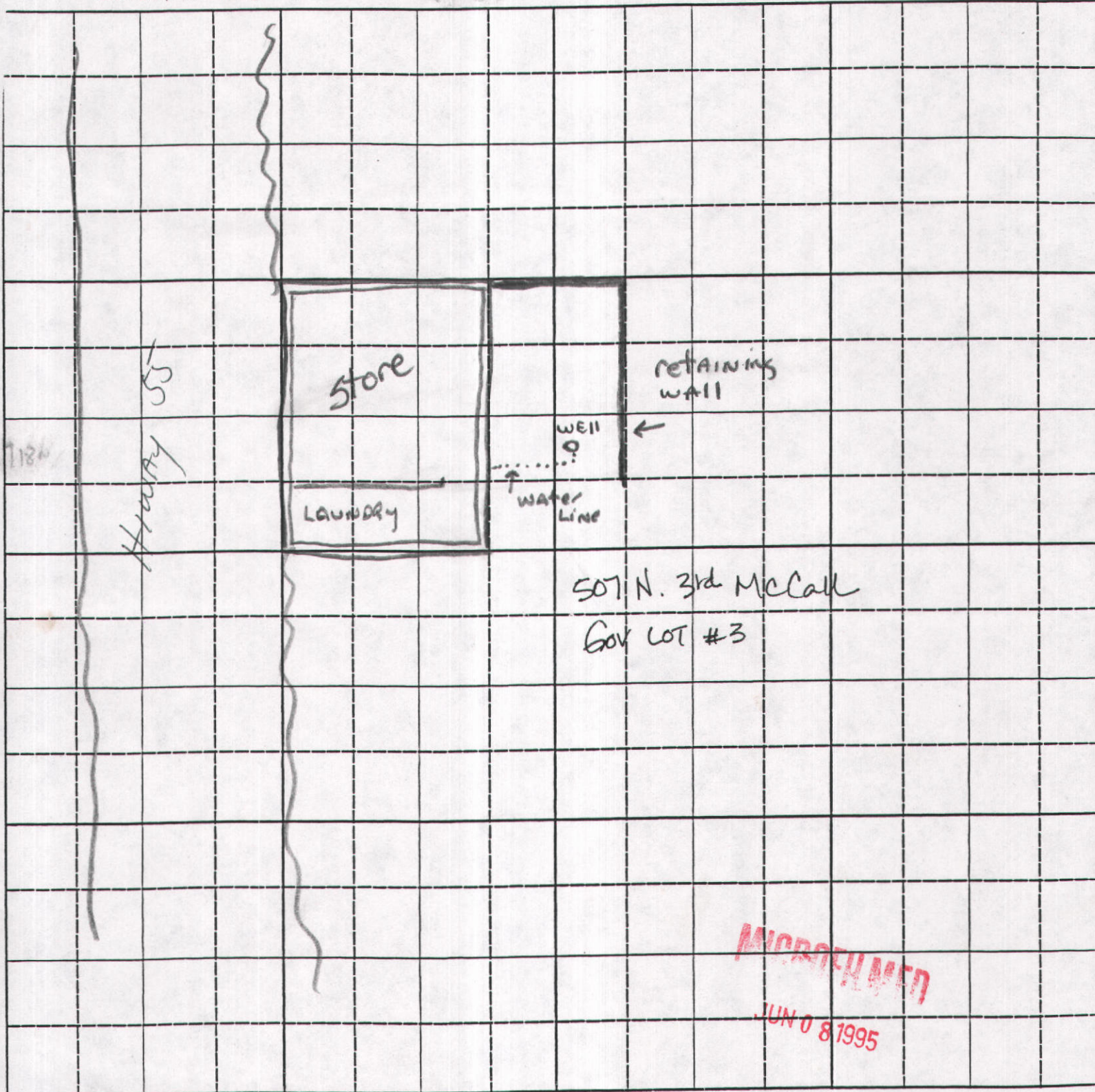


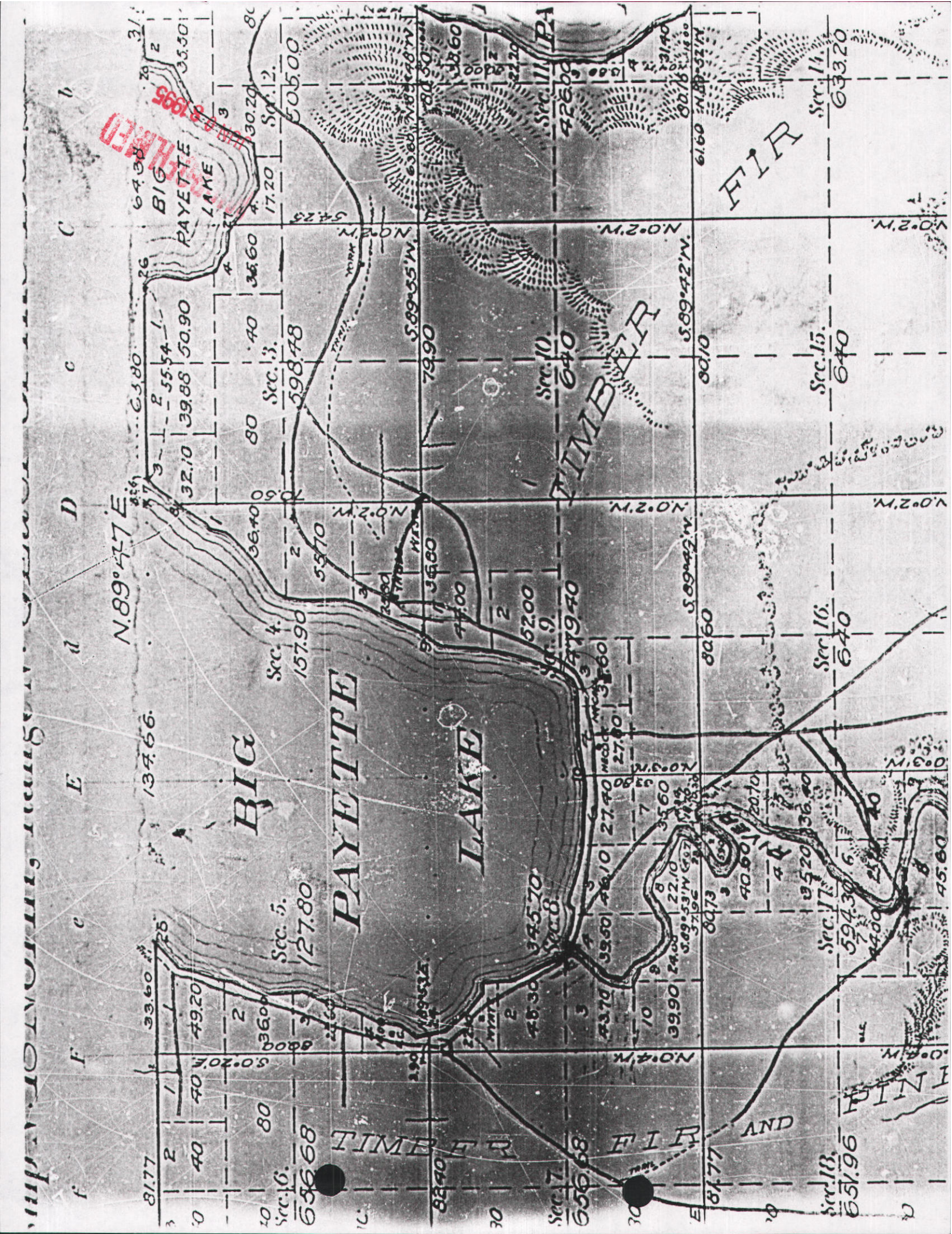
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Larson
(Applicant)



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS:

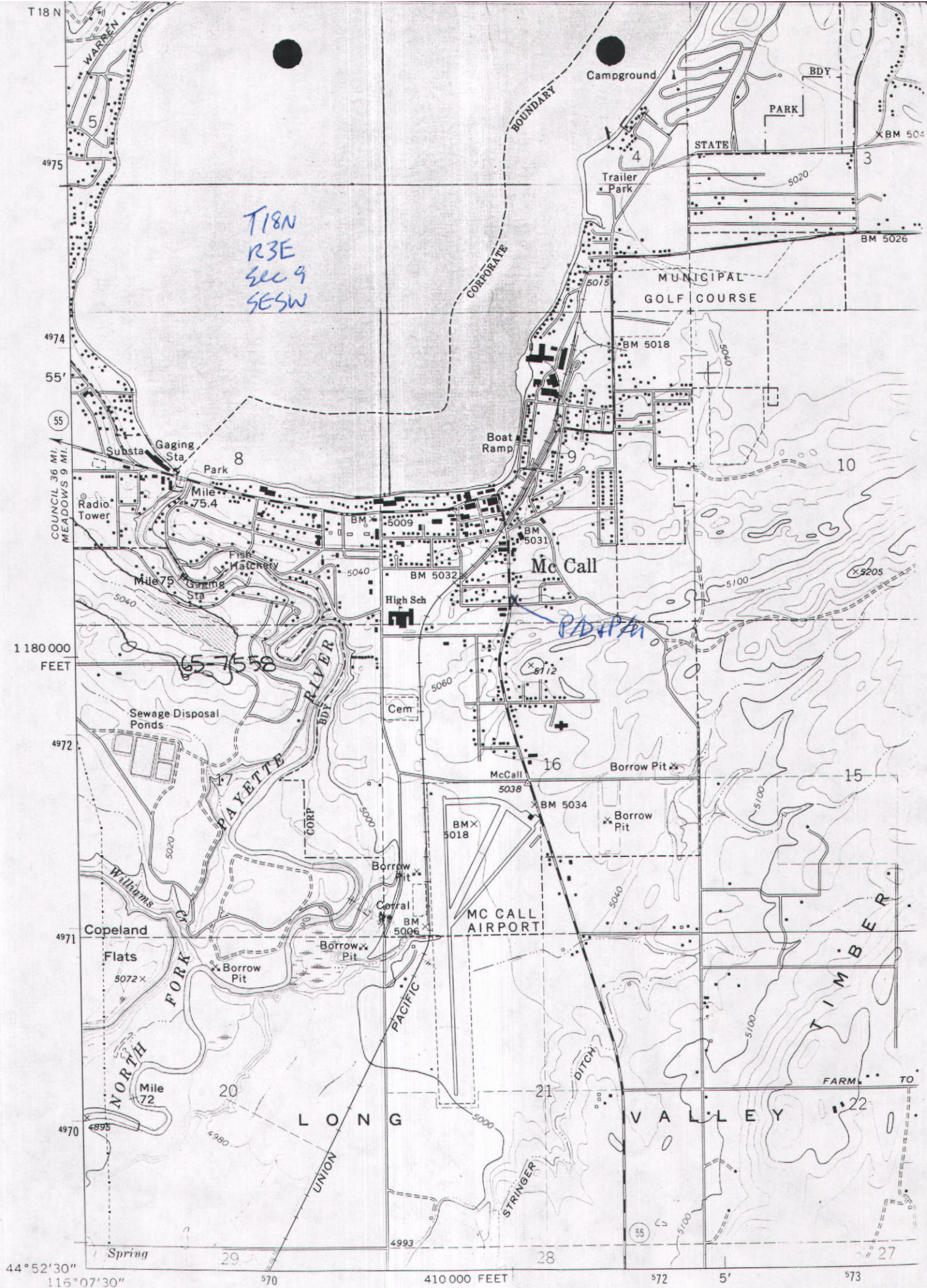
Leakage around cap. Possible
that perforations are rusted shut.
Submitted problem to Rob Whitney
11/16/98 - Problem has been fixed by 11/17/98

Ly
Signature of Dept. Representative & Title

9/2/98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:







injection well

P/D



2 9'97



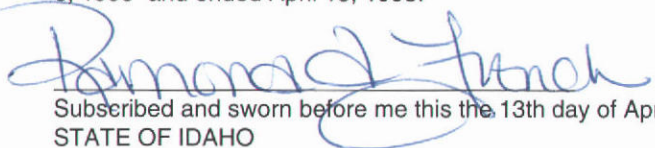
2 9'97

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— P/h

Publisher's Affidavit of Publication

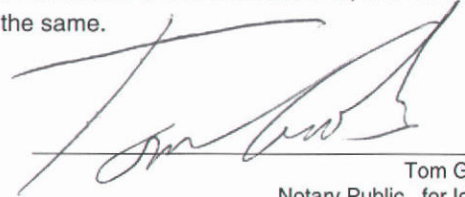
STATE OF IDAHO }
County of Valley } .SS

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 6, 1995 and ended April 13, 1995.


Subscribed and sworn before me this the 13th day of April, 1995.
STATE OF IDAHO

COUNTY OF VALLEY }

On this 13th day of April, in the year of 1995, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires: 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13607

LARSON, JOHN
BOX 4000

MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: LOT 3 (NESW) Sec 9 T 18N
R 03E in VALLEY County.

Use: COMMERCIAL (0.200 CFS)

Total Diversion: (0.200 CFS)

Date Filed: 3/2/1995

In: VALLEY County

T18N R03E S09 Lot 3 (NESW)

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before APRIL 24, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 2t4/13

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APR 18 1995
WATER RESOURCES
WESTERN REGION

JUN 08 1995

STATE OF IDAHO

IN THE NAME OF JOHN LARSON

OF FACT, CONCLUSIONS OF LAW and ORDER:

FINDINGS OF FACT

1. On June 5, 1995, the Department issued Permit No. 65-13607 in the name of John Larson (permit holder) with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1996.

2. On March 31, 1996, the Department sent a proof due notice to the permit holder by certified mail stating that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use.

3. On June 20, 1996, the Department sent a lapse notice to the permit holder since the Department had not received an acceptable proof of beneficial use or extension of time request.

4. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

5. On August 26, 1996, the permit holder submitted the proof of beneficial use form and a license examination fee in the amount of \$50.00 to the department.

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6. On September 9, 1996, the department sent a letter to the permit holder informing him of the need to submit late reinstatement information as well as an additional \$165.00 drilling permit fee to upgrade the drilling permit from a domestic use. The department allowed the permit holder 60 days to submit the additional information and fee.

7. On December 3, 1996, the department notified the permit once again of the need to submit the fee and information and allowed an additional 15 days to do such.

8. On December 5, 1996, the department was notified by Brent Courtney that the permit holder was residing in California and had not received the notices.

9. On December 6, 1996, the department sent copies of all previous correspondence to the permit holder at his California address and allowed him 15 days to respond.

10. On December 13, 1996, Brent Courtney (representative for the permit holder) submitted the additional \$165.00 drilling permit fee along with 2 affidavits showing that the water right was developed prior to the permit lapsing. Brent Courtney further explained by telephone that he is operating the market for which this right is being used for commercial use, and he assumed that the permit holder had taken care of the water right filings.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used within the authorized development period.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The department should reinstate the permit with the date of priority advanced to the date proof of beneficial use and supporting information was received by the Department.

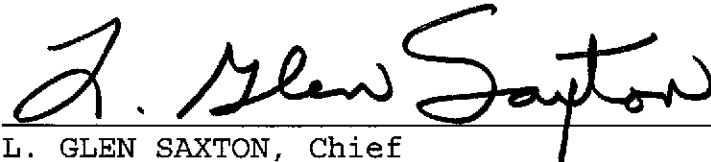
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1 10 1997

ORDER

IT IS HEREBY ORDERED that Permit No. 65-13607 is REINSTATED.

IT IS FURTHER ORDERED that the priority date is advanced to December 13, 1996.

Dated this 8th day of January, 1997.

A handwritten signature in cursive script, reading "L. Glen Saxton", written over a horizontal line.

L. GLEN SAXTON, Chief
Water Allocation Bureau

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AUG 26 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13607 Telephone No. 634-2016
2. Name(s) of Permit Holder(s): John Larson
3. Mailing Address: Box 4000 McCall Id. 83638
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 11 / yr. 94
- a. Well Driller: Menasco Drilling Drilling Permit Number: 65-94-W-19544
- b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Commercial

6. Total rate of diversion and/or volume for which proof is submitted: .20 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes _____ or No <u>✓</u>
Has the measuring device been installed?	Yes _____ or No <u>✓</u>
Flow Measurement Port: Is a flow measurement port required?	Yes _____ or No <u>✓</u>
Has the measurement port been installed?	Yes _____ or No <u>✓</u>

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Brent Courtney Telephone Number: 634-2016

Address: McCall, Id. 83638 (Old Town Mkt)

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: John Larson Date: 8-1-96
(include your title, if on behalf of company or organization)

JAN 3 3 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13607

Proposed Priority: March 2, 1995

Maximum Diversion Rate:

0.20 CFS

This is to certify, that JOHN LARSON
BOX 4000

MCCALL ID 83638-4000

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NESW), Sec. 9, Township 18N, Range 03E
VALLEY County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

18N 03E 9 Lot 3 (NESW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1996.
2. Subject to all prior water rights.
3. Commercial use is for store and coin-operated laundry.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of June, 1995.

Karl J. Dreher
for Karl J. Dreher, Director

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JUN 08 1995

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MAY 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 65-13607

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MAR 02 1995

WATER RESOURCES
WESTERN REGION

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant John Larson Phone 634-2016
Post office address Box 4000 McCall Id. 83638
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot 3
Sec. 9 Township 18N Range 3E B.M. _____ County; additional
points of diversion if any: Valley County
4. Water will be used for the following purposes:
Amount .20 ~~0.06~~ cfs for commercial purposes from 1/1 Feb 95 to 12/31 Feb 96 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 ~~0.06~~ cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6' inches; proposed depth of well is 110' feet.
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? Dec 94; Drilling firm Menasco Drilling
Well was drilled for (well owner) John Larson
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

JUN 08 1995

8. Description of proposed use (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Well water to supply Laundry with 18
Washing machines (commercial) Average water used per machine is
3 GPM, Average # of machines in use is 10 - need @ 30 GPM

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	9									ab								
											C								
											L.3								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

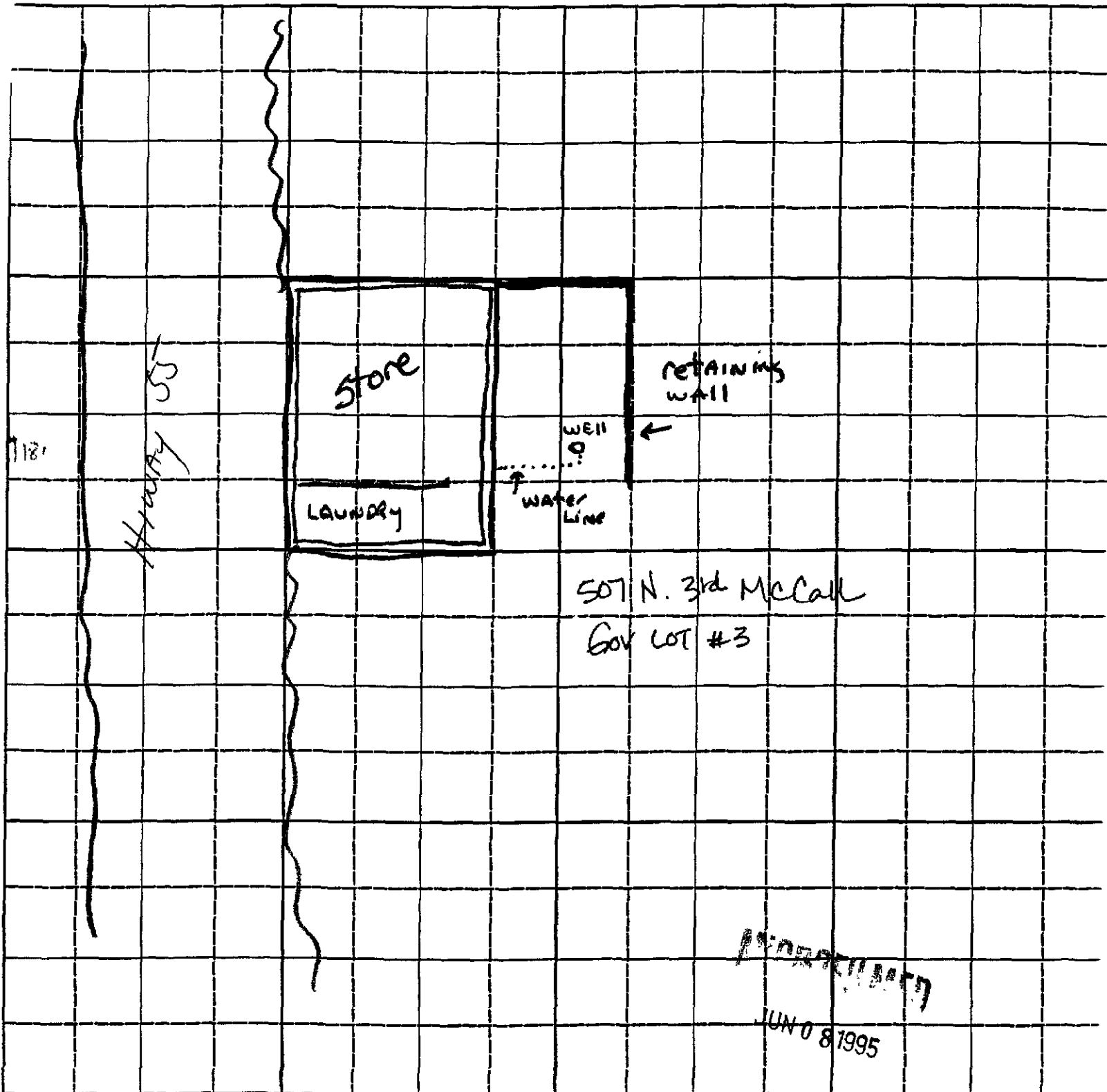
- Who owns the property at the point of diversion? John Larson
- Who owns the land to be irrigated or place of use? John Larson
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: per telecon w/ applicant: See database

65-94-W-0544-000

JUN 8 1995

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Larson
(Applicant)

Received by VR Date 3-2-95 Time 10:30 am Preliminary check by _____
Fee \$ 50.00 Receipted by VR # W0661 Date 3-2-95
Publication prepared by AT Date 3-29-95 Published in Star News
Publication approved AT Date 4-24-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 03/22/95
Time: 15:41:59

Water Right Number: 65-13607

Comment Date: 3/22/1995 User ID: CHODGES

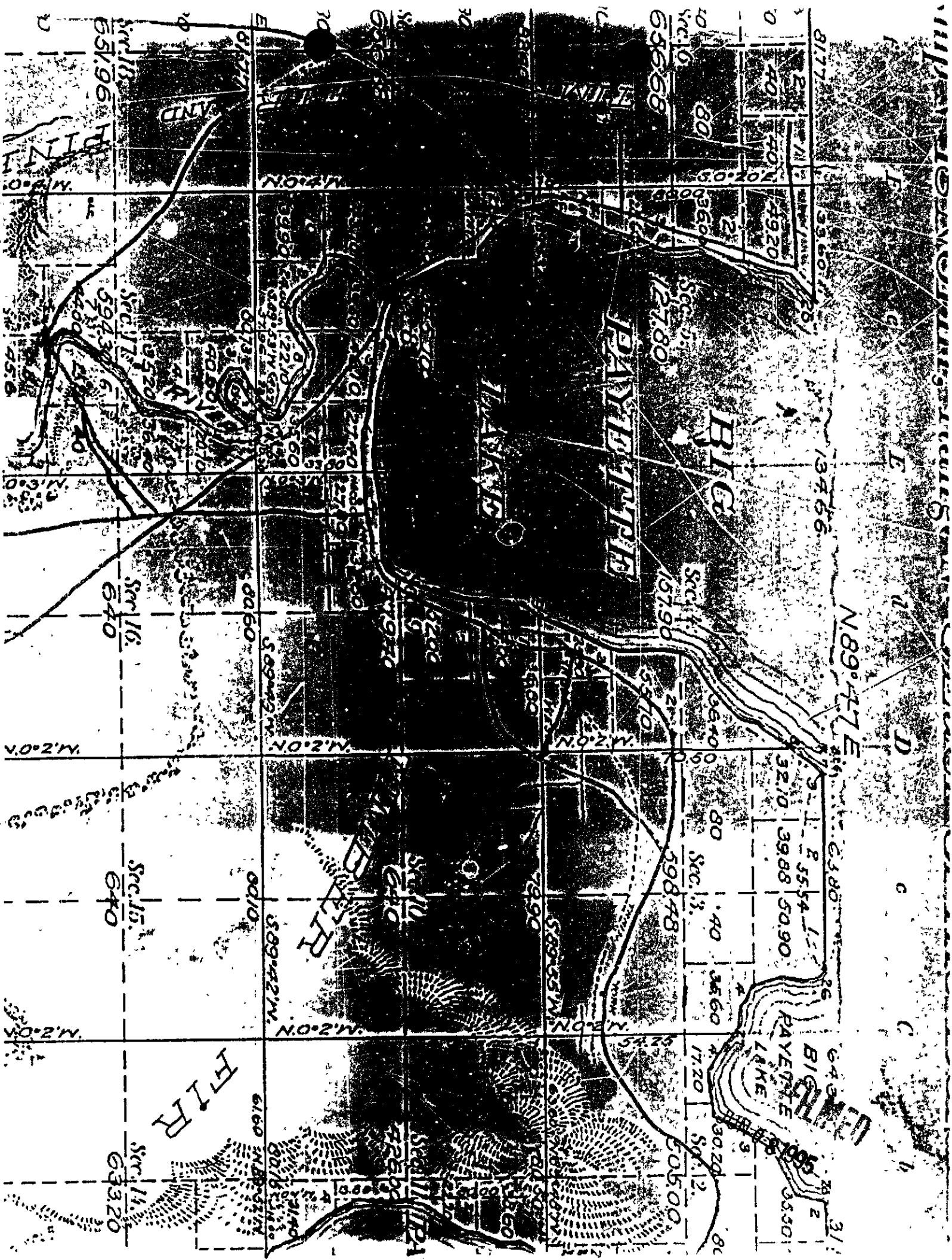
Subject: ADDITIONAL INFO

Store is existing in McCall and currently served by McCall municipal system. Coin-op laundry is an expansion. The municipal service available does not provide enough pressure for the anticipated needs of the laundry, so a private well was constructed (65-94-W-0544-000). Well was constructed as a domestic well. Use from the well is limited to 2500 gal/day until this application is approved. Additional drilling permit fees must also be collected.

Per telecon with applicant, application rate of flow increased to 0.20 cfs to insure an adequate supply. Expected requirement for 18 machines @ 3gpm each is 54 gpm plus related uses.

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

APR 22 1995
JUN 08 1995



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NOV 25 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13607

1. Owner: John Carson Phone No. 634-2016

Current Address: Box 4000 McCall 83638-4000

2. Accompanied by: Brent Courtney EXAM DATE: 9/2/97

Address: Old Town Mkt Phone No. 634-8660

Relationship to Permit Holder: *Current owner*

3. Source: Ground water tributary to

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

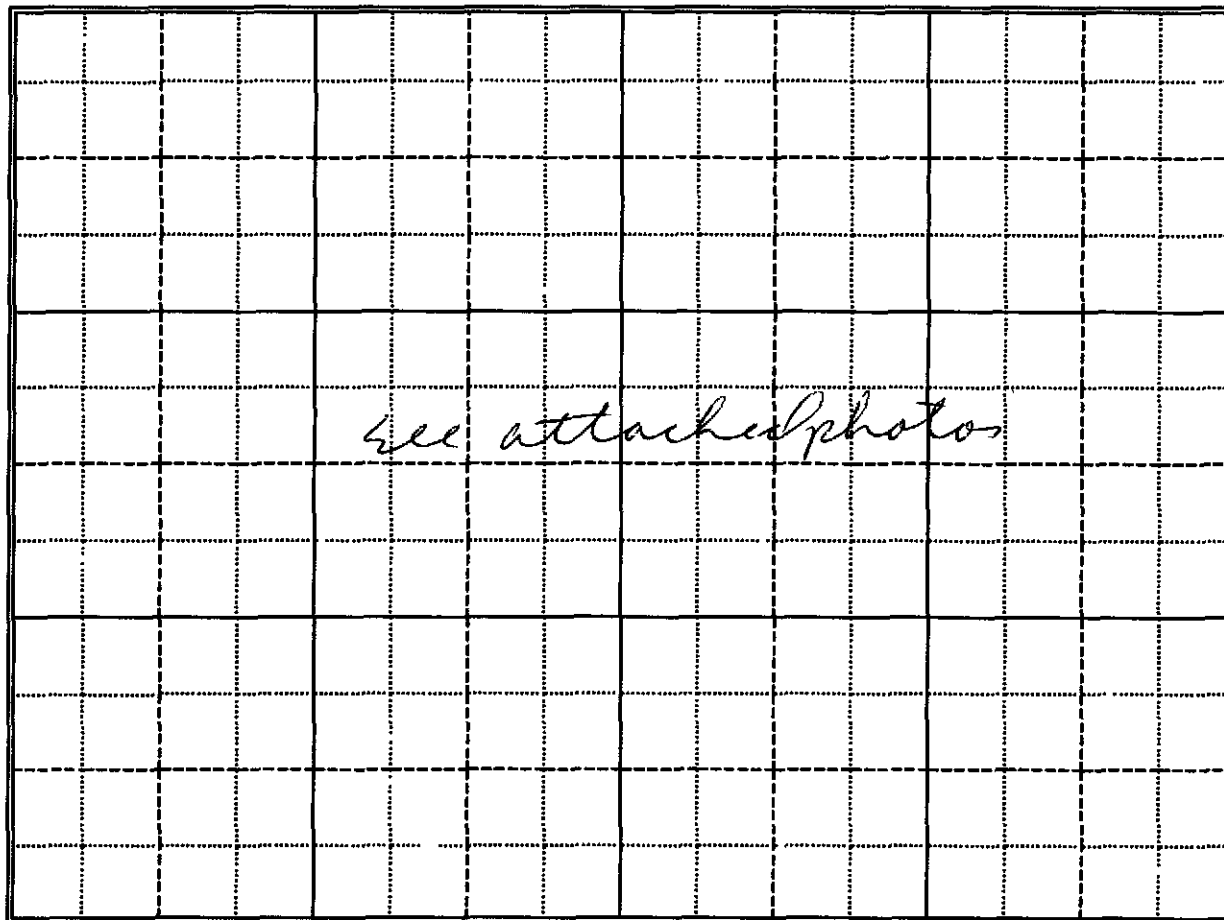
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

RESIDENTIAL SPACE HEATING/COOLING REQUIREMENTS FOR COLD OR GEOTHERMAL SOURCES

Worksheet created by Cindy Hodges, 11/93

Data entered by Lori Graves
Exam Date 09/02/97
File No 65-13607
Computations for heating

REQUIRED DATA

Area of livable floor space, ft2 (A) 12000
2 story? (N=1, Y=2) 1
House efficiency factor (e) * 0.44
Inside design temperature (Ti) 70
Average outside temperature (To) ** -8
Source temperature, degrees F (S) 225
Heating/cooling days per season (D) 270
Hours/day system operates (H) 12

* e values are as follows

- 0.28 Best energy efficiency - extra insulation, caulked and weatherstripped, with storm windows and doors
- 0.44 Better energy efficiency - standard insulation, caulked and weatherstripped, with storm windows and/or doors
- 0.67 Average residence - standard insulation, no weatherproofing but with storm windows or double panes
- 1.11 Poor energy efficiency - minimal insulation, no weatherproofing or storm windows (older homes, shops or greenhouses)

** Suggested average outside temperatures

WINTER

- 4 deg F Boise
- 6 deg F Grand View
- 8 deg F Cascade

SUMMER

- 80 deg F Boise
- 90 deg F Grand View
- 70 deg F Cascade

CALCULATED DATA

DESIGN HEAT LOAD (BTU/hr required)

Formula: $E = [e \times (T_i - T_o)] A$

Applies factor of 0.8 for two-story dwelling

E = 411,840 BTU/hour

TEMPERATURE DROP ACROSS SYSTEM

Formula: $T_s = 0.3 \times [S - T_i]$

Ts = 46.5 degrees F

FLOW RATE REQUIRED (at given source temperature)

Formula: $Q = E / (500 \times T_s) \times 448.8$

Q = 0.04 cfs

DIVERTED VOLUME OVER SEASON

Formula: $V_{div} = Q \times D \times H / 24 \times 1.9835$

Vdiv = 10.6 AFA

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-94-W-0544-008 OTHER APPLICABLE NO: 65-13607

2. OWNER: Brent Courtney Phone: 634-8660
Address: Old Town Mkt McCall

3. WELL LOCATION: Twp 18N, Rge. 3E, Sec. 9, Se 1/4 SW 1/4
County Valley (Provide sketch map and photo on reverse.)

4. DRILLER: Menasco Lic. No. 391
When Drilled? 11/22/94

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 109 ft. Method Drilled air Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving _____

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 42 ft. Water Temperature 49 °F

Flowing Artesian ☐ Yes ☒ No Pressure: 30 (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used

☐ Other: Commercial + heating

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

*well used for heat exchange
system with injection well 65-45-W-0137
65-W-006*

G

Signature of Dept. Representative & Title

9/2/97

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

original submitted
to Rob Whitney

1. DRILLING PERMIT NO: 65-95-W-0137 OTHER APPLICABLE NO: 65-13607
2. OWNER: Brent Courtney Phone: 634-8660
Address: Old Town Mkt McCall
3. WELL LOCATION: Twp 18N, Rge. 3E, Sec. 9, Se 1/4 SW 1/4
County Valley (Provide sketch map and photo on reverse.)
4. DRILLER: Menasco Lic. No. 391
When Drilled? 6/2/95
5. WELL CONSTRUCTION:
Casing Diameter 6" inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 40' ft. Method Drilled air rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 15 ft. Water Temperature 54 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: injection

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

leakage around cap. Possible
that perforations are rusted shut.
Submitted problem to Rob Whitney
11/16/98 - Problem has been fixed by 11/17/98

Ly
Signature of Dept. Representative & Title

9/2/98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



(Sign once if Firm Official & Operator)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :
☒ Air ☐ Flowing Artesian

1. WELL TAG NO. D _____
 DRILLING PERMIT NO. 65-95-W-2137-000
 Other IDWR No. 65-12-806

2. OWNER: Name John Larson
Address Box 4000
City McCall ID State ID Zip 83638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 18 North ☒ or South ☐
 Rge. 3 East ☒ or West ☐
 Sec. 9 $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
 Gov't Lot _____ County VALE $\frac{10}{100}$ acres
 Lat. : : Long. : :
 Address of Well Site 507 3rd St
 City Mcall

(Give at least name of road + Distance to Road or Landmark)

Lt. Blk. Sub. Name

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☒ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	20	8 Bags	over bore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 40'
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	1	40	250	steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

X Perforations Method Total
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Linear
36	40	4"	16	1/8"	Steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

15 ft. below ground
Depth flow encountered 40 ft. Describe access port or control devices: well cap

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
10			

Water Temp. 54° Bottom hole temp. _____

Water Quality test or comments: clear

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth 40' (Measurable)
Date: Started 6.2.95 Completed 6.2.95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

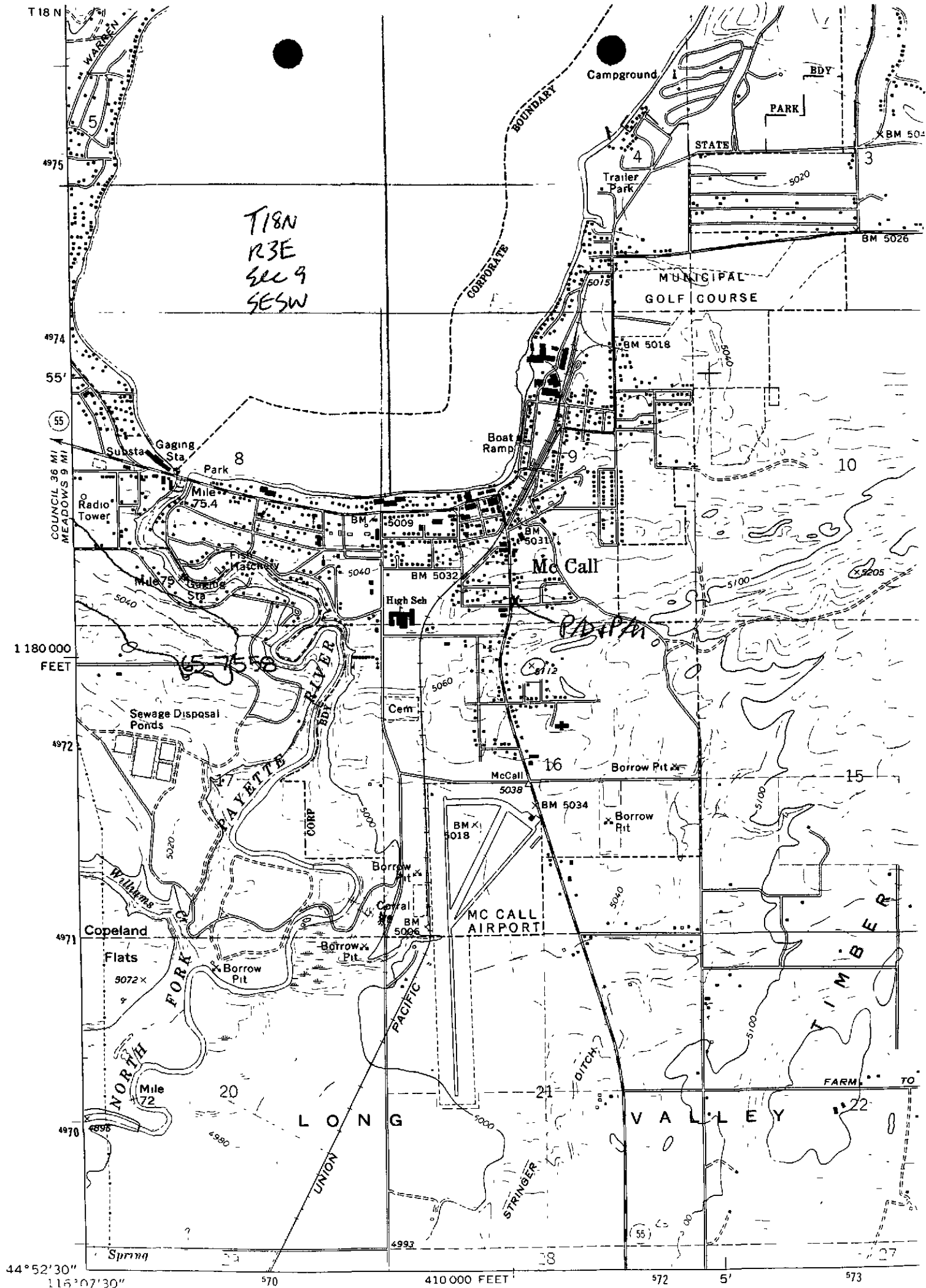
Company Name MENASO Br. / In Firm No. 591

Firm Official [Signature] Date 6-5-93

Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES





injection well

P/D



2 8/97



1
— P/h

2 8/97

E. NARRATIVE/REMARKS/COMMENTS

A 6" well equipped with a 1HP submersible pump supplies water to a laundromat and store for washing machines, compressors cooling and heating. The store uses city water for domestic purposes.

The ground water cools three compressors used for refrigeration. This use requires ~ 15 gpm per the owner. During the winter months, the water is recycled at a much higher temperature through a heat exchange system. The volume for heating was based on 12 hrs use per day. An injection well is used for return flows.

The laundromat consists of 19 washers which use ~ 34 gal of water per load. Volume for the washers was based on their average sensor discharge for 3 months. This information was provided by the city to the owner. No other water uses are used.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{1 \text{ hp} \times 88 \times .7}{80 + 30 \text{ psi} \times 2.31} = .04 \text{ cfs}$$

per well log

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

Washing Machines: May 50K + July 75K + Aug 125K = 250K
 $250K / 3 \text{ mo} \times 12 \text{ mo} = 1 \text{ million gal/yr}$

Compressor Cooling: summer - $15 \text{ gpm} \times 60 \text{ min} \times 24 \text{ hrs} \times 90 \text{ days} / 325850 = 6$
 winter - $15 \text{ gpm} \times 60 \text{ min} \times 12 \text{ hrs} \times 270 \text{ days} / 325850 = 9$

Heating: see worksheet 10.6 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>.04</u>	<u>28.7</u>
Totals:			<u>.04</u>	<u>28.7</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Tom Gwinn Date 11/17/98

Reviewer _____ Date _____

SEAL

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 65-15607 Reviewed by [Signature] Date 9-6-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
no Copy in the file? Drilling Permit No. 65 94 00-0544-000
35.00 Amount paid for permit no Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50 Amount Submitted
yes Correct?
no Required?
✓ Installed?
✓ Waiver requested?

PRIORITY CALCULATION

Date proof received 8-7-96
Date proof due 6-1-96 -
No. of days late past 60 =
Priority Date _____ +
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

Request late reinstatement 12/01 & add \$165.00
drill permit fee
Fee received, late Reinstatement & advance priority to Dec.
13, 1996.

DATA ENTRY

New Address X Proof Made 12-13-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR
January 9, 1997

JOHN LARSON
BOX 4000
MCCALL ID 83638-4000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13607

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating your permit since proof was submitted after the proof due date of June 1, 1996. Please note that the priority date has been advanced to December 13, 1996.

Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, contact the **WESTERN** Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Region

RECEIVED
JAN 09 1997

RECEIVED

DEC 13 1996

Department of Water Resources

To Whom It May Concern:

I, *Becky Stra* do hereby declare that the well at Old Town Market in McCall, Idaho is now and has been for at least two years being used for its intended purpose.

Becky Stra

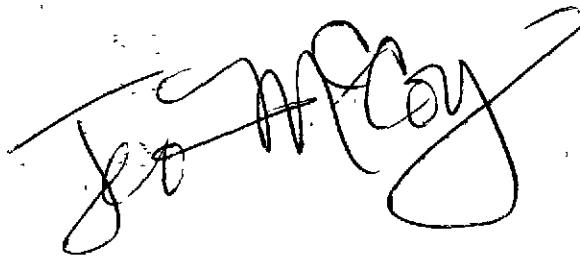
RECEIVED

DEC 13 1996

Department of Water Resources

To Whom It May Concern:

I, JEN McCoy do hereby declare that the well at Old Town Market in McCall, Idaho is now and has been for at least two years being used for its intended purpose.

A handwritten signature in black ink, appearing to read "Jen McCoy". The signature is stylized with a large, sweeping loop at the end of the last name.

JAN 9 1997

J/4

12/12/96

Julie -

Thank you for all
your help & patience in
helping us straighten out
this fee deficiency. As
previously noted, being new
managers, we assumed
this was already taken
care of. Hope this payment
closes your files.

MICROFILMED

JAN 9 1997

Thanks again.
Brent C. Bunker



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 6, 1996

John Larson
16656 Noriene Way
Grass Valley, CA 95949

**RE: Lapsed Permit No. 65-13607
Drilling Permit No. 65-94-W-0544-000**

Dear Mr. Larson:

I have enclosed copies of correspondence mailed to your McCall address over the past several months, per the request of Brent Courtney. As you can see, this permit is lapsed and is of no further force nor effect unless it is reinstated by the department. The enclosures clearly outline the procedures and requirements of reinstatement should you choose to do so.

Please be aware that this water right is lapsed and you are not authorized to divert groundwater for commercial use at the Old Town Market property. I will hold this file for **15 days** from the date of this letter to allow you time to respond. If I do not hear from you within 15 days, I will return the Proof of Beneficial Use statement and refund the \$50.00 license examination fee you submitted.

Please contact me at (208)327-7953 if you have any questions concerning this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

C: IDWR - Region
Brent Courtney

LABORC-LMED
JAN 6 9 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 3, 1996

John Larson
P.O. Box 4000
McCall, ID 83638-4000

RE: Lapsed Permit No. 65-13607

Dear Mr. Larson:

On September 9, 1996, I sent you a letter informing you of the need to submit additional information regarding this water right and a \$165.00 fee before the department could reinstate this permit. You had 60 days in which to submit the information and additional fee, however, to this date I have heard nothing further from you.

I will hold your file and the Proof of Beneficial Use you submitted for an additional **15 days**. If you have not responded to this letter in 15 days I will return the proof form and refund the \$50.00 filing fee.

Please contact me at (208)327-7953 if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading 'Julie L. Yarbrough'.

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

RECEIVED

DEC 10 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 9, 1996

John Larson
P.O. Box 4000
McCall, ID 83638-4000

**RE: Lapsed Permit No. 65-13607
Drilling Permit 65-94-W-0544-000**

Dear Permit Holder:

The department is in receipt the proof of beneficial use statement you submitted in connection with the above referenced lapsed permit. Proof of beneficial use was due on June 1, 1996, therefore, the proof cannot be accepted until you submit some additional information

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can be reinstated only if you submit the following:

- ▶ Two pieces of evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date (**June 5, 1995 thru June 1, 1996**) and
- ▶ Reasonable cause why the proof of beneficial use was filed late.

You can submit pump records, affidavits, receipts from equipment purchased, or any other information that would verify use.

Additionally, I have enclosed copies of the Proof of Beneficial Use form submitted in connection with the above referenced water right along with Drilling Permit No. 65-94-W-0544-000. The proof form and your permit to appropriate water indicate water is being diverted for commercial use with a total rate of diversion of 0.20 cfs. However, the drilling permit issued only authorizes a single family domestic use. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home and irrigation of up to 1/2 acre of land.

You were properly charged \$35.00 for the domestic well drilling permit, however, because of the use and amount you have indicated, the drilling permit is no longer considered strictly single family domestic. The fee for a non-domestic drilling permit is \$200.00.

1301 N. ORCHARD ST.

BOISE, ID 83720-9000

John Larson
Page 2
September 9, 1996

Your proof of beneficial use statement along with any information which may have been submitted with it, will remain on file in this office for **60 days** to allow you the opportunity to submit the additional required information along with an additional **\$165.00** to upgrade the drilling permit.

Please be aware that this permit is **lapsed** and is of no force nor effect until it is reinstated.

If you have any questions regarding this matter, please contact me at (208)327-7900.

Sincerely,


JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Region

11-09-1996

14400 125

Drilling Permit No. 60-9410-0544
 Water Right Permit No. _____
 Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: DeVise
 Verbal Issued Date: 11-15-94 Time: 9:44

RECEIVED

DEC 16 1994

State of Idaho
 Department of Water Resources

WATER RESOURCES
 WESTERN REGION

APPLICATION FOR DRILLING PERMIT

(FOR THE CONSTRUCTION OF A WELL)

1. Applicant (please print): John Larson
2. Mailing Address: Box 4000
- City & State McCall, Id. Zip Code 83638 Telephone 634-2016
- ☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 18N, Rge. 3E, Sec. 9, NE 1/4 SW 1/4
- Gov't Lot No. _____ County Valley
- Street Address of Well Site 507 N. 3rd City McCall
- Lot, block and subdivision _____
Give at least name of road + Distance to Road or Landmark
4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less), and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
 (Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
 No. of proposed wells: _____

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 6" Proposed Maximum Depth 60'
- C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)

6. Construction Start Date: 11-15-94
7. Anticipated Well Driller: MENASCO Drilling Driller's Lic. No. 391
 NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's Signature [Signature] Date 11-15-94
- Title Driller (Owner, Firm Representative, Other)

RECEIVED

JAN 25 1995

Department of Water Resources
☐ Replace

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED

Date 12-16-94

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drainage field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

USE FROM THIS WELL IS
LIMITED TO "DOMESTIC"
PURSUANT TO I.C. 42-111.

DAVID R. TUTHILL JR.

MANAGER

WESTERN REGIONAL OFFICE

 DR. TUTHILL
Signature of Authorized Department Representative

Title

Receipt No. W018443 Received by LRB Fee 35- Date 12-16-94

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

JOHN LARSON
BOX 4000
MCCALL ID 836384000

June 20, 1996

LAPSE NOTICE

RE: PERMIT NO. 65-13607

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

ENCLOSURE

JUN 20 1996

CERTIFICATION OF MAILING
I hereby certify that on 6/20/96
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

March 31, 1996

JOHN LARSON
BOX 4000
MCCALL ID 836384000

PROOF DUE NOTICE

RE: PERMIT NO. 65-13607

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

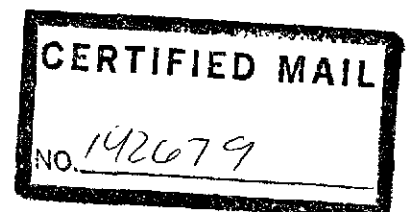
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
12-9-97



IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUse Typewriter
or
Ball Point Pen1. DRILLING PERMIT NO. 65-94-W-0544-000
Other IDWR No 105-13607

2. OWNER:

Name Mr. John Larson
Address Box 4000
City McCall State ID Zip 23638

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N		Twp. <u>18</u>		North ☒ or South ☐	
E		Rge. <u>3</u>		East ☒ or West ☐	
S		Sec. <u>9</u>		1/4 <u>NE</u> 1/4 <u>6W</u> 1/4	
W		Gov't Lot <u> </u>		County <u>Valley</u>	

Address of Well Site 507 3rd St
City McCall

(Give at least name of road + Distance to Road or Landmark)

Lt. Blk Sub. Name

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	20	5 Bags		over bore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 110
Was drive shoe seal tested? Y ☒ N ☐ How? Blow

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	1	109	250	Steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS

☒ Perforations Method Torch
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
105	109	4"	16	7/8	Steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

42 ft. below ground Artesian pressure lb.
Depth flow encountered 110 ft. Describe access port or control devices: Well Cap

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
30	—	105	1 hr.

Water Temp. 45° Bottom hole temp. Water Quality test or comments: Clear

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8"	0	2	FLC!!!		
8"	2	4	Top soil + gravel		
8"	4	10	Boulders + sand		
8"	10	20	"		
6"	20	40	Basalt chips + gravel	X	
	40	60	"	X	
	60	80	"		
	80	100	Basalt gravel + sand	X	
6"	100	110	"	X	

RECEIVED

DEC 16 1994

WATER RESOURCES
WESTERN REGION

RECEIVED

APR 26 1995

Department of Water Resources

Completed Depth 110' (Measurable)
Date Started 11.15.94 Completed 11.22.94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Menasco Drilling Firm No. 391Firm Official [Signature] Date 12.1.94and
Supervisor or Operator Date

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 5, 1995

JOHN LARSON
BOX 4000
MCCALL ID 83638-4000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13607

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

JUN 08 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 65-13509 Name: Larson Date: 5/31/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: W018661 Priority: 3/2/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. - - - , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH>(Surface water that doesn't sink):
Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

~~USE:~~
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP:Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS: At Com use / funding

BENEFICIAL USE DUE: 6-1-1996

COMMENTS:

RECEIVED
MAY 25 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: cy DATE: 3/22/95 APPLICATION: 65-13607

REQUIRED INFORMATION

☐ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☐ Address:
☐ Source: (See USGS Quad for names of water sources)
☐ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☐ County:
☐ Quantity: (flow and/or volume)
☐ Period of use:
☐ Nature of proposed use: (Include description of use)
☐ Description of diverting works:
☐ Time required for beneficial use of water:
☐ Place of use or acres irrigated:
☐ Map: (show T, R, S, QQ &/or QQQ)
☐ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
☐ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☐ Fee:
☐ Yes ☐ No* In form to receipt:

Gov't. Lots:

☒ P/D

☒ P/U

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ 1992 moratorium:
☐ Copy to SCA staff: (perennial stream, non-pump diversion)
☐ Copy to Dam Safety staff: (for any storage)
☐ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

PROCESSING

APPLICATION NO.

65-13607

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 4-24-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: approve, Dr

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter:

Prior to licensing of this water right the permit holder must upgrade the well drilling approval from domestic to commercial.

See below for additional information

Recommended Date or Priority 3/2/1995

Recommended by: Dr

Date 5/16/1995

STATE OFFICE REVIEW

See below for additional information. By _____

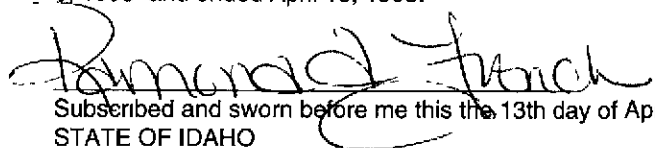
Date _____

ADDITIONAL INFORMATION

Publisher's Affidavit of Publication

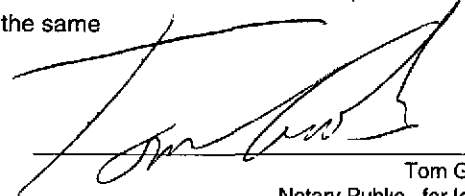
STATE OF IDAHO }
County of Valley } .SS

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 6, 1995 and ended April 13, 1995.


Subscribed and sworn before me this the 13th day of April, 1995
STATE OF IDAHO

COUNTY OF VALLEY }

On this 13th day of April, in the year of 1995, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same


Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13607
LARSON, JOHN
BOX 4000
MCCALL, ID 83638
Source GROUNDWATER
Diversion Pt LOT 3 (NESW) Sec 9 T 18N R 03E in VALLEY County.
Use COMMERCIAL (0 200 CFS)
Total Diversion: (0 200 CFS)
Date Filed 3/2/1995
In VALLEY County
T18N R03E S09 Lot 3 (NESW)
Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25 00 on or before APRIL 24, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 2t4/13

RECEIVED
APR 18 1995
WATER RESOURCES
WESTERN REGION

JUN 08 1995

65-13607

LARSON, JOHN
BOX 4000
MCCALL, ID 83638

Source: GROUNDWATER

Diversion Pt: LOT 3 (NESW) Sec 9 T 18N R 03E in VALLEY County.

Use: COMMERCIAL	(	0.200 CFS)
Total Diversion:	(	0.200 CFS)

Date Filed: 3/ 2/1995

In: VALLEY County
T18N R03E S09 Lot 3 (NESW)

100-1000