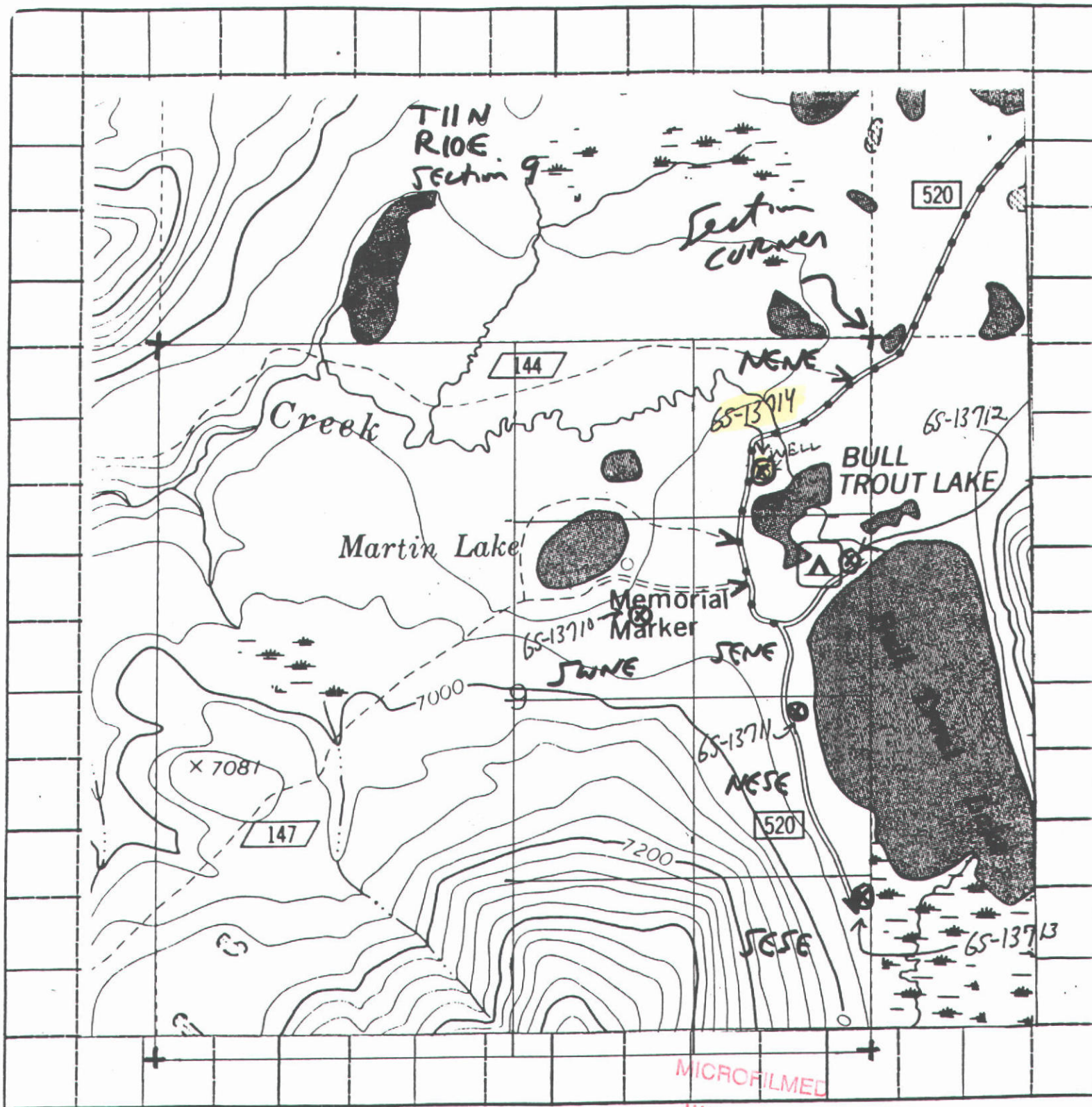


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

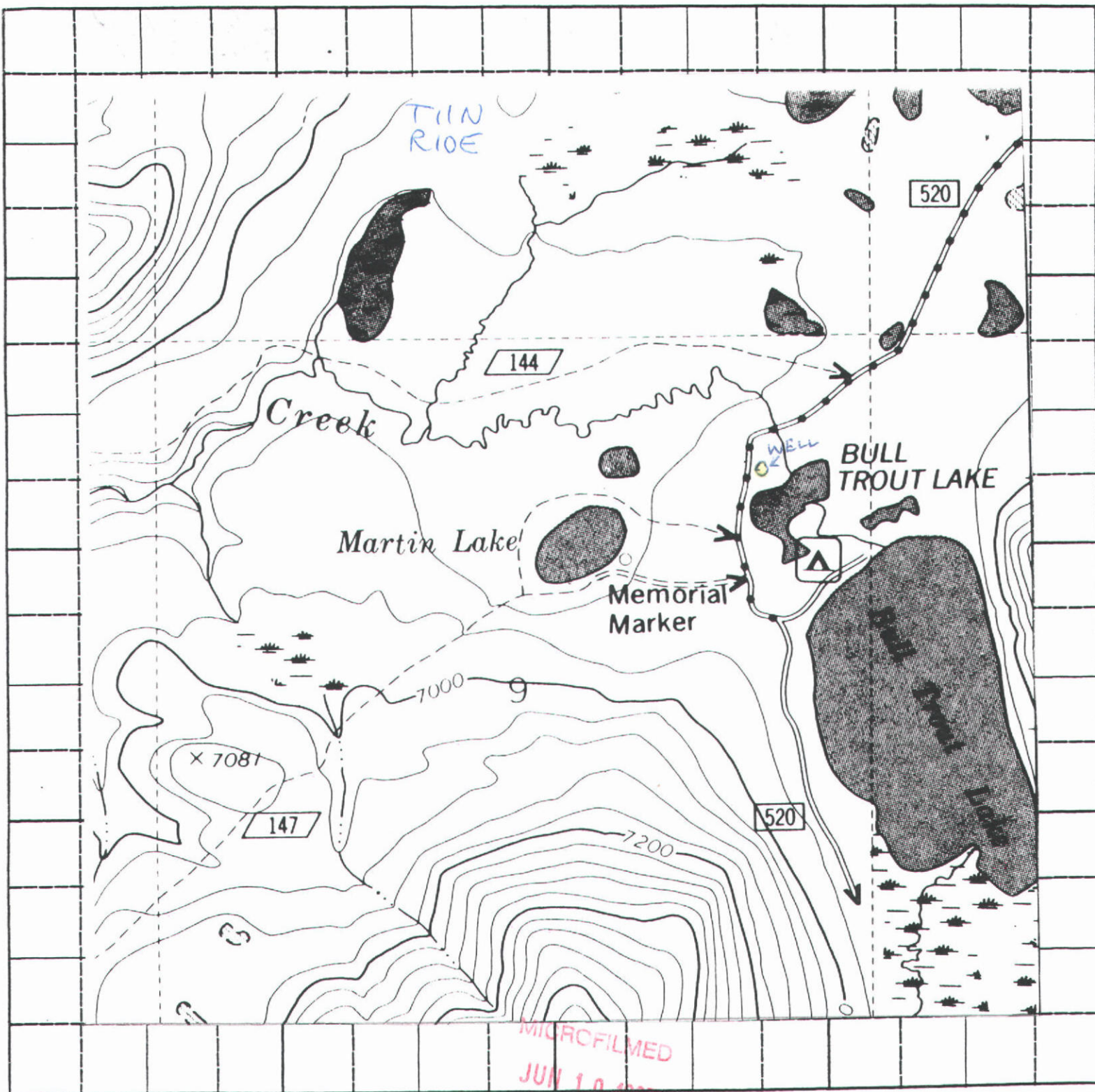


Scale: 5 inches equal 1 mile.

BE IT KNOWN that the undersigner  
the State of Idaho as herein set forth

**LOWR MAP** per Applicant's info -  
5 separate wells for separate facilities in Bull Trout  
Lake camp complex. No previously existing WR's in  
S. 9 Scale  $\approx$  5.3" per mile. Unsurveyed area per USGS topo.  
-82 4/8/97

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 5 inches equal 1 mile.

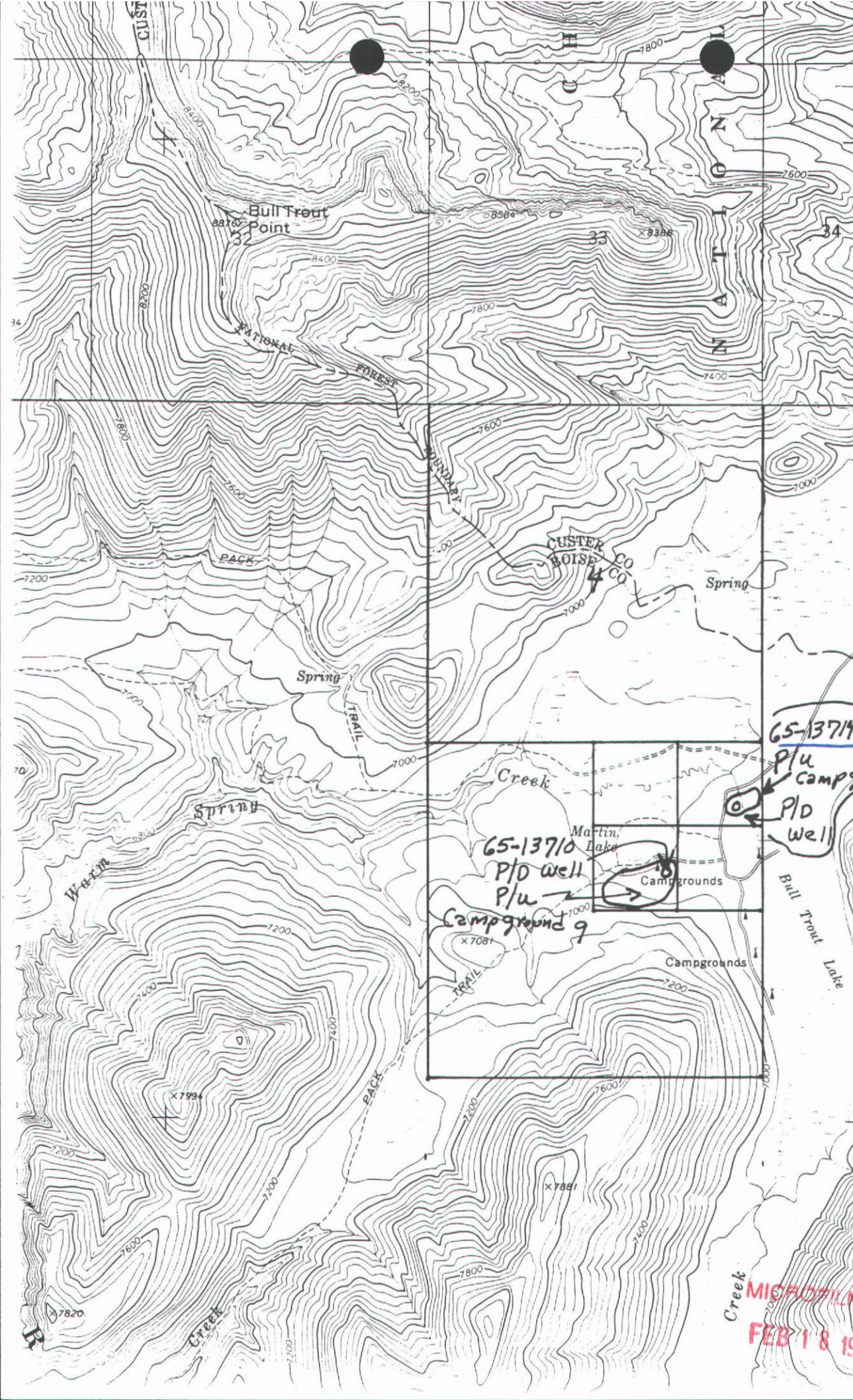
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA-Forest Service

*C. B. Borelto*

(for)

(Applicant) Regional Forester



20'  
4910

T12N  
T11N

TIIN  
R10E  
Sec. 9

(BANNER SUMMIT)  
2972' SW 1/4 MI TO IDAHO 21

Unsurveyed  
Area  
Section 9  
Projected  
from T12N

4907

4906

17'30"

65-13710

65-13714

4905

Creek  
MICROFILMED  
FEB 18 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

*This well is equipped with a  
hand pump for Campground use.*

*Dan Tomach Water Rights Examiner*  
Signature of Dept. Representative & Title

*10-7-98*  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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FEB 18 1999

~~2 of 3~~  
1 of 3

P/O  
Well  
with  
Hand  
pump



P/u  
Typical  
Toilet



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FEB 18 1999  
65-13714

2 of 2

P/u  
Typical  
Composite



P/u  
Parking  
and  
site of  
group  
Campsite.



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FEB 18 1999

65-13714

State of Idaho  
Department of Water Resources  
**Water Right License**

**WATER RIGHT NO. 65-13714**

**Priority:** March 20, 1997

**Maximum Diversion Rate:**

0.02 CFS

**Maximum Diversion Volume:**

0.4 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

1249 S VINNELL WAY

STE 200

BOISE ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1997; and has submitted Proof of Beneficial Use on April 24, 1998. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 06/01 to 10/01       | 0.02 CFS                 | 0.4 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 9, Township 11N, Range 10E  
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 10E 9

NENE

**CONDITIONS OF APPROVAL AND REMARKS**

1. Domestic use is for 35 individual campsites and one 75-person group campsite at Bull Trout Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 30<sup>th</sup> day of NOVEMBER, 1998.

  
Acting for KARL J. DREHER Director

MICROFILMED  
FEB 18 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| IN THE MATTER OF PERMIT NO. 65-13714 ) | <b>ORDER OF<br/>REINSTATEMENT</b> |
| IN THE NAME OF U.S. DEPARTMENT OF )    |                                   |
| AGRICULTURE )                          |                                   |
| _____ )                                |                                   |
| )                                      |                                   |

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1998; and,

WHEREAS, the permit holder submitted an acceptable proof of beneficial use on April 24, 1998; and,

WHEREAS, on July 8, 1998, the Department lapsed the permit in error; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause; and,

WHEREAS, the permit holder provided a reasonable showing why the permit should be reinstated by submitting proof in a timely manner; and,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-13714 be **REINSTATED** with no advance in priority.

Dated this 1<sup>st</sup> day of October, 1998.



L. GLEN SAXTON, Chief  
Water Allocation Bureau

MICROFILMED

OCT 27 1998

For Official Use ONLY  
Amt. of Fee \$ 50.00  
Receipt No. W023798  
Receipt By: K. Gates  
Date Received: 4-24-98

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 14 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13714 Telephone No. 208 373-4100
2. Name(s) of Permit Holder(s): U.S. Dept. of Agriculture-Forest Service
3. Mailing Address: 1249 South Vinnell Way, Suite 200 Boise, ID 83709
4. Source of Water: Groundwater (well) If GROUNDWATER (well), Date Drilled: mo. 11 / yr. 97
  - a. Well Driller: Robert P. Jones Drilling Permit Number: 65 - 97 - C - 0175-000
  - b. **OPTIONAL:**  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): Campground Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_
6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)  

|                        |                                          |                          |
|------------------------|------------------------------------------|--------------------------|
| Measuring Device:      | Is a measuring device required?          | Yes _____ or No <u>X</u> |
|                        | Has the measuring device been installed? | Yes _____ or No <u>X</u> |
| Flow Measurement Port: | Is a flow measurement port required?     | Yes _____ or No <u>X</u> |
|                        | Has the measurement port been installed? | Yes _____ or No <u>X</u> |
8. Fee Enclosed: \$ \_\_\_\_\_ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Ken Waugh Telephone Number: 208 259-3361  
Address: 7359 Hwy 21, Lowman ID. 83637
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:  Date: 8/13/98  
(include your title, if on behalf of company or organization)

MICROFILMED

OCT 27 1998

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 65-13714

Proposed Priority: March 20, 1997

Maximum Diversion Rate:

0.02 CFS

This is to certify, that US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE ID 83702

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

06/01 to 10/01

0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 9, Township 11N, Range 10E  
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 10E 9

NENE

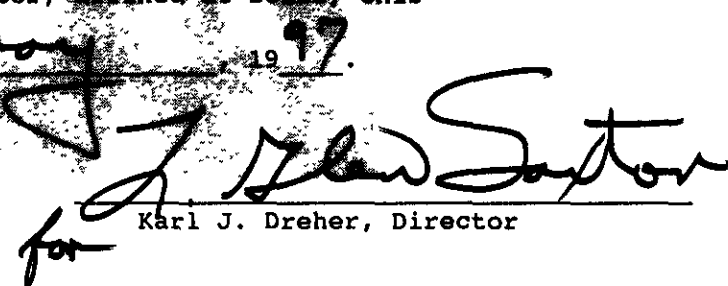
CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1998.
2. Subject to all prior water rights.
3. Domestic use is for 35 individual campsites and one 75-person group campsite at Bull Trout Campground.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

23<sup>rd</sup> day of

May 1997

  
for Karl J. Dreher, Director

MICROFILMED

JUN 10 1997

RECEIVED

MAY 20 1997

Ident. No. 65-13714

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: US DEPT OF AGRICULTURE  
Address: FOREST SERVICE  
1750 FRONT ST  
BOISE ID 83702  
208-364-4250
2. Source: GROUNDWATER
3. Location of Point of Diversion: NENE Sec. 9, Township 11N, Range 10E  
BOISE County
4. Water will be used for the following purposes:

| Purpose  | From  | To    | CFS   | (or) | AF |
|----------|-------|-------|-------|------|----|
| DOMESTIC | 06/01 | 10/01 | 0.020 |      |    |
5. Total quantity to be appropriated is:  
0.020 CFS (and/or) AF
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc.  
WELL, PUMP AND PIPELINE
  - b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
  - c. Proposed well diameter is inches; proposed depth of well is  
feet.
  - d. Is groundwater with a temperature greater than 85F being sought? NO
  - e. If well is already drilled, when?  
Drilling Firm  
Well was drilled for
7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: DOMESTIC

TWN RGE SEC  
11N 10E 9 NENE

MICROFILMED  
JUN 10 1997

9. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to  
appropriate the public waters of the State of Idaho as herein set forth.

\_\_\_\_\_  
Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 775.00 Receipted by \_\_\_\_\_ #C038383 Date 3/21/1997

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED  
JUN 10 1997

Ident. No. 65-13714

Comments: Date: 3/21/1997 User-ID: CZIMMERM

Subject: DIVERSION DESCRIPTION

Proposed 8" x 125' well.

Domestic use is for 35 individual campsites and one 75 person group campsite at Bull Trout Campground.

MICROFILMED  
JUN 10 1997

RECEIVED

MAR 24 1997

WATER RESOURCES  
WESTERN REGION

Drilling Permit No. \_\_\_\_\_

Water Right Permit No. \_\_\_\_\_

Injection Permit No. \_\_\_\_\_

65-13714\*

RECEIVED

MAR 20 1997

State of Idaho  
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

\*pending

1. Applicant (please print) BOISE NATIONAL FOREST

2. Mailing Address HC 77, Box 3020, LADWMAN, ID 83637

Telephone (208) 364-4250

(x) Well Owner ( ) Well Operator ( ) Other, specify \_\_\_\_\_

3. Proposed well location NE 1/4 NE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 9, Twp. 11N, Rge. 10E, County BOISE

Street Address of Well Site NA

Lot, block and subdivision NA

4. Proposed use of well:

(x) Domestic: The use of water for homes, organization camps, .02 cfs public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

( ) Non-Domestic: Any beneficial use not included within the definition of domestic.

( ) Injection

( ) Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: \_\_\_\_\_

5. Well construction information:

A. (x) New well ( ) Deepen ( ) Replace - See Condition 9

B. Proposed Surface Diameter 8" Proposed Maximum Depth 125'

C. Anticipated bottom hole temperature:

- ( ) 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212° or more (Geothermal well)

RECEIVED  
JUN 10 1997

6. Construction Start Date 9/1/97

7. Anticipated Well Driller \_\_\_\_\_

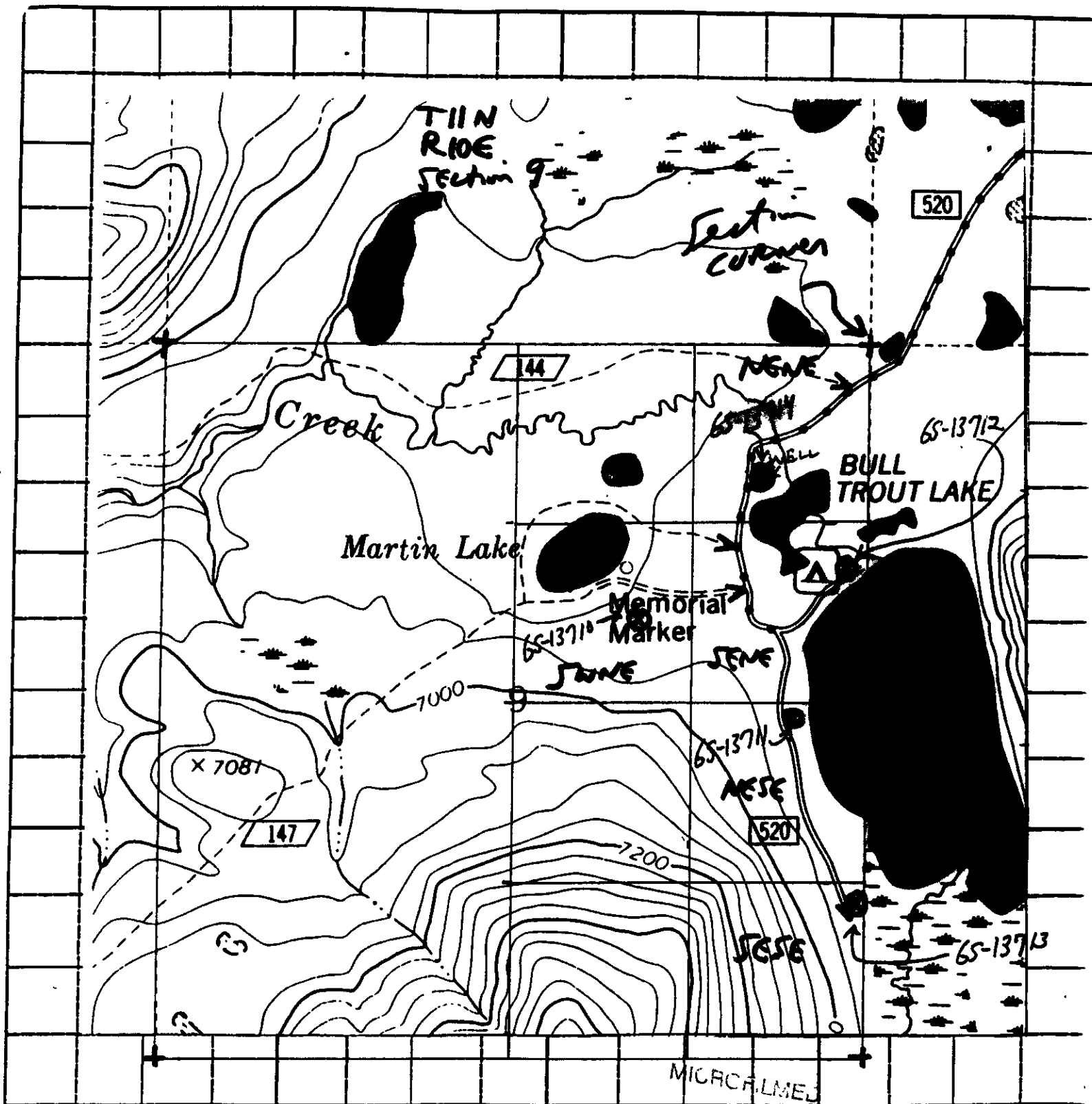
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature C Barbara Lator Date 3/12/97

Title \_\_\_\_\_

(Owner, Firm Representative, Other)

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



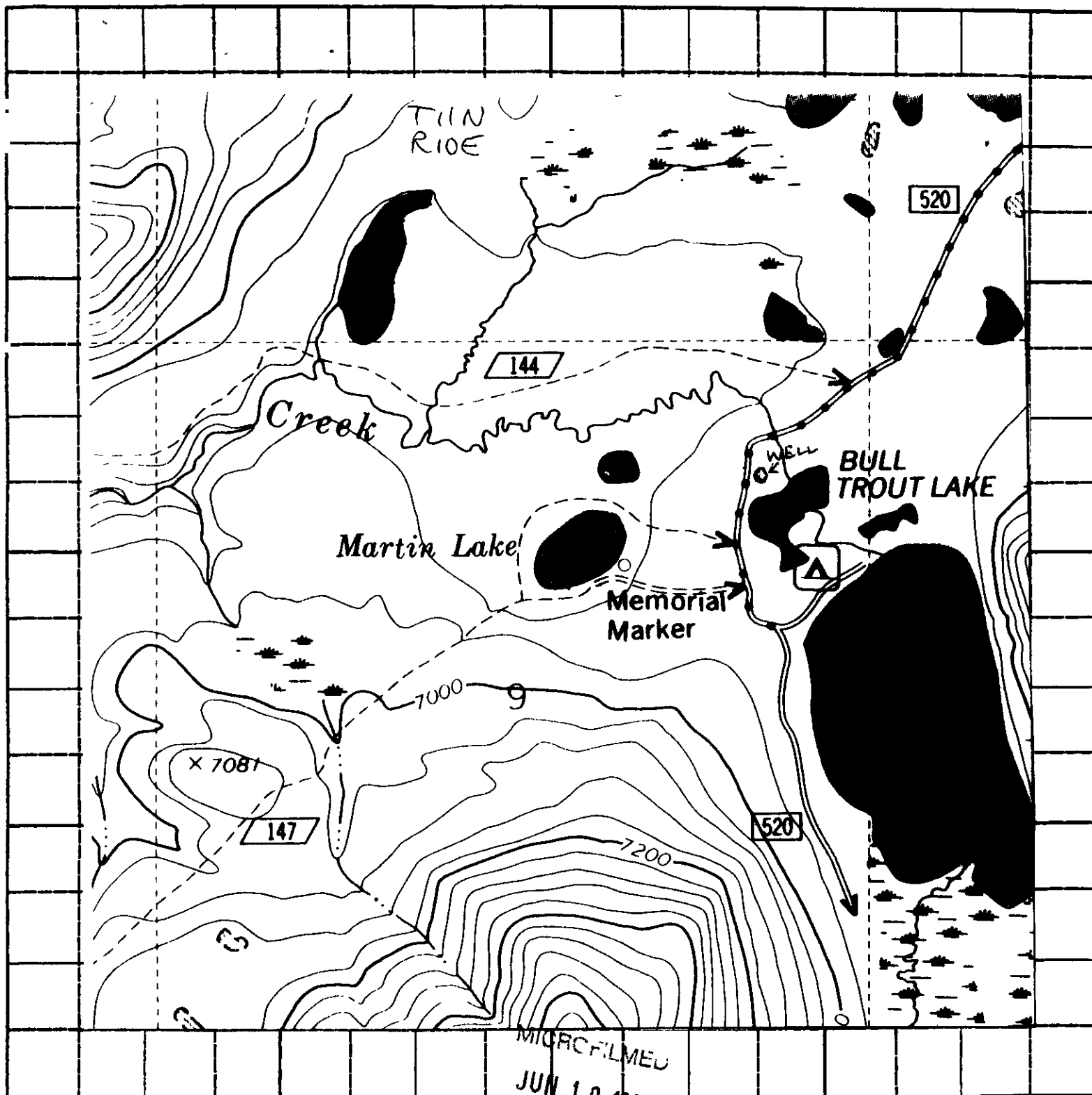
Scale 5 inches equal 1 mile.

JUN 10 1937

BE IT KNOWN that the undersigned  
the State of Idaho as herein set forth

**TOUR MAP** per Applicant's note -  
5 separate wells for separate facilities in Bull Trout  
Lake camping complex. No previously existing WRs in  
S. 9 Scale  $\approx$  5.3" per mile. Unsurveyed area per USGS topo.  
-82 4/8/97

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED  
JUN 10 1997

Scale 5 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

USDA-Forest Service

*C. Bullock*

(for)

(Applicant)

Regional Forester

Received by CJ Date 3/20/97 Time 8:56am. Preliminary check by RL  
Fee \$ #50.00 Receipted by CJ # 6038383 Date 3/20/97  
Publication prepared by dt Date 4-9-97 Published in Idaho World  
Publication approved dt Date 5-13-97  
4-16 + 23-97

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:  
\_\_\_\_\_

MICROFILMED

JUN 10 1997

RECEIVED

MAR 24 1997

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. CS-13314

RECEIVED

MAR 20 1997

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant USDA - FOREST SERVICE Phone (208) 364-4250  
Post office address 1750 FRONT ST., BOISE, ID 83702

2. Source of water supply GROUND WATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 9 Township 4N Range 10E B.M. BOISE County; additional  
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.02 <sup>cfs</sup> for DOMESTIC purposes from JUNE 1 to OCT 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or (b) 1.5 acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

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JUN 10 1997

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering, list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. BULL TROUT CAMPGROUND - 35 INDIVIDUAL CAMPSITES AND ONE 25 PERSON GROUP CAMPSITE (FOUR ADDITIONAL WELLS WILL BE DRILLED)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11N | 10E   | 29   | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

MICROFILMED

12. Remarks: WELL DRILLING WILL BE LIMITED A  
LICENSED DRILLER, WHO WILL BE RESPONSIBLE FOR  
OBTAINING PERMIT.

JUN 18 1987



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 1, 1998

PHILIP E. BATT  
GOVERNOR

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1249 S VINNELL WAY  
STE 200  
BOISE ID 83709

KARL J. DREHER  
DIRECTOR

RE: WATER RIGHTS 65-13710/65-13714

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The license are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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FEB 18 1999

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one

(21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency

action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have questions, please contact me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen  
Water Rights Supervisor

SWK:klt  
Enclosures

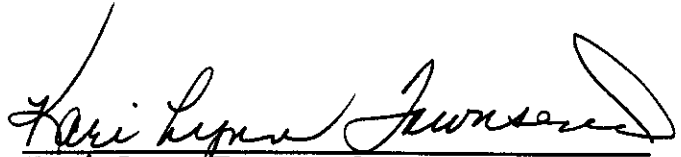
MICROFILMED  
FEB 18 1999

**CERTIFICATE OF MAILING**

I hereby certify that on the 1st day of December, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

**Water Rights 65-13710/65-13714**

**US DEPT OF AGRICULTURE  
FOREST SERVICE  
1249 S VINNELL WAY  
STE 200  
BOISE ID 83709**

  
Kari Lynn Townsend  
Secretary

**MICROFILMED  
FEB 18 1999**

## B/U FIELD EXAM REVIEW

by Cindy Lou

Permit #: 65-13714 Name: USFS Date: 11/21/98 ✓ Lots —

NAME Chng Same ✓ Or Address Change?

SOURCE — ✓ Clarify source —  
Prelim. Order to Void - Source change.

P/D — ✓ Amendment Needed? Addn'l 1/4? — Legal — P39  
Same 1/4? W32 P36  
Overlap(s) none

P/U — ✓ Amendment Needed? — P41  
Overlap(s) none  
(Gov't use special ¶s) \*P/D & P/U Amend? P37

RATE — ✓ Permit/proof fee limits 0.02 / 0.  
— ✓ Measured Quantity = — cfs Theoretical Quantity = 0.02 cfs  
allow permitted rate ≈ 0.02 cfs  
(HP) 8.8 x 0.70 x — = 0.02 cfs  
+ (2.31 x —)  
— ✓ Recommended capacity 0.02 cfs  
— ✓ Recommended rate 0.02 cfs

VOLUME — ✓ Season: ( — / — ) 6/1 - 10/1 = 123 days  
Calculations: (100 people x 10 gpm x 120 days) ÷ 325,850 = 0.4 AF  
— ✓ Flow limit: 0.02 cfs x 123 days/yr. x 1.9835 = 4.9 AF  
— ✓ Recommended volume 0.4 AF

USES — ✓ Same Nature of Use? — P46  
— — Amendment Needed? —

REMARKS — Multiple p/d's in same 1/4? Use W32 —  
✓ ① W60

CONDITIONS — Measuring Device (R43) or Lockable Controlling Works (R02)  
— Watermaster Control (R04) - WD # —  
— Irrigation rate/annual volume overlap  
— GW irrigation replaces surface water (050)  
— GW irrigation supplements surface water (065)  
— Water Quality  
— Other —

PRIORITY App Rcd 3/20/97 Due 6/1/98 Rcd 4/24/98  
Receipt# 6023789 Fee OK? Yes ① No 450  
Order to Reinstate Needed? Yes ① No — Advanced to: —  
Priority 3/20/97 Examined 10/7/98

COMMENTS: license as permitted

| USE          | CFS         | VOLUME     |
|--------------|-------------|------------|
| <u>Dom</u>   | <u>0.02</u> | <u>0.4</u> |
| <u>—</u>     | <u>—</u>    | <u>—</u>   |
| <u>—</u>     | <u>—</u>    | <u>—</u>   |
| <u>—</u>     | <u>—</u>    | <u>—</u>   |
| <u>TOTAL</u> | <u>0.02</u> | <u>0.4</u> |

SRBA Overlap none  
Adjustment Memo —  
LICENSE  
#1 AMEND: — /P38  
#2 AMEND: (R)P42/(C)P47

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

NOV 13 1998

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: U.S. Dept. of Agriculture Forest Service Permit No. 65-13714  
Phone No. (208) 373-4100  
Current Address: 1249 S. Vinnell Way, Suite 200, Boise, ID 83709  
2. Accompanied by: (Ken Waugh, Lowman) EXAM DATE: 10-7-98  
Address: Banger District is contact, Phone No. \_\_\_\_\_  
Relationship to Permit Holder: but was not on exam)  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None  
2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4   | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-------|-----|------|------|------|--------|---------------------------------|
|           |           |     | NE NE |     | 9    | 11 N | 10 E | Boise  | Site Visit, Mar                 |
|           |           |     |       |     |      |      |      |        |                                 |
|           |           |     |       |     |      |      |      |        |                                 |
|           |           |     |       |     |      |      |      |        |                                 |

2. Place(s) of Use:

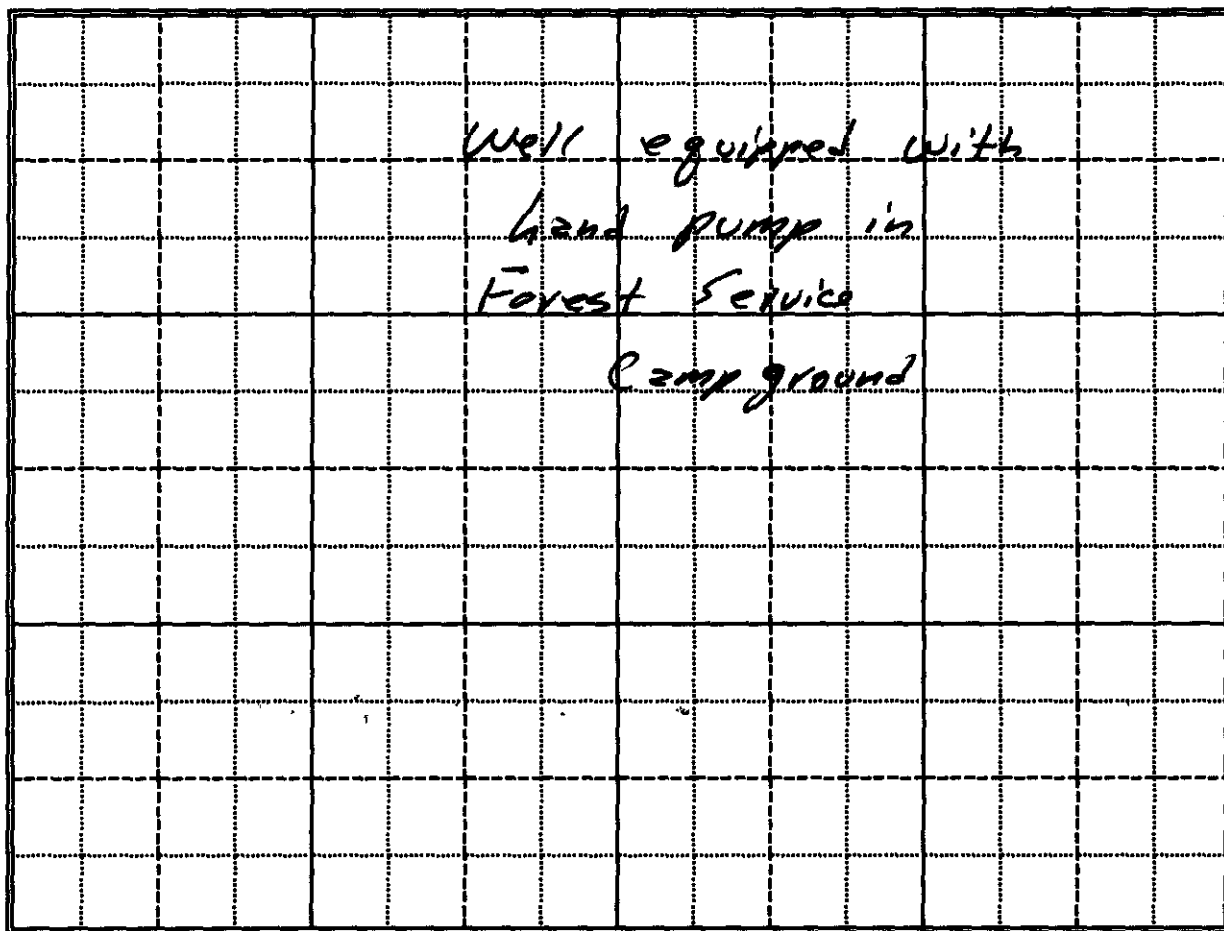
Indicate Method of Determination Site Visit, Mar

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 11N | 10E | 9   | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| GPS Tag                               |            |    | Hand Pump        |           |                                   |
| D000150                               |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None

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E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for domestic use of water in a Forest Service Campground.

2. The Campground was under construction at the time of the exam and will have 35 campsites and one 75-person group campsite, toilets, horse corral, and parking.

3. A single well equipped with a hand pump provides water for the Campground.

4. The Campground is one of the Campgrounds at Bull Trout Lake.

Have conditions of permit approval been met? ☒ yes ☐ no

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**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measured Method: None - Depends on how hard you can pump!Allow the 0.02 cfs for Domestic use.**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{(0.02)(120)(1.9835)} = 4.76 \text{ AFA}$  $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ 2. Volume Calculations for Other Uses: Campground: Admin. Memo 1-26-87

$$AFA = \left( \frac{10 \text{ Gal}}{\text{Day-person}} \right) \left( \frac{100 \text{ persons}}{\text{AFA}} \right) \left( \frac{120 \text{ Days}}{\text{Ann.}} \right) \left( \frac{\text{AF}}{325,850 \text{ Gal}} \right)$$

$$= 0.37, \text{ Allow } \underline{0.4 \text{ AFA}}$$

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|--------------|------------------------------|--------------------------|
|                 | From          | To           |                              |                          |
| <u>Domestic</u> | <u>06/01</u>  | <u>10/01</u> | <u>0.02</u>                  | <u>0.40</u>              |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
|                 |               |              |                              |                          |
| Totals:         |               |              | <u>0.02</u>                  | <u>0.40</u>              |

## 2. Recommended Amendments

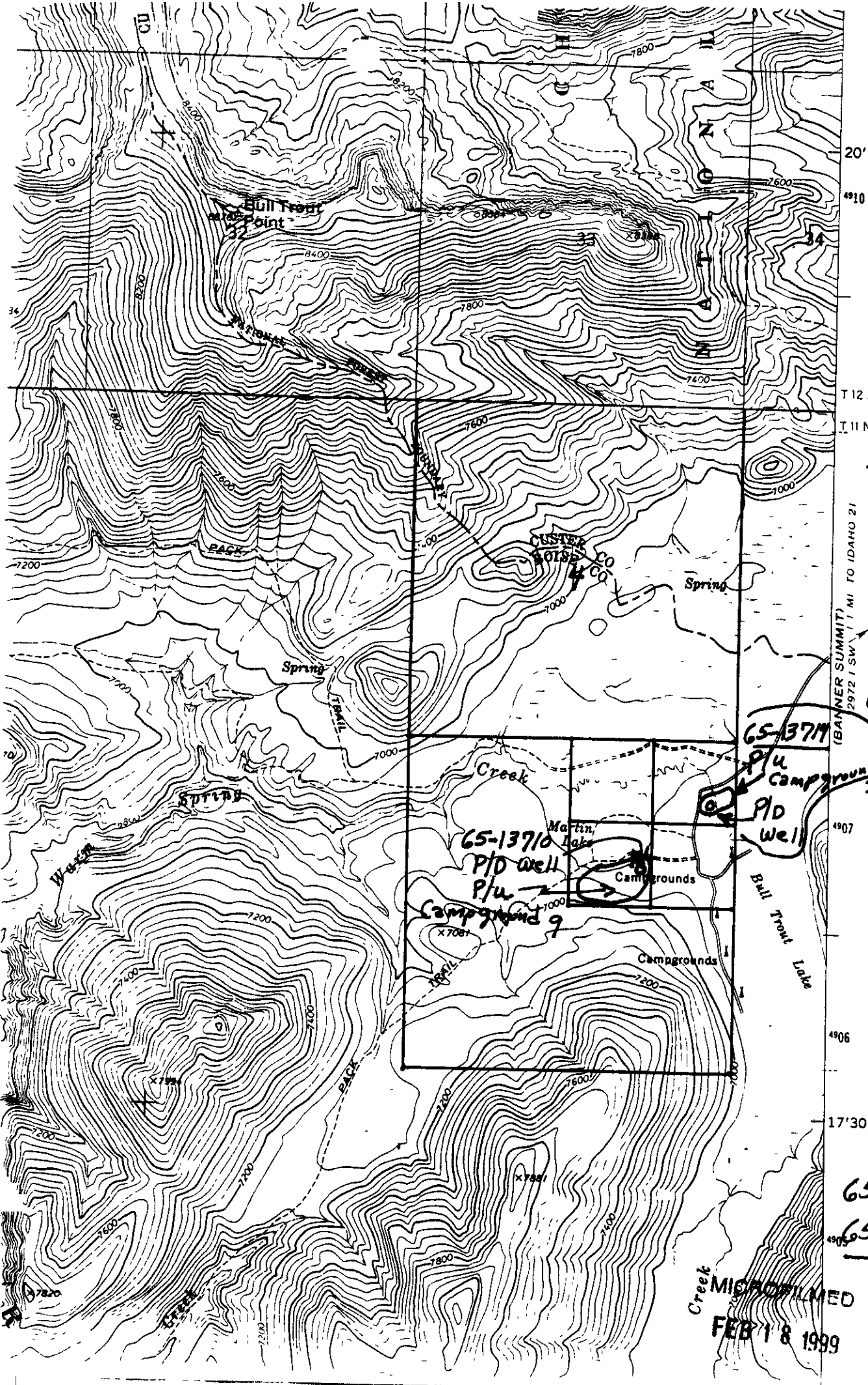
☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

**I. AUTHENTICATION**Field Examiner's Name Dan Zornick Date 11-10-98

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

 MICROFILMED  
 FEB 18 1999



TIIN  
R10E  
Sec. 9

Unsurveyed  
Area  
Section 9  
Projected  
from T12N

65-13710  
65-13717

MicroFILMED  
FEB 18 1999

## IDAHO DEPARTMENT OF WATER RESOURCES

### WELL INSPECTION FORM

1. DRILLING PERMIT NO: 65-97-C-0175-00 OTHER APPLICABLE NO: 65-13714  
GPS Tag # D0000150
2. OWNER: U.S. Dept. of Agriculture, Forest Service Phone: (208) 373-4100  
Address: 1249 S. Vinnell Way, Suite 200, Boise, ID 83709
3. WELL LOCATION: Twp 11N, Rge. 10E, Sec. 9, NE 1/4 NE 1/4  
County Boise (Provide sketch map and photo on reverse.)
4. DRILLER: Robert P. Jones Lic. No. 0453  
When Drilled? 9/25/97 to 9/30/97
5. WELL CONSTRUCTION:  
Casing Diameter 8 inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing 115 ft. Method Drilled Air Rotary  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No  
Condition of Piping and Valving Good - New  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☒ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:  
Depth to Static Water 18.5 ft. Water Temperature 41 °F  
Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:  
☒ Domestic ☐ Irrigation ☐ Stock  
☐ Test ☐ Municipal ☐ Industrial  
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used  
☐ Other: \_\_\_\_\_

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FEB 18 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

*This well is equipped with a  
hand pump for campground use.*

*Dan Zornick Water Rights Examiner*  
Signature of Dept. Representative & Title

*10-7-98*  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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FEB 18 1999

~~2 of 2~~

1 of 2

P/O

Well  
with  
Hand  
pump



P/u

Tyrol  
Toilet



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FEB 18 1996  
65-13714

2 of 2

P/u

Typical

Composite



P/u

Parking

and

site of

group

Composite.



REPRODUCED

21 JUL 1964

65-13714



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 1, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

US Dept of Agriculture  
Forest Service  
1249 S Vinnell Way  
Boise ID 83709

**PROOF ACKNOWLEDGMENT LETTER**

**RE:** Permit No. 65-13714

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since the department lapsed it in error. Note that the priority date has not been advanced.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **WESTERN** Regional Office of the department in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

OCT 27 1998

**To:** Water Right Files 65-13710 & 65-13714 ✓  
**From:** Julie L. Yarbrough  
**Subject:** Proof of B/U  
**Date:** August 20, 1998

## MEMORANDUM

The permit holder inquired about the status of these two rights when a lapse noticed was received. The permit holder submitted an extension of time request and filing fee's for both permits on April 24, 1998, to the Western Regional Office. There is no record that the State Office ever received the extension requests and a lapse notice was mailed June 26, 1998. The permit holder faxed a copy of the letter which accompanied the extension requests in April as well as a copy of the receipt for \$100.00 dated April 24, 1998, by Western Region. The permit holder has now submitted proof for these two rights. The exam fee for each proof is \$50.00. I informed the permit holder that proof would be accepted as filed April 24, 1998, the permits would be reinstated with no advance in priority and the filing fee's submitted with the extension requests would be credited as exam fee's for the proofs.

MICROFILMED

OCT 27 1998

■



United States  
Department of  
Agriculture

Forest  
Service

Boise  
National  
Forest

1249 S. Vinnell Way, Suite 200  
Boise, ID 83709

File Code: 2540

Date: APR 20 1998

Ms. Julie Yarbrough  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Dear Ms. Yarbrough:

Enclosed are the required fees and two copies of extensions of time applications for permits 65-13710 and 65-13714, groundwater developments at Bull Trout Campground. Even though the work has begun, they will not be put to beneficial use until after June 1; therefore, an extension of time to complete these projects is requested.

Permits 65-13711, 65-13712, and 65 13713 are not expected to be completed in the foreseeable future and may be cancelled.

Thank you for your assistance.

Sincerely,

DAVID D. RITTENHOUSE  
Forest Supervisor

Enclosures

|                                                               |                          |
|---------------------------------------------------------------|--------------------------|
| OPTIONAL FORM 99 (7-90)                                       |                          |
| <b>FAX TRANSMITTAL</b>                                        |                          |
| To <i>Julie Yarbrough</i>                                     | From <i>List Maloney</i> |
| Dept./Agency <i>IDWR</i>                                      | Phone # <i>373-4434</i>  |
| Fax # <i>327-7866</i>                                         | Fax # <i>373-4111</i>    |
| NEN 7540-01-317-7386 8099-101 GENERAL SERVICES ADMINISTRATION |                          |



Caring for the Land and Serving People

MICROFILMED

OCT 27 1998

Printed on Recycled Paper

July 8, 1998

US DEPT OF AGRICULTURE  
FOREST SERVICE  
324 25TH ST  
OGDEN UT 84401

LAPSE NOTICE

RE: PERMIT NO. 65-13714

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

AUG 27 1998

**CERTIFICATION OF MAILING**

I hereby certify that on 7/8/98  
a copy/an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

ADDRESS SERVICE  
REQUESTED

RESORTED  
FIRST CLASS

RECEIVED

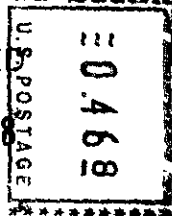
JUL 02 1998

Department of Water Resources

DELIVERABLE AS  
NO FORWARDING



PB METER  
7023448



MICROFILME

OCT 27 1998

AUTOMATICALLY

RECEIVED



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

June 26, 1998

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE ID 83702

**LAPSE NOTICE**

RE: PERMIT NO. 65-13714

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

A handwritten signature in cursive script that reads "L. Glen Saxton".

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

# WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 26, 1998

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE ID 83702

LAPSE NOTICE

RE: PERMIT NO. 65-13714

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON  
Chief, Water Allocation Bureau

Enclosures

**CERTIFICATION OF MAILING**

I hereby certify that on 6/26/98  
~~a copy~~ an original of this document was  
deposited in the United States mail,  
postage prepaid addressed to the  
individual(s) named above.

MICROFILMED

OCT 27 1998

*[Signature]*



March 31, 1998

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE ID 83702

PROOF DUE NOTICE

RE: PERMIT NO. 65-13714

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

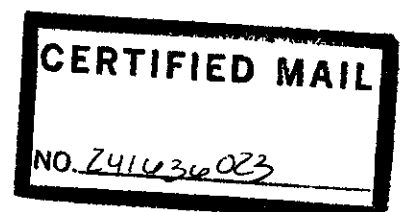
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED

OCT 27 1998



Ident. No. 65-97-C-0175-000  
Well Tag No. D0000151  
Water Right No. 65-13714

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR DRILLING PERMIT**

1. Name: US DEPT OF AGULTURE O 208-364-4250  
Address: FOREST SERVICE  
BOISE NATIONAL FOREST  
HC 77 BOX 3020  
LOWMAN ID 83637

2. Proposed Well Location: Township 11N, Range 10E, Sec. 9, NENE  
BOISE County

Street Address of Well Site: BULL TROUT CAMPGROUND, 35 INDIVIDUAL CAMPS, #1 75 PERSON CA  
LOWMAN ID

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. NEW WELL  
B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 125 Ft.  
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)  
(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 9/ 1/1997

6. Anticipated Well Driller: ROBERT P JONES CO (No. 0453)

NOTE: The actual well driller must be identified to IDWR prior to drilling commencement.

7. Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_  
(Owner, Firm Representative, Other)

\*\*\*\*\*  
Fee \$ 775.00 Received by \_\_\_\_\_ No. C038383 Date 3/21/1997

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(Continued)

OCT 27 1998

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## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved.Date: 9-23-97

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be cased and sealed to exclude water from this zone from entering the well. All seals will be placed from the bottom up.
10. If an annular slurry seal of bentonite is to be utilized, a high (>30%) solids bentonite shall be pumped from the bottom up to land surface. The bentonite shall not contain chemical polymers which effect long term stability of the seal (and are often found in drilling fluid grade bentonites) but shall be a bentonite which has been specifically recommended by the manufacturer for use as a seal material in water wells.

(Continued)

IMC 100 -

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CONDITIONS OF APPROVAL:

11. If an annular space of at least 4 inches greater than the outside diameter of the casing is provided a granular bentonite or bentonite chips may be poured at the manufacturer's recommended rate or no greater than 50 pounds in five minutes. The pour shall also be presifted through 1/4 inch mesh screen to reduce the introduction of fines unless the annular space is free of water, ie. (above the water table and there is no cascading water). The top of the seal shall be tagged at regular intervals, ie. (30' intervals) during placement with a sinker bar or other appropriate device to ensure the seal is reaching the intended depth. If bridging occurs, the seal shall be tamped to its intended position or the Department will be contacted for evaluation.
12. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the Department before they are undertaken.
13. If a neat cement grout is to be utilized as a seal material, additives such as the following shall be used to reduce dehydration and shrinkage. Mix water quantity shall strictly follow manufacturer's specifications paying close attention to cement grind and water ratios, (generally between 5 and 6 gallons per sack) eliminating free water. Water quality of the mix water should meet drinking water standards.
14. The use of bentonite added to cement grout to reduce hydraulic conductivity shall not exceed 4% and shall be prehydrated prior to mixing with the neat cement. The bentonite shall not contain chemical polymers which effect long term stability, and are often found in drilling fluid grade bentonites, but will be specifically recommended by the manufacturer for use as a seal material.
15. Drilling fluids shall be mixed with water which meets or exceeds drinking water standards.
16. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed, the Department will be notified for evaluation.
17. If the supply line is connected to the pump column below ground level, a pitless device will be utilized which provides a water tight seal through the casing. The pitless will be tested according to the means described by the U.S.EPA manual EPA-430/9-74-007. The test will be run in the presence of the engineer designing the surface distribution of the system.
18. Reference drilling specifications of the American Water Works Association Standard for Water Wells ( ANSI/AWWA A100-90) and the Recommended Standards For Water Works (Greater Lakes Upper Missississippi River Board of States Public Health & Environmental Manager 1992).
19. Well schematic and drilling prospectus describes the following:  
Drill a 10" bore to the sealing depth. Place 8", .277 wall steel casing to the overbored depth and seal with a cement grout the full length of the overbore;  
Drill down to between 125' and a maximum of 250' with a 6" bit and place Sch40 PVC well casing with factory perforations located at depths

(Continued)

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OCT 27 1998

**CONDITIONS OF APPROVAL:**

determined by engineer and filter packed its entire length;  
Well will be developed by high velocity jetting, surging or sustained  
pumping at the discretion of the engineer;  
Testing of the well will be done with variable discharge equipment, with  
drawdown of various pumping rates determined with a goal of 20gpm for  
sustained production.

20. Disinfection of the well shall follow ANSI/AWWA C654-87 or later standard  
and shall be done while drilling equipment is on site.
21. Eight inch casing for public water supply wells have a wall thickness  
of .322".
22. Casing and sealing depths will be determined based upon the sealing out  
of the first fractures encountered in the competent granitics or to  
a minimum depth of 10' into the granitics. If direct hydraulic connection  
with surface water is determined, deeper casing and sealing will be  
required.



Signature of Authorized Dept. Representative



Title

\*\*\*\*\*  
**EXTENSION OF DRILLING PERMIT**

Extension Approved by: \_\_\_\_\_

Approval Date: \_\_\_\_\_

Expires On: \_\_\_\_\_

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OCT 27 1998



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 29, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE ID 83702

RE: Water Right Nos. 65-13710, 65-13712, 65-13713, and ~~65-13714~~

### PERMIT APPROVAL NOTICE

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permits authorizing you to establish new water rights. Please be sure to thoroughly review the conditions of approval and remarks listed on your permits.

The permits are preliminary orders issued by IDWR pursuant to section 67-5243, Idaho Code. They can and will become a final orders without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If your wells have not already been constructed, you are required to obtain a "drilling permit" from IDWR for each well. Permission to drill a well is not part of this permit to appropriate water.

Systems supplying water to groups of people for domestic consumption, such as water systems installed in subdivisions and campgrounds, must be approved by either District Health (2 to 9 homes and transient use) or the Idaho Division of Environmental Quality (10 or more connections or use by more than 25 persons over 60 days per year). Please contact the appropriate agency before beginning your project.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed is a form entitled "Proof of Beneficial Use". If any of your projects are already complete, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to IDWR. If you acquired a water right

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K N AXIELTRSP6513710 DCC

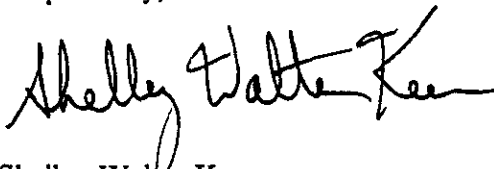
JUN 10 1997

Forest Service  
May 29, 1997  
Page 2

or changed your mailing address prior to July 1, 1996, you have until July 30, 1998, to notify IDWR. If you acquire a water right or change your mailing address after July 1, 1996, you must notify IDWR within 120 days of the change. Failure to comply with these requirements could result in a \$100 late filing fee. Contact any IDWR office to obtain the proper reporting form

If you have any questions, please contact me at 208-327-7946.

Respectfully,

A handwritten signature in black ink, reading "Shelley Walter Keen". The signature is fluid and cursive, with the first name "Shelley" being the most prominent.

Shelley Walter Keen  
Water Rights Supervisor

Enclosures

MICROFILMED  
JUN 10 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13703  
INTERMOUNTAIN DISTRICT ADVISORY BOARD  
C/O SHERL CHAPMAN  
410 S ORCHARD STE 144  
BOISE, ID 83705

In: BOISE County  
T11N R10E S09  
NENE  
65-13717  
FEDDERSON, RICH  
FEDDERSON, BONNIE M  
3701 SYCAMORE DR  
BOISE, ID 83703

Source: MIDDLE FORK, PAYETTE RIVER Tributary: PAYETTE RIVER  
Diversion Pt: SESE Sec 27 T 10N R 04E in BOISE County.

Diversion Pt: SWSWSE Sec 16 T 09N R 04E in BOISE County. Use: DOMESTIC ( 0.040 CFS)  
FIRE PROTECTION ( 0.040 CFS)  
Use: IRRIGATION ( 1.600 CFS)  
DOMESTIC ( 0.400 CFS)  
Total Diversion: ( 2.000 CFS)  
Date Filed: 2/ 3/1997

Date Filed: 10/10/1996

In: BOISE County  
T09N R04E S16  
SWNE SWNW SENW NESW  
NWSW SWSW SESW NWSE  
SWSE

80.0 ACRES TOTAL

Applicant proposes to mitigate any consumptive losses related to 130 homes and associated irrigation.

65-13710  
US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: SWNE Sec 9 T 11N R 10E in BOISE County

Use: DOMESTIC ( 0.020 CFS)  
Total Diversion: ( 0.020 CFS)

Date Filed: 3/20/1997

In: BOISE County  
T11N R10E S09  
SWNE  
65-13711

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: NESE Sec 9 T 11N R 10E in BOISE County

Use: DOMESTIC ( 0.020 CFS)  
Total Diversion: ( 0.020 CFS)

Date Filed: 3/20/1997

In: BOISE County  
T11N R10E S09  
NENE  
65-13712

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: SENE Sec 9 T 11N R 10E in BOISE County

Use: DOMESTIC ( 0.020 CFS)  
Total Diversion: ( 0.020 CFS)

Date Filed: 3/20/1997

In: BOISE County  
T11N R10E S09  
SENE  
65-13713

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: SESE Sec 9 T 11N R 10E in BOISE County

Use: DOMESTIC ( 0.020 CFS)  
Total Diversion: ( 0.020 CFS)

Date Filed: 3/20/1997

In: BOISE County  
T11N R10E S09  
SESE  
65-13714

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: NENE Sec 9 T 11N R 10E in BOISE County

Use: DOMESTIC ( 0.020 CFS)  
Total Diversion: ( 0.020 CFS)

Date Filed: 3/20/1997

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec: 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before MAY 5, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published In The Idaho World April 16 and 23, 1997

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JUN 10 1997



United States  
Department of  
Agriculture

Forest  
Service

Boise  
National  
Forest

1750 Front Street  
Boise, ID 83702

File Code: 2540

Date: MAR 12 1997

RECEIVED  
MAR 20 1997

Department of Water Resources

Mr. Gary Spackman  
Idaho Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

RECEIVED  
MAR 24 1997

WATER RESOURCES  
WESTERN REGION

Dear Mr. Spackman:

Enclosed are five applications for water rights, well drilling permits, and appropriate filing fees for new wells to serve expansion and reconstruction of the Bull Trout campground, located on the Lowman Ranger District. Lowman District personnel are requesting approval of the drilling permits to allow well drilling to coincide with campground reconstruction which is expected to begin in June.

In addition, I am submitting four completed Proof of Beneficial Use forms and filing fees for water use permits on the Cascade Ranger District.

If you have any questions, please contact Terry Hardy at 364-4313.

Sincerely,

*DAVID D. RITTENHOUSE*

DAVID D. RITTENHOUSE  
Forest Supervisor

Enclosures

*Per applicant,  
the 5 wells  
represented on these  
5 applications are  
not interconnected.*

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JUN 10 1997

Caring for the Land and Serving People



FS-6200-28b(4/88)

65-13714

US DEPT OF AGRICULTURE  
FOREST SERVICE  
1750 FRONT ST  
BOISE, ID 83702

Source: GROUNDWATER

Diversion Pt: NENE Sec 9 T 11N R 10E in BOISE County.

|                  |   |            |
|------------------|---|------------|
| Use: DOMESTIC    | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 3/20/1997

|                  |      |
|------------------|------|
| In: BOISE County |      |
| T11N R10E S09    | NENE |

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JUL 1 1997