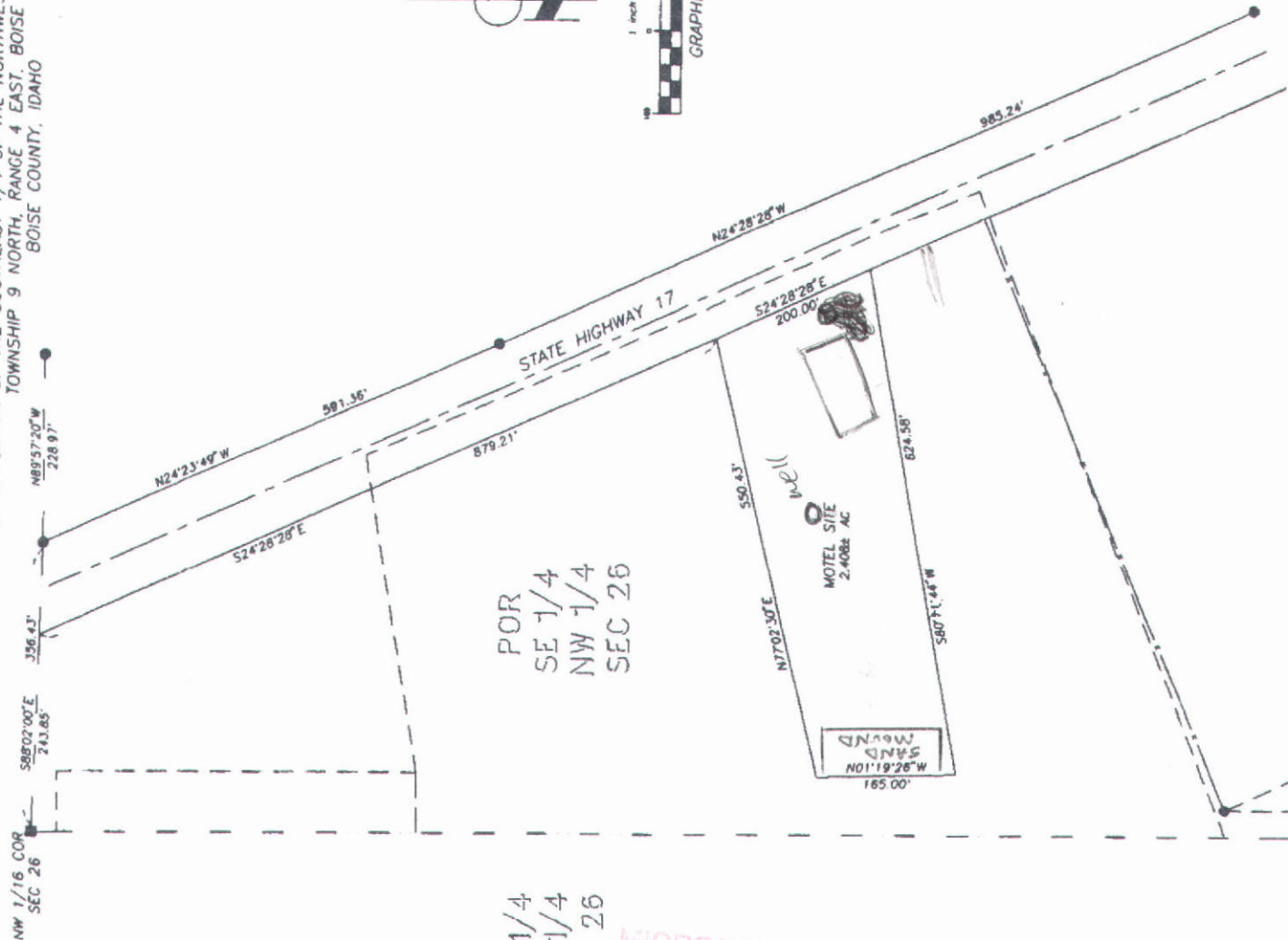


PLAT TO ACCOMPANY A LEGAL DESCRIPTION

OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN
BOISE COUNTY, IDAHO

RECEIVED
JUL 09 1997
WATER RESOURCES
WESTERN REGION



LEGEND:

- FOUND 5/8" IRON PIN
- FOUND 1/2" IRON PIN
- FOUND 3/4" IP OPEN
- X-X-X- BARBED WIRE FENCE

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH CITY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

PREPARED FOR:

ALAN & JENNY WARD
P.O. BOX 523
GARDEN VALLEY, ID 83622
PHONE: (208) 462-3683

Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING

404 So. Washington Ave
Emmett, Idaho 83617
Phone: (208) 365-4146

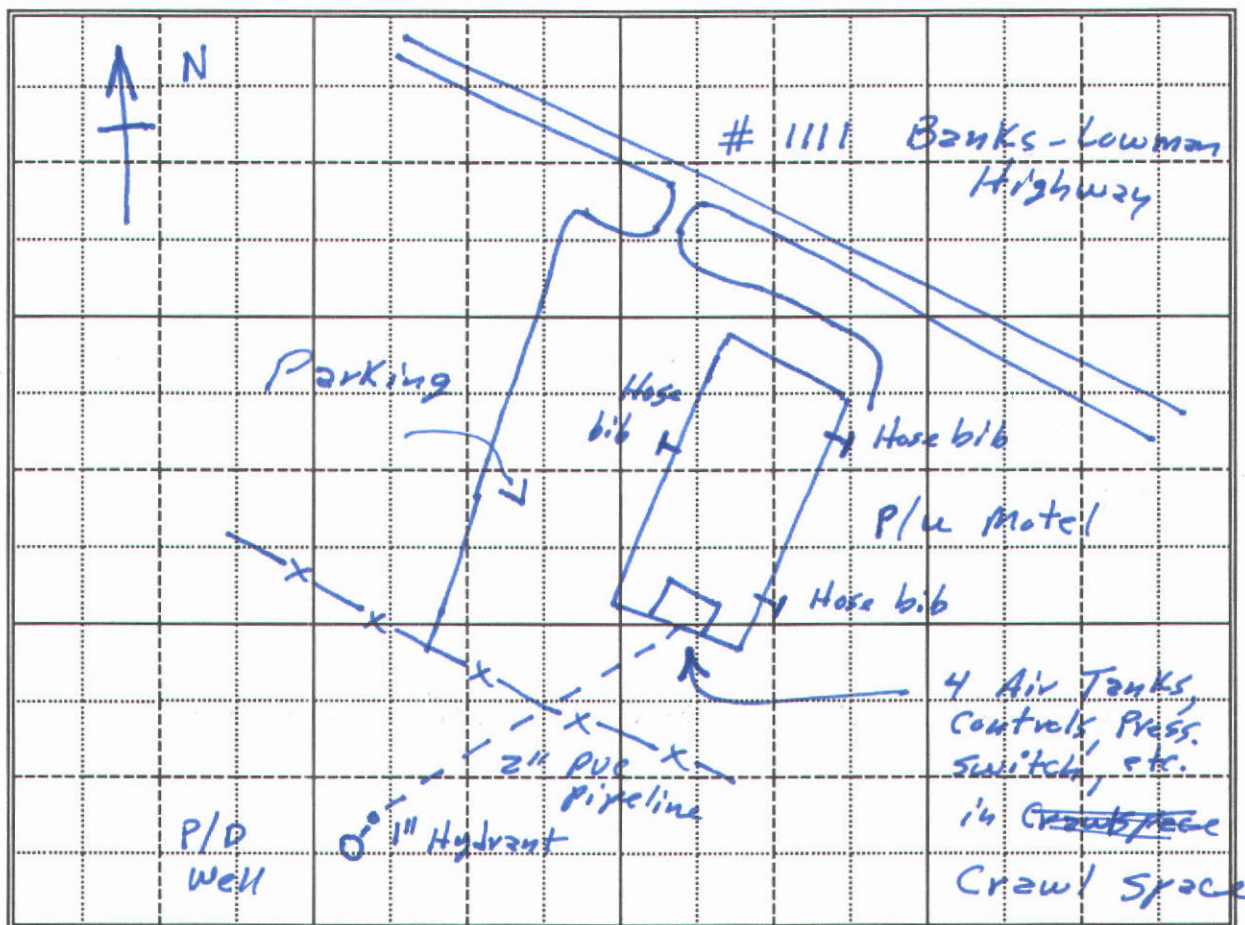


SW 1/4
NW 1/4
SEC 26

MICROFILMED
NOV 04 1997



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
D0000146	Franklin	3	2B9628-2585	Jaco33i	Model #5H2S-17B

*Code to correspond with No. on map and aerial photo

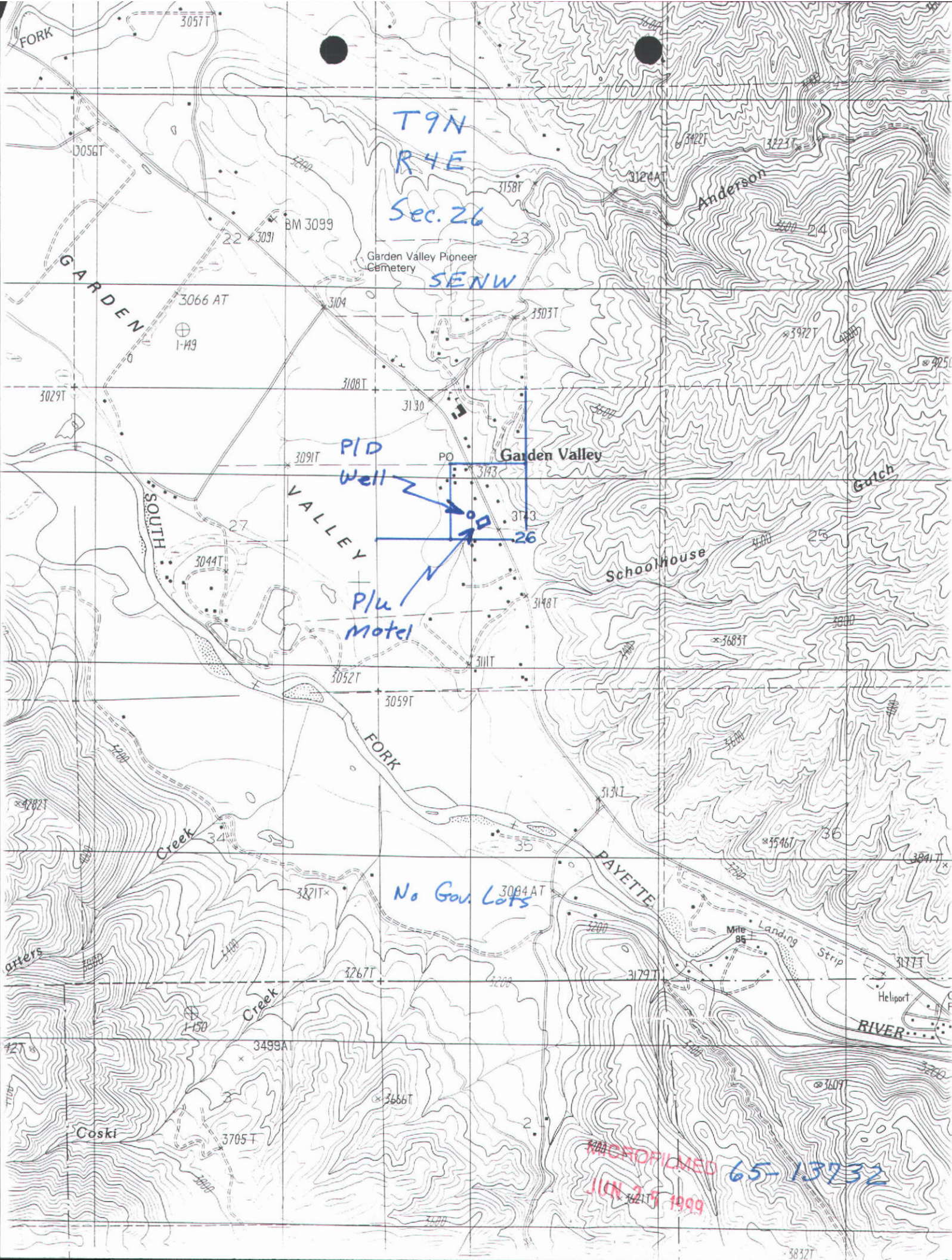
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

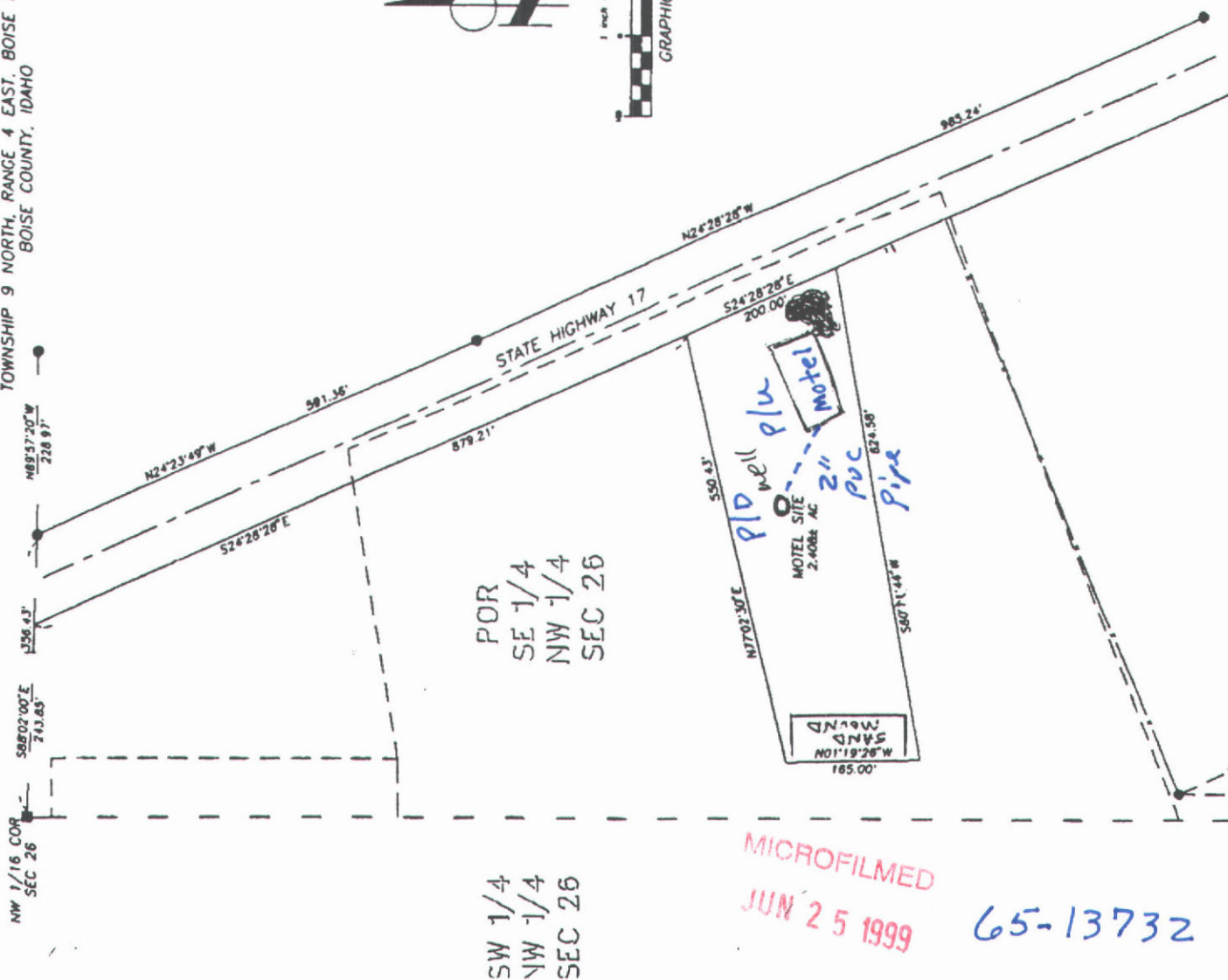
MICROFILMED
JUN 25 1999



PLAT TO ACCOMPANY A LEGAL DESCRIPTION

OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN
BOISE COUNTY, IDAHO

RECEIVED
JUL 09 1991
WATER RESOURCES
WESTERN REGION



LEGEND:

- FOUND 3/8" IRON PIN
- FOUND 1/2" IRON PIN
- FOUND 3/4" IP OPEN
- X—X—X— BARBED WIRE FENCE

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

PREPARED FOR:

ALAN & JENNY WARD
P.O. BOX 523
GARDEN VALLEY, ID 83622
PHONE: (208) 462-3683

Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING
404 So. Washington Ave.
Emmett, Idaho 83617
Phone: (208) 365-4146



MICROFILMED
JUN 25 1999

65-13732

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? [] Yes [x] No

If yes, is there a check-valve present? [] Yes [] No

Is there a possible source of contamination nearby? [] Yes [x] No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

This well serves the Garden Valley motel.

Dan Tomich Water Rights Examiner

Signature of Dept. Representative & Title

10-7-98

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED
JUN 25 1999



1 of 1
P/D
Well in
foreground.

Plu
Motel
in
background.



Plu
Garden
valley
motel

MICROFILMED
JUN 25 1999

65-13732

62 2209

RAUCH DRILLING CO., INC.

P.O. Box 728 Phone 208-462-3722

Garden Valley, IDAHO 83622

Contractors License #570

Tremie
1/4 Pipe SteelCasing should be
centralized @ 60" intervalsSeal 80' cement
grout.
5-6 gal / 94 LB sacBent. Chip or Sand intrusion
bar. IF Rqd.3/8 gravel
Pack

0-10 Fill
10-20 gravel
20-30 Large gravel
40-55 gravel & some sand
55-70 gravel 1 1/2' +
70-80 clay Brown
90-91 sand
91-95 clay
95-96 gravel
96-100 clay
100-109 Broken gravel
109-114 clay
114-116 gravel
116-117 clay
117-118 gravel
118-120 clay
120-130 clay
130-131 Loose gravel
131-135 clay
135-140 gravel
140-160 gravel
165-180 granite
Hard.

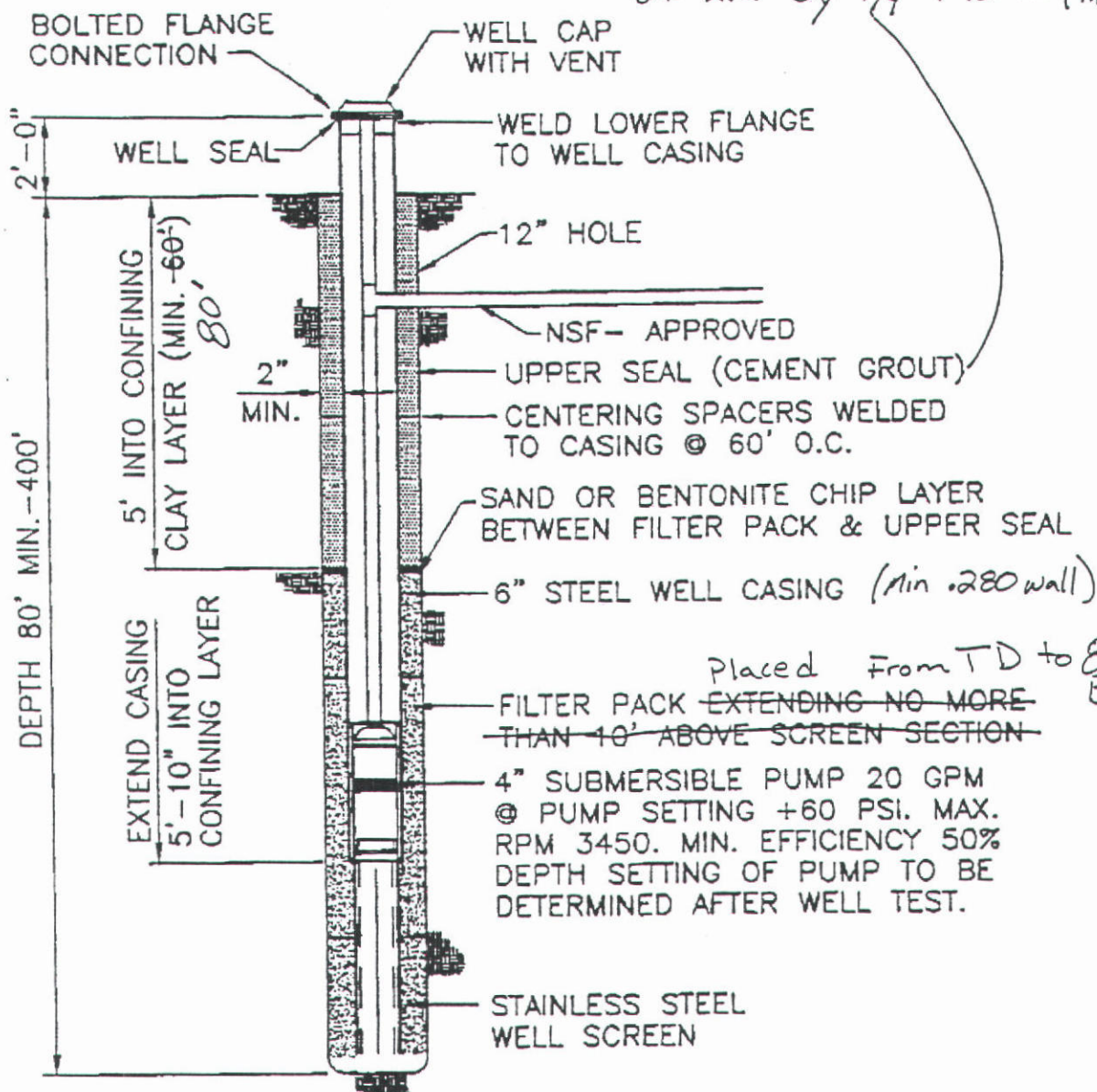
5/5 screen 20' V-wire
304SSTail Pipe 10'
6" casing 280 lb
12" Bore

MICROFILMED

NOV 04 1997

12"
6.6255.375 → 2.68 in
Annular

Seal placed From top of
Filter Pack (80') to w/in 6'
of L.S. by 1 1/4" Tremie (Pumped)



WELL DEVELOPMENT

N.T.S.

MICROFILMED

NOV 04 1997

WELL DEV DWG

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-13732

Priority: July 7, 1997

Maximum Diversion Rate: 0.10 CFS

Maximum Diversion Volume: 1.0 AF

This is to certify, that SLAMDUNK INC

GARDEN VALLEY MOTEL

PO BOX 523

GARDEN VALLEY ID 83622-0532

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 7, 1997; and has submitted Proof of Beneficial Use on August 20, 1998. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 26, Township 09N, Range 04E
BOISE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09N 04E 26

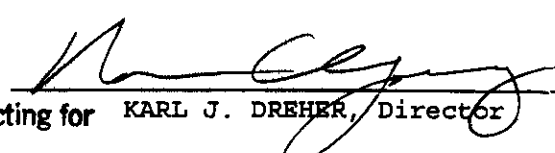
SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Commercial use is for a 12 unit motel and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 10TH day of

JUNE, 1999


Acting for KARL J. DREHER, Director

MICROFILMED

JUN 25 1999

RECEIVED

AUG 20 1998

Department of Water Resources

FOR OFFICE USE ONLY

Amt. of Fee \$: 50.00
Receipt No: 65-13732
Receipt By: LS
Date Received: 8/20/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 65-13732 Telephone No. 208/462-2911
2. Name(s) of Permit Holder(s): SLAMDUNK, INC. GARDEN VALLEY MOTEL
3. Mailing Address: P.O. BOX 523, GARDEN VALLEY, ID 83622
4. Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. 9 / yr. 1997
- a. Well Driller: RAUCH DRILLING CO. Drilling Permit Number: 65-97-W-0215-000
- b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: COMMERCIAL

6. Total rate of diversion and/or volume for which proof is submitted: .1 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____	or	No <u>✓</u>
	Has the measuring device been installed?	Yes _____	or	No <u>✓</u>
Flow Measurement Port:	Is a flow measurement port required?	Yes _____	or	No <u>✓</u>
	Has the measurement port been installed?	Yes _____	or	No <u>✓</u>

8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: JENNIFER L. WARD Telephone Number: 208/462-3683

Address: 1109 BANKS LOWMAN RD. GARDEN VALLEY, ID 83622

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Jennifer L. Ward / President Date: 8/18/98
(include your title, if on behalf of company or organization)

MICROFILMED

AUG 27 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13732

Proposed Priority: July 7, 1997

Maximum Diversion Rate:

0.10 CFS

This is to certify, that **SLAMDUNK INC**

GARDEN VALLEY MOTEL

PO BOX 523

GARDEN VALLEY ID 83622-0532

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 26, Township 09N, Range 04E
BOISE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09N 04E 26

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1998.
2. Subject to all prior water rights.
3. Commercial use is for a 12 unit motel and does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17th day of September, 1997.

Karl J. Dreher
for
Karl J. Dreher, Director

NOV 04 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 65-13732

RECEIVED

RECEIVED

JUL 09 1997

SEP 09 1997

To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

Department of Water Resources

1 Name of applicant SLamdunk, Inc. dba Garden Valley Motel Phone 208/462-3683

Post office address P.O. Box 523

2 Source of water supply GROUND WATER which is a tributary of N/A

3 Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt Lot _____

Sec 26 Township 9 NORTH Range 4 EAST B M BOISE County; additional points of diversion if any: _____

4 Water will be used for the following purposes

Amount 0.00 for COMMERCIAL purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 0.00 ^{fw} and/or (b) _____
cubic feet per second acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. WELL

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, period of year when water will be diverted to storage: _____ to _____ inclusive

c. Proposed well diameter is 6 INCH inches; proposed depth of well is 200 to 400 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

8 Description of proposed use (irrigation only, go to item 9).

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c Municipal, show name of municipality _____
- d Domestic, show number of households _____
- e Other, describe fully 12 UNIT MOTEL PLUS FUTURE EXPANSION

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	4E	26								C									

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above N/A

- 11 a Who owns the property at the point of diversion? ALAN D. + JENNY L. WARD
- b Who owns the land to be irrigated or place of use? ALAN D. + JENNY L. WARD
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing JENNY L. WARD IS PRESIDENT OF SLAMDUNK, INC. - SLAMDUNK, INC. IS LEASING PROPERTY FROM ALAN, D. +

12 Remarks: JENNY L. WARD.
WELL DRILLER - RAUCH DRILLING CO. GARDEN VALLEY, ID
208/462-3722

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving a small margin at the bottom center where some faint, illegible markings are visible.

Slamdunk, Inc.
Jennifer R. Ward ^{Applicant}
President

Received by JFW Da. 7/97 Time 4:30 PM Preli. check by g
Fee \$ 50.00 Receipted by JR # W022745 Date 7/7/97
Publication prepared by ST Date 7/30/97 Published in ed World
Publication approved ST Date 8/25/97
8-6 & 8-13-97

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e Other

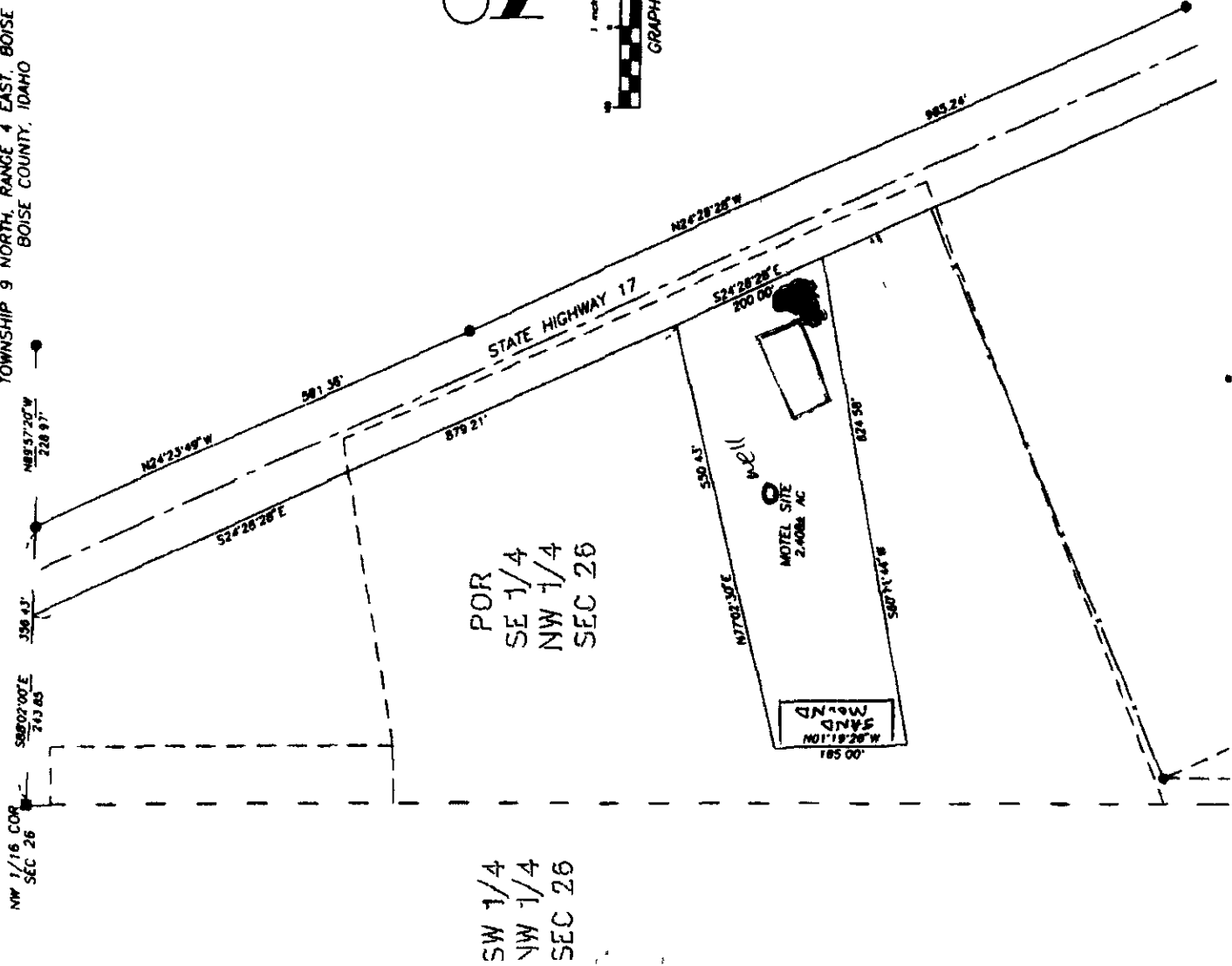
PLAT TO ACCOMPANY A LEGAL DESCRIPTION

OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN
BOISE COUNTY, IDAHO

RECEIVED

JUL 09 1997

WATER RESOURCES
WESTERN REGION



LEGEND.

- FOUND 3/8" IRON PIN
- FOUND 1/2" IRON PIN
- FOUND 3/4" IP OPEN
- X—X—X— BARBED WIRE FENCE

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

PREPARED FOR:

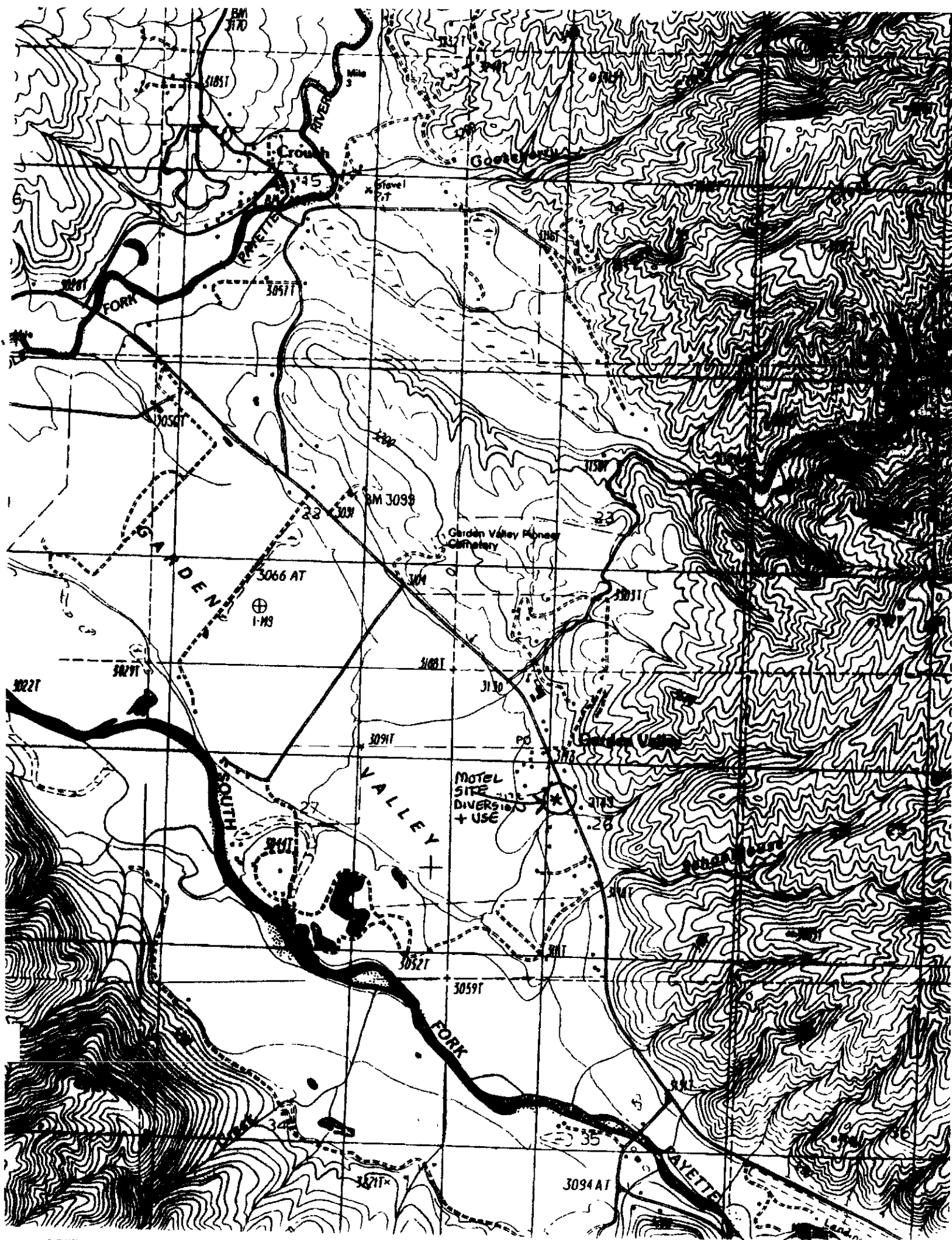
ALAN & JENNY WARD
P.O. BOX 523
GARDEN VALLEY, ID 83622
PHONE: (208) 462-3683

Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING

404 So. Washington Ave
Emmett, Idaho 83617
Phone: (208) 365-4146





Ident. No. 65-13732

Comments: Date: 7/ 8/1997 User-ID: STAYLOR

Subject: Well Driller

Rauch Drilling Co., Garden Valley, Idaho.
Pres., Sec. & Treas. - Jennifer L. Ward - (same as Alan)
Vice-Pres. - Alan D. Ward - PO Box 523 Garden Valley, ID

SLAMDUNK, Inc.
1111 Banks Lowman Road
P.O. Box 523
Garden Valley, ID 83622
Phone #208/462-3683
Fax #208-462-3683

Jennifer L. Ward
President, Secretary and Treasurer
1109 Banks Lowman Road
P.O. Box 523
Garden Valley, ID 83622
Phone #208/462-3683
Fax #208-462-3683

Alan D. Ward
Vice-President
1109 Banks Lowman Road
P.O. Box 523
Garden Valley, ID 83622
Phone #208/462-3683
Fax #208-462-3683

RECEIVED

JUL 09 1997

WATER RESOURCES
WESTERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SLAMDUNK INC
GARDEN VALLEY MOTEL
PO BOX 523
GARDEN VALLEY ID 83622-0532

RE: WATER RIGHT NO. 65-13732

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

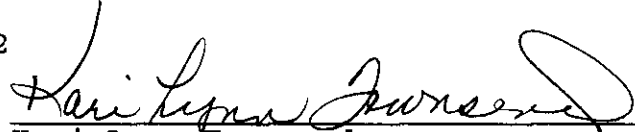
MICROFILMED
JUN 25 1999

CERTIFICATE OF MAILING

I hereby certify that on the 22nd day of June, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 65-13732

SLAMDUNK INC
GARDEN VALLEY MOTEL
PO BOX 523
GARDEN VALLEY ID 83622-0532


Kari Lynn Townsend
Secretary

NOT
FILED
JUN 25 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED
JUN 25 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECORDED
JUN 25 1999

LICENSE REVIEW CHECKLIST

PERMIT NO 65-13732 DATE 5/28/99 REVIEWER: SHARLA

NAME Change/OK
 Address OK
 SOURCE OK Does change clarify orig. intended source? If no, Void permit
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40

W32 (multiple in 1/4)
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .10 cfs
 Fee limit .20 cfs \$5000
 Measured .07 cfs well log
 Theoretical .07 cfs $3 \times 8.8 \times .7 / (2.31 \times 50 + 150)$
 Recommended Total Div Rate .10 cfs

examiner's
 vol. calc's
 are in line
 w/ standards

WATER USES	<u>OK</u>	Change (P46)	
<u>Comm</u>	<u>.10</u> cfs	<u>1.0</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
			supp gw (WB7/065/079)
			overlap spec combined rts (W35)
			<1acre (W31)
			Domestic (W01/WB5/070/071/075)
TOTALS			Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS C/ Garden Valley Hotel

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ☒ no SRBA Claim N/A Adjust Memo _____
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 25 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-13732

1. Owner: Slamdunk Inc., Garden Valley Motel Phone No. (208) 462-2911

Current Address: P.O. Box 523, Garden Valley, ID 83622

2. Accompanied by: Jenny Ward EXAM DATE: 10-7-98

Address: (Same) Phone No. (208) 462-2911

Relationship to Permit Holder: Pres., Sec. + Tres., and Motel Manager

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	26	9N	4E	Boise	Site Visit, map

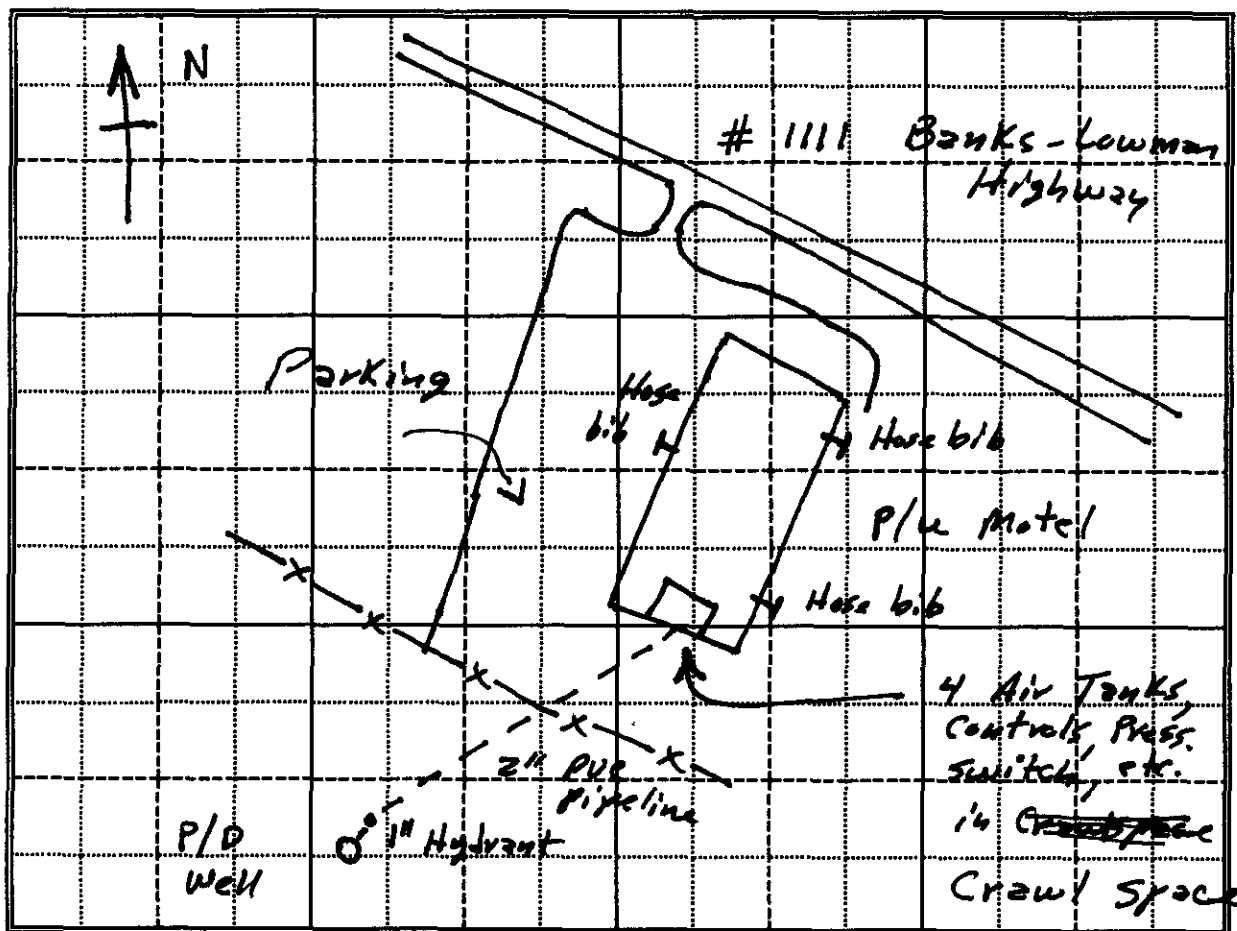
2. Place(s) of Use:

Indicate Method of Determination Site Visit, Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	26																	

MICROFILMED
JUN 25 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: T = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
D0000146	Franklin	3	2B9628-2585	Jacuzzi	Model # SHZS-17B

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

MICROFILMED

JUN 25 1999

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for commercial use of water at the Garden Valley Motel.

The motel has 2 floors, 12 units, an office, a conference room w/ Bathroom, 2 water heaters, and a laundry room with 1 washer, 1 dryer, and 1 sink.

2. The well has a 1 1/2" vent pipe, water level gauge, and pumps water to the motel through a 2" PVC pipeline that has a 1" hydrant near the well. The motel has 3 outside hose bibs for fire protection and customer use for RV's, etc.

3. Four Air tanks, controls, pressure switch, etc. are located in the crawl space on the SW end. The operating pressure is 35-65 psi.

4. There is no outside irrigation.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JUN 25 1999

Additional Computation Sheets Attached

$$Q = \frac{(8.8)(34\text{ ft})(70.2)}{90' + (35\text{ psi})\left(\frac{34'}{14.7\text{ psi}}\right)} = \underline{0.11\text{ cfs}} > \underline{0.10\text{ cfs}}$$

1. Volume Calculations for Irrigation:

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.10 / 365) / (1.9835) = 72.4 \text{ AFA}$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} =$$

2. Volume Calculations for Other Uses: *Commercial:*

2. Volume Calculations for Other Uses: *Commercial:*

i) Motel Rooms -
$$AFA = (12 \text{ units}) \left(\frac{40 \text{ Gal}}{\text{Day/unit}} \right) \left(\frac{365 \text{ Days}}{\text{Ann.}} \right) \left(\frac{AF}{325,850 \text{ Gal}} \right)$$
$$= 0.54 \text{ AFA}$$

$$21 \text{ Cont. Bot. Vocum - AFA} = \frac{0.57 \text{ AFA}}{\left(\frac{400 \text{ Gal}}{\text{Day}}\right)} \left(\frac{10 \text{ Days}}{\text{Ann.}}\right) \left(\frac{\text{AF}}{325,850 \text{ Gal.}}\right) = \underline{0.01 \text{ AFA}}$$

2) Laundry Room - AFA = $\left(\frac{320 \text{ Gz1}}{\text{Dz1}} \right) \left(\frac{365 \text{ Dz1}}{\text{Ann.}} \right) \left(\frac{\text{AF}}{325850 \text{ Gz1}} \right) = \underline{0.34 \text{ AFA}}$

1. Recommended Amounts

$$\text{total} = 0.89 = \underline{\underline{1.0 \text{ AFA}}}$$

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>01/01</u>	<u>12/31</u>	<u>0.10</u>	<u>1.0</u>
_____	____	____	_____	_____
_____	____	____	_____	_____
_____	____	____	_____	_____
_____	____	____	_____	_____
Totals:			<u>0.10</u>	<u>1.0</u>

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

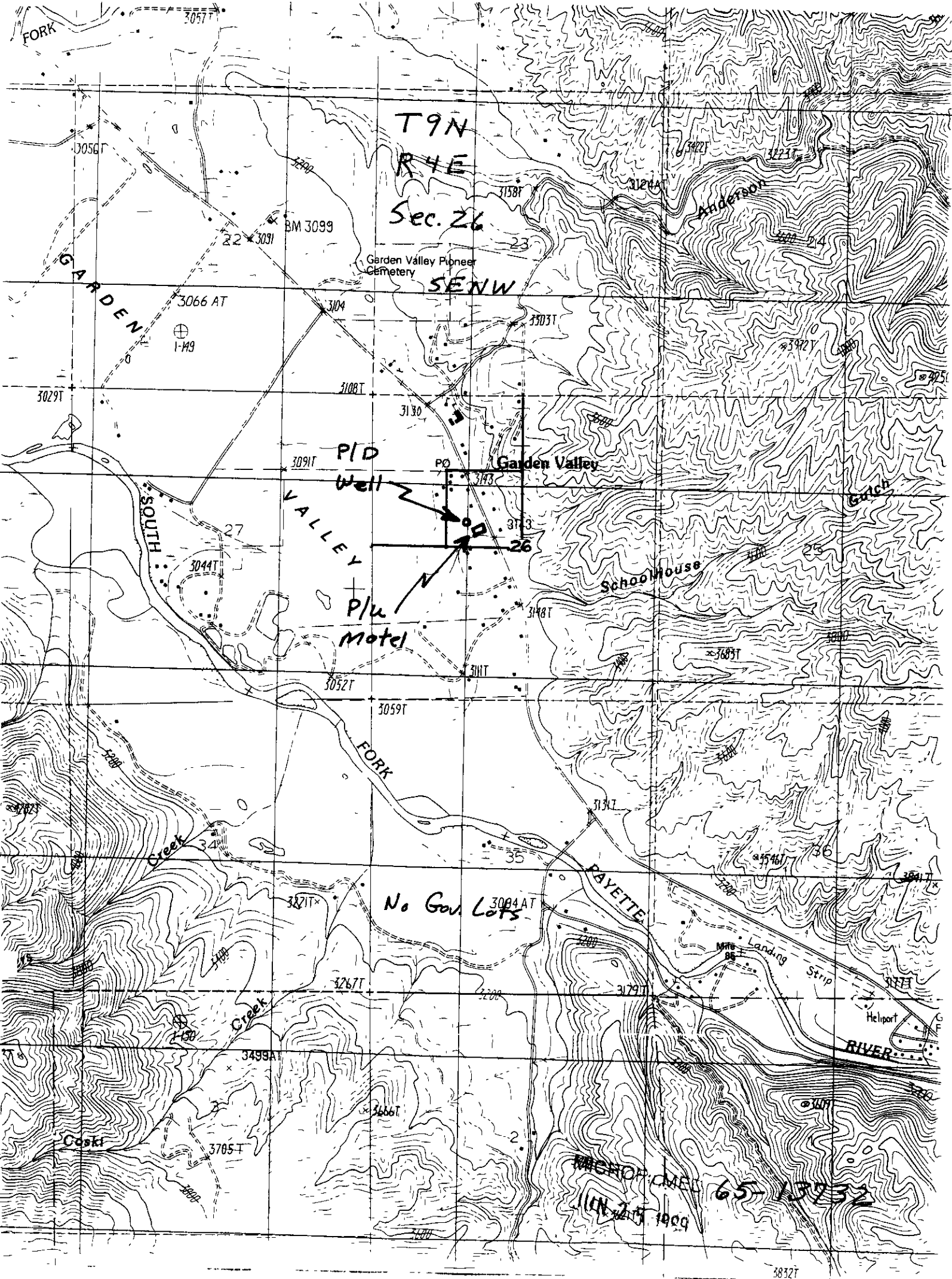
Field Examiner's Name Van Zomeren Date 11-20-98

Reviewer	Date
----------	------

SEAL

MICROFILM =

JUN 25 1999



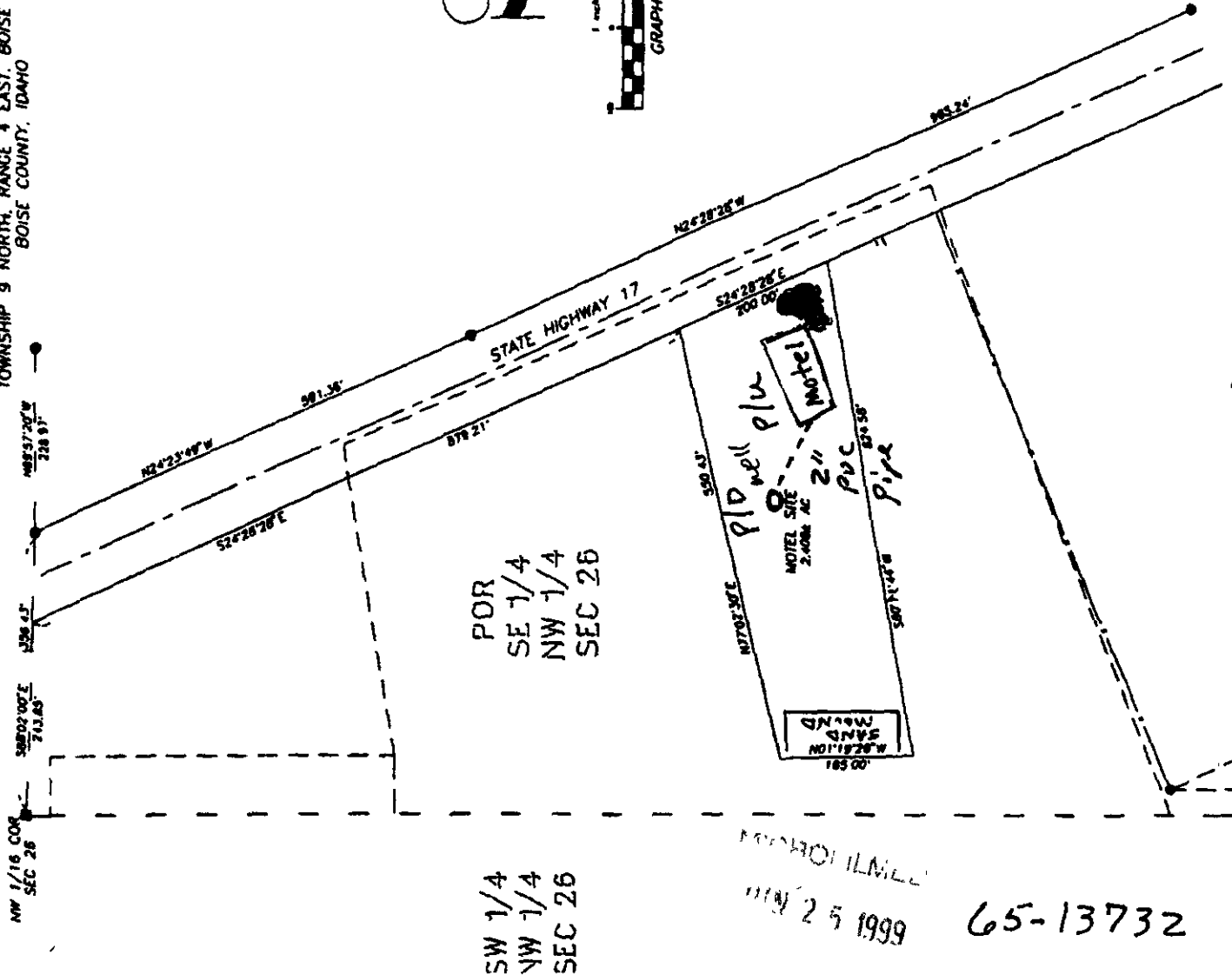
PLAT TO ACCOMPANY A LEGAL DESCRIPTION

OF A PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN
BOISE COUNTY, IDAHO

RECEIVED

JUL 09 1991

WATER RESOURCES
WESTERN REGION



LEGEND:

- FOUND 3/8" IRON PIN
- FOUND 1/2" IRON PIN
- FOUND 3/4" OPEN
- BARRED WIRE FENCE

NOTE:

FISCHER LAND SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCES AS THEY PERTAIN TO BUILDING PERMITS AND THE ASSUMED HEREON.

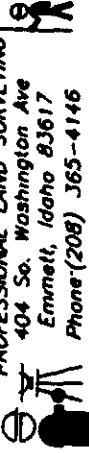
PREPARED FOR:

ALAN & JENNY WAIRD
P.O. BOX 523
GARDEN VALLEY, ID 83622
PHONE: (208) 462-3683

Fischer Land Surveying, Inc.

PROFESSIONAL LAND SURVEYING

404 So. Washington Ave
Emmett, Idaho 83617
Phone: (208) 365-4146



APPROVED
JUL 25 1991

65-13732

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

D 0000 146

1. DRILLING PERMIT NO: 65-97-W-0215-000 OTHER APPLICABLE NO: 65-13732

2. OWNER: Slam dunk, Inc. Garden Valley Motel Phone: (208) 462-2911
Address: P.O. Box 523, Garden Valley, ID 83622

3. WELL LOCATION: Twp 9N, Rge. 4E, Sec. 26, SE 1/4 NW 1/4
County Boise (Provide sketch map and photo on reverse.)

4. DRILLER: Bauch Drilling Co. Lic. No. 570
When Drilled? 9/9/97 to 9/15/97

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 165 ft. Method Drilled Mod Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving Good

Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 90 ft. Water Temperature 58 °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock

☐ Test ☐ Municipal ☐ Industrial

☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used

☒ Other: Commercial

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

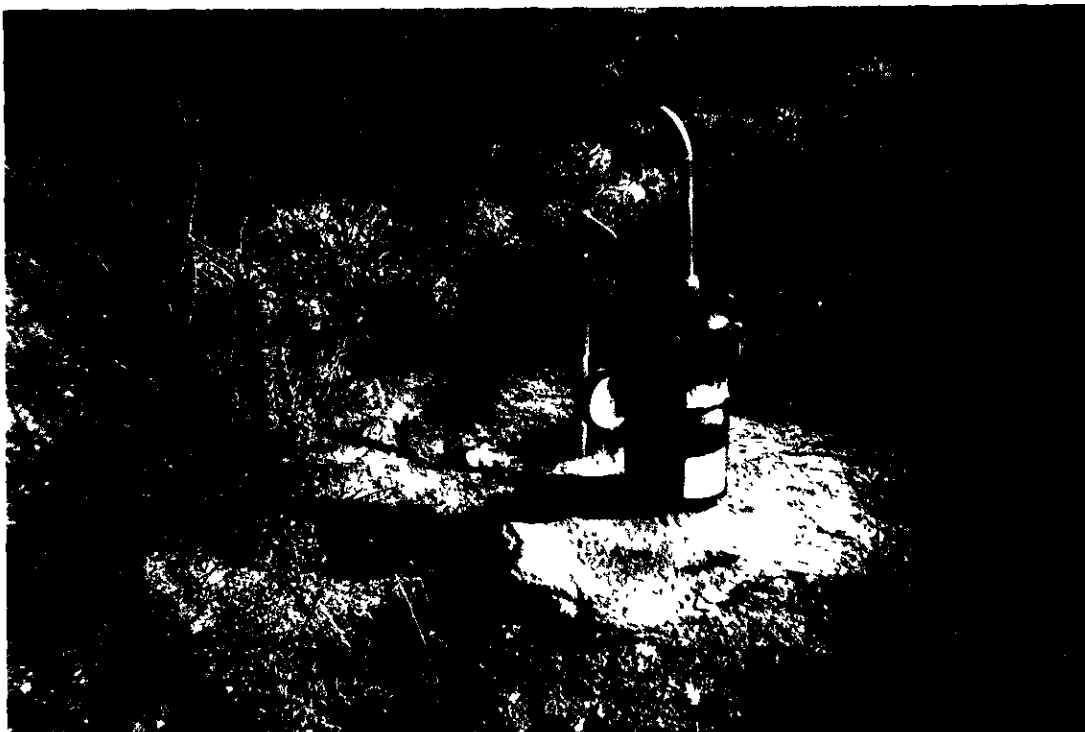
How far away from the well is this source? _____

9. REMARKS: This well serves the Garden Valley motel.

Don Tomich Water Rights Examiner
Signature of Dept. Representative & Title

10-7-98
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



1 of 1

P/D

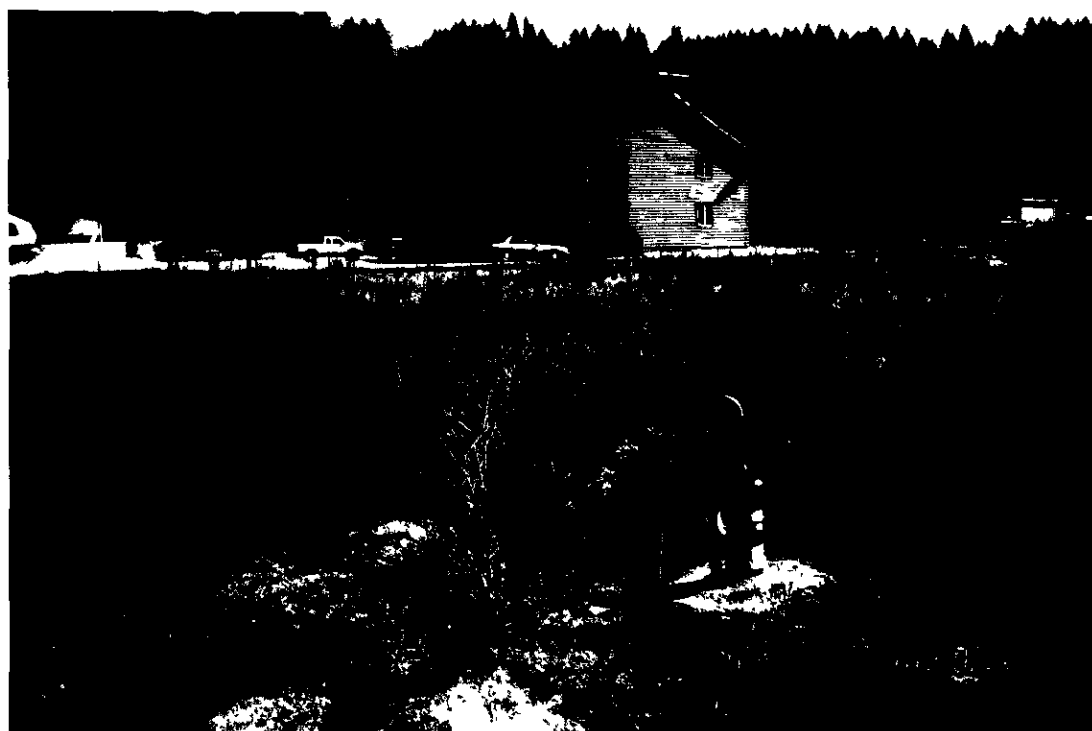
Well in
foreground.

Plu

Motel

in

background.



Plu

Garden
valley

motel



65-13732

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 05-13732 Reviewed by [Signature] Date 9-28-98

GENERAL CONSIDERATIONS

TYPES OF USE

YES Name same as permit? Comm.
YES Address same as permit?
YES Proof timely received? Correct Uses? YES
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
YES Drilling permit required?
YES Copy in the file? Drilling Permit No. 05-97-W-0215-000
200- Amount paid for permit YES Correct?
YES Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

YES Required?
50- Amount Submitted
YES Correct?
NO Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received
Date proof due
No. of days late
Priority Date
New Priority Date

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X Proof Made 8-20-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

September 29, 1998

**KARL J. DREHER
DIRECTOR**

Slamdunk Inc
Garden Valley Motel
PO Box 523
Garden Valley ID 83622

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13732

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **WESTERN** Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
OCT 27 1998

July 31, 1998

SLAMDUNK INC
GARDEN VALLEY MOTEL
PO BOX 523
GARDEN VALLEY ID 836220532

PROOF DUE NOTICE

RE: PERMIT NO. 65-13732

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1998. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

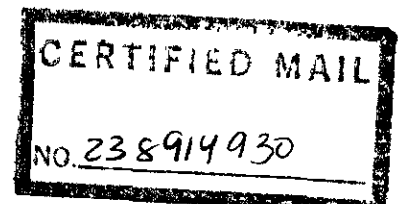
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
OCT 27 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 1997

SLAMDUNK INC
GARDEN VALLEY MOTEL
PO BOX 523
GARDEN VALLEY ID 83622-0532

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13732

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

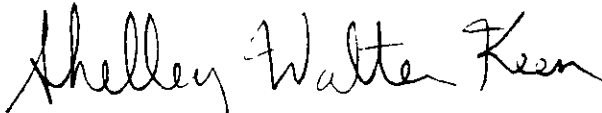
The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

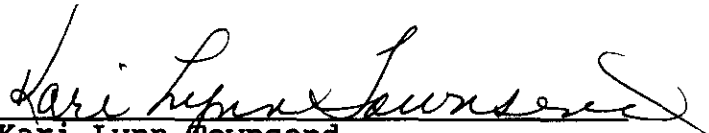
Enclosures

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of September, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 65-13732

SLAMDUNK INC
GARDEN VALLEY MOTEL
PO BOX 523
GARDEN VALLEY ID 836220532


Kari Lynn Townsend
Secretary

07/97

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by Cindy Lee
 No.: 65-13732 Name: Sladunk, Inc. Date: 9/15/97 Ad OK? ☒ Gvmt Lts: ☒
AREA OF CONCERN:

- No/Yes: _____ Mor / _____ GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

1 year/no proof

>1 year

 - P16
 - 26A-P17
GROUNDWATER: (✓ FLO-CH)

WMD (✓ MAP)

>0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

WMD ~~0.24-0.5~~

>5 a.

≤ 0.24 cfs/5 acres

- _____ or No MD (in-stream stock or power)

- No MD

- 01M (report when notified)

- 01M; 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

- No MD

DRILLING PERMIT:

Existing well

Included w/permit

No drilling permit?

irr. in WD

- NA (pre 7/1/87, ✓ WDQ3)

- Permit No. _____ - _____ - _____ - _____ P99

- 046-46B-P23 (post 7/1/87)

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated).

IN MIN. STR. FLOW (✓ MAP)

WD (✓ MAP & LISTING)

Pumped >0.20 cfs

WMD (✓ MAP)

> 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

- _____ or No MD (in-stream stock or power)

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

(02/03-irr)

Boise R (63)

Payette R(65)

- 11A-P04, NA

- 007-P07 (w/ remark *WB9 if above Weiser), NA

- 05A (if WD), 11E (not 42-111 use), NA

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic surface

>1 in rest. area

Fish Propagation

Irr ≤ 5 acres

> 5 acres

Mining

Muni (in restricted areas)

Power

Storage (✓3 compo)

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

- 070-071- P53

- 07A-042 (req)-09E (WQ)-P10; 044 (N of 1000 Springs)

- 057 (0.03 cfs/acre)

- 03A (0.02 cfs/acre)

- 054 (req) & 09E-P10

- 022, 075, 004 (+memo?)

- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons use);

17G (FERC) or 17M (FERC); 18B-P09; >25 cfs-P18

- 080, 18A (in- & out-flow MD within district), 18B-P09 (>10' dam),

LOCATION:

42-248 area

Boise Front LoGeo

In-stream dev

Irr Dist/Canal Co

SWAN FALLS FLAG (See Code Chart)

Trust

Non-Trust (1)

 → P04 In 20/30/40/50/60/70/80 (87) basin

- 058 (<85° GW temp only)

- P52 (stream channel alteration)

- 023 (Twin Falls area)

- 051-052-053-P74 (Consumptive Uses), NA

- 048-049 (Consumptive Uses), NA

- 004 (PD/PU) _____

OWNERSHIP:**OTHER CONDITIONS:****STANDARD REMARKS:**- ① Canyon / 12 unit motel**BENEFICIAL USE DUE:**- 10/1/ 1998**COMMENTS:**

MEMORANDUM

DATE: September 15, 1997
TO: File No. 65-13732
FROM: Cindy Zimmerman *CJ*
RE: Telephone Conversation

Per telecon with Jenny Ward today, they do not intend to irrigate or maintain lawns, landscape, etc. The motel is surrounded by asphalt and gravel. They may want to water a few hanging pots.

I recommend this permit be approved with the remark: "Commercial use is for a 12 unit motel and does not include lawn, garden, landscape, or other types of irrigation."

REC - 1122
NOV 04 1997

Drilling Permit No. J-97-W-0215-000
Water Right Permit No. 65-13732
Injection Permit No. _____

WELL DRILLER: PLEASE COMPLETE FOR VERBAL

IDWR Employee Issuing Verbal: _____
Verbal Issued Date: _____ Time: _____

RECEIVED

JUL 09 1997

State of Idaho
Department of Water Resources

WATER RESOURCES
WESTERN REGION

**APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)**

1. Applicant (please print): SLAMDUNK, INC. dba Garden Valley Motel
2. Mailing Address: 1111 BANKS LOWMAN RD P.O. BOX 523, GARDEN VALLEY, ID 83622
City & State GARDEN VALLEY ID Zip Code 83622 Telephone 208 / 462-3683
- ☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____
3. Proposed Well Location: Twp. 9 N, Rge. 4 E, Sec. 26, SE 1/4 NW 1/4 _____ 1/4;
Gov't Lot No. _____ County BOISE Lat. _____ : _____ : _____ Long. _____ : _____ : _____
Street Address of Well Site 1111 BANKS LOWMAN RD. City GARDEN VALLEY
Give at least name of road + Distance to Road or Landmark
Lot, block and subdivision _____

4. Proposed Use of Well:

- ☐ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☒ Other COMMERCIAL / MOTEL
(Over 1,000 Head) (Describe)

☐ INJECTION

Public water supply

- ☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: 1

5. Well Construction Information:

- A. ☒ New well ☐ Modify ☐ Replace
- B. Proposed Casing Diameter 6 INCH Proposed Maximum Depth 200 - 400 FT.
- C. Anticipated bottom hole temperature:
☒ 85°F or less ☐ 85°F to 212°F ☐ 212°F or more
(Cold Water Well) (Low Temp. Geo. Well) (Geothermal Well)

6. Construction Start Date: 8/15/97

7. Anticipated Well Driller: RAUCH DRILLING Driller's Lic No. 570
NOTE. The actual well driller must be identified prior to drilling.

8. Applicant's Signature Slamdunk, Inc. Jennifer K. Wood Date 7/8/97

Title President

(Owner, Firm Representative, Other)

NOV 04 1997

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 9.12.97

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS:

8. A 6" dia test hole will be drilled and Final construction/completion will be determined based on test hole information.
9. The completed well will be constructed in accordance with the prospectus submitted by the driller and/or the engineer after review by IDWR.
10. Well construction shall comply with all requirements of DEQ as a public water supply.
11. IDWR shall be notified and the engineer present at the time of placing filter pack and sealing of casing.

Bobby D. Flemer
Signature of Authorized Department Representative

Bureau Chief

Title

Receipt No. W022762 Received by DS Fee #200 - Date 7-9-97

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension expires: _____

NOV 9 4 1997

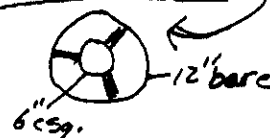
162 2209

RAUCH DRILLING CO. INC.

P.O. Box 728 Phone 208-462-3722

Garden Valley, IDAHO 83622

Contractors License #570

Tremie
1/4 Pipe SteelCasing should be
centralized @ 60" intervals

0-10 Fill
10-20 gravel
20-30 Large gravel
40-55 gravel & some sand
55-70 gravel 1 1/2' +
70-80 clay Brown
90-91 sand
91-95 clay
95-96 gravel
96-100 clay
100-109 Broken gravel
109-114 clay
114-116 gravel
116-117 clay
117-118 gravel
118-120 clay
120-130 clay
130-131 Loose gravel
131-135 clay
135-140 gravel
140-160 gravel
165-180 granite
Hard.

Seal 80' cement
gout.
5-6 gal / 94 LB sac

Bent. Chip or Sand intrusion
bar. IF Rqd.

3/8 gravel
Pack

5/8 Screen 20' U-Wire
304SS

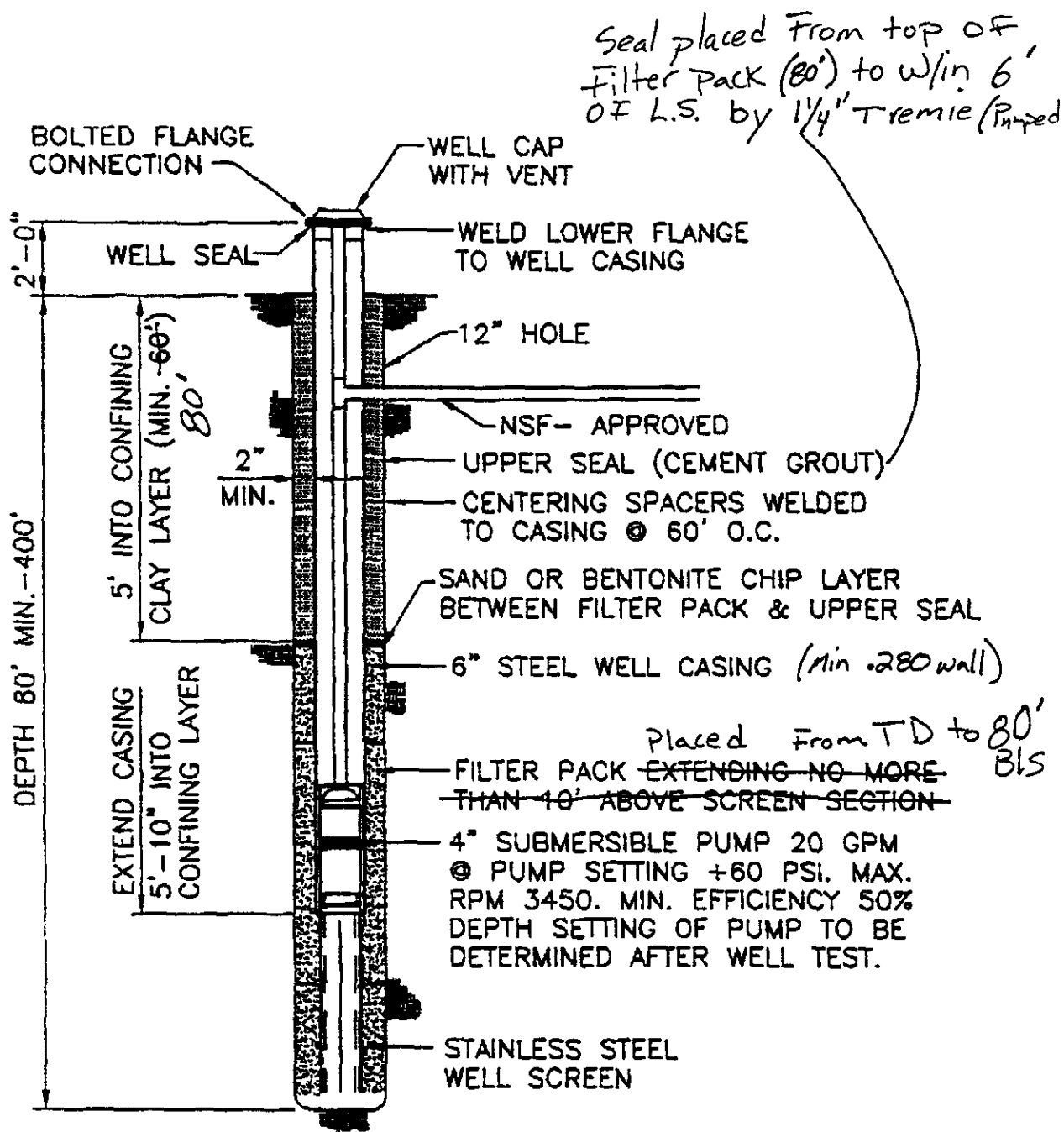
Tail Pipe 10'
6" casing 280 wall
12" Bore

NOV 11 4 1997

12"
6.625

5.375

→ 2.68 in
Annular



WELL DEVELOPMENT

N.T.S.

NOV 9 4 10/7

MEMORANDUM

DATE: September 10, 1997

TO: Water Right File 65-13732

FROM: Shelley W. Keen *SWK*

RE: Proposed condition of approval

This morning Gary Spackman contacted me about his proposal that this permit be limited to 0.04 cfs and 2500 gallons per day. After discussing the matter, we agreed that the permit can be approved for 0.10 cfs as advertised without a volume restriction. Landscape irrigation in connection with the commercial use should be limited so that consumptive use is *de minimus*.

RECEIVED
NOV 04 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Ly DATE: 7/22/97 APPLICATION: 65-13732

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:
- Gov't. Lots: ☒ P/D ☒ P/U

☐ ADVERTISE REMARK(S)
(Reviewer identify which remarks)

☐ T FLAG CHANGED TO P FLAG

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ ☐ Overlapping point of diversion.
- ☐ ☐ Critical groundwater area:
- ☐ ☐ Groundwater management area:
- ☐ ☒ 1992 moratorium:
- ☐ ☒ Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☐ ☒ Copy to Dam Safety staff: (for any storage)
- ☐ ☒ Mitigation plan: where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge
- ☐ ☒ Send power requirement letter:
- ☐ ☒ Send fish farm requirement letter:
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED

☒ ADDITIONAL INFORMATION ON REVERSE SIDE:

PROCESSING

APP. NO.

65-1772

YES NO

In form for advertising:

Statewide advertising: (> 10 cfs &/or 1000 af)

Fee amount, receipt number and date recorded on application:

SEND COPIES TO:

YES NO

I.D. Health & Welfare

I.D. District Health

I.D. Fish & Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Service

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW:

YES NO

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest

8-25-97

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

Limited to 2500 gal/day and

0.04 cfs unless mitigation plan is approved.

See below for additional information

Recommended Date or Priority

7/2/97

Recommended by:

bays

Date:

7/8/97

STATE OFFICE REVIEW

See below for additional information. By

Date

ADDITIONAL INFORMATION:

overlaps - various domestic +

Lic 65-13105 for gas for commercial
restaurant (separate)

The Idaho World

P O Box 99
Garden Valley, ID 83622
208 462-3487

RECEIVED

AUG 21 1997

WATER RESOURCES
WESTERN REGION

State of Idaho >
>
County of Boise >

Deanna Stevenson, being duly sworn, deposes and says: that she is the Editor of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with Aug 6, 1997 and ending with the issue of Aug 13, 1997.

Deanna Stevenson

State of Idaho >
>
County of Boise >

On this 16 day of August in the year 1997, before me, a notary public, personally appeared Deanna Stevenson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Diane E. Caughlin
Notary Public for Idaho
Residing at Garden Valley, Idaho

My commission expires 6/26/2001

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13732
SLAMDUNK INC
GARDEN VALLEY MOTEL
PO BOX 523
GARDEN VALLEY, ID 83622

Source GROUNDWATER

Diversion Pt: SENW Sec 26 T 09N R 04E in BOISE County

Use COMMERCIAL (0 100 CFS)
Total Diversion. (0 100 CFS)

Date Filed: 7/7/1997

In BOISE County
T09N R04E S26 SENW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before AUGUST 25, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in The Idaho World August 6 and 13, 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JULY 31, 1997

Legal Notices Department
The Idaho World
PO Box 99
Garden Valley, ID 83622

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 25, 1997.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

NOV 04 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13732

SLAMDUNK INC
GARDEN VALLEY MOTEL
PO BOX 523
GARDEN VALLEY, ID 83622

Source: GROUNDWATER

Diversion Pt: SENW Sec 26 T 09N R 04E in BOISE County.

Use: COMMERCIAL (0.100 CFS)
Total Diversion: (0.100 CFS)

Date Filed: 7/ 7/1997

In: BOISE County
T09N R04E S26 SENW

10/10/1997

10/10/1997

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before AUGUST 25, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 8/ 6/1997 & 8/13/1997