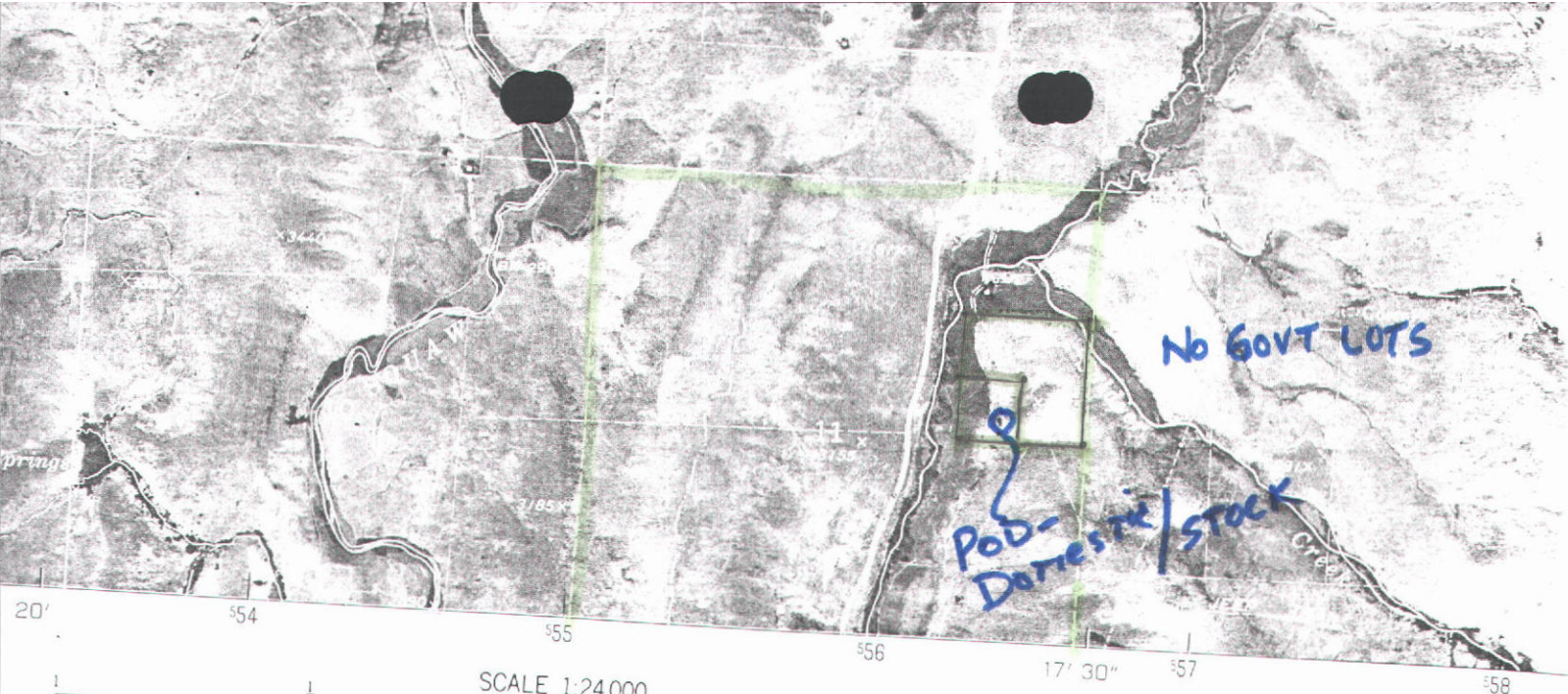


V8 1981  
T09N R01E  
S. 11  
SWSENE  
DOM. Spring



QUADRANGLE LOCATION

65-13634

Copies Of These Maps Can Be Obtained  
At Bonneville Blue Print, Boise Idaho

MICROFILMED

DEC 01 1995

65-13634

NWSWNE DOM POV  
SW NWN STOLK POV

TOWN ROLE S. 14

V58 1975

54

55

56

17' 30"

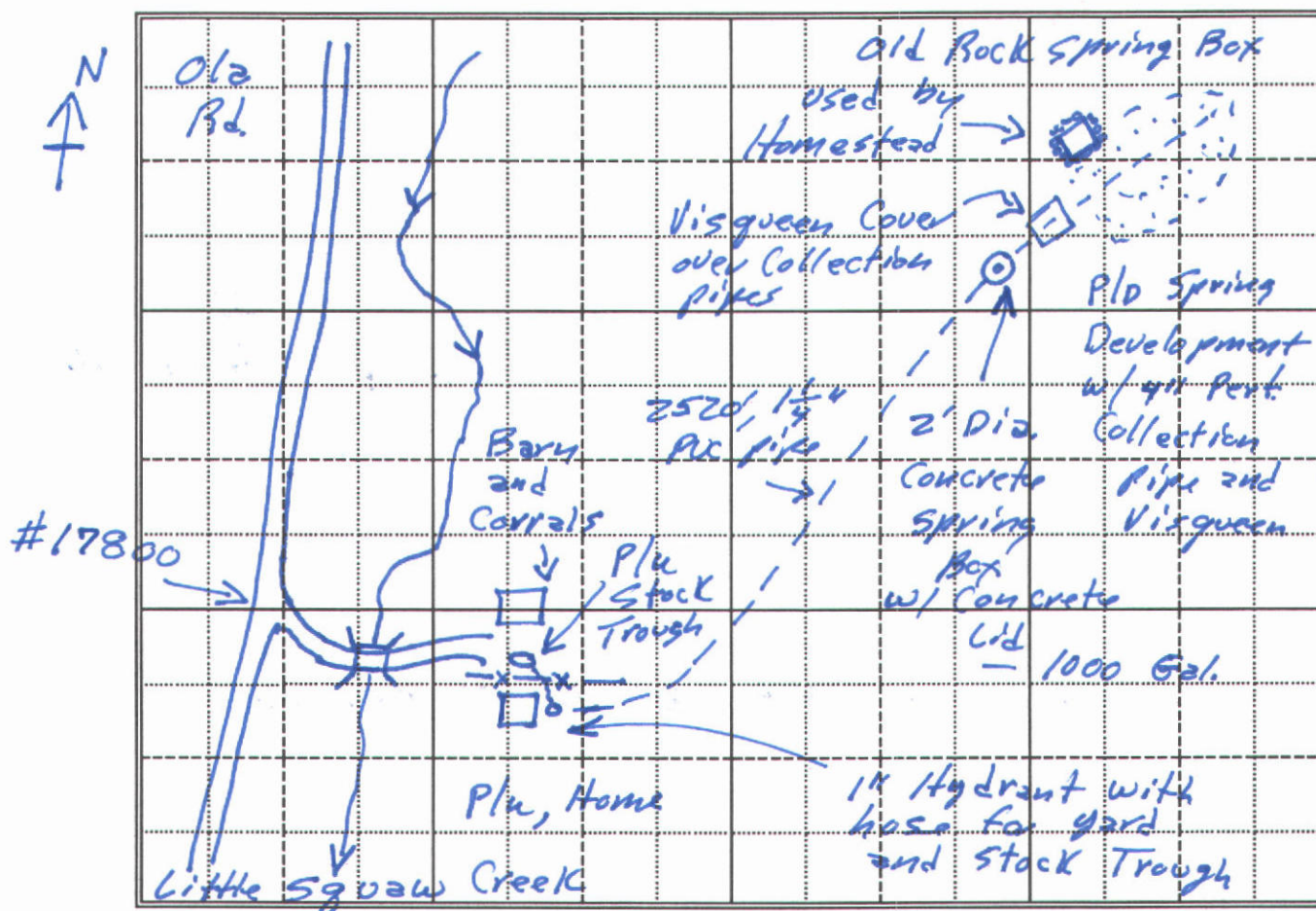
360,000 FEET

58



DEC 01 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

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#### D. FLOW MEASUREMENTS

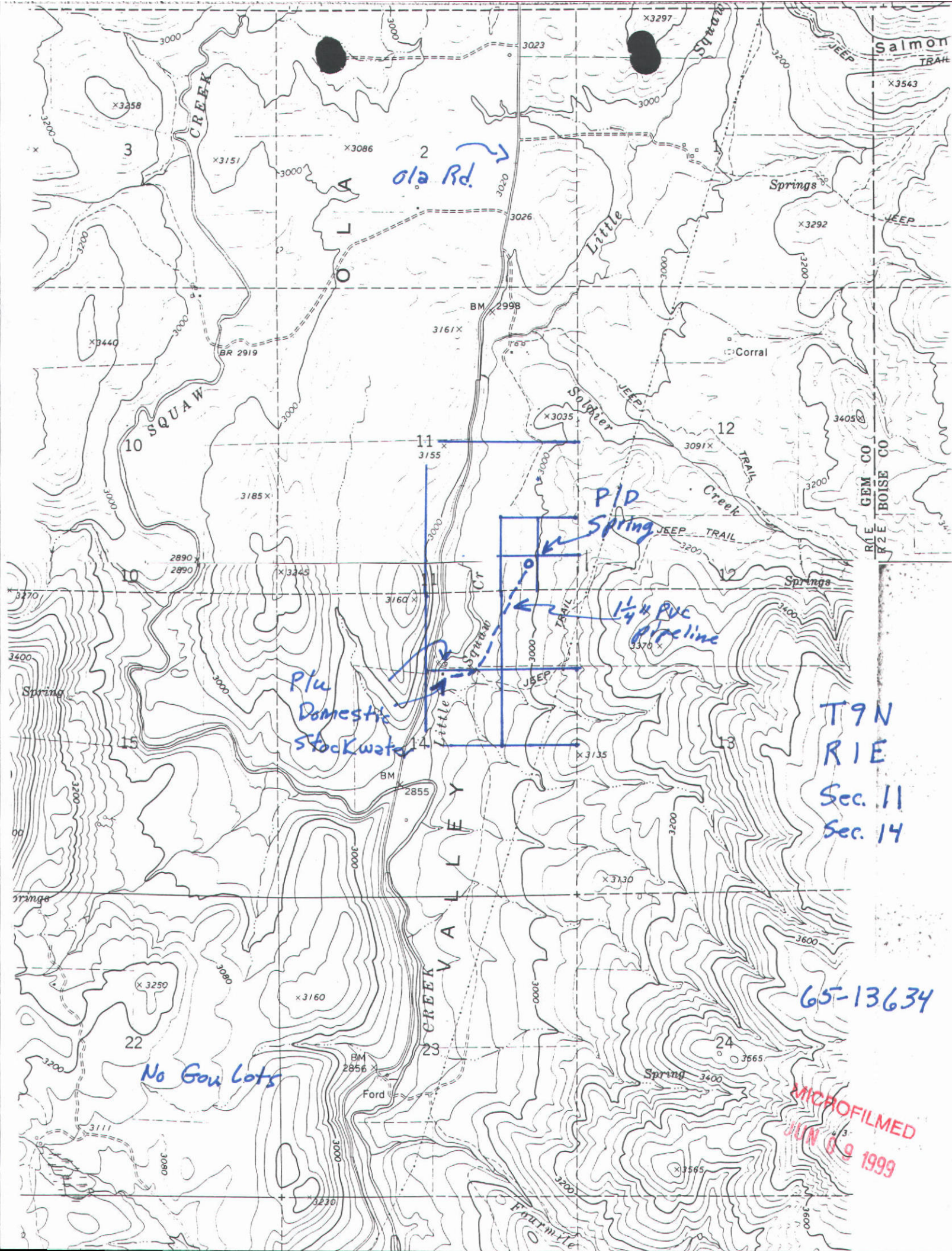
1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 Gal Bucket          |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Flow measured at homesite from hose.

$$Q = \frac{5 \text{ Gal}}{23 \text{ sec}} = \left( \frac{5 \text{ Gal.}}{23 \text{ sec.}} \times \frac{60 \text{ sec.}}{1 \text{ min.}} \right) = 13 \text{ Gpm} = 0.03 \text{ cfs.}$$

JUN 09 1999



T9N  
R1E  
Sec. 11  
Sec. 14

65-13634

MICROFILMED  
JUN 9 1999

No Gov Lots

Plu  
Domestic  
Stockwater

PID  
Spring  
1 1/4\"/>

ola Rd.



View Looking  
Southwest

1 of 2

P/D

Spring

Development.

Note old

Rock

Spring box

Constructed

in 1900 ±

for Home-  
stead

Visqueen  
cover is  
to keep surface  
water out of  
collection pipes.



P/D

Concrete  
Lid for

1000 Gal.

Concrete

Spring

Box.

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JUN 09 1999

65-13634

2 of 2

P/u

Home  
with  
yard,  
and  
stock  
Trough  
in  
Corral.



1" Hydrant  
at house.

Place  
of  
Measure-  
ment.



MICROFILMED  
JUN 09 1999

65-13634

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED  
MAR 20 2000  
WATER RESOURCES  
DIVISION REGION 1

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

MAR 27 2000

1. Water Right No(s): 65-13634, 65-13635, 65-13636 Department of Water Resources

Adjudication Claim No(s): A65-03046, A65-03047, A65-03048, A65-03049  
A65-03051, A65-03052, A65-03053

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP showing the location of the place of use of the water right(s) or claim(s).  
(These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former  
Owner/Claimant

Sutton Ranches Inc. Midvale ID 83645  
Sutton Livestock Company Inc. Midvale ID  
83645

New Owner/Claimant(s)

Allen and Marsha Coburn

New Mailing Address

Name Connector (Check one): ☒ and ☐ or ☐ and/or  
17800 Sweetola Hwy

City, State and ZIP Code

Cla, ID 83657

New Telephone Number

(208) 584-3651

Date you acquired the property

1-20-00

Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes you acquired \_\_\_\_\_ Other uses \_\_\_\_\_

Signature of New Owner(s)  
or Claimant(s)

Peter Coburn

Marsha A Coburn

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

SUPPORT DATA

IN FILE # 65-13634

FA-0891



# CORPORATE WARRANTY DEED

INSTR. NO. 209902  
 PAGES 1 OF 1

FOR VALUE RECEIVED,

SUTTON RANCHES, INC., an Idaho Corporation as to an undivided 1/2 interest and  
 SUTTON LIVESTOCK CO., INC., an Idaho Corporation as to an undivided 1/2 interest

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

ALLEN COBURN AND MARSHA A. COBURN, husband and wife

whose address is: 17800 SWEET OLA HIGHWAY, OLA, ID 83657

grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 20th day of January, 2000.

SUTTON RANCHES, INC.

209902

BY: Howard Sutton  
 HOWARD SUTTON, PRESIDENT

(Carm County, Idaho) ss  
 Recorded at request of  
First American Title Co.

BY: John Sutton  
 JOHN SUTTON, SECRETARY

Time 4:03 PM

Date January 21, 2000

SUTTON LIVESTOCK CO, INC.

Instr. No. 209902

Recorded as a Deed

BY: Buhl W. Sutton  
 BUHL W SUTTON, PRESIDENT

Susan K. Howard, Clerk  
 Office Recorder

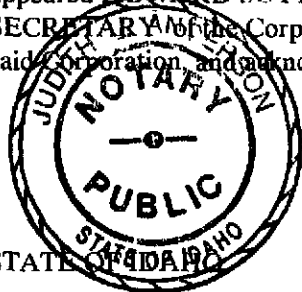
BY: Steven B. Sutton  
 STEVEN B. SUTTON, SECRETARY

By: Judy Begham  
 Deputy

Fee \$ 21.00

STATE OF IDAHO )  
 )  
COUNTY OF GEM )

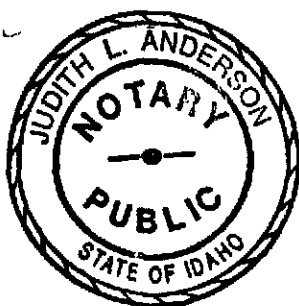
On This 20<sup>th</sup> day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared HOWARD SUTTON AND JOHN SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson  
Notary Public of Idaho  
Residing at BOISE  
Commission expires: 12/21/2001

STATE OF IDAHO )  
 )  
COUNTY OF GEM )

On This 20<sup>th</sup> day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared BUHL W. SUTTON AND STEVEN B. SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson  
Notary Public of Idaho  
Residing at BOISE  
Commission expires: 12/21/2001

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL I:

The Southeast quarter of Section 11, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

AND

From the East quarter corner of Section 11, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho, run thence West on the East and West center line of said Section 11 a distance of 519.0 feet to the POINT OF BEGINNING of the lands being described; thence North 21°00' West, 695.2 feet; thence West 926.6 feet, more or less, to the East line of the highway right of way; thence Southerly along the said East lien of highway right of way the following courses:  
South 14°30' West, 116.1 feet; thence  
South 18°00' West, 371.7 feet; thence  
South 1°00' West, 183.6 feet to the East and West center line of said Section; thence  
East along said East and West centerline 1322.5 feet to the POINT OF BEGINNING.

EXCEPT a parcel of land situated in a portion of the West half of the Southeast quarter of Section 11, Township 9 North, Range 1 East, Boise, Meridian, Gem County, Idaho shown as Parcel A on Record of Survey for Sutton Ranches, Inc., recorded in the Gem County Recorder's Office and described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14 an aluminum monument South 89°52'43" West, a distance of 2613.41 feet to the quarter corner common to Sections 11 and 14 an aluminum monument and the POINT OF BEGINNING; thence along the Westerly line of said Southeast quarter  
North 0°02'56" West a distance of 2643.64 feet to the Northwest corner of said Southeast quarter an aluminum monument; thence along the Northerly line of said Southeast quarter  
North 89°58'32" East a distance of 768.73 feet to a 1/2 inch steel pin; thence leaving said Northerly line and along the centerline of the Ola Highway the following courses  
South 0°59'24" West a distance of 284.40 feet to a point; thence along the arc of a curve to the right having a radius of 727.57 feet, a central angle of 17°19'15" and a chord bearing South 9°39'02" West a distance of 219.11 feet to a point; thence  
South 18°18'40" West a distance of 696.33 feet to a point; thence  
South 15°08'07" West a distance of 380.41 feet to a point; thence  
South 19°07'13" West a distance of 514.77 feet to a point; thence

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 6°36'45" West a distance of 137.78 feet to a point; thence South 0°51'06" East a distance of 286.71 feet to a point; thence South 2°30'29" East a distance of 205.10 feet to a 1/2 inch steel pin; thence leaving said centerline and along the Southerly line of said Southeast quarter

South 89°52'43" West a distance of 235.49 feet to the POINT OF BEGINNING.

PARCEL II:

The South half of the Southwest quarter, the Southwest quarter of the Southeast quarter, the Northeast quarter of the Northwest quarter, the Northeast quarter, the North half of the Southeast quarter and the Southeast quarter of the Southeast quarter all in Section 12, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

PARCEL III:

The North half of the Northeast quarter, the North half of the Northwest quarter, the Southwest quarter of the Northeast quarter, the West half of the Southeast quarter, the Southeast quarter of the Northwest quarter, the East half of the Southwest quarter, the Southwest quarter of the Northwest quarter and the West half of the Southwest quarter all in Section 13, Township 9 north, Range 1 East, Boise Meridian, Gem County, Idaho.

PARCEL IV:

The North half of the Northeast quarter, the Southeast quarter, the South half of the Northeast quarter, the Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter all in Section 14, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

EXCEPT a tract in the Southwest corner of the Northeast quarter of the Southwest quarter lying South of that certain private road known as the Sacks and Griffith Road.

ALSO EXCEPT a parcel of land situated in a portion of the South half of Section 14, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho, shown as Parcel D on amended Record of Survey for Sutton Ranches, Inc., recorded in the Gem County Recorders Office, Instrument No. 192010 and described as follows:

Commencing at the quarter corner common to Sections 11 and 14 an aluminum monument;

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 0°12'01" West a distance of 3953.24 feet to a point from which the quarter corner common to Sections 14 and 23 an aluminum monument bears South 0°12'01" West a distance of 1317.27 feet; thence

South 89°53'51" West a distance of 703.95 feet to a 1/2 inch steel pin and the REAL POINT OF BEGINNING; thence continuing

South 89°53'51" West a distance of 20.57 feet to a point on the Westerly right of way of the Ola Highway; thence along said right of way

North 13°21'45" East a distance of 355.70 feet to a point; thence leaving said right of way

South 86°50'06" East a distance of 20.32 feet to a point; thence along the centerline of the Ola Highway

North 13°21'45" East a distance of 255.18 feet to a point; thence along the thread of Squaw Creek the following courses;

North 78°30' East a distance of 292.00 feet to a point; thence

North 67°30' East a distance of 188.00 feet to a point; thence

North 87°30' East a distance of 134.00 feet to a point; thence

South 49°30' East a distance of 57.00 feet to a point; thence

South 20° East a distance of 140.00 feet to a point; thence

South 24°30' West a distance of 310.00 feet to a point; thence

South 34° West a distance of 299.63 feet to a point; thence leaving said thread of Squaw Creek and along the Southerly line of the Northeast quarter of the Southwest quarter

South 89°53'51" West a distance of 522.79 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPT a parcel of land situated in a portion of Section 14, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho, shown as Parcel B on the Amended Record of Survey for Sutton Ranches, Inc, recorded in the Gem County Recorder's Office, Instrument No. 192010 and described as follows:

Commencing at the Section corner common to Sections 11, 12, 13 and 14, an aluminum monument South 89°52'43" West a distance of 2613.41 feet to the quarter corner common to Sections 11 and 14 an aluminum monument and the REAL POINT OF BEGINNING; thence along the Northerly line of the Northeast quarter of said Section 14

North 89°52'43" East a distance of 235.49 feet to a 1/2 inch steel pin; thence leaving said Northerly line and along the centerline of the Ola Highway the following courses;

South 2°30'29" East a distance of 220.37 feet to a point; thence

South 7°19'03" West a distance of 168.65 feet to a point; thence

South 12°59'40" West a distance of 737.03 feet to a point; thence

South 10°04'16" West a distance of 270.26 feet to a point; thence

South 14°54'20" West a distance of 717.81 feet to a point; thence

South 24°00'18" West a distance of 364.63 feet to a point; thence

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 18°57'29" West a distance of 356.93 feet to a point; thence  
South 13°06'58" West a distance of 266.14 feet to a point; thence  
South 12°08'27" West a distance of 404.81 feet to a point; thence  
South 13°21'45" West a distance of 225.18 feet to a point; thence  
leaving said centerline and along the centerline of a certain road  
known as Sacks-Griffith Road the following courses;

North 86°50'06" West a distance of 103.19 feet to a point; thence  
South 70°38'55" West a distance of 80.28 feet to a point; thence  
South 61°16'18" West a distance of 196.67 feet to a point; thence  
South 41°10'28" West a distance of 60.51 feet to a point; thence  
South 65°41'26" West a distance of 218.04 feet to a point; thence  
South 76°46'19" West, a distance of 103.60 feet to a point on the  
Westerly line of the Northeast quarter of the Southwest quarter of  
said Section 14; thence leaving said centerline and along the said  
Westerly line

North 0°12'52" East a distance of 1247.14 feet to a point; thence  
along the Westerly line of the Southeast quarter of the Northwest  
quarter

North 0°05'00" East a distance of 1320.05 feet to a 5/8 inch steel  
pin; thence along the Northerly line of said Southeast quarter of  
the Northwest quarter

South 89°56'59" East a distance of 1315.28 feet to a 5/8 inch steel  
pin; thence along the Westerly line of the Northeast quarter of the  
Northeast quarter

North 0°12'01" East a distance of 1317.97 feet to the REAL POINT OF  
BEGINNING.

AND ALSO EXCEPT a parcel of land situated in a portion of Section  
14, Township 9 North, Range 1 East, Boise Meridian, Gem County,  
Idaho shown as Parcel C on Record of Survey for Sutton Ranches,  
Inc., recorded in the Gem County Records Office and described as  
follows:

Commencing at the quarter corner common to Sections 11 and 14 an  
aluminum monument South 0°12'01" West a distance of 2501.94 feet to  
a point from which the quarter corner common to Sections 14 and 23  
an aluminum monument bears South 12°01' West a distance of 2768.57  
feet; thence

South 89°57'34" West a distance of 349.87 feet to a 1/2 inch steel  
pin and the POINT OF BEGINNING; thence

North 89°57'34" East a distance of 679.29 feet to a 1/2 inch steel  
pin; thence

South 14°04'34" West a distance of 931.46 feet to a point; thence  
along the thread of Squaw Creek the following courses;

North 20° West a distance of 121.02 feet to a point; thence

North 49°30' West a distance of 57.00 feet to a point; thence

South 87°30' West a distance of 134.00 feet to a point; thence

LEGAL CONTINUED NEXT PAGE

LEGAL CONTINUED

South 67°30' West a distance of 188.00 feet to a point; thence South 78°30' West a distance of 292.00 feet to a point; thence leaving said thread of the stream and along the centerline of Ola Highway the following courses  
North 12°08'27" East a distance of 404.81 feet to a point; thence North 13°06'58" East a distance of 266.14 feet to a point; thence North 18°57'29" East a distance of 246.72 feet to the POINT OF BEGINNING.

PARCEL V:

The Northeast quarter of Section 23, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

PARCEL VI:

The Northwest quarter of the Northwest quarter of Section 24, Township 9 North, Range 1 East, Boise Meridian, Gem County, Idaho.

EXCEPT ditch and road rights of way.



## CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

SUTTON RANCHES, INC., an Idaho Corporation as to an undivided 1/2 interest and  
SUTTON LIVESTOCK CO., INC., an Idaho Corporation as to an undivided 1/2 interest

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell  
and Convey unto

ALLEN COBURN AND MARSHA A. COBURN, husband and wife

whose address is: 17800 SWEET OLA HIGHWAY, OLA, ID 83657

grantee, the following described real estate, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions  
and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and  
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee  
simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all  
lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its  
corporate name to be hereunto subscribed by its President this 20th day of January, 2000.

SUTTON RANCHES, INC.

BY: Howard Sutton 175903  
HOWARD SUTTON, PRESIDENT

BY: John Sutton  
JOHN SUTTON, SECRETARY

SUTTON LIVESTOCK CO., INC.

BY: Buhl W. Sutton  
BUHL W. SUTTON, PRESIDENT

BY: Steven B. Sutton  
STEVEN B. SUTTON, SECRETARY

INST# 175903  
REQUEST mta view

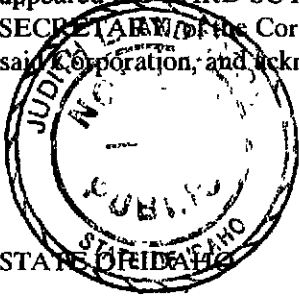
00 JAN 21 PM 2:50

JOSE COUNTY RECORDER

Cwallier  
TYPE 31 FEE 9.00 /chg

STATE OF IDAHO )  
 )  
 ) SS.  
COUNTY OF GEM )

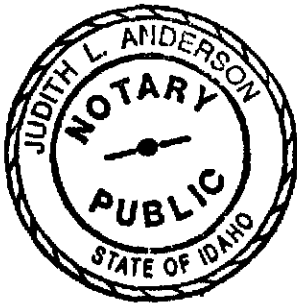
On This 20<sup>th</sup> day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared HOWARD SUTTON AND JOHN SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson  
Notary Public of Idaho  
Residing at BOISE  
Commission expires: 12/21/2001

STATE OF IDAHO )  
 )  
 ) SS.  
COUNTY OF GEM )

On This 20<sup>th</sup> day of January, in the year 2000, before me, a Notary Public in and for said State, personally appeared BUHL W SUTTON AND STEVEN B. SUTTON, known or identified to me to be the PRESIDENT AND SECRETARY of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.



Judith L. Anderson  
Notary Public of Idaho  
Residing at BOISE  
Commission expires: 12/21/2001

EXHIBIT A

Township 9 North, Range 2 East, Boise Meridian, Boise County, Idaho

Section 4: Lot 4 and the  $W\frac{1}{2}$   $SW\frac{1}{4}$

Section 5: All

Section 6: Lots 1 and 2,  $S\frac{1}{2}$   $NE\frac{1}{4}$  and the  $NE\frac{1}{4}$   $SE\frac{1}{4}$

Section 7: Lots 1, 2 and 3,  $S\frac{1}{2}$   $NE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $N\frac{1}{2}$   $SE\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SE\frac{1}{4}$ ,  $N\frac{1}{2}$   $SE\frac{1}{4}$   $SW\frac{1}{4}$ ,  $N\frac{1}{2}$   $SW\frac{1}{4}$   $SE\frac{1}{4}$

Section 8:  $N\frac{1}{2}$ ,  $SW\frac{1}{4}$ ,  $NW\frac{1}{4}$   $SE\frac{1}{4}$  and  $S\frac{1}{2}$   $SE\frac{1}{4}$

Section 9:  $W\frac{1}{2}$   $W\frac{1}{2}$

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 65-13634

Priority: September 5, 1995      Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 2.8 AF

This is to certify, that SUTTON RANCHES INC  
SUTTON LIVESTOCK INC

RT 1 BOX 43

MIDVALE ID 83645

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 5, 1995; and has submitted Proof of Beneficial Use on October 1, 1996. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from:

SPRING      tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 1.6 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 1.2 AF               |
|                       | Totals               | 0.02 CFS                 | 2.8 AF               |

LOCATION OF POINT(S) OF DIVERSION:      SWSESE , Sec. 11, Township 09N, Range 01E  
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 01E 14      NWNE      SWNE

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 01E 14      SWNE

CONDITIONS OF APPROVAL AND REMARKS

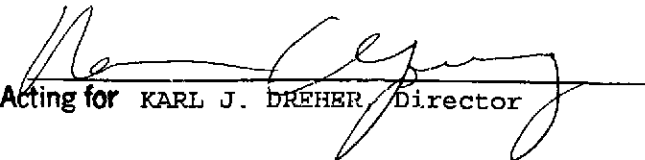
1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 22<sup>ND</sup> day of

April, 1999.

MICROFILMED

10/9 0 9 1999

Acting for  Director

RECEIVED

APR 21 1999

State of Idaho  
Department of Water Resources

Department of Water Resources

**APPLICATION FOR AMENDMENT**

(For Licensing Purposes)

**WATER RIGHT NO. 65-13634**

Date of Priority: September 5, 1995      Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 2.8 AF

Comes now      SUTTON RANCHES INC  
SUTTON LIVESTOCK INC

RT 1 BOX 43  
MIDVALE ID 83645

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-13634, and requests that the permit be changed as follows:

Source: **SPRING**      tributary to **SINKS**

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 1.6 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 1.2 AF               |
|                       | Totals               | 0.02 CFS                 | 2.8 AF               |

LOCATION OF POINT(S) OF DIVERSION:      SWSESE , Sec. 11, Township 09N, Range 01E  
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 01E 14      NWNE      SWNE

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 01E 14      SWNE

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APR 09 1999

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Midvale, Idaho, this 20<sup>th</sup> day of April, 19 99.

Sutton Ranches Inc. John Sutton Sec.  
Sutton Livestock Co. Inc. Bill W. Sutton Pres.  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 65-13634**

\*\*\*\*\*

**FOR DEPARTMENT USE ONLY**

Preliminary check by SUK Fee = \$50.00 Receipted by HW # 0045213 Date 4.21.99

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, Karl J. Dreher, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 65-13634 with the following;

**CONDITIONS OF APPROVAL AND REMARKS**

1. Domestic use is for 1 home.

Witness my hand this 22<sup>ND</sup> day of APRIL, 1999.

Acting for   
KARL J. DREHER, Director

MICROFILMED  
JUN 09 1999

RECEIVED

OCT 01 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13634 Telephone No. 208 355-2450
2. Name(s) of Permit Holder(s): Sutton Ranches Inc. / Sutton Livestock Inc.
3. Mailing Address: Rt 1 Box 43 Midvale, ID 83645
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_
  - a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
  - b. OPTIONAL:  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): 1 Stockwater (No. and type of stock): 200 cow/calf pairs  
Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_
6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                        |                                          |                          |
|------------------------|------------------------------------------|--------------------------|
| Measuring Device:      | Is a measuring device required?          | Yes _____ or No <u>X</u> |
|                        | Has the measuring device been installed? | Yes _____ or No _____    |
| Flow Measurement Port: | Is a flow measurement port required?     | Yes _____ or No _____    |
|                        | Has the measurement port been installed? | Yes _____ or No _____    |
8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Howard Sutton Telephone Number: (208) 355-2450  
Address: 2660 Farm to Market Rd Midvale, ID 83645
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Howard Sutton Date: 9/23/96  
(include your title, if on behalf of company or organization)

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NOV 07 1996

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 65-13634

Proposed Priority: September 5, 1995 Maximum Diversion Rate: 0.02 CFS

This is to certify, that SUTTON RANCHES INC  
SUTTON LIVESTOCK INC  
RT 1 BOX 43  
MIDVALE ID 83645  
has applied for a permit to appropriate water from:  
SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 |
|                       | Totals               | 0.02 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWSENE , Sec. 11, Township 09N, Range 01E  
GEM County

PLACE OF USE: STOCKWATER  
TWN RGE SEC  
09N 01E 14 NWNE  
PLACE OF USE: DOMESTIC  
TWN RGE SEC  
09N 01E 14 SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1996.
2. Subject to all prior water rights.
3. Stockwater use is for 200 pair range cattle.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

14<sup>th</sup> day of November, 1995.

*Karl J. Dreher*  
for Karl J. Dreher, Director

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NOV 7 1995

Ident. No. 65-13634

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: SUTTON RANCHES INC 208-355-2450  
Address: RT 1 BOX 43  
MIDVALE ID 83645  
OR  
Name: SUTTON LIVESTOCK INC 208-355-2450  
Address: RT 1 BOX 43  
MIDVALE ID 83645

2. Source: SPRING Trib. to: SINK  
3. Location of Point of Diversion: SWSENE Sec. 11, Township 09N, Range 01E  
GEM County

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |    |
| DOMESTIC   | 01/01 | 12/31 | 0.020 |      |    |

5. Total quantity to be appropriated is:  
0.020 CFS (and/or) AF

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.  
PERFORATED PIPE TO CISTERN, PIPED TO HOME AND STOCK AREA  
b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.  
c. Proposed well diameter is inches; proposed depth of well is  
feet.  
d. Is groundwater with a temperature greater than 85F being sought? NO  
e. If well is already drilled, when?  
Drilling Firm  
Well was drilled for

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year(s).

DEC 01 1995

8. Place of Use: STOCKWATER

TWN RGE SEC  
09N 01E 14 NWNE

Place of Use: DOMESTIC

TWN RGE SEC  
09N 01E 14 SWNE

9. a. Who owns the property at the point of diversion?  
APPLICANT  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks:  
Domestic use is for one home, stockwater use is for 200 cow/calf  
pairs.

11. Map of proposed point of diversion and place of use attached? [y]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

*Sutton Ranches*  
*by Howard Sutton*  
Applicant

Received by TTT Date 9/5/1995 Time 3:16pm Preliminary check by CJT

Fee \$ 50- Receipted by TTT # W019834 Date 09/05/1995

Publication prepared by AT Date 9-27-95 Published in Messenger-Index

Publication approved AT Date 10-25-95

DEC 01 1995

Sutton Ranches

Pres. . Gertrude Sutton

VP      Howard

Sec     John

Sutton Livestock

Pres.   Buhl

VP      Steve

Sec     Gary

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DEC 01 1995

Comments: Date: 9/ 5/ 1995User-ID: MMINICUC

Subject:

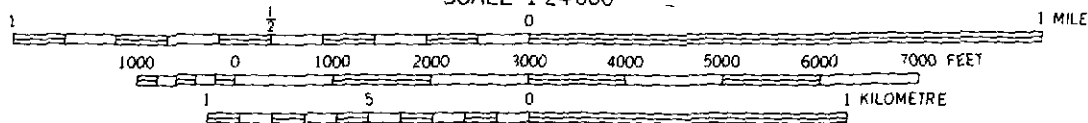
PLACE OF USE

THE PLACE OF USE FOR THE HOME AND STOCK ARE NEXT TO EACH OTHER  
(THE BARN IS TO THE NORTH) BUT APPEAR TO BE ON OPPOSITE SIDES OF  
THE QQ LINE.

RECEIVED  
DEC 01 1995



SCALE 1:24,000



V8 1981

T09N R01E

S. 11

SWSENE

DOM. Spring



QUADRANGLE LOCATION

65-13634

Copies Of These Maps Can Be Obtained  
At Bonneville Blue Print, Boise Idaho

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DEC 01 1935

65-13634

NWSWNE DOM POW  
SW NWNE STOLK POW

TOAN ROLE S 14

158 1975

54

55

56

17' 30"

360,000 FEET

58



DEC 01 1995



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

September 22, 2004

MARSHA COBURN  
ALLEN COBURN  
17800 SWEET OLA HWY  
OLA ID 83657

RE: Change of Ownership for Water Rights 65-13634 and 65-13635

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Peppersack', is written over a printed name and title. The signature is fluid and cursive.

for Jeff Peppersack, Manager  
Water Right Permits Section

JP:swk

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 23, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SUTTON RANCHES INC  
SUTTON LIVESTOCK INC  
RT 1 BOX 43  
MIDVALE ID 83645

RE: WATER RIGHTS 65-13634/65-13636

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed copies of your Applications for Amendment of Permit, which were approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

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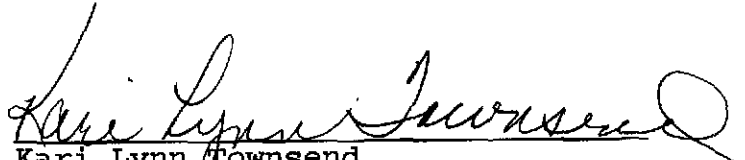
JUN 09 1999

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of **April, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

**Water Rights 65-13634/ 65-13636**

SUTTON RANCHES INC  
SUTTON LIVESTOCK INC  
RT 1 BOX 43  
MIDVALE ID 83645

  
Kari Lynn Townsend  
Secretary

MICROFILMED

JUN 09 1999

## **Responding to Preliminary Orders Issued by the Idaho Department of Water Resources**

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### **ORAL ARGUMENT**

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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JUN 09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 16, 1999

SUTTON RANCHES INC  
HOWARD SUTTON  
2660 FARM TO MARKET RD  
MIDVALE ID 83645

RE: Permits 65-13634/65-13636

Dear Mr. Sutton:

In response to your April 15, 1999 telephone conversation with Glen Saxton, I am forwarding new copies of Application for Amendment forms for the above referenced permits.

Please review the amendment forms carefully. If you concur with the information presented, please sign the forms and return them with the \$50.00 (each - \$100.00 total) filing fees within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you have any questions regarding this matter, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen  
Water Rights Supervisor

SWK:klt

Enclosures

MICROFILMED

JUN 09 1999

## MEMORANDUM

**To:** Shelley Keen  
**From:** L. Glen Saxton   
**RE:** PERMITS 65-13634 AND 65-13636  
**Date:** April 15, 1999

See my prior memo dated April 2, 1999.

On this date, Howard Sutton called me and advised that they could not find the amendments which the department had sent them in the past for the permits but assured me that they weremost interested in completing the license process.

I offered to send new assignments to him for signature and return with the required fees which he readily accepted. Please have the amendments prepared again and sent to the following address:

Sutton Ranches, Inc.  
c/o Howard Sutton  
2660 Farm to Market Road  
Midvale, ID 83645

As a side note, after receiving the preliminary orders voiding the permits, I recognized the Sutton name and was curious if they were the Suttons I knew in the Ola, Idaho area. After checking out the legal descriptions, I determined that one of the ranches was the same ranch partially homesteaded by my grandfather south of Ola and was owned by my dad for a few years. Hence, I was not second guessing the appropriateness of sending a preliminary order but instead just happened to check a little further into the matter.

MICROFILMED

JUN 09 1999

## MEMORANDUM

**To:** Files 65-13634 and 65-13636  
**From:** L. Glen Saxton *LS*  
**RE:** TELEPHONE CONVERSATION  
**Date:** April 2, 1999

On this date, I called Howard Sutton to inquire why he had not returned the signed amendments. He advised that he was behind on paper work and fully intended to take care of the matter earlier. He plans to contact his brother to locate the amendment forms and to sign and return them. I advised that if he can't find them, to call me and we will prepare new amendment forms for his signature.

MICROFILMED

JUN 09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 23, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SUTTON RANCHES INC  
SUTTON LIVESTOCK INC  
RT 1 BOX 43  
MIDVALE ID 83645

RE: WATER RIGHT NO. 65-13634

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within 14 days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Shelley W. Keen'.

*for* Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

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1999 09 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 28, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

SUTTON RANCHES INC  
SUTTON LIVESTOCK INC  
RT 1 BOX 43  
MIDVALE ID 83645

RE: WATER RIGHT NO. 65-13634

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion developed is in a location other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

JAN 31 1999

# LICENSE REVIEW CHECKLIST

PERMIT NO 65-13634 DATE 1/26/99 REVIEWER: SHARLA

NAME Change/OK  
 Address OK  
 SOURCE OK Does change clarify orig. intended source? If no, Void permit  
 POINT OF DIV chg ☒ Change (P39/P47) ☐ Add (P45/P42) Feds - P40  
 W32 (multiple in 1/4/4)  
 W36 (overlap)  
 W59 (subd desc)

Overlaps. Right(s): \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PLACE OF USE OK ☐ Change (P41/P47) ☐ Add (P41/P42) Feds - P43  
 W60 (subd. desc)  
 W27 (ppu acre limit)

Overlaps: Right(s) \_\_\_\_\_  
 File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

PD & PU amend (P37) Feds - P48

RATE OF DIV  
 Permitted Rate .02 cfs  
 Fee limit .20 cfs \$5000  
 Measured .03 cfs  
 Theoretical — cfs  
 Recommended Total Div Rate .02 cfs

| WATER USES    | <u>OK</u>      | Change (P46)  |                                             |
|---------------|----------------|---------------|---------------------------------------------|
| <u>Dom.</u>   | <u>.02</u> cfs | <u>1.2</u> af | Irrig - overlap (R58-R61, R62-R65, R66-R69) |
| <u>Stock.</u> | <u>.02</u> cfs | <u>1.6</u> af | supp gw (WB7/065/079)                       |
| _____         | _____ cfs      | _____ af      | overlap spec combined rts (W35)             |
| _____         | _____ cfs      | _____ af      | <1acre (W31)                                |
| _____         | _____ cfs      | _____ af      | Domestic (W01/WB5/070/071/075)              |
| TOTALS        | <u>.02</u> cfs | <u>2.8</u> af | Power (W42 or W43/025/027/R22 or R23)       |
|               |                |               | Fish (042) Fire (077) Wtr Quality (081/R07) |

Flow rate .02 cfs X 365 days X 1.98 = 14.5 af

REMARKS (S/200 range catib) Comment

ADD'L CONDITIONS \_\_\_\_\_ Watermaster Control WD# \_\_\_\_\_  
 \_\_\_\_\_ GW Measurement/Measuring Device  
 \_\_\_\_\_ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ☒ no SRBA Claim N/A Adjust Memo dom = SWNE only  
 Amend letters P39 P38  
P47

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 25 1998

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Sutton Ranches, Inc. <sup>Sutton Livestock, Inc.</sup> Permit No. 65-13634  
Phone No. (208) 355-2450  
Current Address: Rt. 1 Box 43, Midvale, ID 83645  
2. Accompanied by: Al Stover EXAM DATE: 7-30-98  
Address: #17800 012 Rd., 012, ID Phone No. (208) 584-3207  
Relationship to Permit Holder: Rents house on Sutton's Prop.  
3. Source: Spring tributary to Sinks by Little Squaw Creek

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None for this water system.  
2. Other water rights with the same point of diversion: None  
[others in SWNE:  
65-03047  
65-03048]

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SW  | SE  | SE  | 11   | 9N   | 1E   | Gem    | Site Visit, Map                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

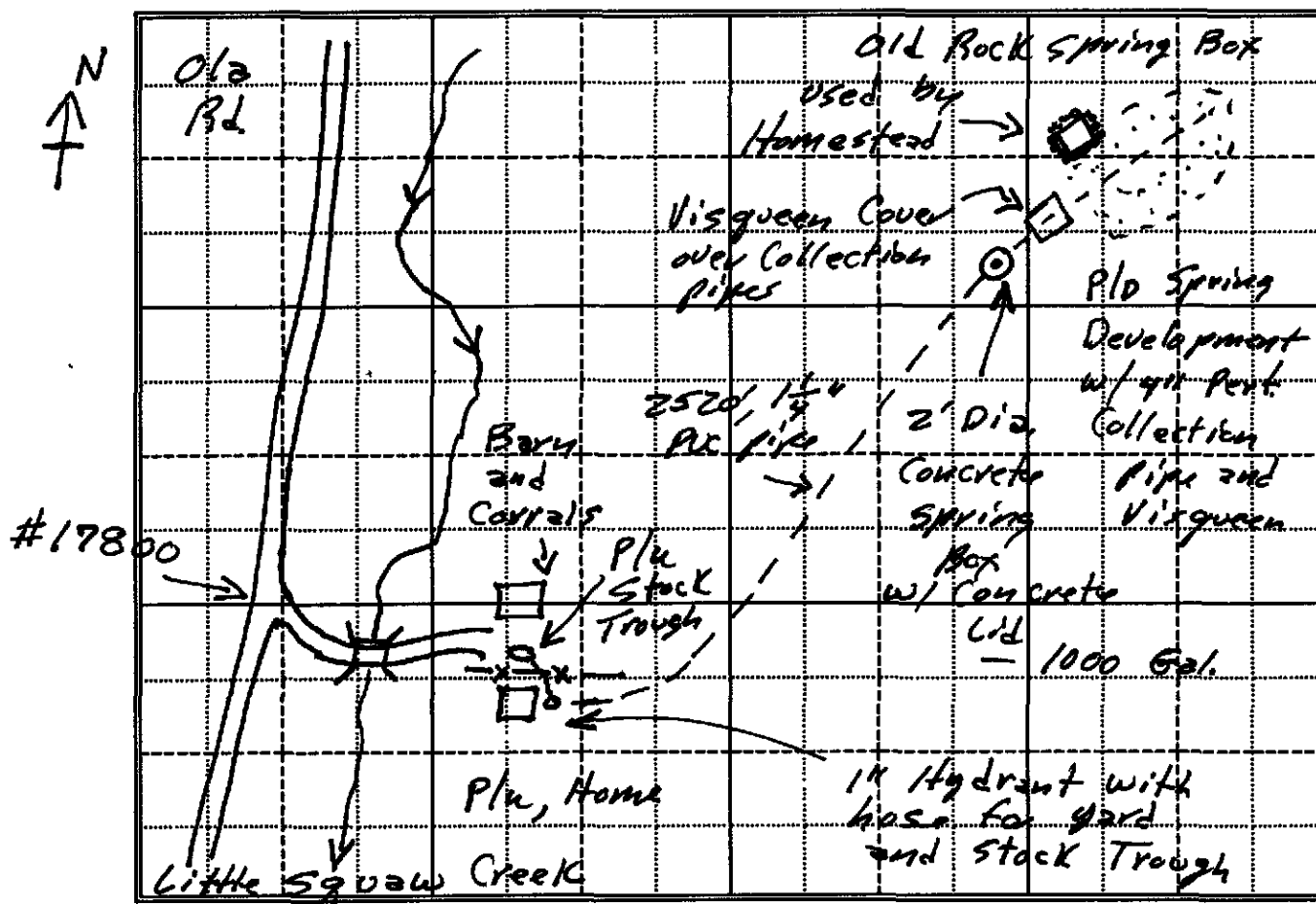
2. Place(s) of Use:

Indicate Method of Determination Site Visit, Map

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 9N  | 1E  | 14  |    | D  | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    | S  | S  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

RECORDED  
NOV 24 1998

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

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#### D. FLOW MEASUREMENTS

JUN 09 1999

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| 5 Gal Bucket          |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Flow measured at Homesite from hose.

$$Q = \frac{5 \text{ Gal}}{23 \text{ sec}} = \left( \frac{5 \text{ Gal}}{23 \text{ sec}} \right) \left( \frac{60 \text{ sec}}{1 \text{ min}} \right) = 13 \text{ Gpm} = 0.03 \text{ cfs.}$$

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for a Spring development, and 2520' of 1 1/4" PVC pipeline that provides water for one home and stockwater at the homestead. The Spring was originally developed around 1900 to serve an old homestead at the site. The house for the old homestead was about 500' North of the Spring. The original Spring development included a 4'x4'x5' deep rock spring box, which is still at the site. The old rock Spring box is now dry and abandoned. No Water Rights ~~are~~ were found for this site that relate to the old homestead.

2. The domestic use is at a home owned by Sutton, and now being rented by Al and Fern Stover. The water is used for the yard irrigation, and filtered for household use. One Stockwater trough adjacent to the yard furnishes water for 150-200 cattle and horses when they are in the Corral at the homestead.

3. The location of the Spring on the permit is incorrect, and may have been confused with another Spring that Sutton also uses.

4. The grazing period for the livestock is

Have conditions of permit approval been met? ☒ yes ☐ no

normally from late April to the last of November each

MICROFILMED

JUN 09 1993

# F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: with 5 Gal. Bucket

$$Q = \left( \frac{5 \text{ Gal.}}{23 \text{ Sec.}} \right) \left( \frac{60 \text{ Sec.}}{\text{Min.}} \right) = 13 \text{ GPM}$$

$$= 0.03 \text{ cfs} > 0.02 \text{ cfs}$$

# G. VOLUME CALCULATIONS

## 1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(365)(1.9835) = 14.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$$

## 2. Volume Calculations for Other Uses:

Domestic: Allow 1.2 AFA - internal and external

stock water:

$$AFA = \left( \frac{12 \text{ GPD}}{1 \text{ Head}} \right) \left( \frac{200 \text{ Head}}{1} \right) \left( \frac{210 \text{ Days}}{\text{Ann.}} \right) \left( \frac{AFA}{325,850 \text{ Gal.}} \right)$$

# H. RECOMMENDATIONS

$$= 1.55 = 1.6 \text{ AFA}$$

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| stockwater     | 01/01         | 12/31 | 0.02                         | 1.6                      |
| Domestic       | 01/01         | 12/31 | 0.02                         | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.02                         | 2.8                      |

## 2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

P/D is in  
SWSESE,  
See 11

# I. AUTHENTICATION

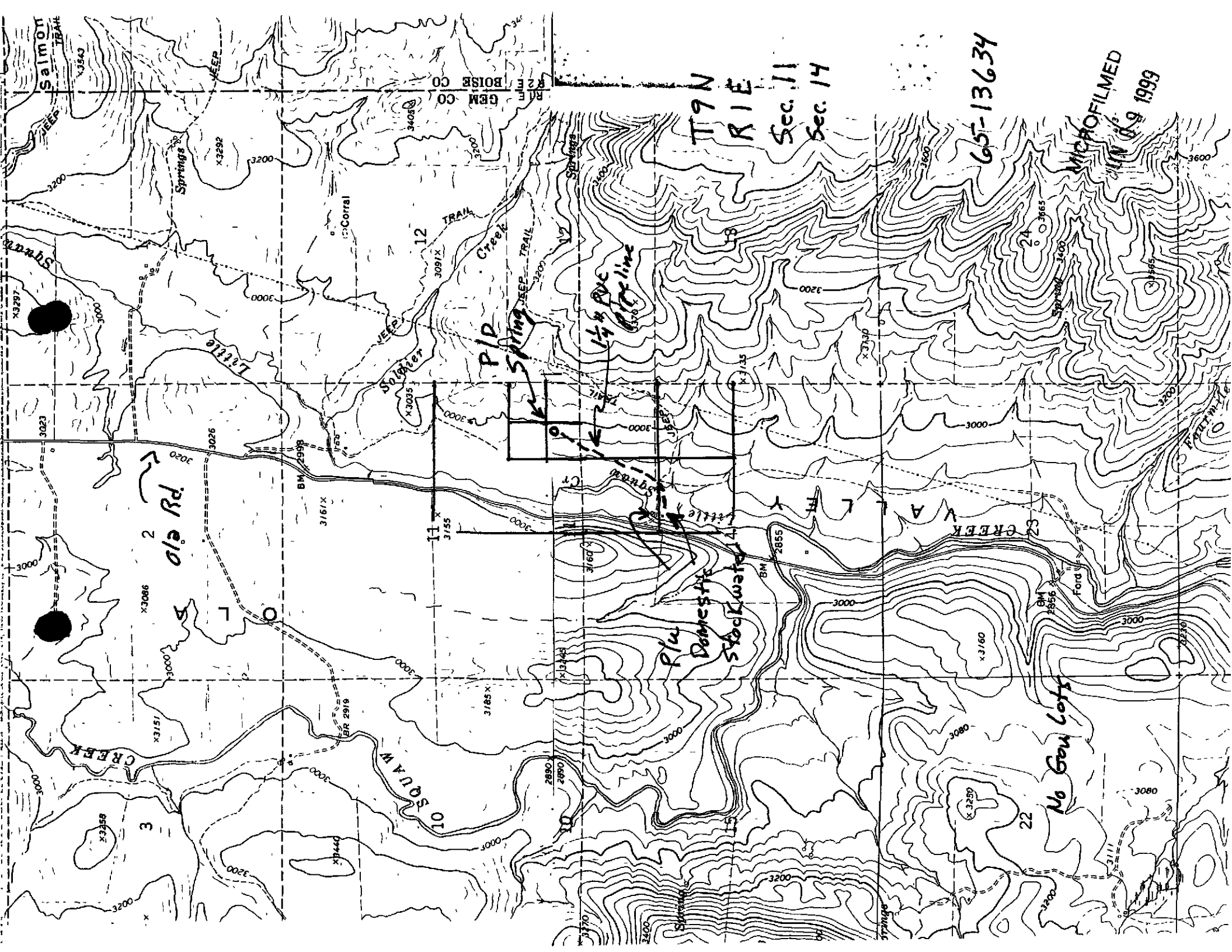
Field Examiner's Name Van Zomeren Date 11-18-98

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

MICROFILMED

JUN 09 1999



Salmon Creek

Squaw Creek

Little Creek

Squaw Creek

Salmon Creek

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

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Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

Spring Jeep Trail

PY old Rd

PIP

1 1/4 Mile Pipeline

P1u Domestic Stockwater

No Gas Cuts

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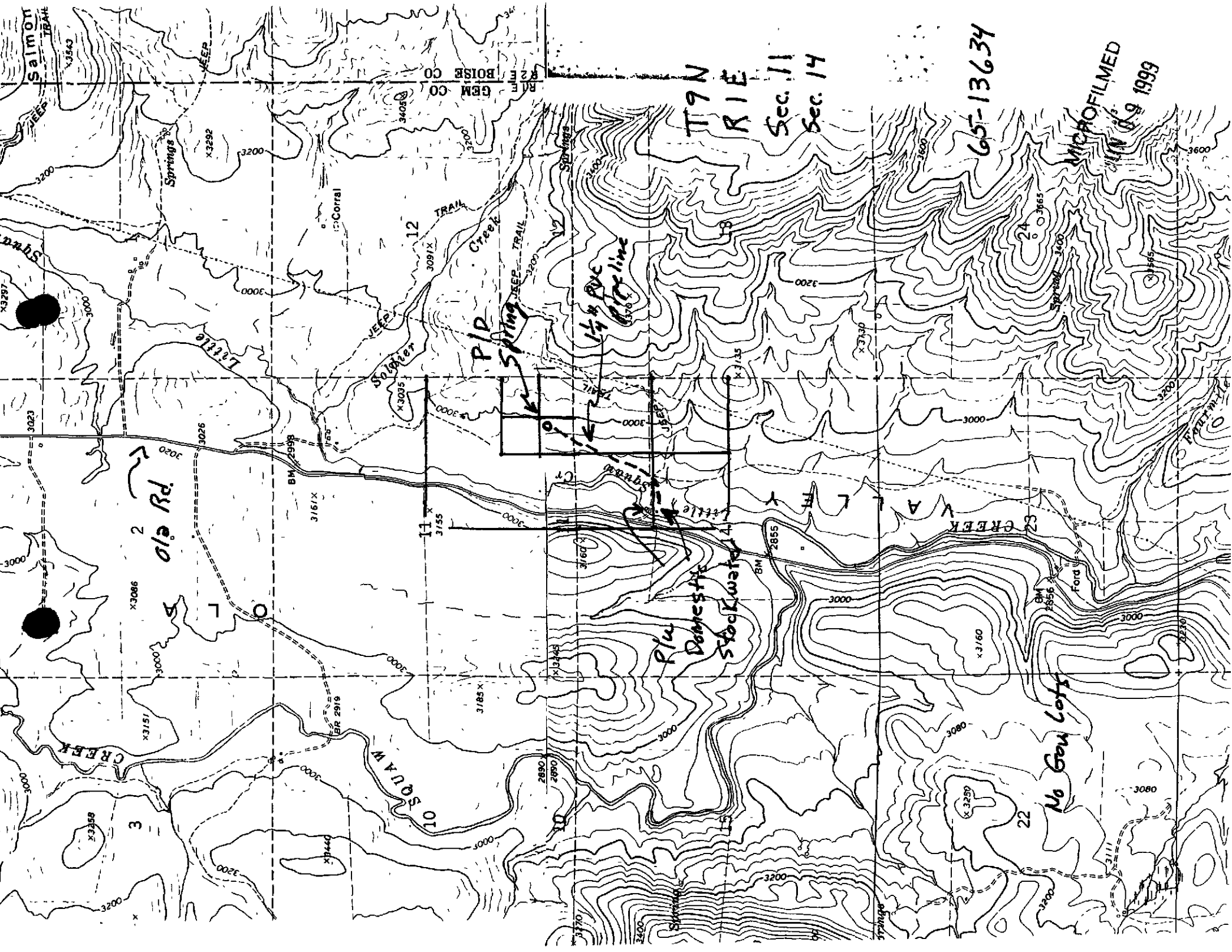
JAN 19 1999

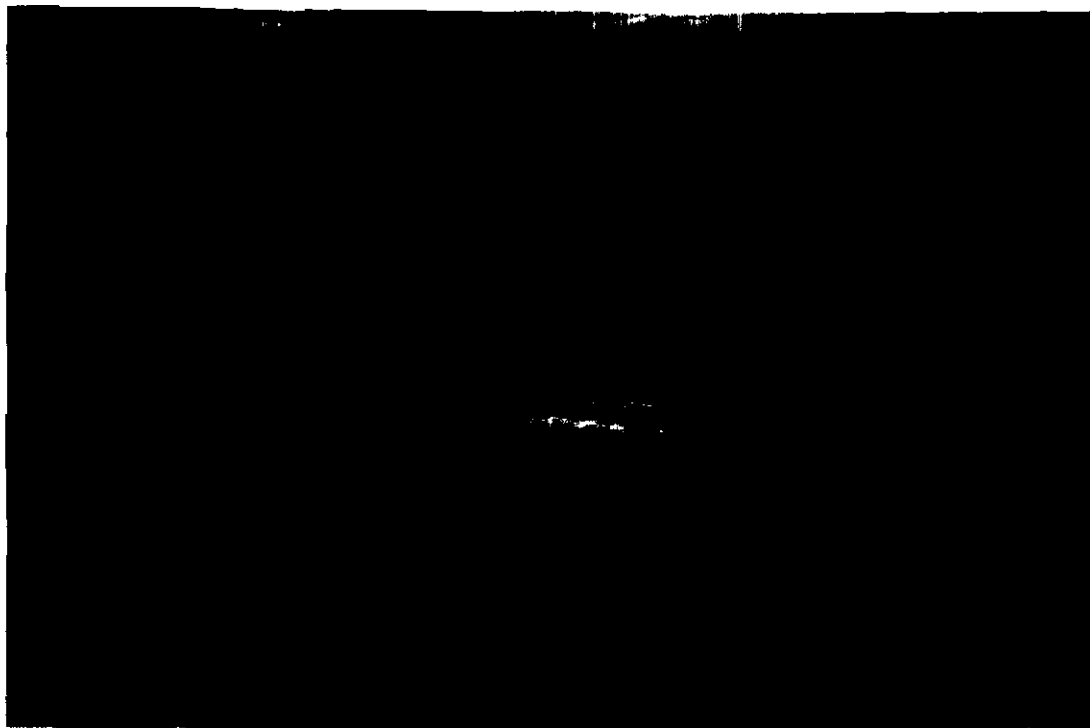
65-13634

T9N R1E

Sec. 11

Sec. 14





View Looking  
Southwest

L of 2

P/D

Spring

Development.

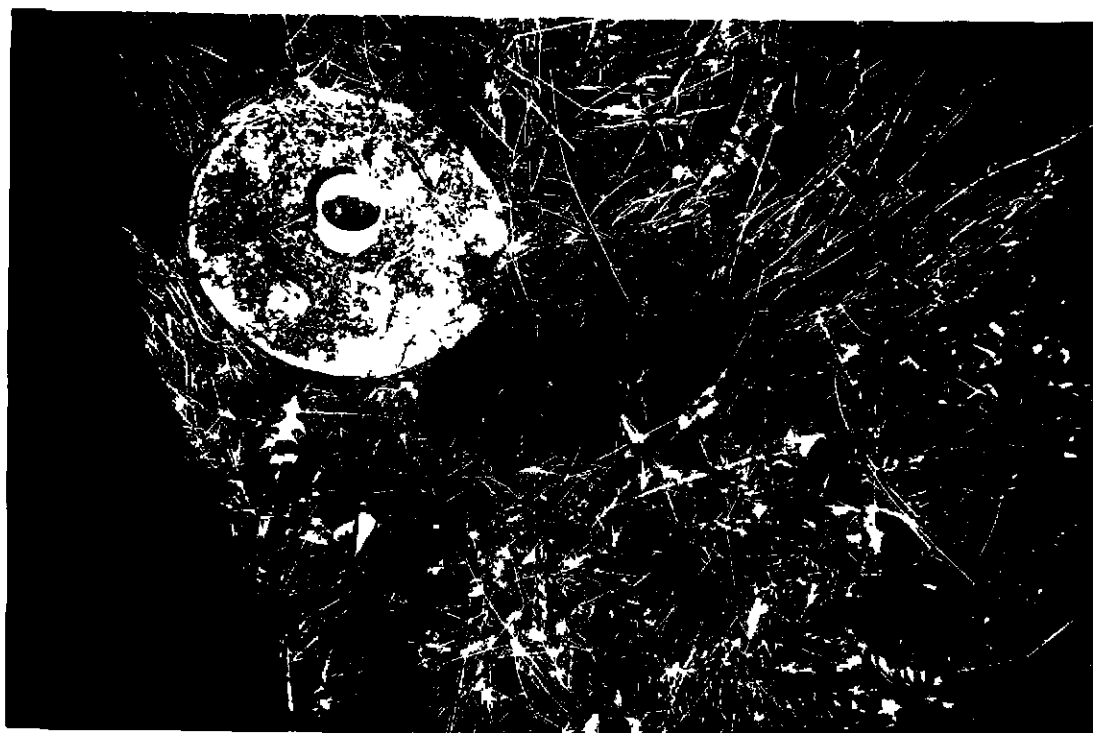
Note old

Rock

Spring box

Constructed  
in 1900 ±  
for Home-  
stead

Visqueen  
cover is  
to keep surface  
water out of  
collection pipes.



P/D

Concrete  
lid for

1000 Gal.

Concrete

Spring

Box.

ENCLOSURE  
JAN 09 1999

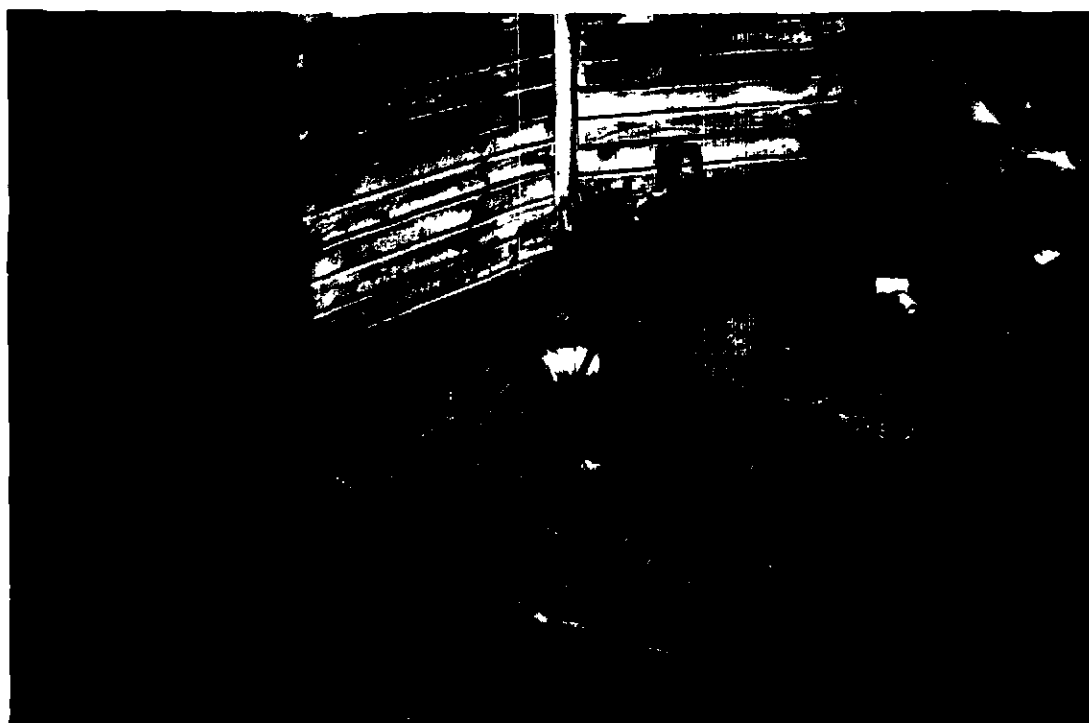
65-13634



2 of 2

P/u

Home  
with  
yard,  
and  
stock  
Trough  
in  
Corral.



1" Hydrant  
at house.

Place  
of  
Measure-  
ment.

MICROFILMED  
JUN 09 1999

65-13634

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 65-13034 Reviewed by [Signature] Date 10-31-96

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received? Correct Uses? yes  
If not, complete calculation below.

**SOURCE OF WATER**

✓ Surface water source  
Ground water source  
Drilling permit required?  
Copy in the file? Drilling Permit No. \_\_\_\_\_  
Amount paid for permit \_\_\_\_\_ Correct?  
Well log in the file?

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

yes Required?  
50 Amount Submitted  
yes Correct?  
no Required?  
Installed?  
Waiver requested?

**PRIORITY CALCULATION**

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | _____ |
| No. of days late    | _____ | _____ |
| Priority Date       | _____ | _____ |
| New Priority Date   | _____ | _____ |

**DEFICIENCIES OR ACTION ITEMS**

Proof Acceptable

**DATA ENTRY**

New Address [X] Proof Made 10-1-96

November 1, 1996

SUTTON LIVESTOCK INC  
SUTTON RANCHES INC  
RT 1 BOX 43  
MIDVALE ID 83645

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13634

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

MICROFILMED  
NOV 07 1996

August 31, 1996

SUTTON LIVESTOCK INC  
SUTTON RANCHES INC  
RT 1 BOX 43  
MIDVALE ID 83645

PROOF DUE NOTICE

RE: PERMIT NO. 65-13634

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

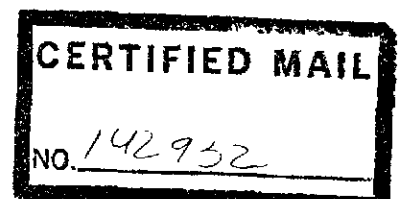
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED  
NOV 17 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 14, 1995

SUTTON LIVESTOCK INC  
SUTTON RANCHES INC  
RT 1 BOX 43  
MIDVALE ID 83645

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 65-12634/65-12635/65-12636

Dear Permit Holder(s):

Enclosed are copies of your approved applications for permits. Please be sure to thoroughly review the "CONDITIONS AND REMARKS" listings on the permit.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed you should complete and submit these forms immediately.

Sincerely,

Shelley Walter Keen  
Water Rights Supervisor

SWK:rl

Enclosures

DEC 01 1995

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman

No.: 65-13634 Name: Sutton Ranches. Date: 11/9/95 Ad OK? ✓  
Correct Fee? ✓ Receipt #: W019834 Priority: 9/5/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes \_\_\_\_\_ Mor \_\_\_\_\_ GWMA Trust/Non-trust  
PROTESTED: - 020 (Protest Agr) or W19 (See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA  
1 year/no proof - P16  
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M  
=/- 0.2 cfs - No MD  
=/+ 5 a. - 01M, 065 (if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)  
Included w/permit - Permit No. \_\_\_\_\_, P99  
No WD permit? - 046-46B-P23 (post 7/1/87)  
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dam) - 005 (req) WD # \_\_\_\_\_ <SEE MAP & LISTING>  
+ 0.2 cfs - 028 (may report) - 01J (meas dev) - P08  
=/- 0.2 cfs - 028 (may report) - 01H (lock dev) - P01 or No MD  
=/+ 5 a. irr. - 028 (may report)  
In-WB + 0.2 cfs - 01M or No MD (in-stream)  
- 0.2 cfs - No MD  
=/+ 5 a. irr. - 01M

RIVER BASINS (\*Surface water):

Snake R (01) - 11A-P04, NA  
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA  
Boise R (63) - 05A (if WB), 11E (not 42-111 use), NA  
Payette R (65) - 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R † L Peak); 27A (Payette R); NA  
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)  
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)  
+ 5 a - 03A (0.02 cfs/A)  
Mining - 054 (req) & 06A/010/09E-P10  
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);  
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09  
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)  
In-stream dev. - P52 (stream channel alteration)  
Irr Dist/Canal Co. - 023 (Twin Falls area)  
Swan Falls Flag - B <SEE CODE CHART>  
Trust - 051-052-053-P74 (Consumptive Uses), NA  
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

① W02/200 pr Rc

② W01/1

11-1-1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: gyl DATE: 9.18.95 APPLICATION: 65-13634

REQUIRED INFORMATION

*ok See comments  
called 9.18.95*

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use:  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map: (show T, R, S, QQ &/or QQQ)  
☒ Subdivision plat: (for > 1 home in restricted area.  $\geq 5$  homes in non-restricted area)  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

Gov't. Lots:  
3 P/D  
3 P/U

**RECEIVED**  
NOV 7 1995  
Department of Water Resources

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion:  
☒ Field check required: Field check by: \_\_\_\_\_  
☒ Field report attached:  
☒ Critical groundwater area:  
☒ Groundwater management area:  
☒ 1992 moratorium:  
☒ Copy to SCA staff: (perennial stream, non-pump diversion)  
☒ Copy to Dam Safety staff: (for any storage)  
☒ Basin 63 mitigation plan: (where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge)  
☒ Send power requirement letter:  
☒ Send fish farm requirement letter:  
☒ Power residency affidavit:  
☒ Power efficiency form:  
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_

Additional information on reverse side:

## Sutton Ranches

Pres. . Gertrude Sutton

VP      Howard

Sec      John

## Sutton Livestock

Pres.    Buhl

VP      Steve

Sec      Gary

## PROCESSING

APPLICATION NO.

65-13634

YES NO

☒ ☒  
☒ ☒  
☒ ☒

In form for advertising:

Statewide advertising: ( &gt; 10 cfs &amp;/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

I.D. Health and Welfare

I.D. District Health

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # \_\_\_\_\_

Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒  
☒ ☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest 10-23-95

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dnr

Measuring device required:

Measuring port required:

Water delivered by water master? District # \_\_\_\_\_

Special conditions of approval or cover letter: \_\_\_\_\_

See below for additional information

Recommended Date or Priority 9/5/1995Recommended by: DnrDate 11/7/1995STATE OFFICE REVIEW

See below for additional information. By \_\_\_\_\_

Date \_\_\_\_\_

ADDITIONAL INFORMATION

Plu overlaps: 65-3046, 3048, 3053, 3047 all decreed rights  
for irrigation, Little Squaw CK.

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,  
ss.  
COUNTY OF GEM,

Ginger Johnson, being first  
duly sworn, on her oath deposes and  
says that she is the clerk of the Mes-  
senger Index, a legal weekly news-  
paper published at Emmett, in Gem  
County, Idaho; that said newspaper  
is in general circulation in said  
county and has been published unin-  
terruptedly and continuously for  
more than 78 weeks prior to the  
first publication of the annexed  
document; and that the document  
notice, process, or advertisement  
hereunto annexed was published in  
the regular edition of Messenger  
Index for two

consecutive weekly issues thereof,  
beginning with the issue of  
Oct 4, 1995,  
and ending with the issue of  
Oct 11, 1995

Ginger Johnson  
Subscribed and sworn to me this

11th day of  
October, 1995

Janet Leisk  
Notary Public

Residing at Emmett, Idaho

MY COMMISSION EXPIRES  
JUNE 21st, 1997

My Commission Expires \_\_\_\_\_

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of  
the State of Idaho:

63-12 150

ASHER, TROY  
ASHER, LINDA  
PO BOX 1282  
EAGLE, ID 83616-1282  
Source: GROUNDWATER  
Diversi on Pt: SENE  
Use: IRRIGATION  
STOCKWATER  
DOMESTIC  
Total Diversi on:  
Date Filed: 10/ 7/1994  
In: GEM County

Sec 19 T 06N R 01E in GEM County.  
(0.900 CFS)  
(0.040 CFS)  
(0.040 CFS)  
(. 940 CFS)

T06N ROIE S19 SENE  
S20SWNW

45.0 ACRES TOTAL

Water bearing zone to be appropriated is 50 to 600 feet

65-13634

SUTTON LIVESTOCK INC  
SUTTON RANCHES INC  
RT 1 BOX 43  
MIDVALE, ID 83645  
Source: SPRING  
Diversi on Pt:  
Use: DOMESTIC  
STOCKWATER  
Total Diversi on:  
Date Filed: 9/5/1995  
In: GEM County

Tributary: SINKS  
SWSENE Sec 11 T 09N R 01E in GEM Coun-  
ty.  
(0.020 CFS)  
(0.020 CFS)  
(0.020 CFS)

T09N ROIE S14NWNE SWNE

65-13635

SUTTON LIVESTOCK INC  
SUTTON RANCHES INC  
RT 1 BOX 43  
MIDVALE, ID 83645  
Source: SPRING  
Diversi on Pt:  
Use: STOCKWATER  
Total Diversi on:  
Date Filed: 9/ 5/1995  
In: GEM County

Tributary: SINKS  
SESESE Sec 5 T 09N R 02E in GEM County.  
(0.020 CFS)  
(0.020 CFS)

T09N R02E S05 SESE

65-13636

SUTTON LIVESTOCK INC  
SUTTON RANCHES INC  
RT 1 BOX 43  
MIDVALE, ID 83645  
Source: SPRING  
Diversi on Pt:  
Use: STOCKWATER  
Total Diversi on:  
Date Filed: 9/ 5/1995  
In: GEM County

Tributary: SINKS  
SENWNW Sec 9 T 09N R 02E in GEM Coun-  
ty.  
(0.020 CFS)  
(0.020 CFS)

T09N R02E S09 NWNW

Permits will be subject to all prior water rights. Protests may be submitted based  
on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of  
this application must be filed with the Director, Dept. of Water Resources, Western  
Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00  
on or before OCTOBER 23, 1995 The protestant must also send a copy of the  
protest to the applicant.

KARL J. DREHER,  
Director

Pub.: 10 - 4, 11, 1995

Legal Notice No. 2348  
Published in the Messenger Index

RECEIVED

OCT 11 1995

WATER RESOURCES  
WESTERN REGION

DEC 01 1995

65-13634

SUTTON LIVESTOCK INC  
SUTTON RANCHES INC  
RT 1 BOX 43  
MIDVALE, ID 83645

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSENE Sec 11 T 09N R 01E in GEM County.

|                  |   |            |
|------------------|---|------------|
| Use: DOMESTIC    | ( | 0.020 CFS) |
| STOCKWATER       | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 9/ 5/1995

|                |      |      |
|----------------|------|------|
| In: GEM County |      |      |
| T09N R01E S14  | NWNE | SWNE |

007 01 Sec