



RECEIVED
MAR 09 1995
WATER RESOURCES
WESTERN REGION

CAREFREE SUBDIVISION NO. 4
BOOK 7 PAGE 98 OF PLATS

CAREFREE SUBDIVISION 8

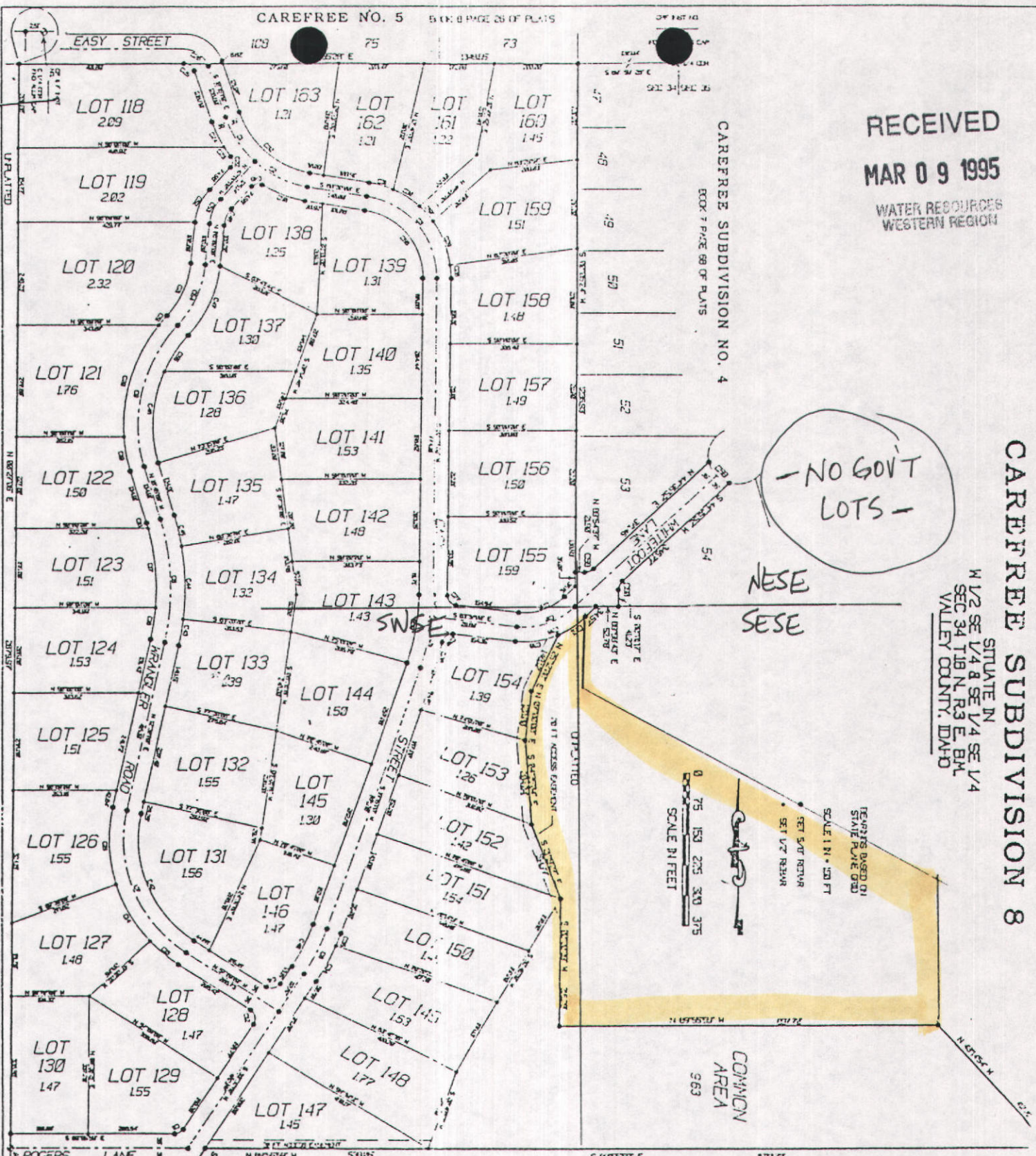
SITUATE IN
M 1/2 SE 1/4 & SE 1/4 SE 1/4
SEC 34 T18 N R3 E BM
VALLEY COUNTY, IDAHO

- NO GOV'T
LOTS -

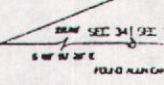
NESE
SESE

0 75 150 225 300 375
SCALE IN FEET

COMMON
AREA
963



UNPLATTED



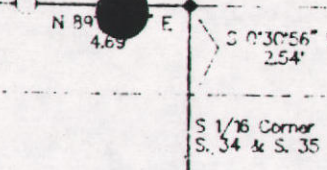
OCT 03 1996

12 FT UTILITY EASEMENT
ALONG ALL ROADS
FOR BUILDING SETBACKS SEE
RESTRICTIVE COVENANTS
FILED
KERR SURVEYING
1993

No building or other structure shall be erected or maintained on any lot within the subdivision which shall be located within the setback lines shown on this plat. The setback lines are shown on this plat as lines parallel to the front, side and rear boundaries of the lots. The setback lines are shown on this plat as lines parallel to the front, side and rear boundaries of the lots. The setback lines are shown on this plat as lines parallel to the front, side and rear boundaries of the lots.

DATE C
JOEL W. L

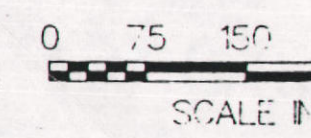
Cartree Sub. No. 4



BEARINGS
STATE P

SCALE 1

- FOUND
- FOUND
- SET 1/2

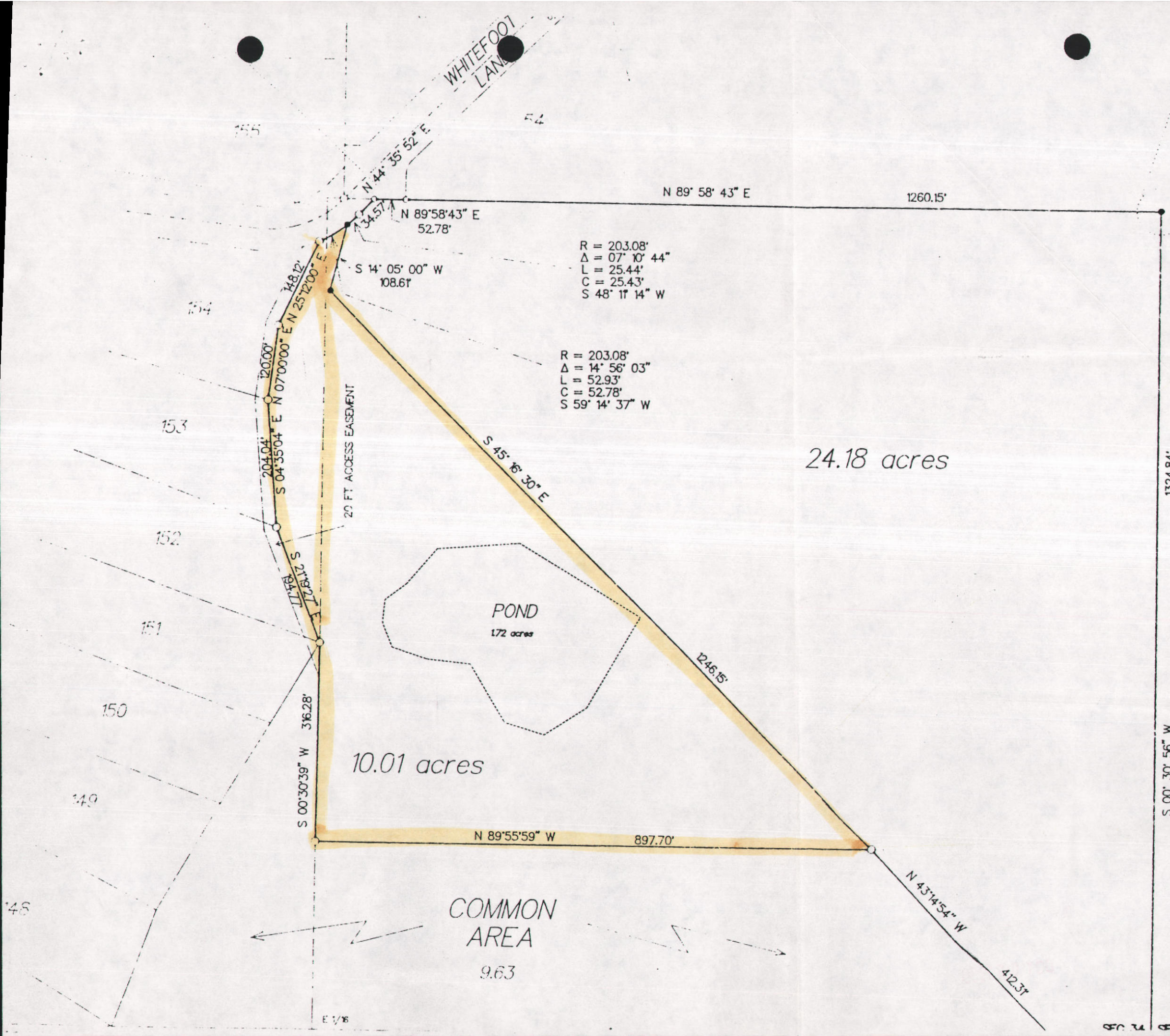


RECEIVED
MAR 09 1995
WATER RESOURCES
WESTERN REGION

RECORD C

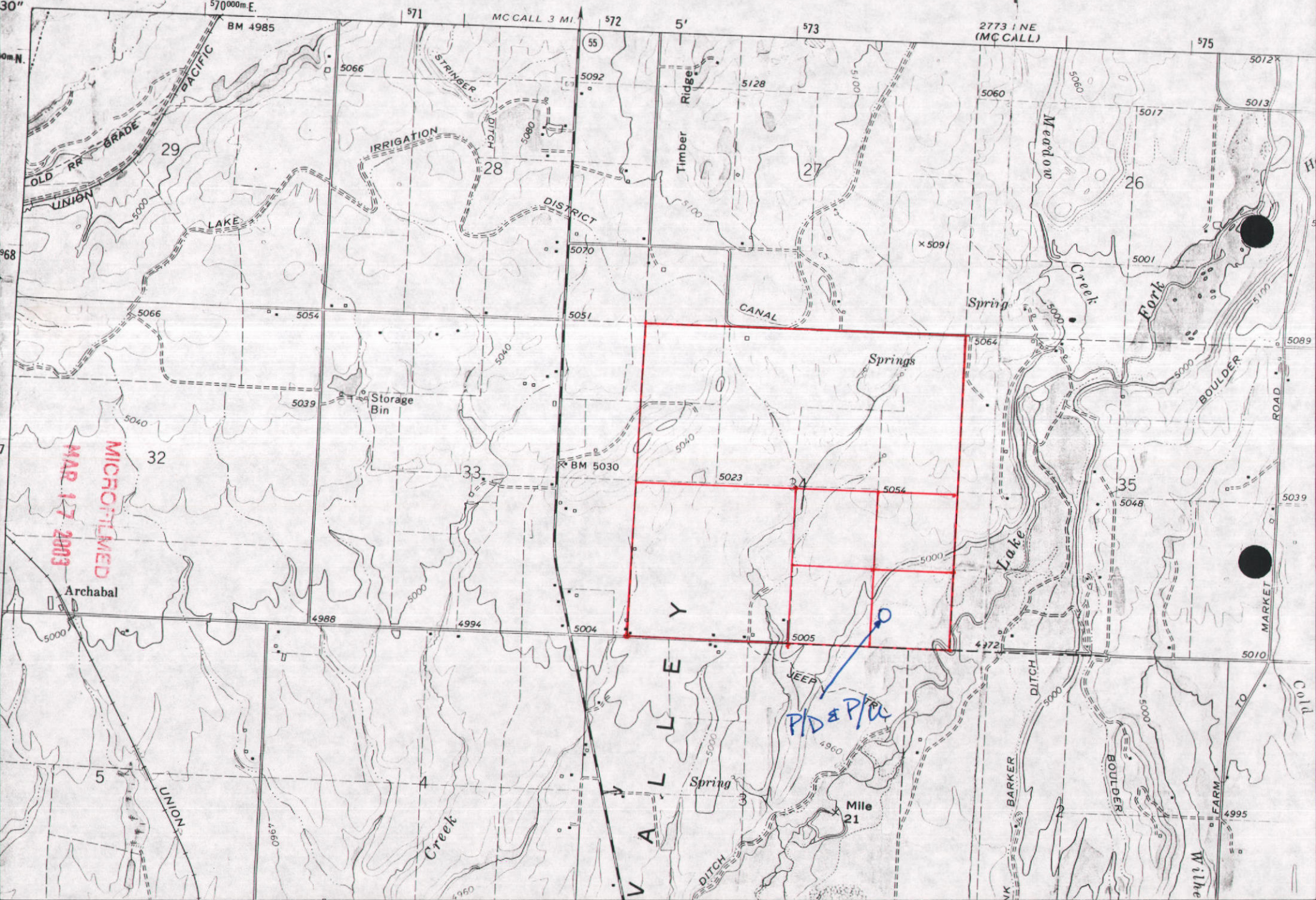
situat

SW 1/4 SE 1/4 &
SEC 34 T.18 N.



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

16°07'30"
30"



discover McCall
Johnson & Company
Real Estate
P.O. Box 1678
McCall, Idaho 83638



Carefree

The lifestyle
you've worked
so hard for.

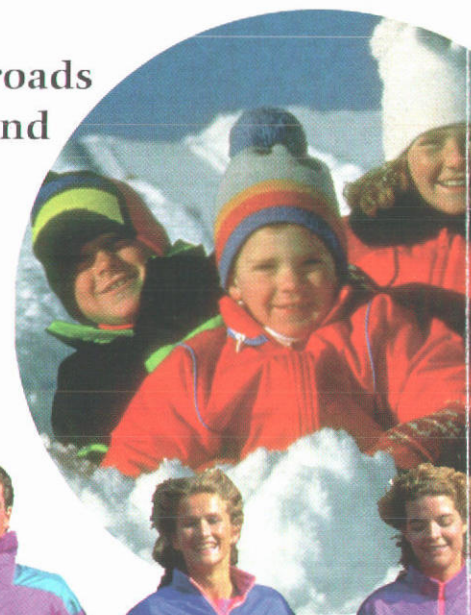


Discover Carefree...

Located 3 miles from McCall, Carefree Subdivision offers fabulous views of both the valley and mountains surrounding McCall.

1-6 acre parcels with prices starting at \$24,500. Some parcels have water rights.

- County maintained roads
- Underground utilities
- Protective Covenants
- Terms available
- Common area on Lake Fork Creek



1-800-846-0058

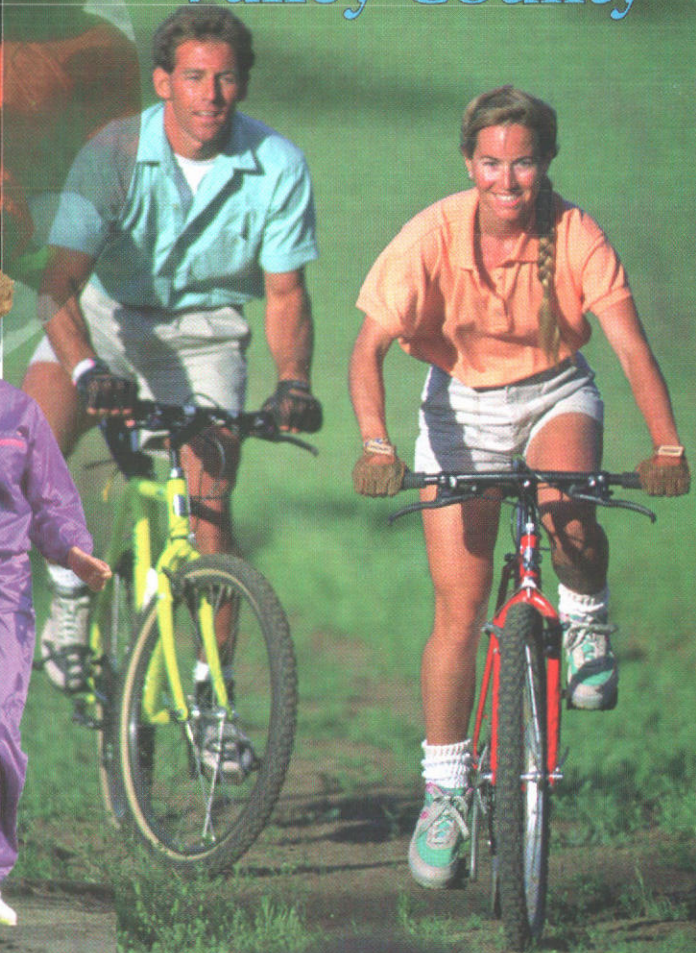
Offered exclusively by:

Johnson & Company

discover McCall

(208) 634-7134 P.O. Box 1678
McCall, Idaho 83638

The finest
subdivision in
Valley County



Carefree

Peace, quiet, open air

MAR 17 2001



Handwritten notes and markings on the map:

- House* (pointing to a lot near the bottom right)
- Pond* (pointing to a pond near the bottom right)
- Lake Fork Creek* (pointing to a creek near the bottom right)
- Common Area* (pointing to an area near the bottom right)
- P/U* (handwritten at the bottom right)
- A* (handwritten at the bottom right)
- P/D* (handwritten at the bottom right)
- 65-13610* (handwritten at the bottom left)



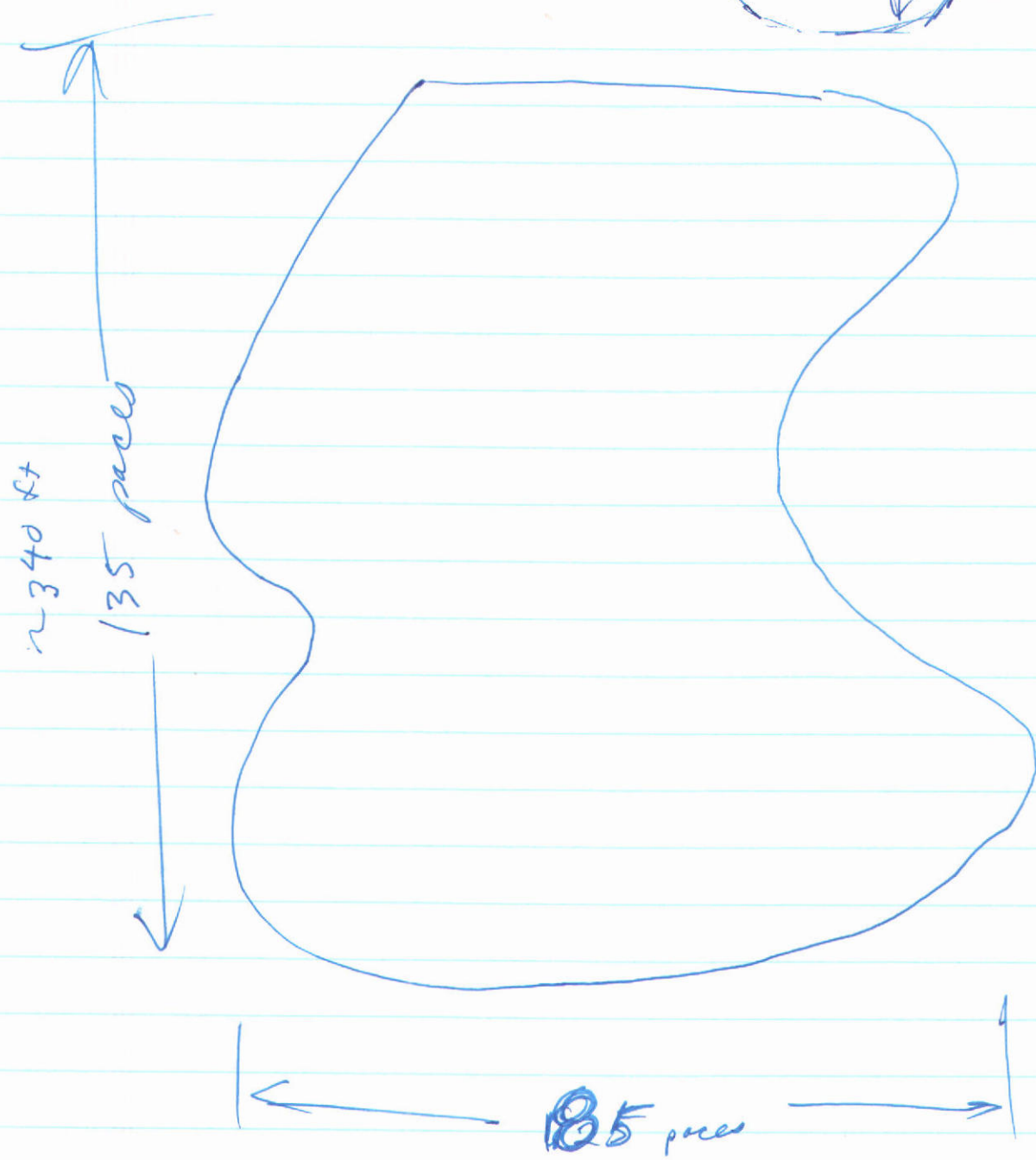
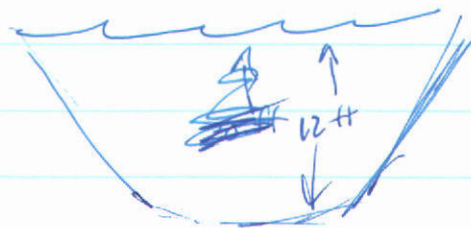
Place of Use & Point of Diversion



Outlet from Pond

MICROFILMED
MAR 17 2003

65-13610



~ 215 ft

Surface Area

$$\begin{array}{r} 125 \\ 125 \\ \hline 2625 \\ 250 \\ \hline 3125 \end{array}$$

MICROFILMED 340' x 215' = 73,100 ft²

MAR 17 2003

65-13610

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-13610

Priority: April 04, 1995

Maximum Diversion Volume: 20.0 AF

It is hereby certified that ROBERT JONES And/Or HOLLY JONES
14023 HIDEAWAY CT
MC CALL ID 83638 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 09, 1995; and have
submitted Proof of Beneficial Use on July 12, 1999. An examination indicates that the works have a
storage capacity of 20.1 af of water from:

SOURCE

SPRINGS

Tributary: LAKE FORK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>ANNUAL DIVERSION VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31	20.0 AF

LOCATION OF POINT OF DIVERSION:

SPRINGS SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, Twp 18N, Rge 03E, B.M., VALLEY County

PLACE OF USE: WILDLIFE STORAGE

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
18N 03E 34																X	

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
2. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 3RD day of OCTOBER, 2002.

MICROFILMED Acting for

KARL J. DREHER
Director

MAR 17 2003

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SEP 30 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

Department of Water Resources

(For Licensing Purposes)
WATER RIGHT NO. 65-13610

Date of Priority: April 04, 1995

Maximum Diversion Volume: 20.0 AF

Comes now ROBERT JONES And/OR HOLLY JONES
14023 HIDEAWAY CT

MC CALL ID 83638 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-13610, and requests that the permit be changed as follows:

Source: SPRINGS

Tributary: LAKE FORK

BENEFICIAL USE**PERIOD OF USE****ANNUAL VOLUME**

WILDLIFE STORAGE

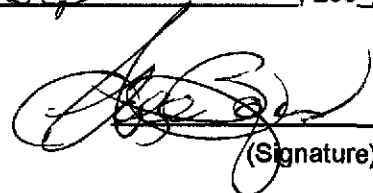
01/01 to 12/31

20.0 AF

LOCATION OF POINT OF DIVERSION:SPRINGS SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, Twp 18N, Rge 03E, B.M., VALLEY County**PLACE OF USE:** WILDLIFE STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 03E 34																	X

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 26th day of Sept, 2002.



(Signature)

MICROFILMED

MAR 17 2003

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-13610

FOR DEPARTMENT USE ONLY
Preliminary check by KJ Fee = 50.00 Received by JM # 0064834 Date 9/30/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-13610 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 65.
2. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

Witness my hand this 3rd day of OCTOBER, 2002.

Acting for Karl J. Dreher
KARL J. DREHER
Director

MICROFILMED

MAR 17 2003

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JUL 12 1999

Department of Water Resources

(include your title, if on behalf of company or organization)

JAN 31 2000

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 65-13610

Proposed Priority: April 4, 1995

Maximum Storage Volume:

20.0 AF

This is to certify, that ROBERT JONES

HOLLY JONES

PO BOX 4104

MC CALL ID 83638-4104

has applied for a permit to appropriate water from:

SPRING

tributary of LAKE FORK CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		20.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSESE , Sec. 34, Township 18N, Range 03E
VALLEY County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

18N 03E 34

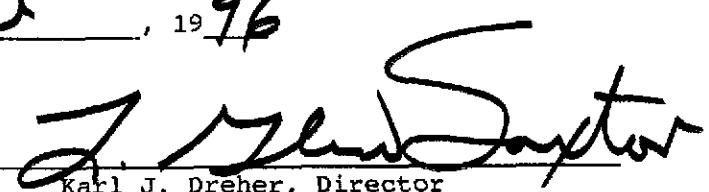
SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this right is subject to control by the watermaster of State Water District No. 65.
5. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of August, 1996


Karl J. Dreher, Director

OCT 08 1996

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JUN 08 1995

Ident. No. 65-13610

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: HOLLY JONES 208-634-3132
Address: PO BOX 4104
MC CALL ID 83638
AND/OR
Name: ROBERT JONES 208-634-3132
Address: PO BOX 4104
MC CALL ID 83638

2. Source: SPRING Trib. to: LAKE FORK CREEK
3. Location of Point of Diversion: NWSESE Sec. 34, Township 18N, Range 03E
VALLEY County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
* ~~WILDLIFE~~	~~01/01~~	~~12/31~~	~~0.020~~		
WILDLIFE STORAGE	01/01	12/31			20.00

5. Total quantity to be appropriated is:
-0.020 CFS (and/or) 20.0 AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
POND.
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is inches; proposed depth of well is
feet.
d. Is groundwater with a temperature greater than 85F being sought? NO
e. If well is already drilled, when?
Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 3 year(s).

OCT 08 1996

* per department standards 8/29/96 c.j.

8. Place of Use: WILDLIFE

TWN RGE SEC
18N 03E 34 SESE

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 50.00 Receipted by _____ #W018813 Date 4/ 4/1995

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

OCT 03 1996

Comments: Date: 4/ 7/ 1995 User-ID: CHODGES

Subject:
WILDLIFE USE

Use is for habitat enhancement in a small pond. Pond surface
1.72 acres X 12' avg depth. Pond is excavated. Springs arise
in bottom of pond.

RECEIVED

OCT 03 1996

NO FEE
RECEIVED

MAR 09 1995

WATER RESOURCES
WESTERN REGION

Fee received 4/4/95

Ident No 65-13610

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT & Holly Jones Phone 208-634-3132
Post office address PO. Box 4104 - McCall, ID 83638
2. Source of water supply Springs (unnamed) which is a tributary of Lake Fork Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Govt. Lot —
Sec. 34 Township 18N Range 3E B.M. Valley County; additional
points of diversion if any —
4. Water will be used for the following purposes:
Amount 20 for Wildlife Storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) 20
cubic feet per second acre feet per annum
6. Proposed diverting works
 - a. Description of ditches, flumes, pumps, headgates, etc POND 1.72 Surface acres x 12' avg depth. Springs arise in bottom of pond and discharge to Lake Fork Creek when pond is full.
 - b. Height of storage dam excavated feet, active reservoir capacity 20 acre-feet; total reservoir capacity 20 acre-feet; period of year when water will be diverted to storage:
— to — inclusive
 - c. Proposed well diameter is — inches, proposed depth of well is — feet
 - d. Is ground water with a temperature of greater than 85°F being sought? N
 - e. If well is already drilled, when? —; Drilling firm —
Well was drilled for (well owner) —
7. Time required for the completion of the works and application of the water to be proposed beneficial use is 3 years (minimum 1 year).

OCT 03 1996

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW. _____
- b Stockwatering, list number and kind of livestock. _____
- c Municipal, show name of municipality _____
- d Domestic, show number of households. _____
- e Other; describe fully. Wildlife - to enhance wildlife - add plantings - cattails, willows, etc.

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	34												W					

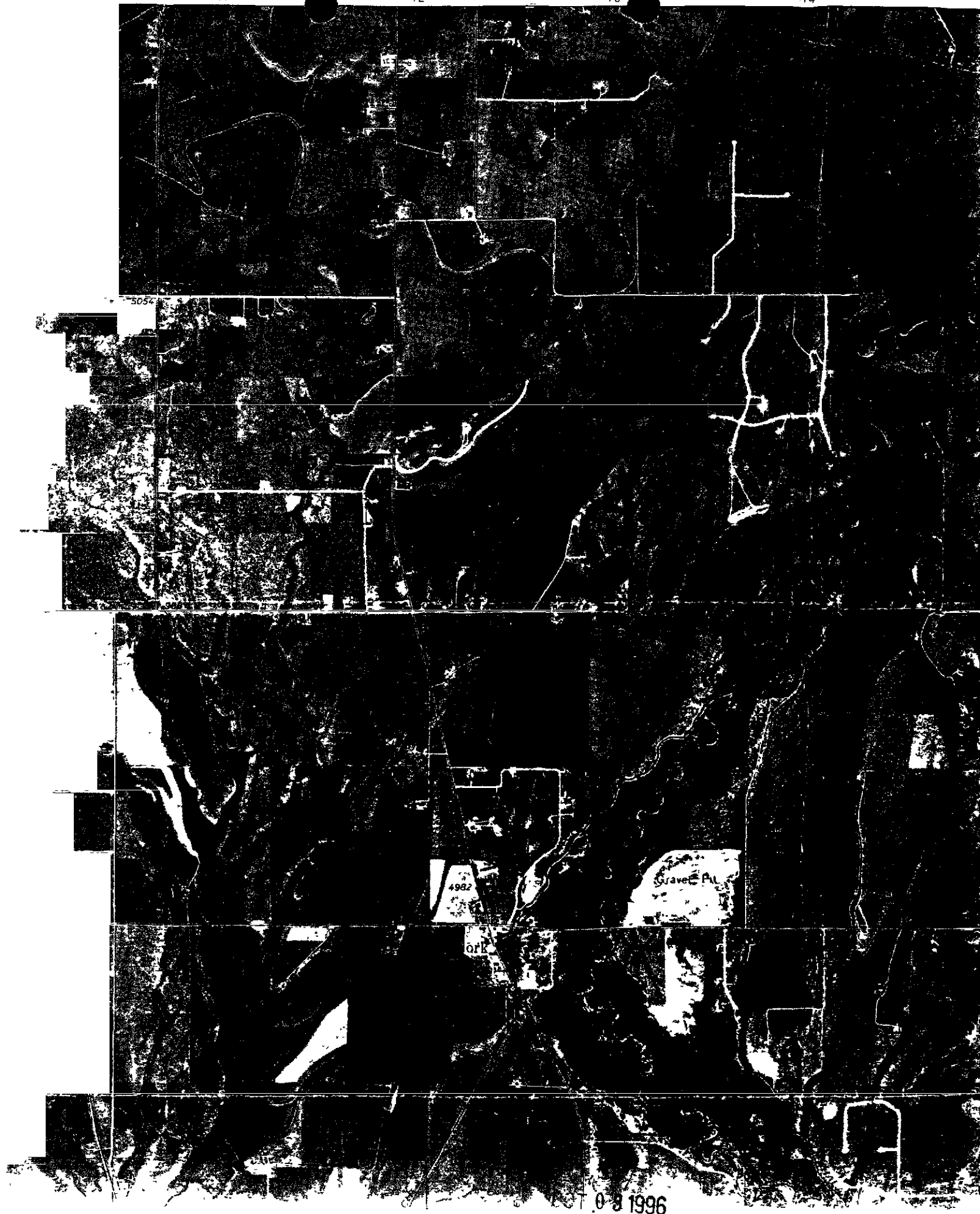
Total number of acres to be irrigated 1.77

10. Describe any other water rights used for the same purposes as described above. None

- 11 a Who owns the property at the point of diversion? Spring Water - Jones
- b Who owns the land to be irrigated or place of use? Jones
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks: _____

OCT 03 1996



Received by VR Date 5-9-95 Time 1:00 pm Preliminary check by CJH
Fee \$ 50- Receipted by CJH # W018813 Date 4/4/95
Publication prepared by AT Date 4-12-95 Published in Star News
Publication approved AT Date 5-23-95

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other.

OCT 03 1996

WATER RESOURCES
WESTERN REGION

CAREFREE SUBDIVISION NO. 4

— NO GOV'T
LOTS —

SITUATE IN
N 1/2 SE 1/4 & SE 1/4 SE 1/4
SEC 34 T18N R3E B1M.
VALLEY COUNTY, IDAHO

CAREFREE SUBDIVISION 8
STRATE N

NESE
SESE

SCALE IN FEET

563
LUNAR
AREA

UNLATTER

OCT 03 1996

FOR SAVING SECTIONS SEE
RESTRICTIVE COVENANTS
RESTRICTIVE COVENANTS FILED
IN THE
KERR SURVEYING

The study is relevant to researchers with (1) Southern African countries to give them an insight into the factors that determine the extent of the informal sector in the country and (2) the need for practical action.

The list should be acknowledged

BE: M
LUN
COP
1987/10/12

5 OCT 1987 2

THOMAS W. KERR
PLS 998

KERR SURVEYING
P.O. BOX 853
McCALL, IDAHO 83638
(208) 634-2686
April 8, 1994

JOEL W. DROULARD
PLS 5357

10 ACRE PARCEL
AIN PROPERTY

A parcel situate in the SE $\frac{1}{4}$ of Section 34, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a 5/8" rebar marking the southwest corner of Carefree Subdivision No. 4, as shown on the official plat thereof on file in the office of the Recorder of Valley County, Idaho, in Book 7, on Page 68 of Plats, thence, N. 89° 58' 43" E., 49.19 feet along the south boundary of said Carefree Subdivision No. 4; thence, S. 44° 35' 52" W., 34.57 along the southerly right-of-way of Whitefoot lane; thence, 25.44 feet along a curve to the right whose radius is 203.08 feet and delta angle is 07° 10' 44" along said right-of-way to the REAL POINT OF BEGINNING:

Thence, S. 14° 05' 00" W., 108.61 feet,
thence, S. 45° 16' 30" E., 1,246.15 feet,
thence, N. 89° 55' 59" W., 897.70 feet along the northerly boundary of the common area as shown on the official plat of Carefree Subdivision No. 8, to the west boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 34,
thence, N. 00° 30' 39" E., 316.28 feet along said west boundary to the easterly corner common to lots 151 and 152, said Carefree Subdivision No. 8,
thence, N. 21° 19' 27" W., 194.77 feet along the easterly boundary of said Lot 152,
thence, N. 04° 35' 04" W., 204.04 feet along the easterly boundary of Lot 153, said Carefree Subdivision No. 8,
thence, N. 07° 00' 00" E., 120.00 feet along the easterly boundary of Lot 154, said Carefree Subdivision No. 8,
thence, N. 25° 12' 00" E., 148.12 feet along said easterly boundary,
thence, 52.93 feet along a non-tangent curve to the left whose long chord bears N. 59° 14' 37" E., 52.78 feet, whose radius is 203.08 feet and delta angle is 14° 56' 03" to the Point of Beginning, containing 10.01 acres, more or less.

Bearings based on State Plane Grid Azimuth.

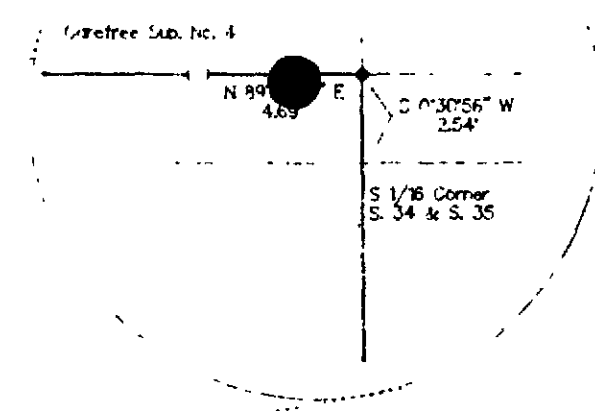
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MAR 09 1995

WATER RESOURCES
WESTERN REGION

OCT 03 1996

DATE
JOEL W. L



BEARINGS
STATE P

SCALE 1"

- FOUND 1
- FOUND 1
- SET 1/2



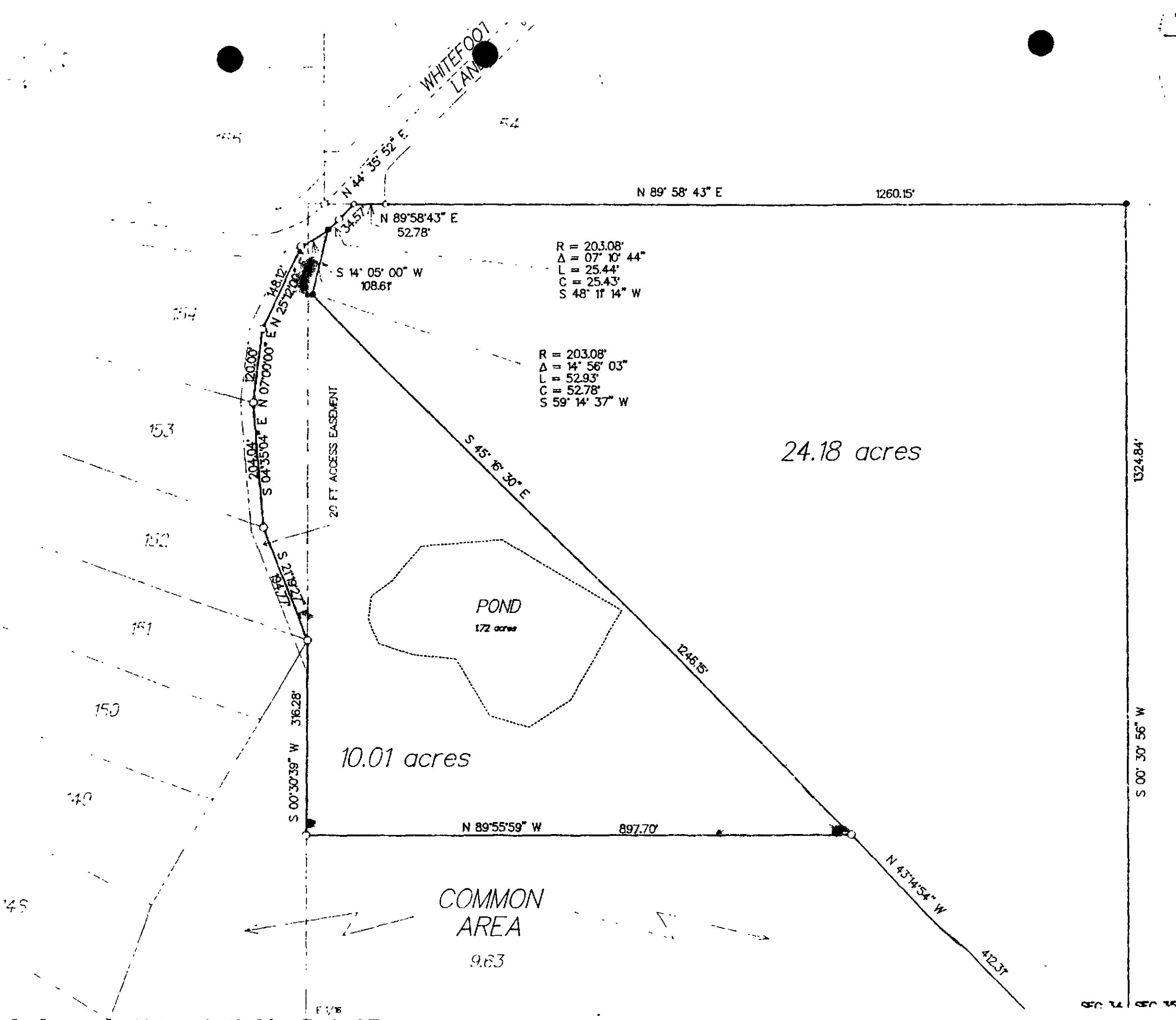
0 75 150
SCALE IN

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MAR 09 1995
WATER RESOURCES
WESTERN REGION

RECORD C.

situat

SW 1/4 SE 1/4 &
SEC 34 T.18 N.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 4, 2002

ROBERT JONES
HOLLY JONES
14023 HIDEAWAY CT
MC CALL ID 83638

RE: License No. 65-13610 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

OCT 17 2003

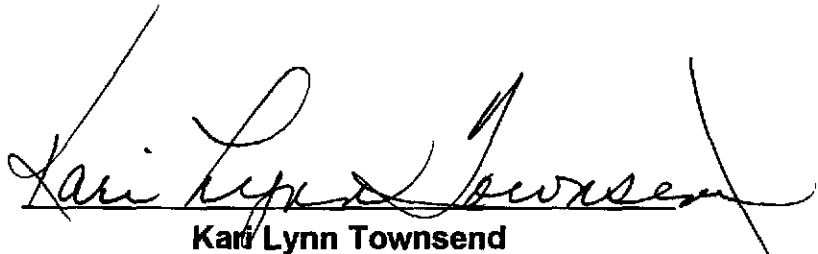
CERTIFICATE OF SERVICE

I hereby certify that on October 4, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

65-13610

**ROBERT JONES
HOLLY JONES
14023 HIDEAWAY CT
MC CALL ID 83638**


**Karl Lynn Townsend
Secretary**

MICROFILMED

MAR 17 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROC, ILMED
MAR 17 2003

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED
APR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2002

ROBERT JONES
HOLLY JONES
14023 HIDEAWAY CT
MC CALL ID 83638

RE: Water Right Permit No. 65-13610

Dear Permit Holders

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

Point of Diversion

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

Enclosure

9-26-02
Per phone con.
w/ Holly Jones -
Lic amendment &
fee will be
submitted -
KW

SEP 27 2002

Comment Report

65-13610

1. kwalker 9/20/2002 Point of Diversion

Comment: The point of diversion falls within the SWSESE, S34 rather than NWSESE as examiner has written. See map attached to exam.

2. CHODGES 4/7/1995 DIVERSION DESCRIPTION

Comment: Use is for habitat enhancement in a small pond. Pond surface 1.72 acres X 12' avg depth. Pond is excavated. Springs arise in bottom of pond.

3. KTOWNSEN 1/5/2000 Proof of Beneficial Use Rcvd

Comment: Proof of Beneficial Use Rcvd

MICROFILMED

MAR 17 2003

LICENSE REVIEW CHECKLIST

Permit No. 65-13610 Date, 9-20-02 Reviewer, Kay Walker

Change/OK

Name/Address

OK

Source

fix

Point of Diversion

change
10 ac.
tract

Does change clarify original intended source? If no, void permit

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps Right(s):

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 20 AFE

Fee Limit _____ cfs

Measured 20.1 AFE cfs

Theoretical _____ cfs

Recommended Total Diversion Rate _____

Water Uses

OK Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic _____ cfs _____ af

Wild Stor _____ cfs 20. af

_____ cfs _____ af

Total _____ cfs 20. af

~~Irrigation~~ - overlap(R58-R61, R62-R65, R66-R69)

~~supp Gw~~ (WB7/065/104)

~~overlap spec combined rts~~ (W35)

~~1 acre~~ (W31)

~~Domestic~~ (W01/wb5/070/071/075)

~~Power~~ (W42 or W43/025/027/R22 or R23)

~~Fish~~ (042)

~~Fire~~ (077)

~~Water Quality~~ (106/R07)

~~Payette~~ - (W22/047/27A)

~~Stockwater for US~~ (R37)

Volume Determination

_____ cfs x 1 9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks _____

Additional Conditions _____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048)

GW Dist? _____

Water Msmt Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? _____

Adjust memo

yes - see comment

Amend Letters

P87, S06

Second Amendment Notice

S06

A. GENERAL INFORMATION

Permit No. 65-13610

1. Owner: Robert and Holly Jones Phone No. (208) 634-3132

Current Address: 14023 Hideaway Ct., McCall, ID 83638

2. Accompanied by: Not Accompanied Exam Date: 06-16-2000

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Springs tributary to Lake Fork Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use: Indicate Method of Determination: USGS Quad Angle Map

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

 Aerial Photo Attached (required for irrigation of 10+ acres).

X Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calibration Date
N/A						

2. Measurements: N/A

E. NARRATIVE/REMARKS/COMMENTS

The pond is located in the SESE of Section 34, Township 18N, Range 03E. The pond is feed by springs originating in the bottom of the pond. The pond is used for wildlife habitat. I paced off the pond and found it to be approximately 340 ft by 215 ft. The average depth of the pond according to the owners is 12 feet. I recommend that this permit be licensed with an annual volume of 20.0 AF. I was not accompanied while examining the pond. I met with the owner, Holly Jones, in McCall at Master Craft Homes. She gave me directions to the pond and verified that I could examine the pond without accompaniment.

Have the conditions of permit been met? X YES NO

MICROFILMED
MAR 17 2003

F. FLOW CALCULATIONS

Measurement Method:

Additional Computation Sheets Attached

N/A

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

$$340 \text{ ft} \times 215 \text{ ft} \times 12 \text{ ft} = 877,200 \text{ ft}^3$$

$$877,200 \text{ ft}^3 \times [1 \text{ AF} / 43,560 \text{ ft}^3] = 20.1 \text{ AF which is close to the 20 AFA allowed by the permit.}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (AFA)
	From	To		
Wildlife Storage	01/01	12/31		20.0 AFA
Totals:				20.0 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION** Richard D. Hansen – Field ExaminerField Examiner's Name Richard D. Hansen Date: 6/21/2000

Reviewer _____ Date: _____

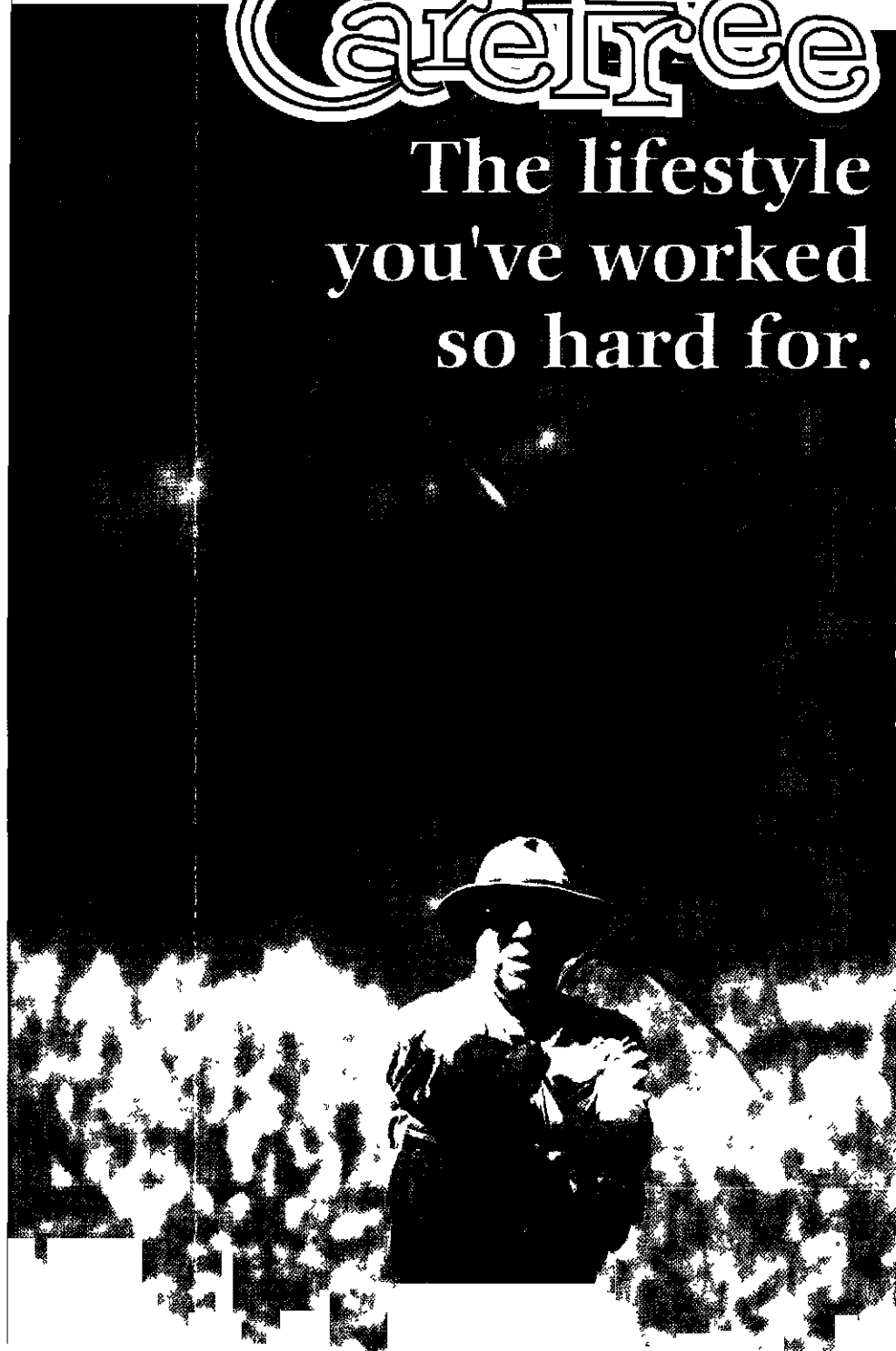
seal

MICROFILMED
MAR 17 2003

discover McCall
Johnson & Company
Real Estate
PO Box 1678
McCall, Idaho 83638

Carefree

The lifestyle
you've worked
so hard for.



Discover Carefree

1-800-846-0058

Offered exclusively by:

Johnson & Company



discover McCall

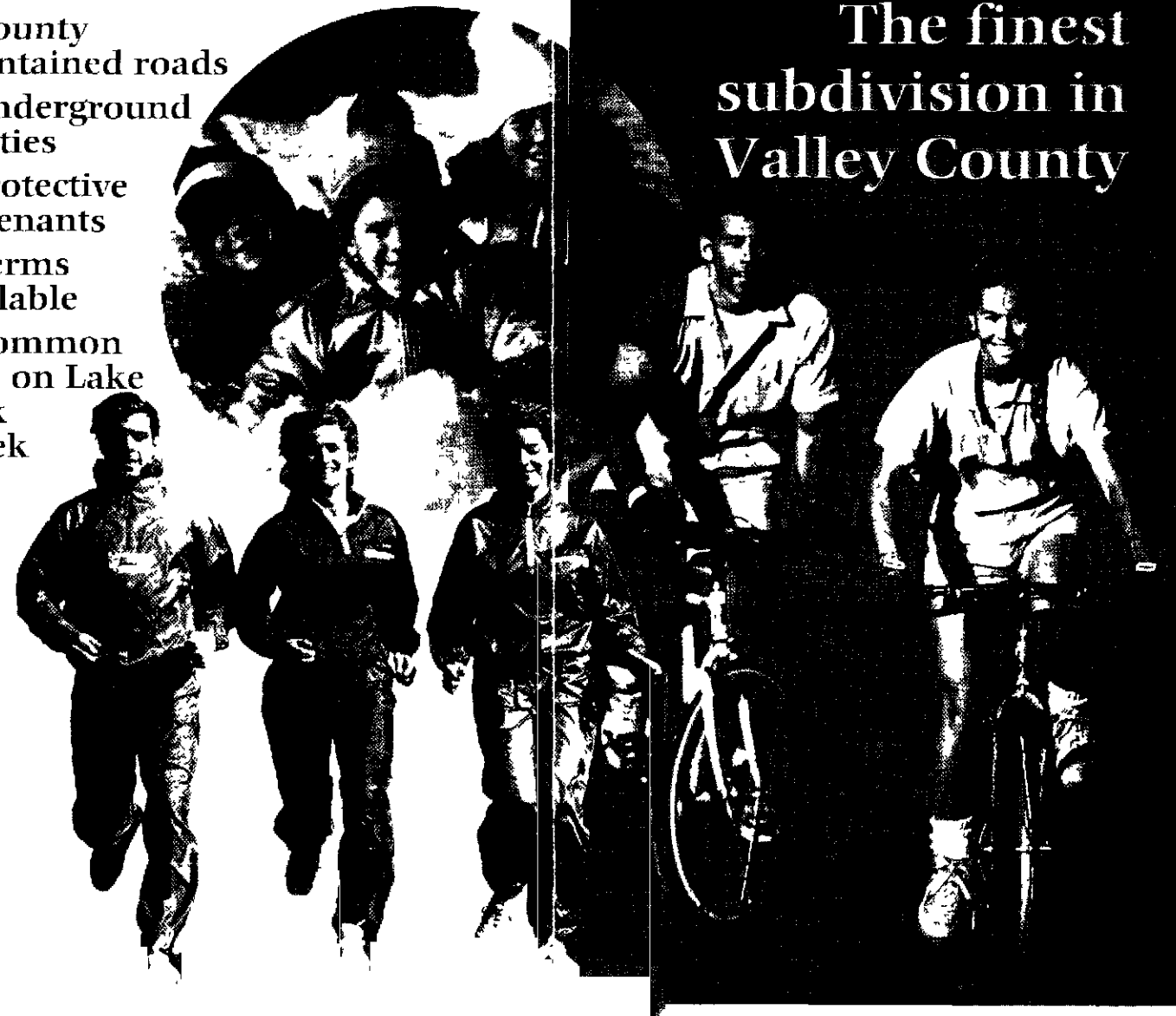
(208) 634-7134

PO Box 1678
McCall, Idaho 83638

Located 3 miles from McCall,
Carefree Subdivision offers fabulous
views of both the valley and mountains
surrounding McCall.

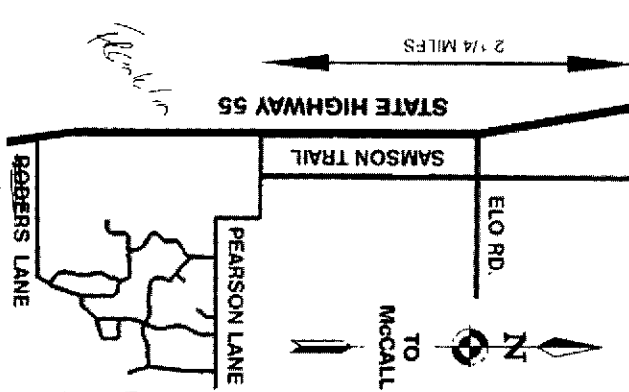
1-6 acre parcels with prices starting at
\$24,500. Some parcels have water rights.

- County maintained roads
- Underground utilities
- Protective Covenants
- Terms available
- Common area on Lake Fork Creek



The finest
subdivision in
Valley County

2010





Place of Use & Point of Diversion



Outlet from Pond

65-13610

135 pages

135 pages

2215 ft

Surface Area

$$346' \times 215' = 73,150 \text{ ft}^2$$

piece

42

65-13610



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 4, 2000

ROBERT JONES
14023 HIDEAWAY CT
MCCALL, ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13610

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **WESTERN** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,



L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

JAN 31 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 65-13610

Reviewed by yes

Date 01-03-00

GENERAL CONSIDERATIONS

yes Name same as permit?

NO Address same as permit?

yes Proof timely received?

If not, complete calculation below.

TYPES OF USE

wildlife storage

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Well log in the file?

 Correct?

LICENSE EXAMINATION FEE

yes Required?

50.00 Amount Submitted

yes Correct?

MEASURING DEVICE

NO Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

- proof acceptable
- acknowledge rec't of proof

DATA ENTRY

New Address 14023 Hideaway Ct

Proof Made 7-12-99

Ms. Call, Id
83638

June 30, 1999

ROBERT JONES
HOLLY JONES
PO BOX 4104
MC CALL ID 836384104

PROOF DUE NOTICE

RE: PERMIT NO. 65-13610

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1999. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

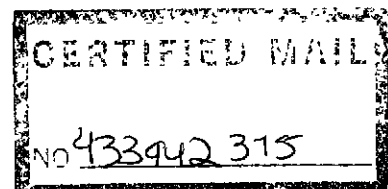
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 31 2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 3, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT JONES

HOLLY JONES

PO BOX 4104

MC CALL ID 83638-4104

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13610

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

OCT 03 1996

MEMORANDUM

DATE: August 29, 1996

TO: Files 65-13610, 65-13602, and 65-13579

FROM: Shelley W. Keen (SWK)

RE: Wildlife use

Each of these three applications proposes an on-stream reservoir and the appropriation of live flow for wildlife purposes. None of the applications indicates that the live flow will be diverted from the stream. While the storage of water for wildlife purposes can be authorized, the permits should not include an appropriation of live flow for wildlife purposes. Under Idaho Code §42-113, a right may be established for the in-stream watering of livestock. No such exemption is granted for any other purpose except a minimum stream flow appropriated by the Water Resource Board.

RECEIVED

OCT 03 1996

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 65-13610 Name: Jones Date: 6/12/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: W19813 Priority: 4/4/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
✓ SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
✓ +1 year - ~~NA-P17~~ - 3 yrs
GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. - - - , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)
✓ SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):
✓ Water District (~~dem~~) - ~~05~~ (req) ~~WD # 105~~ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
Storage only ~~+ 0.2 cfs~~ - 01H-P01 or ~~No MD~~
+ 5 a. irr. - 01M (POU cmp)
In WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)
✓ RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
✓ Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA
✓ USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
✓ Storage (✓ 3 compo.) ^{source in bottom of pond} - ~~002~~ (multi MD in WD), 18B-P09 (+10' dam), NA
✓ LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. N/A - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
✓ Swan Falls Flag - ~~3~~ <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU)
OTHER CONDITIONS: - (P84)
✓ STANDARD REMARKS: - 0007
✓ BENEFICIAL USE DUE: - 6-1-1997 9/1/97
COMMENTS: -

RECEIVED
JUN 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: CW DATE: 4/6/95 APPLICATION: 65-3610

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)

Address:

Source: (See USGS Quad for names of water sources)

Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

County:

Quantity: (flow and/or volume)

Period of use:

Nature of proposed use: (Include description of use)

Description of diverting works:

Time required for beneficial use of water:

Place of use or acres irrigated:

Map: (show T, R, S, QQ &/or QQQ)

Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)

Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)

Fee:

Yes No* In form to receipt:

Gov't. Lots:

2 P/D

2 P/U

Gov't. Lots:

P/D

P/U

ADDITIONAL INFORMATION

YES NO

Overlapping place of use: (Describe source & relationship to present application on the back.)
Overlapping point of diversion:
Field check required: Field check by: _____
Field report attached:
Critical groundwater area:
Groundwater management area:
1992 moratorium:
Copy to SCA staff: (perennial stream, non-pump diversion)
Copy to Dam Safety staff: (for any storage) *Done 4/6/95 Cg4*
Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)
Send power requirement letter:
Send fish farm requirement letter:
Power residency affidavit:
Power efficiency form:
Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

Additional information on reverse side:

PROCESSING

APPLICATION NO. 65-13610

YES NO

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other LAKE FORK

Water District 65K
John Leedom, W.M.

FINAL REGIONAL PROCESSING REVIEW

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 5-8-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DWR

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

26A (Allow 2 yrs)

See below for additional information

Recommended Date or Priority 4/4/1995

Recommended by: DWR Date 6/5/95

STATE OFFICE REVIEW

See below for additional information. By Date

ADDITIONAL INFORMATION

No overlaps.

Publisher's Affidavit of Publication

STATE OF IDAHO

.SS

County of Valley

I, Ramona A. French, being duly sworn and say, I am the receptionist of The Central Idaho Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the NOTICE OF APPLICATION FOR WATER RIGHT, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began April 20, 1995 and ended April 27, 1995.

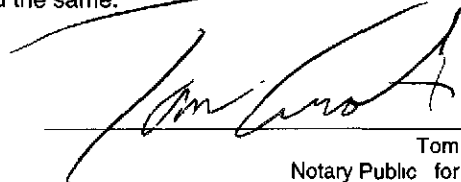


Subscribed and sworn before me this 27th day of April, 1995

STATE OF IDAHO

COUNTY OF VALLEY

On this 27th day of April, in the year of 1995, before me, a Notary Public, personally appeared Ramona A. French, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.



Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13610

JONES, HOLLY
JONES, ROBERT
PO BOX 4104
MCCALL, ID 83638
Source SPRING
Tributary, LAKE FORK CREEK
Diversion Pt NWSESE Sec 34 T 18N R
03E in VALLEY County.
Use WILDLIFE (0.020 CFS)
WILDLIFE STORAGE (20.00 AF)
Total Diversion (0.020 CFS)
Date Filed: 4/4/1995
In VALLEY County
T18N R03E S34 SESE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before MAY 8, 1995. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON, Director 214/27

RECEIVED
MAY 08 1995

RECEIVED
MAY 10 1995
WATER RESOURCES
WESTERN REGION

65-13610

JONES, HOLLY
JONES, ROBERT
PO BOX 4104
MC CALL, ID 83638

Source: SPRING

Tributary: LAKE FORK CREEK

Diversion Pt: NWSESE Sec 34 T 18N R 03E in VALLEY County.

Use: WILDLIFE	(	0.020 CFS)	
WILDLIFE STORAGE			(20.00 AF)
Total Diversion:	(	0.020 CFS)	

Date Filed: 4/ 4/1995

In: VALLEY County
T18N R03E S34 SESE

077 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 13, 1995

JOHN LEEDOM
147 N 3RD #7
MCCALL ID 83638

Re: Application for Water Right No. 65-13610 in the Name of Robert
&/or Holly Jones

Dear Sir:

Enclosed is a copy of the above referenced application for
water right.

Please review the application and return any comments you might
have within two weeks. If you have questions or need
information, feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'David R. Tuthill, Jr.', is written over a horizontal line.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copy of Application



RECEIVED

APR 04 1995

WATER RESOURCES
WESTERN REGION

March 31, 1995

Cindy Hodges
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Water Rights Application

Dear Cindy:

Thanks for your help in completing this water rights application. I enclose our check in the amount of \$50 to go with this application (now that you've done the final figuring for me).

Please let me know if you need anything further.

Kindest regards,

MASTER CRAFT FRAME & LOG HOMES

A handwritten signature in cursive script, appearing to read 'Holly B. Jones', is written over the printed name.

Holly B. Jones

Encl.

OCT 3 1996



RECEIVED

MAR 09 1995

WATER RESOURCES
WESTERN REGION

March 8, 1995

Rob Whitney
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Water Rights Application

Dear Rob:

I enclose our application for water rights on our newly purchased 10 acres in Valley County. As discussed recently on the phone, I'm not quite sure I am completing this application properly and would certainly appreciate it if you would look this over for me and advise if I need to provide any further information, or make any changes.

I look forward to hearing from you soon.

Kindest regards,

MASTER CRAFT FRAME & LOG HOMES

A handwritten signature in cursive script, appearing to read 'Holly B. Jones', is written over the printed name.

Holly B. Jones

Encl.

JONES

Where AF value? 20' max ✓
Where Spring? in pond
~~Div to Storage~~ — ?

out of town till 3/30/95

Will call back