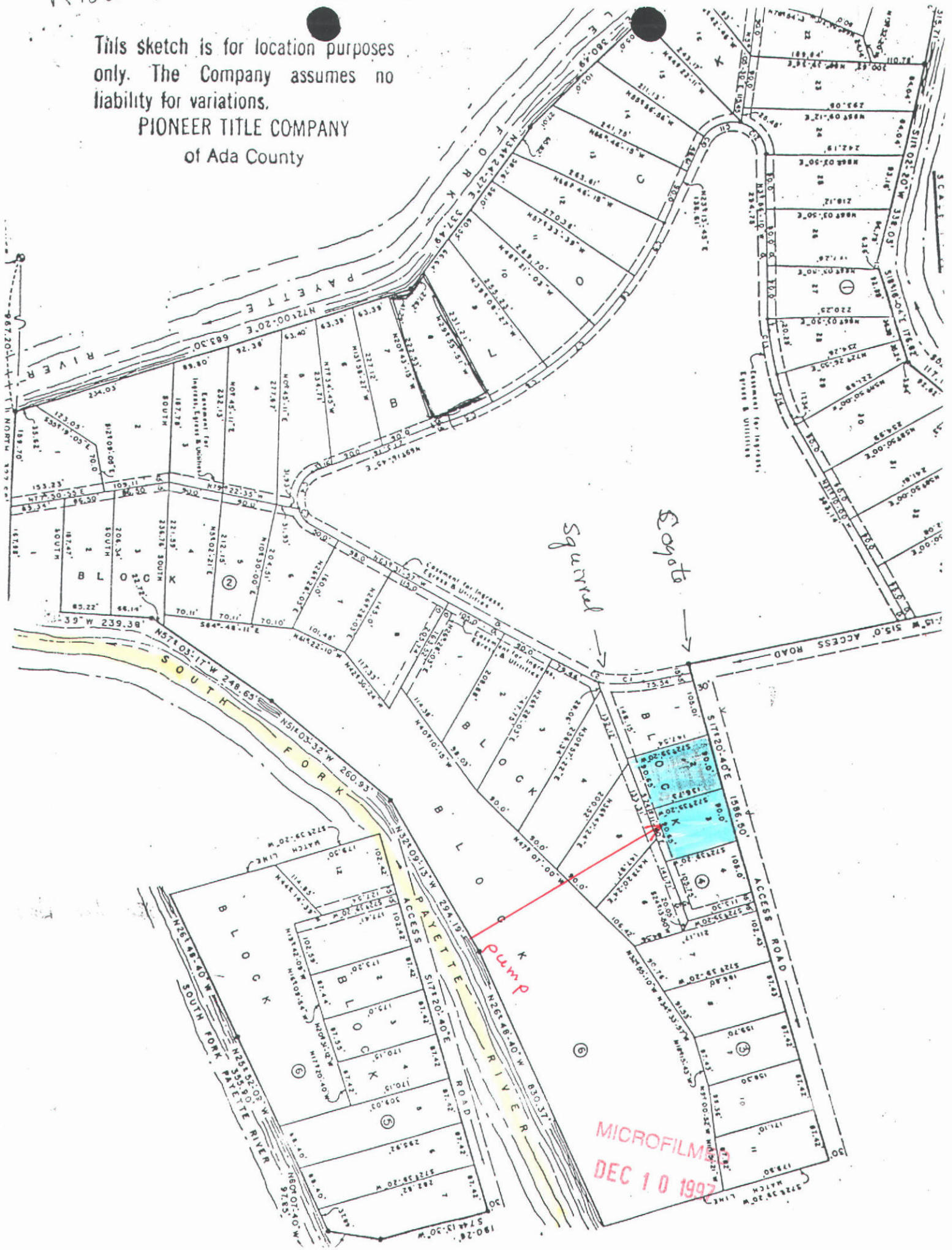
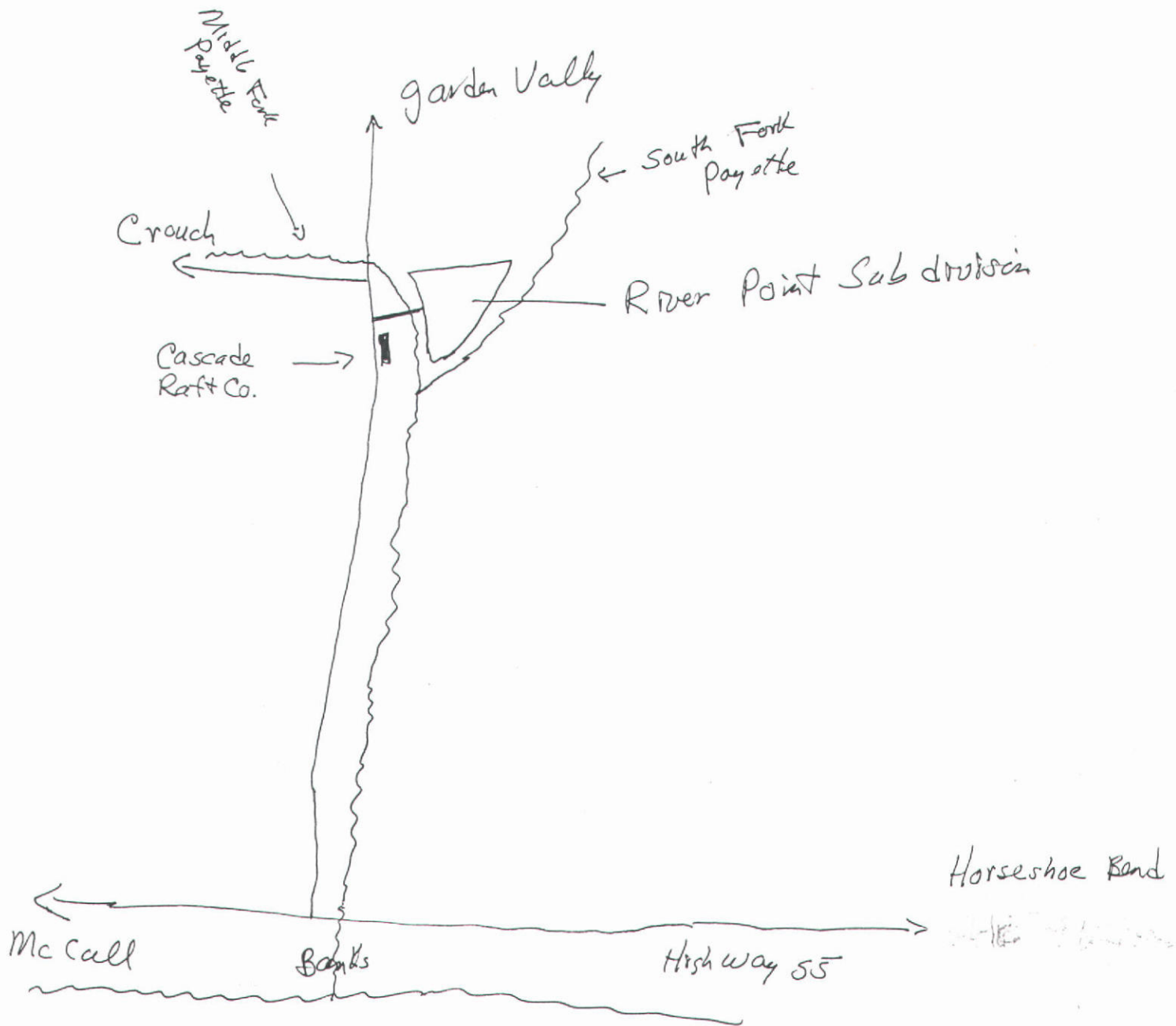


River Point Sub Division

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County





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R 04E
S. 21

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POD
6.4
6.3
POD

485000mN

4884

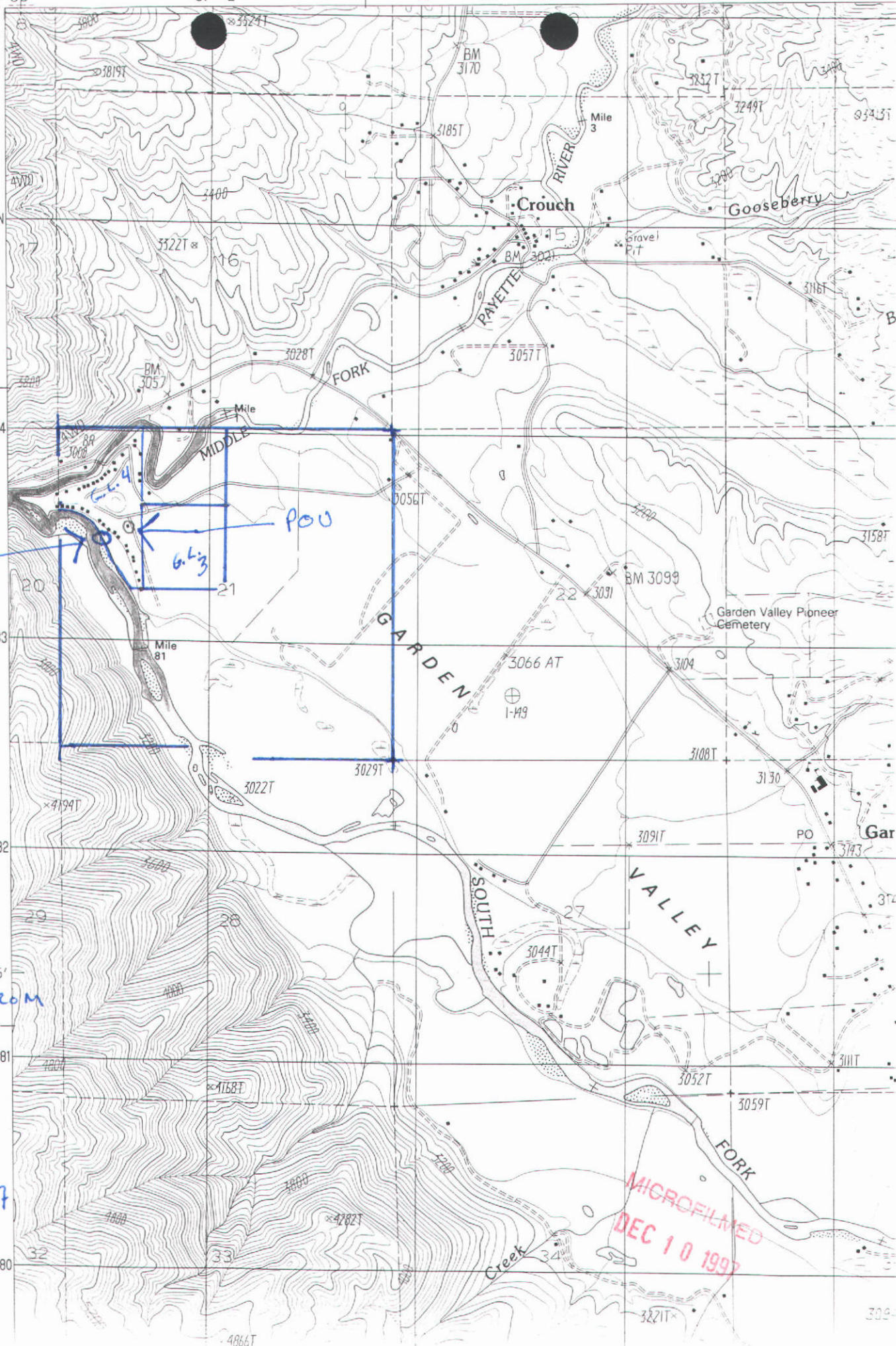
4883

4882

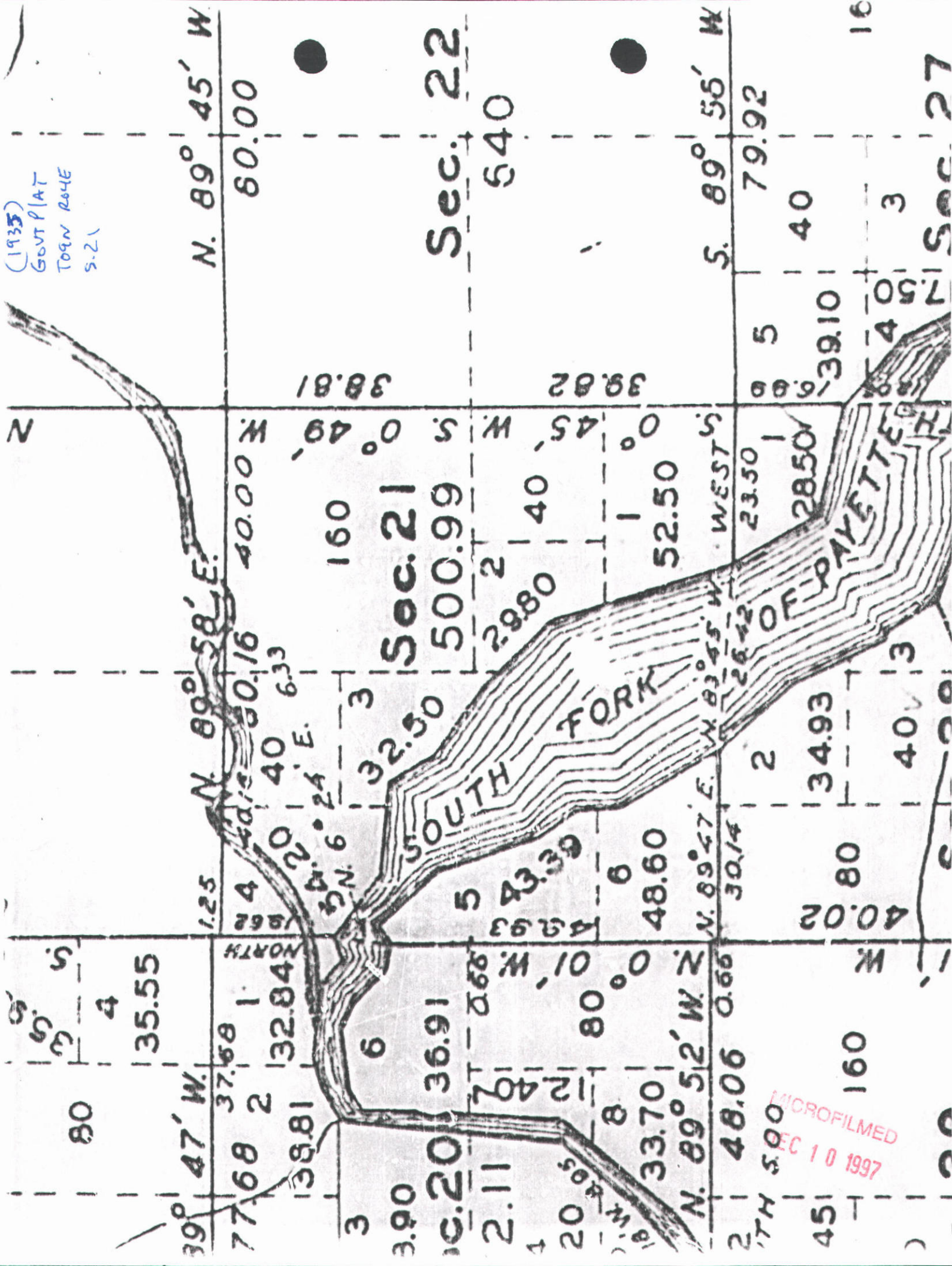
4881

4880

Map drawn from
information
in
application
+ plat.
nn
09/22/1997
V61
(Garden
Valley)
1988

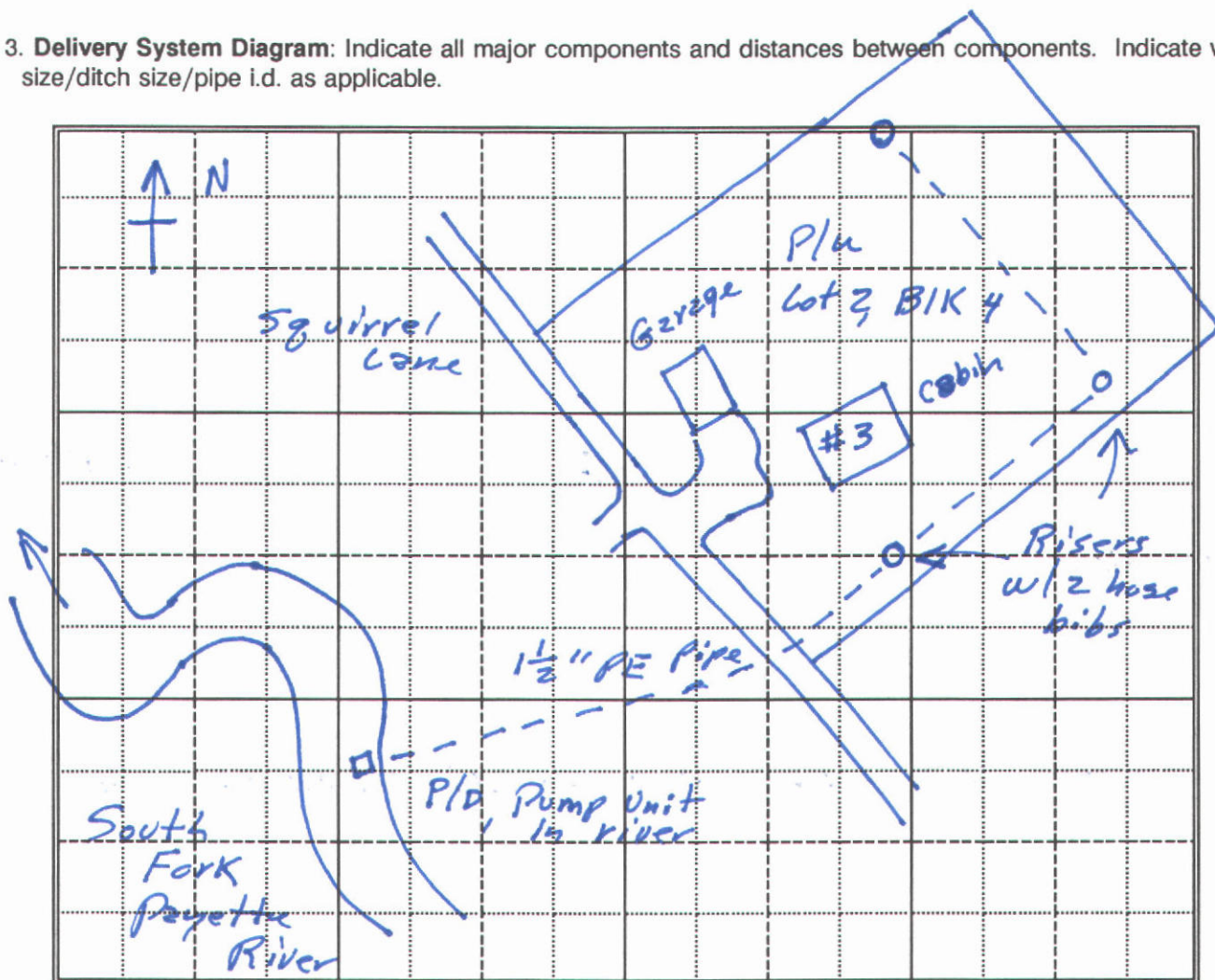


(1935)
GOVT PLAT
TOGN ROYE
S-21



003
MICROFILMED
DEC 10 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2			Submersible

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

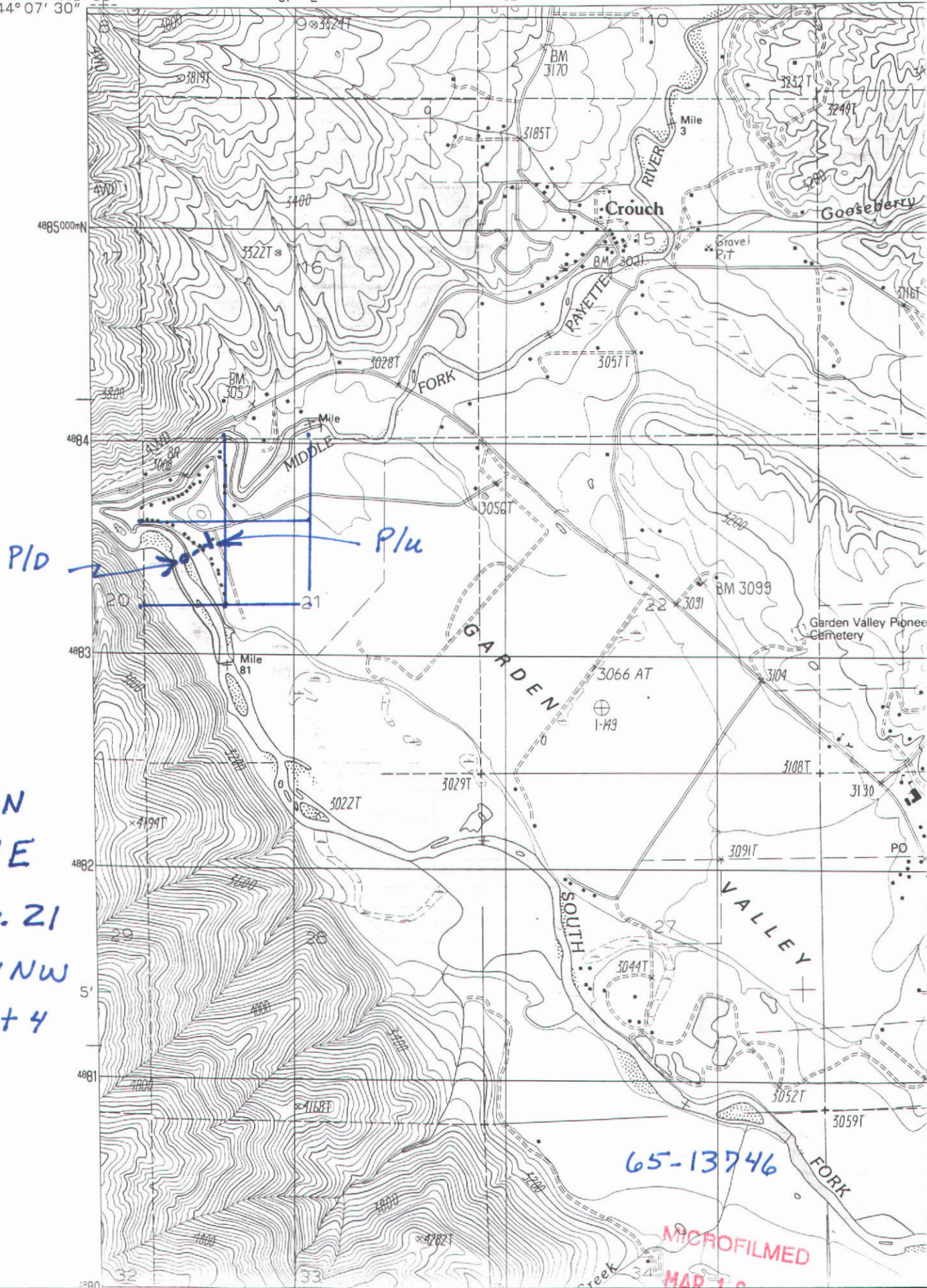
2. Measurements: None - System was off; owner not on exam.

MICROFILMED

MAR 16 1999

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 00' 58.1000mE 582 583 57' 30" 56
44° 07' 30"



T9N
R4E
Sec. 21
SWNW
Lot 4

65-13746

MICROFILMED
MAR 1965

This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

River Point
Subdivision



Note: Address
is #3 Squirrel
Lane, Located on
Lot 2.

Squirrel

Scoto

P/u
Lot 2,
Cabin & yard

Johnson
also owns
Lot 3, but
this lot is
vacant.

65-13746

P/D
Pump Unit
in
river

MICROFILMED
MAR 16 1999

65-13746





1 of 2
P/D

Pump Unit
in river.

View
Looking
North



P/D

Pump
Unit
in river.

MICROFILMED
MAR 16 1999

65-13746



View looking
Northeast

Z of Z

Plu

Cabin +
Yard

on

Lot 2,
BIK 4.

Cabin has
#3 on

Door.

Note 2
riser pipes
and hoses
on right
side of
yard.



Plu
one of
three
pipe
risers
in
yard.

MICROFILMED
MAR 16 1999

65-13746

10250 FAIRVIEW AVE.
BOISE, ID 83704
378-7368

BROADWAY AVE.
BOISE, ID 83706
344-8487

2576 S. ORCHARD ST.
BOISE, ID 83705
343-5956

401 E. FIRST
MERIDIAN, ID 83642
888-7501

4191 W. STATE ST.
BOISE, ID 83703
344-8505

4954 CHINDEN BLVD.
BOISE, ID 83714
323-8889

161 N. EAGLE ROAD
EAGLE, ID 83616
939-1555

TATES PARTY RENTS
3900 CHINDEN BLVD.
BOISE, ID 83714
336-5486



Make it easy.

CLERK: MATT M

SLMN:

PAGE
D.W.C. IS NOT INSURANCE

DECLINES

Damage Waiver Charge is
of rental charges. Renter may by
initialing hereon decline benefits.
Notify us immediately if equipment does not function
properly or no refund allowances will be made.

SAFETY EQUIPMENT OFFERED
AND REFUSED

SPECIFY: 112

CONTRACT NO. : 559331

ALBERT JOHNSON
4520 LEWIS AND CLARK
MERIDIAN ID 83642

CUSTOMER NO :
PHONE NUMBER: (208) 378-1613
DATE DUE: 04/19/98 09:30 AM
DATE OUT: 04/18/98 07:39 AM
DATE IN: 04/18/98 05:01 PM
TOT TIME: 0DYS 9HRS 22MIN

DRIV LIC YA293604D

USED AT: 4520 LEWIS AND CLARK

*** FINAL CONTRACT ***

***** STORE HOURS MONDAY - SATURDAY 7:30 AM TO 6:00 PM *****
***** SUNDAY 9:00 TO 3:00 PM *****

QTY	DESCRIPTION	MINIMUM	DAY	WEEK	4WEEK	AMOUNT
1	DITCHWITCH 1020 TRENCHER 2HRM	72.50	136.50	477.00	1911.00	136.50
	ITEM NUMBER: 028824					
	DAMAGE WAIVER					10.92
	STATES SALES TAX					6.83

\$ 154.25

Dig Trench to bury irrigation line

TERMS AND CONDITIONS - PLEASE READ BEFORE SIGNING

I, the undersigned, Renter, hereby acknowledges receipt of above mentioned items rented this date from Tates Rents at the rental rate indicated, subject to all Terms and Conditions of Rental Contract stated on the reverse side hereof and for the period as shown under Date Due. A charge will be added for items requiring cleaning upon return. You are charged for time until rental items are returned to store and return is verified by validation of a copy of this contract. Renter is responsible for flat tires and all tire damage. All accounts due and payable by tenth of month following purchase. One and three-quarters percent (1 3/4%) service charge (21% per annum) will be made on all past due accounts. Renter is subject to conditions and terms on the reverse side of this contract.

SIGNATURE OF RENTER OR RENTER'S AGENT

LEASE PRINT NAME

AGREE TO THE TERMS AND CONDITIONS OF THIS CONTRACT

RECYCLABLE PRINTED ON RECYCLED PAPER

PLEASE PAY FROM THIS INVOICE. 1 3/4% PER MONTH ON UNPAID BALANCE OVER 30 DAYS.

PAYMENT SUMMARY

CASH .00
CHECK .00
DEBIT CARD 154.25
CASH REF .00
CHARGE .00
CHECK REF .00
DEBIT CARD REF .00

CONTRACT TOTALS

RENTAL TOTAL 136.50
MISC CHARGES .00
MISC CHARGES 10.92
SUB TOTAL 147.42
SALES TAX 6.83
DEPOSIT REC'D .00
CONTRACT TOTAL 154.25
AMOUNT PAID 154.25
PREV. PAID .00
BALANCE DUE .00

AUG 10 1998

GROVER'S

PAV & PACH
**ELECTRIC
AND
PLUMBING**
SUPPLY COMPANY

5730 WEST FRANKLIN ROAD
PHONE 342-6576
BOISE, IDAHO 83705

824 CALDWELL BLVD.
PHONE 466-7807
TAMPA, IDAHO 83651

No. BP 2578

130 EASTLAND DRIVE SO.
PHONE 733-7304
TWIN FALLS, IDAHO 83301

DATE 4/21

SOLD TO

SHIP TO

SAME

SOLD BY		CASH	CHECK	BANKCARD	CHARGE	RECD. ON ACCOUNT	MERC. RETURNED	CUST. ORDER NO.
Rick				X				
ORD.	DEL.	DESCRIPTION				EA.	AMOUNT	
1	X	1 1/2 x 300' 200 PSI poly					275.56	
2		1 1/2 x 300' Utility Poly					20.97	
3	X	1 1/2 x 100' " "				2699	53.98	
4		1 1/2 galv T				381	22.86	
5		1 1/2 x 1 galv bush				228	13.68	
6		1 1/2 galv plug				193	1.93	
7		1" galv st 90				✓ 195	11.70	
8		1" galv T				✓ 219	6.57	
9		1" Conden valve				✓ 435	26.10	
10		1 x 3 galv nipple				✓ 72	5.04	
11		1 1/2 poly male				65	7.80	
12		1 1/2 poly coupler					3.30	
13		1" galv cap				82	2.46	
14		1 1/2 carbon Hose clamp					10.32	
15		1 x 1/8 galv nipple				324	9.72	
16		1 x 3/8 " " "				648	19.44	
17		2500 spool #8 cs. cu					555.82	
18								
19								
SIGNATURE:						SUB TOTAL	551.91	1107.73
PRINT NAME:						TAX	27.80	55.39
						TOTAL	579.71	1163.12

#5 TAXI A 11
TAXI
TOTL \$1163.
6465 2:26PM 4/
TAXI
TOTL \$1163.
BNCD 11
6465 2:26PM 4/

ALL claims and returned goods MUST be accompanied by this bill.

CUSTOMER COPY

Electrical wire + irrigation line / fittings

MICROFILMED
AUG 10 1998

RECEIVED

OCT 23 1997

WATER RESOURCES
WESTERN REGION

The Idaho World

P O Box 99
Garden Valley, ID 83622
208 462-3487

State of Idaho >
>
County of Boise >

Deanna Stevenson, being duly sworn, deposes and says: that she is the Editor of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and the State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice. Such notice was published with the issue beginning with Oct 1, 1997 and ending with the issue of Oct 8, 1997.

State of Idaho >
>
County of Boise >

On this 20 day of Oct in the year 1997, before me, a notary public, personally appeared Deanna Stevenson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Gary S. Burge
Notary Public for Idaho
Residing at Garden Valley, Idaho

My commission expires 2-20-03

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-13746 *✓*

JOHNSON, ALBERT L
4520 LEWIS & CLARK DR
MERIDIAN, ID 83642

Source: PAYETTE RIVER, SOUTH FORK

Tributary: PAYETTE RIVER

Diversion Pt: LOT 4 (SENW) Sec 21 T09N R 04E in BOISE County.

Use: DOMESTIC (0.020 CFS)
Total Diversion: (0.020 CFS)

Date Filed: 9/10/1997

In: BOISE County
T09N R04E S21 Lot 4 (SENW)

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before OCTOBER 20, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in The Idaho World October 1 and 8, 1997

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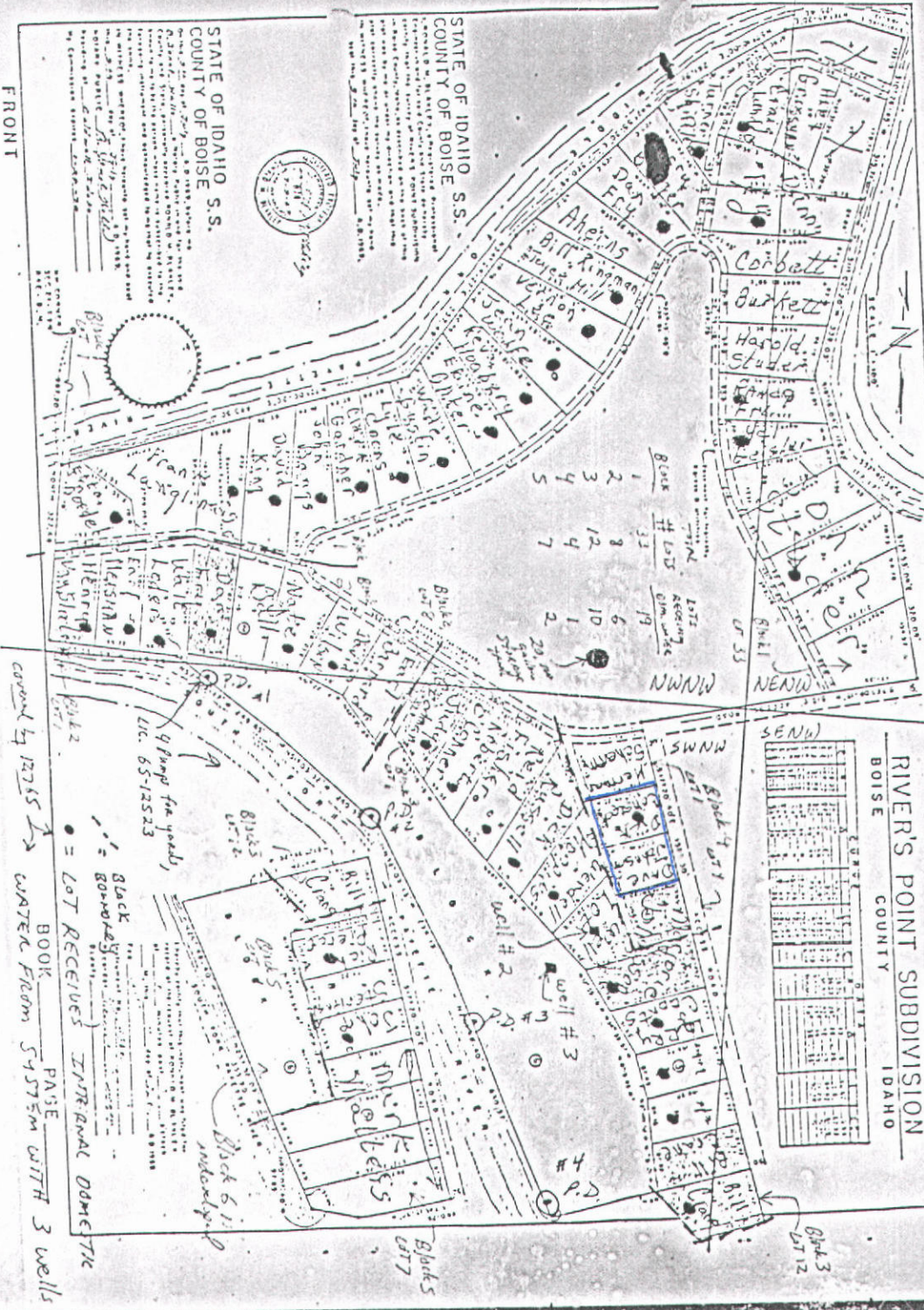
DEC 10 1997

65-12765

Original Plot ~~Exercises~~ *Exercises*

RIVER'S POINT SUBDIVISION
BOISE COUNTY IDAHO

DATE	DESCRIPTION	AMOUNT	CHECK NO.	BANK	INITIALS
10/1/57	...	...	...	...	...
10/2/57	...	...	...	...	...
10/3/57	...	...	...	...	...
10/4/57	...	...	...	...	...
10/5/57	...	...	...	...	...
10/6/57	...	...	...	...	...
10/7/57	...	...	...	...	...
10/8/57	...	...	...	...	...
10/9/57	...	...	...	...	...
10/10/57	...	...	...	...	...
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10/18/57	...	...	...	...	...
10/19/57	...	...	...	...	...
10/20/57	...	...	...	...	...
10/21/57	...	...	...	...	...
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10/24/57	...	...	...	...	...
10/25/57	...	...	...	...	...
10/26/57	...	...	...	...	...
10/27/57	...	...	...	...	...
10/28/57	...	...	...	...	...
10/29/57	...	...	...	...	...
10/30/57	...	...	...	...	...
10/31/57	...	...	...	...	...



FRONT

STATE OF IDAHO S.S.
COUNTY OF BOISE

COUNTY OF BOISE

0 0 1 9 8 9, 0 0 0 0 0 0 0 0

C. J. Daniel - Wells

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 217. **Figure 208**

[illegible]

Abstract

$$100 \text{ cm}^3 + 100 \text{ cm}^3 = 200 \text{ cm}^3 \quad \text{or} \quad 200 \text{ cm}^3 + 100 \text{ cm}^3 = 300 \text{ cm}^3$$
[illegible]

_____Eldon M. Tabor_____

[illegible]

● ● ●

100

...

FRONT

FROM

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 65-13746

Priority	September 10, 1997	Maximum Diversion Rate	0 02 CFS
		Maximum Diversion Volume	1 8 AF

This is to certify, that ALBERT L JOHNSON
4520 LEWIS & CLARK DP
MERIDIAN ID 83642 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 10, 1997, and
has submitted Proof of Beneficial Use on May 27, 1998. An examination indicates
that the works have a diversion capacity of 0 130 cfs of water from

PAYETTE RIVER, SOUTH FORK tributary to PAYETTE RIVER

source, and a water right has been established as follows

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/31	0 02 CFS	1 8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWNW), Sec 21, Township 09N, Range 04E
BOISE County

PLACE OF USE DOMESTIC
TWN RGE SEC
09N 04E 21 Lot 4 (SWNW)

CONDITIONS OF APPROVAL AND REMARKS

- 1 Use of water under this water right will be regulated by the watermaster of State Water District No 65.
- 2 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- 3 When water is not available to fill this right, the right holder shall cease diversion or shall rent water from the Payette River Rental Pool.
- 4 The irrigation occurring under this domestic use shall not exceed 1/2 acre and is authorized only in connection with a home.
- 5 Domestic use is for 1 home.
- 6 Place of use is located within Lots 2-3, Blk 4, River Point Subdivision.

MICROFILMED

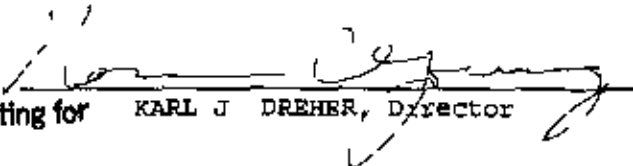
State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO 65-13746

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 2ND day of

MARCH, 1979


Acting for KARL J. DREHER, Director

MICRO-FILMED

MAR 16 1999

RECEIVED

MAY 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 05-13746 Telephone No. 208-378-1613
2 Name(s) of Permit Holder(s) Albert L Johnson
3 Mailing Address 4520 Lewis & Clark Dr, Meridian, ID 83642
4 Source of Water Payette River, South Fork ☒ GROUNDWATER (well), Date Drilled mo. / yr

a Well Driller Drilling Permit Number
b ☒ OPTIONAL
Pump Horsepower Pressure (psi) Dynamic pumping level (ft)

5 Use(s) (as authorized by the water right permit)

Domestic (No. of households) 1 Stockwater (No. and type of stock) 0
Irrigation (No. of acres) Other

6 Total rate of diversion and/or volume for which proof is submitted 0.02 cfs OR acre feet

7 Measuring Device Requirement (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly will be considered incomplete.)

Measuring Device Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No X
Flow Measurement Port Is a flow measurement port required? Yes or No X
Has the measurement port been installed? Yes or No X

8 Fee Enclosed \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9 Person to contact to accompany the Department representative during field examination of the water system

Name Albert L Johnson Telephone Number 208-378-1613
Address 4520 Lewis & Clark Dr, Meridian, ID 83642

10 The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho

Signature of permit holder

Albert L Johnson 5/26/98
(include your title, if on behalf of company or organization)

MICROFILMED
JUL 10 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13746

Proposed Priority: September 10, 1997 Maximum Diversion Rate

0 02 CFS

This is to certify, that ALBERT L JOHNSON
4520 LEWIS & CLARK DP
MERIDIAN ID 83642

has applied for a permit to appropriate water from
PAYETTE RIVER, SOUTH FORK tributary of PAYETTE RIVER

and a permit is APPROVED for development of water as follows

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	05/01 to 10/31	0 02 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION Lot 4(SENW), Sec 21, Township 09N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 04E 21 Lot 4(SENW)

CONDITIONS OF APPROVAL AND REMARKS

- 1 Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1999
- 2 Subject to all prior water rights
- 3 Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control
- 4 Use of water under this water right will be regulated by the watermaster of State Water District No. 68.
- 5 Prior to diversion of water under this right, the permit holder shall install a lockable device on the diverting works, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion
- 6 The Director retains jurisdiction to limit diversion of water to in-house uses only
- 7 The issuance of this right does not grant any right-of-way or easement across the land of another
- 8 Domestic use is for 1 home
- 9 When water is not available to fill this right, the right holder shall cease diversion or shall rent water from the Payette River Rental Pool
- 10 The irrigation occurring under this domestic use shall not exceed 1/2 acre in connection with a home
- 11 Place of use is located within Lots 2-3, Blk 4, River Point Subdivision

M. G. H. J. EL
SEP 10 1997

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13746

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code
Witness the signature of the Director, affixed at Boise, this

7th day of November, 1997


for Karl J. Dreher, Director

DEC 10 1997

RECEIVED

SEP 10

FORM 202

WATER RESOURCES
WESTERN REGIONIdent No 65-13746

1/86 RECEIVED

OCT 31 1997

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- 1 Name of Applicant Albert L Johnson Phone 378-1613
Post Office address 4520 Lewis + Clark Dr, Meridian, Idaho 83642
- 2 Source of water supply South Fork Payette River which is a tributary of Payette River **
- 3 Location of point of diversion is SE 1/4 of NW 1/4 of 1/4, Govt. Lot 4
Sec 21 Township 9 North Range 4 East B M Boise County; additional points of diversion if any
- 4 Water will be used for the following purposes Irrigation Dam *
~~NA~~ Amount 0.15 ⁰² * for purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated is (a) 0.15 ⁰² * and/or (b) X
cubic feet per second acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes pumps, headgates, etc electric pump (submersible - 1 hp)
with 1 1/2 - 2" diameter pipe
b Height of storage dam NA feet; active reservoir capacity acre-feet, total
reservoir capacity acre-feet; period of year when water will be diverted to storage
 to inclusive
c Proposed well diameter is NA inches, proposed depth of well is feet
d Is ground water with a temperature of greater than 85 F being sought? NO
e If well is already drilled, when? NA Drilling firm
Well was drilled for (well owner)
- 7 Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
- 8 Description of proposed uses (if irrigation only go to item 9) NA
a Hydropower show total feet of head and proposed capacity if KW
b Stockwatering, list number and kind of livestock
c Municipal show name of municipality
d Domestic, show number of households
e Other, describe fully *Domestic, irrigation of yard associated with a home

* As per tel conversation with applicant attached conv memo** As per USGS top on 09/22/1997FILMED
DEC 11 1997117
09/22/1997

- 9 Description of place of use Irrigation of domestic property (Lawn/trees).
- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	21								<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>
										<u>1/2</u>									<u>1/2</u>

Total number of acres to be irrigated 1/2 *

10 Describe any other water rights used for the same purposes as described above None

- 11 a Who owns the property at the point of diversion? Home Owners of Block 6
- b Who owns the land to be irrigated or place of use? Albert L Johnson
- c If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing See attached letters from owners of Block 6 and

12 Remarks River Point Association granting permission for access to property to install irrigation pump, electrical line and water line from South Fork Payette River to land to be irrigated

13 MAP OF PROPOSED PROJECT ATTACHED X Show clearly the proposed point of diversion, place of use section number, township and range number

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth

Property aka Lots 2 & 3 BL 4 River Pt Subd USG 11 / River valley less than 1/2 acre (see 9/22/97 conv. memo for details)

Albert L Johnson
(Applicant)

MICROFILMED

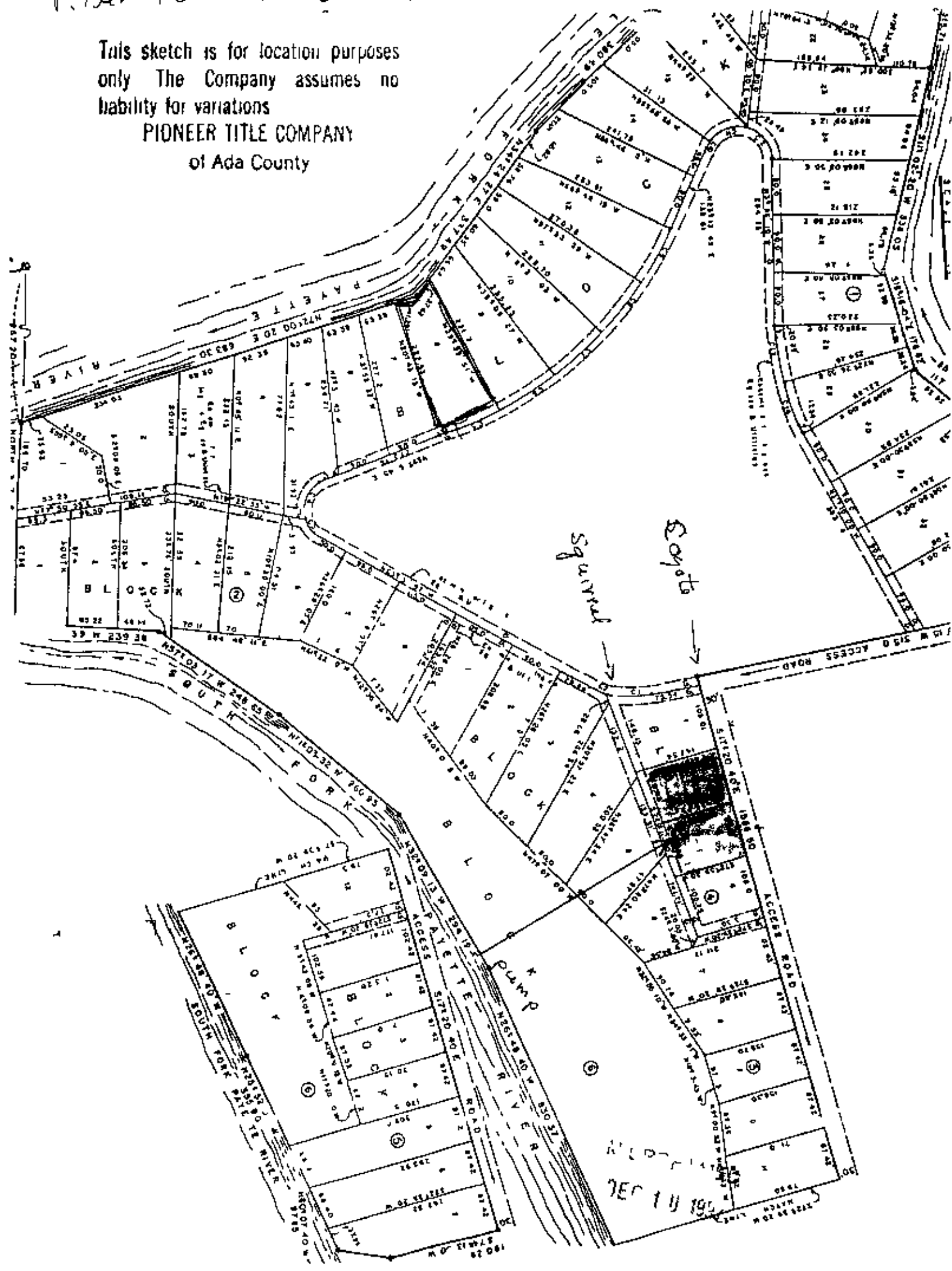
Received by AL Date 9/10/97 Time 10:04 Preliminary filed 9/10/97 177
 Fee \$ 50.00 Receipted by AL # 1023015 Date 9/10/97
 Publication prepared by AL Date 9-25-97 Published in Idaho World
 Publication approved AL Date 10-23-97 10-1-98-97

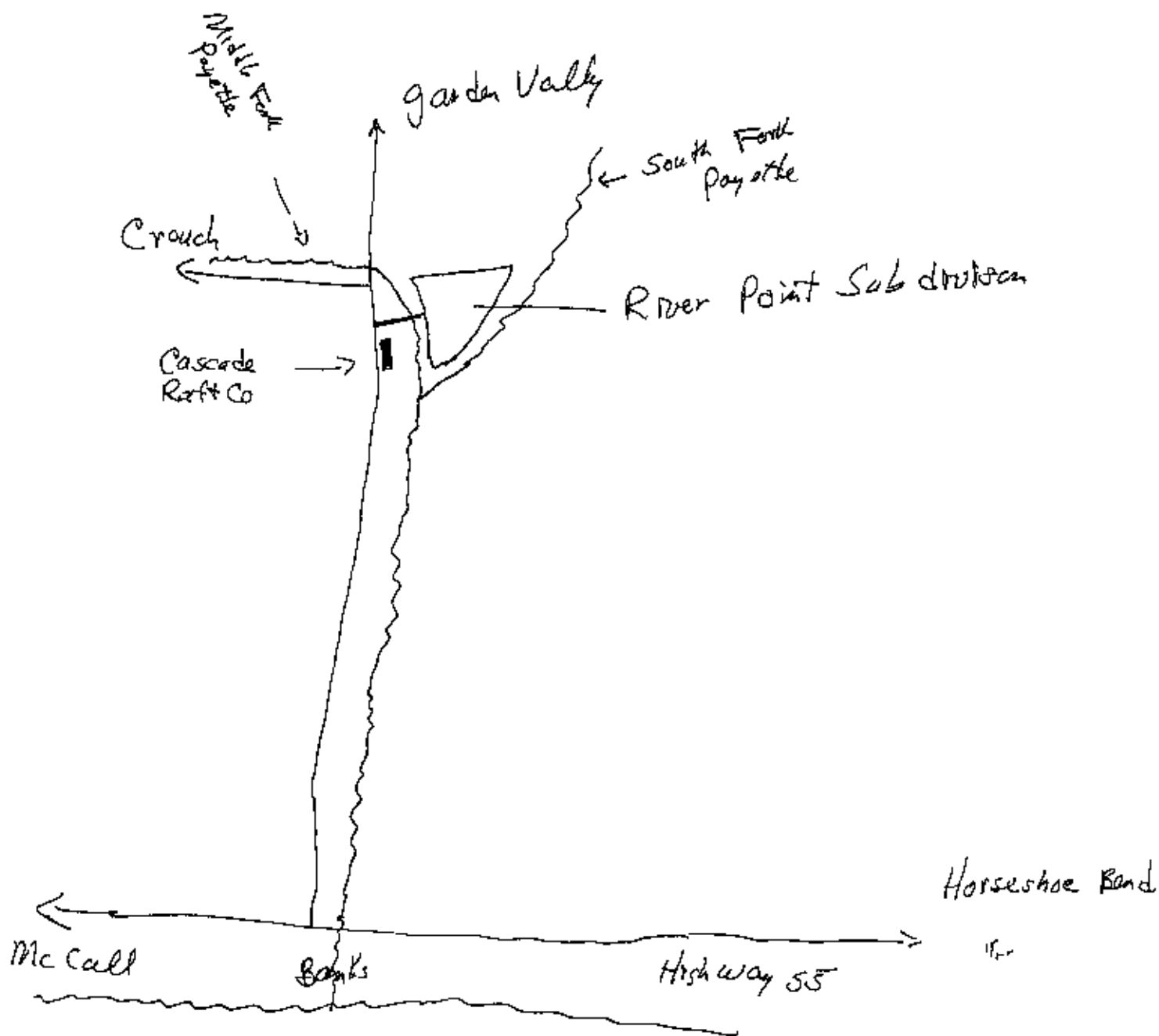
* As per Tel conv. with applicant See attached conv. memo 177
 ** 9/22/97 per dept processing standards 09/22/1997

4. Iler Point sub-division

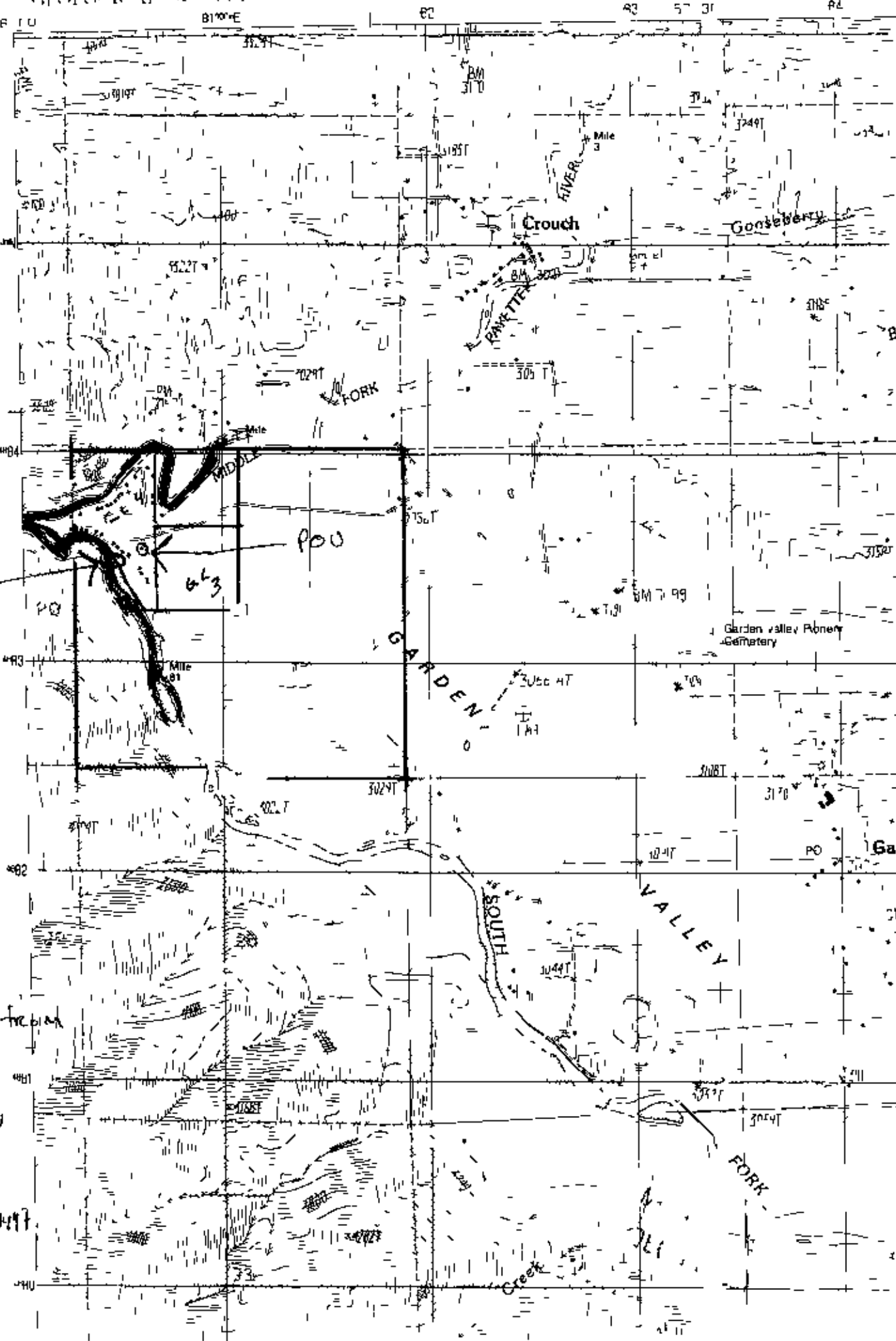
This sketch is for location purposes
only The Company assumes no
liability for variations

PIONEER TITLE COMPANY
of Ada County



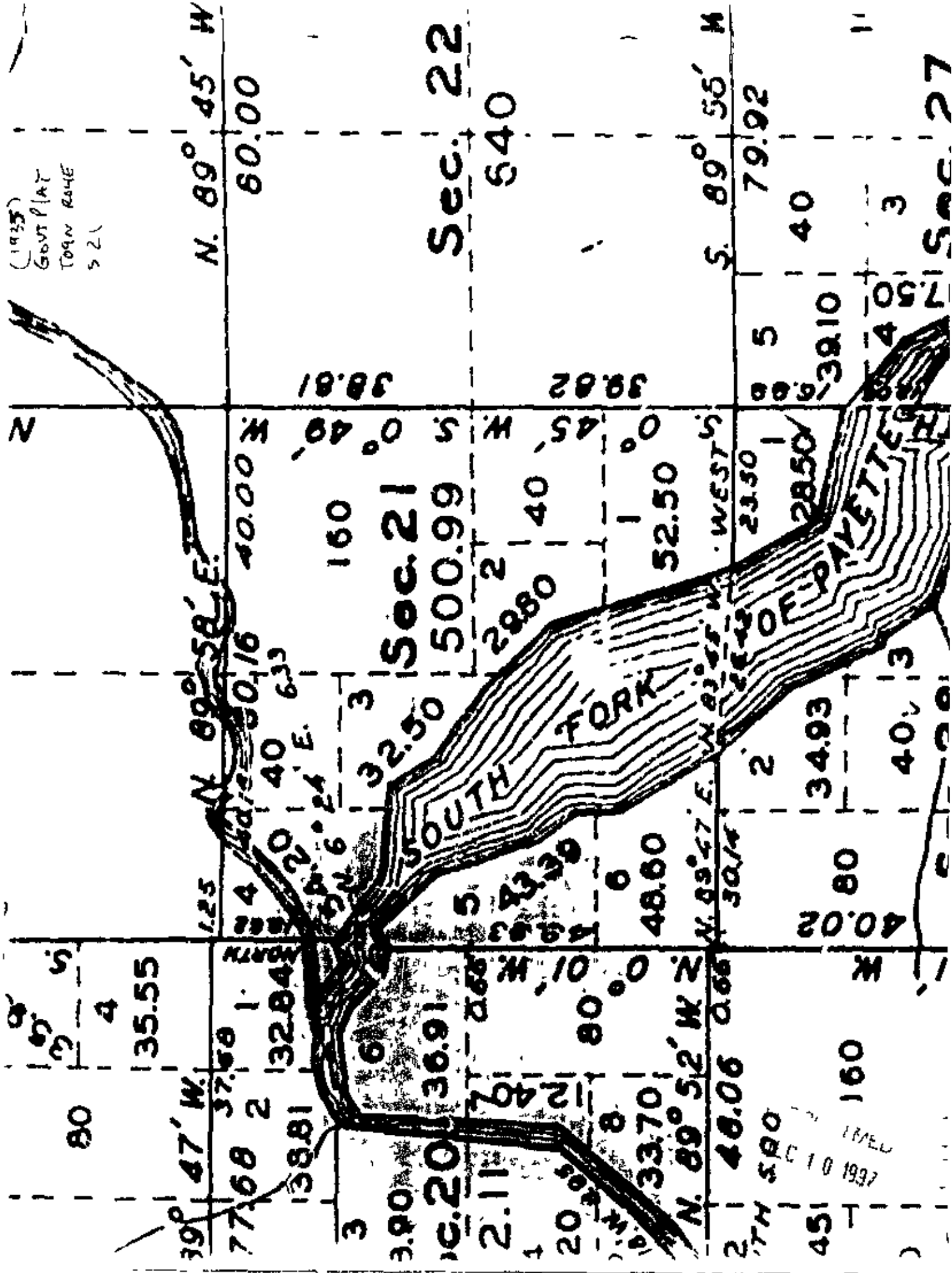


T09N
R04E
S.21



Map drawn from
information
in
application
+ plat
09/27/1977
V61
(Garden
Valley)
1988

(1935)
Govt Plait
Toqn Rouse
521





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DRFHER
DIRECTOR

ALBERT L. JOHNSON
4520 LEWIS & CLARK DR
MERIDIAN ID 83642

RE WATER RIGHT NO 65-13746

Dear Water Right Holder(s)

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

MAR 16 1999

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which

- i A hearing was held,
- ii The final agency action was taken,
- iii The party seeking review of the order resides, or
- iv The real property or personal property that was the subject of the agency action is located

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK klt

Enclosure

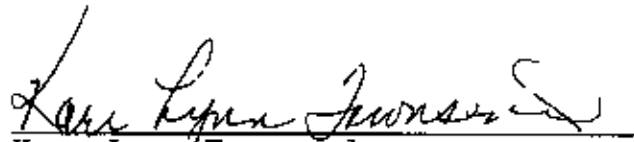
11-11-11
MAR 18 1999

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of March, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below

Water Right No. 65-13746

ALBERT L JOHNSON
4520 LEWIS & CLARK DR
MERIDIAN ID 83642


Karl Lynn Townsend
Secretary

MICROFILM

MAR 16 1999

PERMIT NO 65-13746 DATE 2/26/99 REVIEWER SHARLA

Overlaps Right(s) _____
File reviewed Profile reports printed

Overlaps Right(s) _____
File reviewed Profile reports printed _____

Recommended Total Div Rate 12 cfs

Flow rate $12 \text{ cfs} \times 365 \text{ days} \times 1.98 = 14 \frac{1}{2} \text{ af}$

47A Others Trust (052/R55 remove 051) Non trust (048/049)

Advance Priority yes ☒ no SRBA Claim N/A Adjust Memo Amend letters

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No 65 13746 Reviewed by DJ Date 7-9-98

GENERAL CONSIDERATIONS

YES Name same as permit?

YES Address same as permit?

YES Proof timely received?
If not, complete calculation below

TYPES OF USE

dom

Correct Uses? YES

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No _____

☐ Amount paid for permit

☐ Well log in the file?

Correct? _____

LICENSE EXAMINATION FEE

YES Required?

50- Amount Submitted

YES Correct?

MEASURING DEVICE

YES Required?

NO Installed?

Waiver requested? _____

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

*Inform of leakable device requirement
Proof acceptable*

DATA ENTRY

New Address X Proof Made 5-27-98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 25 1993
Department of Water Resources

A GENERAL INFORMATION

Permit No 65-13746

1 Owner Albert L. Johnson Phone No (208) 378-1613
Current Address 4520 Lewis & Clark Dr, Meridian, ID 83642
2 Accompanied by (Reviewed exam with EXAM DATE 7-21-98
Albert on phone, but he Phone No _____
was unable to be there)
Address _____
Relationship to Permit Holder _____
3 Source Poyette River, South FK tributary to Poyette River

B OVERLAP REVIEW

1 Other water rights with the same place of use Potable Water: 65-12765
2 Other water rights with the same point of diversion None

C DIVERSION AND DELIVERY SYSTEM

1 Point(s) of Diversion

Ident No	Gov't Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Method of Determination/Remarks
	4		SW	NW	21	9N	4E	Boise	Site Visit, Mar

2 Place(s) of Use

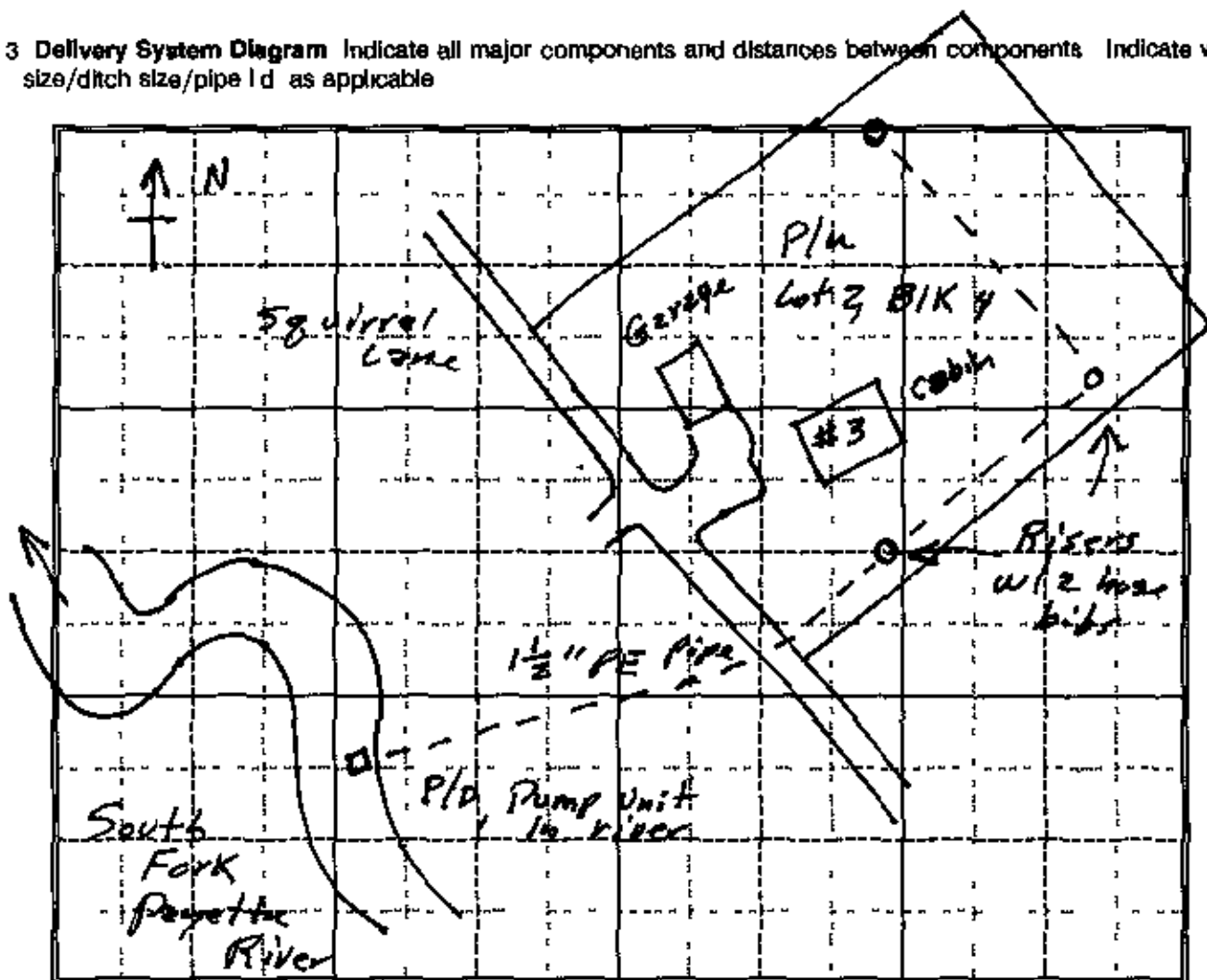
Indicate Method of Determination Site Visit, Mar

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	4E	21							400 D										

MICROFILMED

MAR 16 1999

3 Delivery System Diagram Indicate all major components and distances between components Indicate well size/ditch size/pipe I d as applicable



Scale: 1" = None

✓ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

— Aerial Photo Attached (required for irrigation of 10+ acres)

— Photo of Diversion and System Attached

4

Well or Diversion Identification No *	Motor Make	Hp	Motor Serial No	Pump Make	Pump Serial No or Discharge Size
	Franklin	2			Submersible

*Code to correspond with No. on map and aerial photo

D FLOW MEASUREMENTS

1

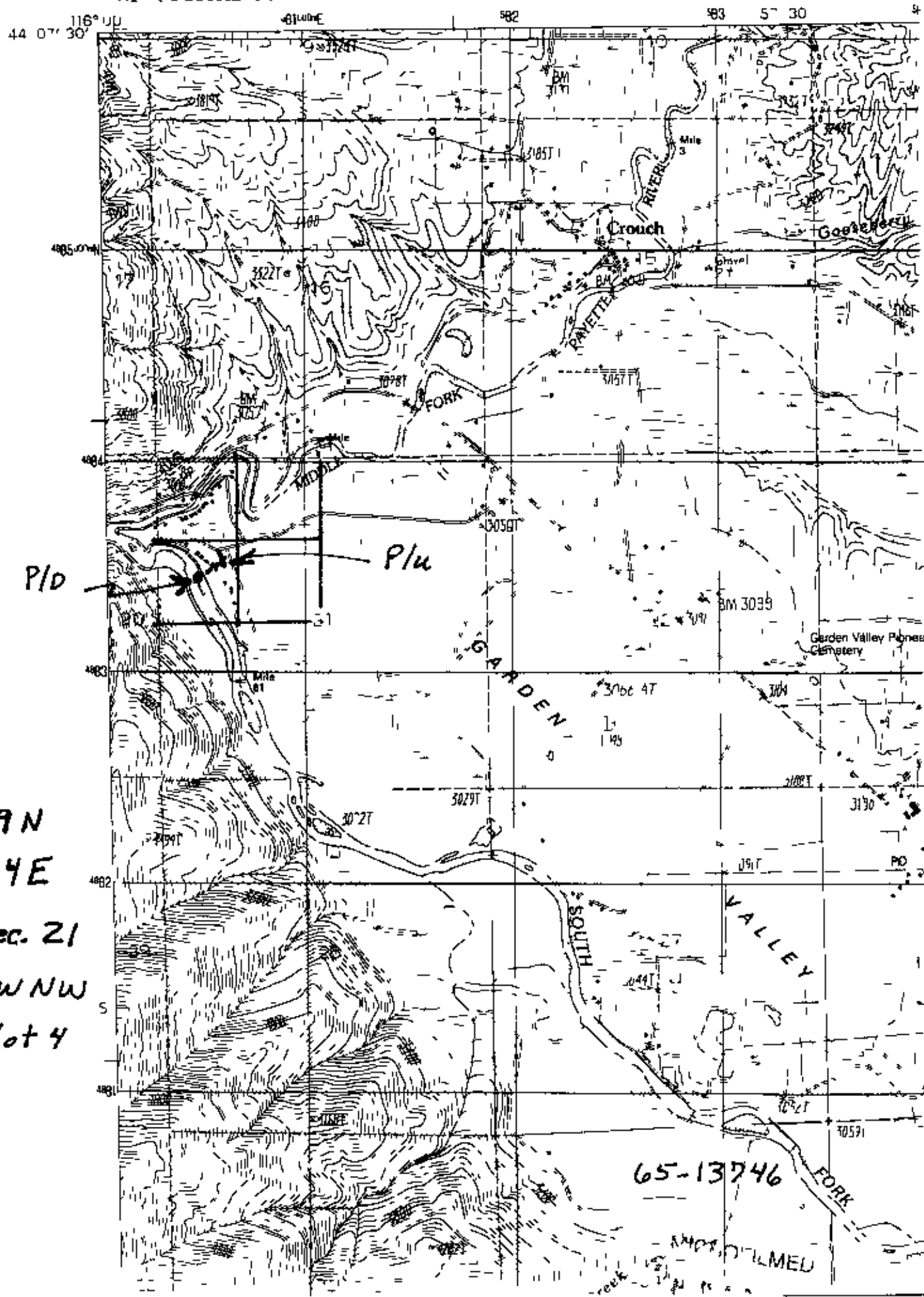
Measurement Equipment	Type	Make	Model No	Serial No	Size	Calib, Date

2. Measurements None - System was off; owner not on exam.

MICROFILMED

MAR 16 1974

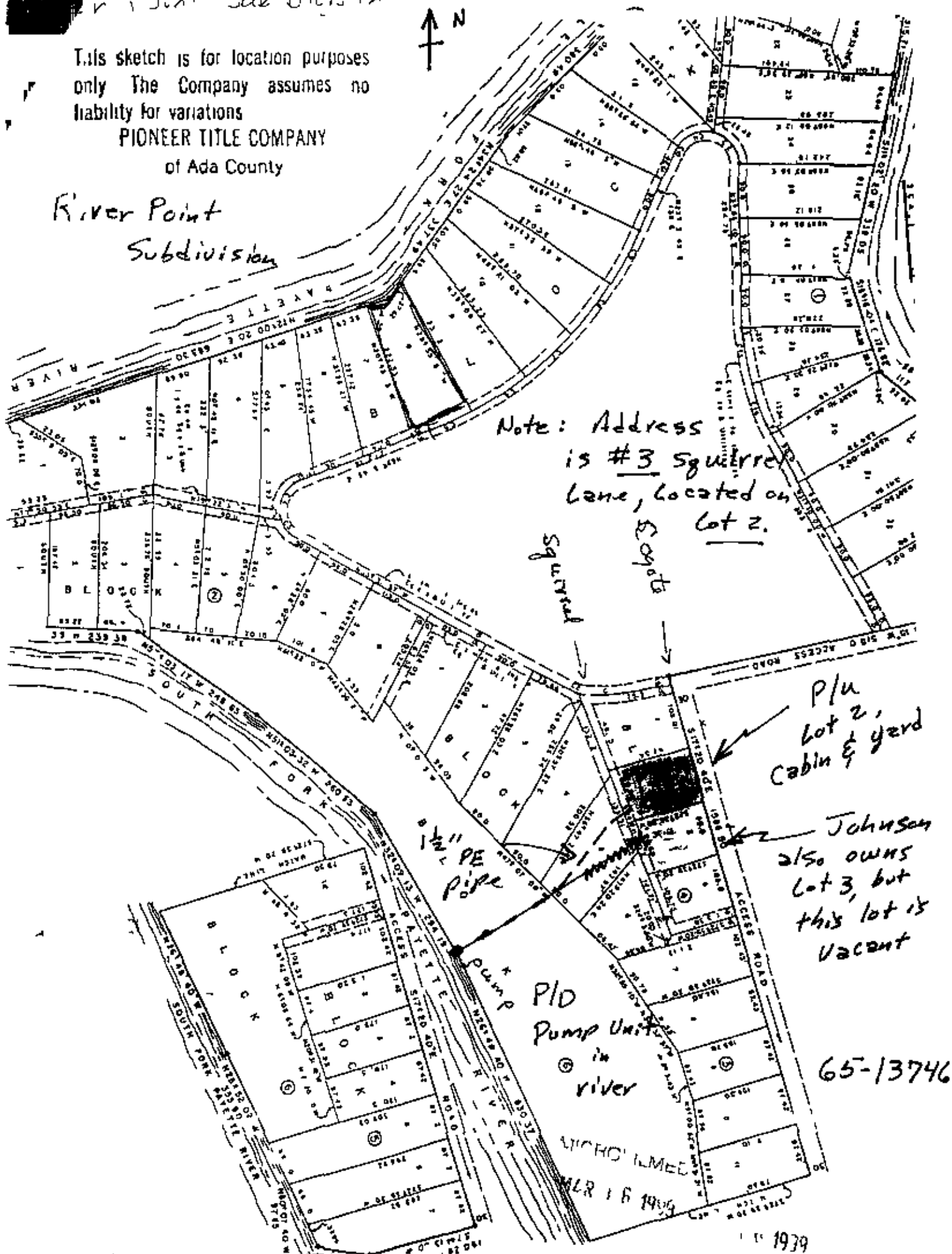
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

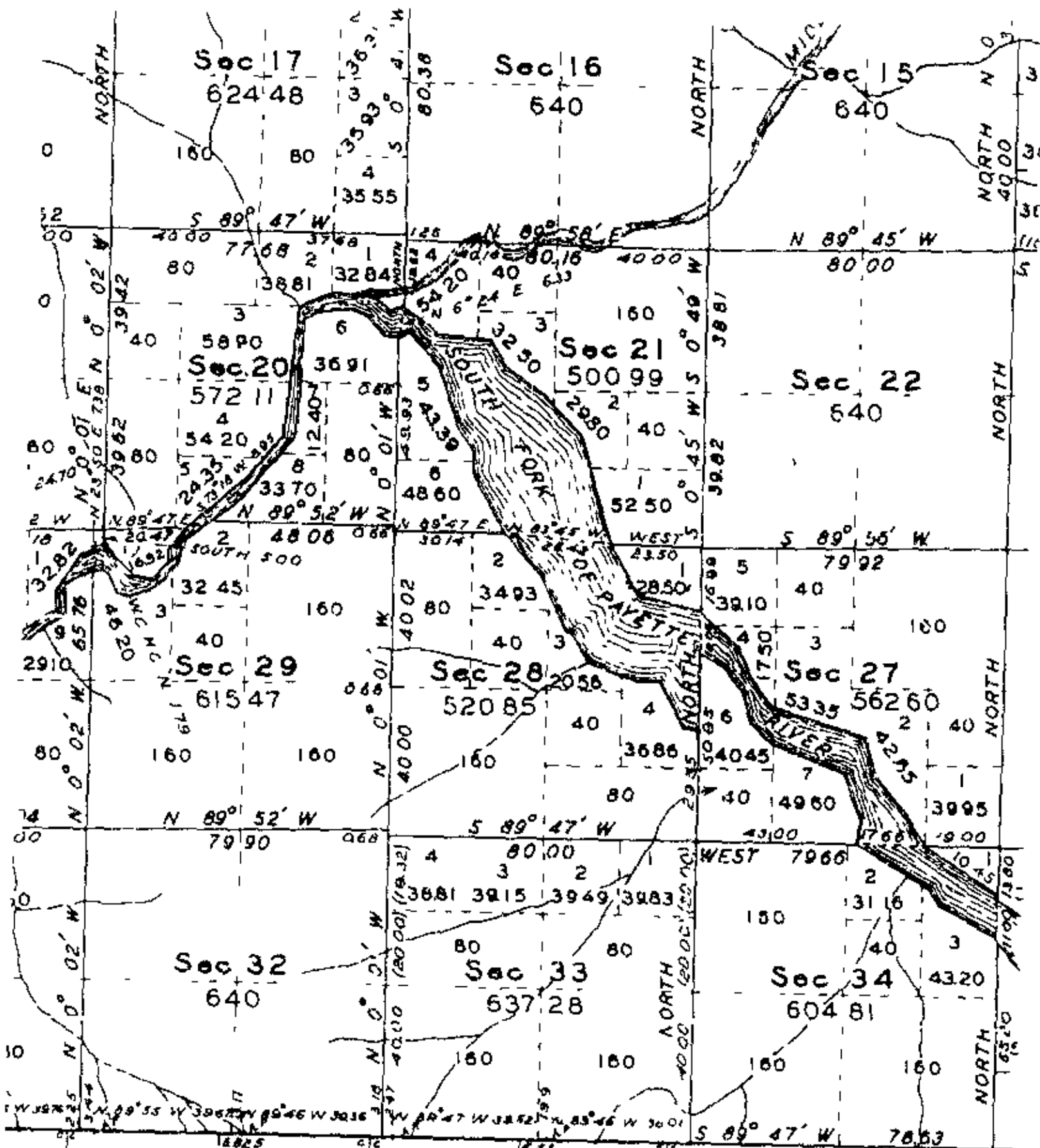


This sketch is for location purposes only. The Company assumes no liability for variations.

PIONEER TITLE COMPANY
of Ada County

River Point
Subdivision





65-13746

Sec 5

Sec 4

Sec 3

T9N, R4E

COMPILED FROM THE OFF

Sec 21, SW NW, Lot 4



1 of 2

P/O

Pump Unit
in river

View
Looking
North



P/O

Pump
Unit
in river

GS-13746

2 of 2

P/u

Cabin +
yard
on

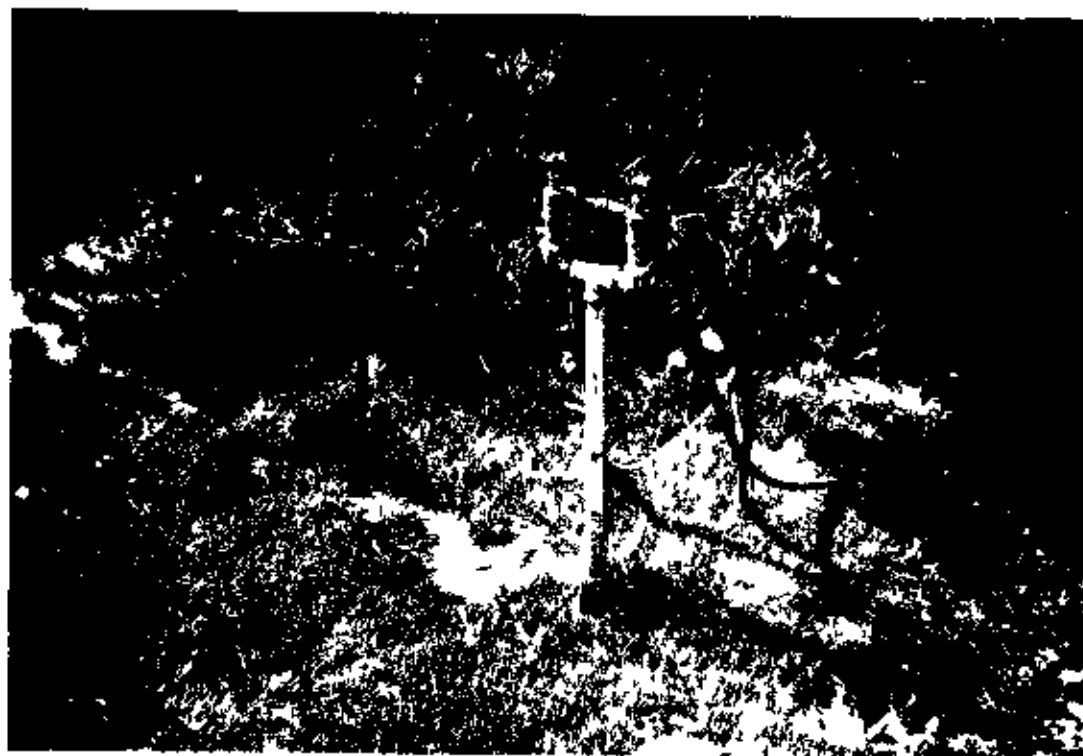
Lot 2,
Blk 4.

Cabin has
#3 on
Door

Note 2
riser pipes
and hoses
on right
side of
yard



View looking
Northeast



P/u
one of
three
pipe
risers
in
yard.

65-13746

E NARRATIVE/REMARKS/COMMENTS

1. This is a domestic permit for irrigation water only for the yard of Lot 2, Blk 4, River Point Subdivision. The potable water for the cabin on the lot is furnished by the subdivision water system well.

2. A portable 2 HP pump unit installed in a rect. metal frame is placed in the river end connected to a 1 1/2" PE pipe mainline (buried) each year for the irrigation season. The river water is pumped to 3 pipe risers in the yard that have 2 hose bibs on each riser. Hoses and sprinklers are used to irrigate the yard.

3. The Plu is Lot 2, but the street number on the cabin is #3. The owner also owns Lot 3 (adjacent to Lot 2), but this lot is still vacant with no water development.

4. Photos for the Plu were later taken on 8-6-98 because of lack of film on the exam date of 7-21-98

5. There is no lockable device on the pump unit, but the power supply can be locked and the

Have conditions of permit approval been met? ☒ yes ☐ no

pump removed

Condition 5 - Can lock power supply to pump, and remove pump from river

MAY 16 1979

F FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method

None: Theoretical;

$$Q = \frac{(8.8)(2.4p)(70.2)}{5' + (40 p s i) \left(\frac{34'}{14.7 p s i} \right)}$$

$$= 0.13 \text{ cfs} > 0.02 \text{ cfs}$$

Allow 0.02 cfs for domestic rate

G VOLUME CALCULATIONS

1 Volume Calculations for irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

Domestic

External use only - 0.6 AFR

H RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (ata)
	From	To		
Domestic	04/15	10/15	0.02	0.60
Totals			0.02	0.60

2. Recommended Amendments

☒ Change P D as reflected above

☐ Add P D as reflected above

☐ None

☒ Change P U as reflected above

☐ Add P U as reflected above

☐ Other

1) P/D, plu is in Lot 4, SWNW

I AUTHENTICATION

Field Examiner's Name

Don Zornick

Date

11-24-98

Reviewer

Date

Mr.

MAR 16 1999

2) Irrigation season should be "B" but 5/1 to 10/31
SEAL
would be OK for this lot



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone. (208) 327-7900 FAX: (208) 327-7866

July 13, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Albert L. Johnson
4520 Lewis and Clark Dr
Mendham ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE. PERMIT NO 65-13746

Dear Permit Holder

The department acknowledges receipt of the proof of beneficial use form and license examination fee submitted for the above referenced permit.

One of the conditions of your water right permit requires that you install a lockable controlling device to provide the watermaster suitable control of the water diverted from the waste water source. Your proof submittal shows that you have not installed this device. Please be aware that your failure to have this device installed and operable at the time the department conducts the field examination may jeopardize the validity of the permit.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination or the lockable device condition, please contact the **WESTERN** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c IDWR - W Region

NOTED

AUG 11 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Albert L. Johnson
4520 Lewis and Clark Dr
Meridian ID 83642

RE: Permit No 65-13746

Dear Permit Holder

I am in receipt of the information you submitted concerning the development of Water Right No 65-13746

Before the department will recognize development, you must complete and sign the enclosed Proof of Beneficial Use statement and return it to the department with the appropriate license examination fee. Please fill out and return the Proof of Beneficial Use Statement within (60) days of receipt of this letter, and address your correspondence to my attention.

Please contact me at (208)327-7953 if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosures

MICROFILMED

AUG 10 1998

RECEIVED

MAY 19 1998

May 18, 1998

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
PO Box 83720
Boise, ID 83720-0098

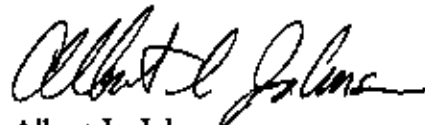
RE PERMIT NO 65-13746

I completed constructions of works for the domestic water Permit No 65-13746 issued to me by your office on September 19, 1997 as required in the Conditions Of Approval and Remarks of the permit

I am enclosing copies of receipts of materials purchased to complete the project as proof of completing the construction. I installed the domestic water system myself and began usage on May 9, 1998. Since the point of diversion from the Payette River, South Fork is an electrical pump, the lockable device is a combination lock on the circuit breaker box on my cabin to control electrical power to the pump.

Please advise me if you need further information

Regards,



Albert L. Johnson
4520 Lewis & Clark Dr
Meridian, ID 83642

MICROFILMED
AUG 10 1998



SOS Well Drilling Pump Co., Inc

4145 N Blackcat Road

Mendham ID 83642

E-mail: wellsales@soswelldrilling.com

(208)888-3610 Fax (208)888-0340

INVOICE

DATE	INVOICE #
4/29/98	6376

BILL TO
AL JOHNSON
208-396-3490 FAX 208-396-6269

JOB ADDRESS

W O NUMBER	TERMS	DUE DATE	REP
WILL CALL	Due on receipt	4/29/98	TDH

QUANTITY	ITEM CODE	DESCRIPTION	PRICE EACH	AMOUNT
1	25GS20412	25 GPM 2 HP Goulds Pump	1 412 50	1 412 50
1	2FConBox	2 HP Franklin Control Box	197 50	197 50
1	Prosurance235	Goulds Prosurance 2,3 5 HP Pump Warranty	62 50	62 50
1	30ADisconnect	30 Amp Disconnect	35 17	35 17
2	30A250VFuse	30 Amp 250 Volt Fuse	4 60	9 20
1	FemalePlugIn	Female Plug In	17 30	17 30
1	MalePlugIn	Male Plug In	8 18	8 18
50	103SubWG	10 3 Sub Cable W/Ground	1 02	51 00
1	SpliceKit	4 Wire Splice Kit	6 78	6 78
1	1146GNipple	1 1/4" X 6" Galv Nipple	6 10	6 10
1	112114GHBushi	1 1/2" X 1 1/4" Galv Hex Bushing	5 00	5 00
TOTAL OF INVOICE BEFORE DISCOUNT				1 811 23
DISCOUNT(20)		20% DISCOUNT	-20 00%	-362 25
DISCOUNT(20)		24% DISCOUNT	-347 75	347 75
<i>Paid in full 4/29/98</i> <i>Credit card</i> <i>rec'd by MS</i>				
A \$15 00 charge plus bank charges will be assessed to all returned checks!			Discounted Total	\$1 101 23

MICROFILMED

JUN 11 1998

4854 CHANDLER BLVD.
BOISE, ID 83714
323-8888

CONFIDENTIAL

Cl $\rightarrow$ 4% $\rightarrow$ 3H $\rightarrow$ 10

[illegible]
$$A_1 = \{ \text{ } \} \quad A_2 = \{ \text{ } \} \quad A_3 = \{ \text{ } \} \quad A_4 = \{ \text{ } \}$$
[illegible]

1. NAME _____
 2. DATE _____
 3. TIME _____
 4. LOCATION _____
 5. REASON _____
 6. WITNESSES _____
 7. SIGNATURE _____
 8. DATE _____
 9. TIME _____
 10. LOCATION _____
 11. REASON _____
 12. WITNESSES _____
 13. SIGNATURE _____
 14. DATE _____
 15. TIME _____
 16. LOCATION _____
 17. REASON _____
 18. WITNESSES _____
 19. SIGNATURE _____
 20. DATE _____
 21. TIME _____
 22. LOCATION _____
 23. REASON _____
 24. WITNESSES _____
 25. SIGNATURE _____
 26. DATE _____
 27. TIME _____
 28. LOCATION _____
 29. REASON _____
 30. WITNESSES _____
 31. SIGNATURE _____
 32. DATE _____
 33. TIME _____
 34. LOCATION _____
 35. REASON _____
 36. WITNESSES _____
 37. SIGNATURE _____
 38. DATE _____
 39. TIME _____
 40. LOCATION _____
 41. REASON _____
 42. WITNESSES _____
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 216. WITNESSES _____
 217. SIGNATURE _____
 218. DATE _____
 219. TIME _____
 220. LOCATION _____
 221. REASON _____
 222. WITNESSES _____
 223. SIGNATURE _____

- 11 -

TERMS AND CONDITIONS PLEASE READ BEFORE SIGNING

is undersigned, Plaintiff hereby acknowledges receipt of above mentioned items and that this date in Taxes Rights as the rental rate indicated, subject to all Terms and Conditions of Rental Contract filed on the reverse side hereof and for the period as shown under Date Due.

charges will be added for items requiring cleaning upon return. You are charged for time until rentals are returned to store and return is verified by validation of a copy of this contract. Rentor is responsible for lost time and all fire damage. All accounts due and payable by tenth of month following purchase. One and three-quarter percent (1 3/4%) service charge (21% per annum) will be made on all past due accounts. Rentor is subject to conditions and terms on the reverse side of this contract.

SIGNATURE OF RENTER OR RENTER'S AGENT

LEASE PRINT NAME

AGREE TO THE TERMS AND CONDITIONS OF THIS CONTRACT

PAYMENT SUMMARY

WEEK
 14110 15
 15H REF
 4615E
 WEEKEND
 14110 15

136 10 1998

CONTRACT TOTALS

20	100.00	100.00
21	100.00	100.00
22	100.00	100.00
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25	100.00	100.00
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96	100.00	100.00
97	100.00	100.00
98	100.00	100.00
99	100.00	100.00
100	100.00	100.00

GROVER'S ELECTRIC PLUMBING

6730 WEST FRANKLIN ROAD
PHONE 945-8876
BOISE, IDAHO 83709

864 CALDWELL BLVD
PHONE 456-7897
AMPA, IDAHO 83851

No. BP 2578

120 EASTLAND L. VE BU
PHONE 733-7304
TWIN FALLS, IDAHO 83301

DATE 4/21

ORD	DEL	DESCRIPTION	EA	AMOUNT	
1	1	1/2 200' 1/2" poly		75.56	
2	1	1/2 200' 1/2" poly		75.56	
3	1	1/2 200' 1/2" poly		75.56	
4	6	1/2 200' 1/2" poly	381	28.10	
5	6	1/2 200' 1/2" poly	381	28.10	
6	1	1/2 200' 1/2" poly	1.5	1.73	
7	1	1/2 200' 1/2" poly	1.5	1.73	
8	1	1/2 200' 1/2" poly	1.5	1.73	
9	1	1/2 200' 1/2" poly	1.5	1.73	
10	1	1/2 200' 1/2" poly	1.5	1.73	
11	1	1/2 200' 1/2" poly	1.5	1.73	
12	5	1/2 200' 1/2" poly	5	3.30	
13	3	1/2 200' 1/2" poly	3	2.46	
14	1	1/2 200' 1/2" poly	1	1.32	
15	1	1/2 200' 1/2" poly	1	1.32	
16	1	1/2 200' 1/2" poly	1	1.32	
17	1	1/2 200' 1/2" poly	1	1.32	
18					
19					
SIGNATURE				SUB TOTAL	1107.73
PRINT NAME				TAX	5.39
				TOTAL	1113.12

#5 TAXI
TOTL \$1163.
6465 2:26PM 4.
TAXI
TOTL \$1163.
6465 2:26PM 4.
BNCO
6465 2:26PM 4.

ALL claims and deductions MUST be accompanied by this bill
CUSTOMER COPY

Electrical wire + irrigation line/fittings

ME
10 10 1998

NAME

CHECK ☐

CHECK NO

PD OUT L

BY

Pacific

STEEL & HARDWARE

1900 North 20th, Nampa, Idaho 83687
Phone 467-2113 • 345-3280

TE 4/29/98 INVOICE NO **63657**

[illegible]

I certify that the property which I have purchased will be used by me for the following purpose:

L Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing or for farming.

☐ To repair the equipment or machinery described below which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased. (4-42) 35

Signature _____

All Claims and Returned Goods Must Be Accompanied By This Bill

Office Copy White • Yard Copy Yellow • Customer Copy Pink

material to build metal box to hold pump.

1 JUL 1938



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 7, 1997

ALBERT L. JOHNSON
4520 LEWIS & CLARK DR
MERIDIAN ID 83642

PERMIT APPROVAL NOTICE

RE: PERMIT NO 65-13746

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

- MED

11/11/97

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

DEC 1 1977

CERTIFICATE OF MAILING

I hereby certify that on the 7th day of November, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below.

Water Right No. 65-13746

ALBERT L JOHNSON
4520 LEWIS & CLARK DR
MERIDIAN ID 83642


Kari Lynn Townsend
Secretary

M LRC

DEC 11 1997

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by Cindy Lee

No 65-10146 Name Lhr-or- Date 11/16/97 Ad OK? - ✓ Gvmt Lts /**AREA OF CONCERN****PROTESTED****SYSTEM COMPLETED**

1 year/no proof

>1 year

GROUNDWATER (✓ FLO-GH)**WMD (✓ MAP)**

>0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

WMD

>0.24 cfs

>5 a

≤ 0.24 cfs/5 acres

DRILLING PERMIT

Existing well

Included w/permit

No drilling permit?

In WD

SURFACE WATER (✓ FLO-GH) (Surface water that doesn't sink is regulated)**IN/ABOVE MIN STR FLOW (✓ MAP)****WD (✓ MAP & LISTING)**

Pumped >0.20 cfs

WMD (✓ MAP)

> 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

≤ 0.24 cfs/5 acres

RIVER BASINS (*Surface water)

Snake R (01)

(02/03-irr)

* Payette R (65)

Salmon R (70 s)

USE

Domestic surface

>1 in rest. area

Fish Propagation

Heating/Cooling

Irr

≤ 5 acres

> 5 acres

Mining

Muni (in restricted areas)

Power

Stock

Storage (✓ 3 compo)

LOCATION

42-248 area

Boise Front LoGeo

In-stream dev

In Dist/Canal Co

SWAN FALLS FLAG (See Code Chart)

Trust

Non-Trust (1)

OWNERSHIP**OTHER CONDITIONS****STANDARD REMARKS****BENEFICIAL USE DUE****COMMENTS**

- No/Yes _____ Mor / _____ GWMA / Trust / Non-trust

- 020 (Protest Agreement) or *W19 (Order)

- P16

- 26A/P17

- 067 or No MD (in-stream stock or power)

- No MD

- 01M (report when notified)

- 01M 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

No MD

- NA (pre 7/1/87 ✓ WDQ3)

Permit No _____ P99

- 046-468-P23 (post 7/1/87)

P05 (new well location)

- NA (pre 7/1/87 ✓ WDQ3)

*WB9

- R04 (WD # 65) (MD)

- 01H/P01 (LD & MD) or No MD (in-stream stock)

- 067 or No MD (in-stream stock or power)

- No MD

- 01M or No MD (in-stream stock or power)

- No MD

- *W22-P04, NA

- 007-P07 (w/ remark *WB9 if above Weiser), NA

- ~~W22~~ regulated uses), 047-P04 (Payette Lake) NA

- 029 (fish screens), NA

- *WB5 (Big Wood R or Boise R ↑ Star Bridge) 27A (Payette River) NA

- 071-070-P53

- 029-007-042(req)-081-R07 (WQ)-P10 044 (N of 1000 Springs)

- R07 (injection well)

- R49/R50/R51/R52 (0.03 cfs/acre + 3 0/3 5/4 0/4 5 AF)

- R29/R30/R31/R32 (0.02 cfs/acre + 3 0/3 5/4 0/4 5 AF)

- 054(req)-081-R07-P10

- 022 075 004 (+memo?) NA (not in restricted area)

17H/17K(+uses)-08A-025-01N(P19)-028-081-R07(P10) 027 (if no other cons. use)

17G (FERC) or 17M (FERC) 18B-P09 >25 cfs-P18

- R37 (BLMUSFS) NA

18A (in & out MD for on-stream storage) 18B P09 (>10 dam) NA

- P64 (in 20/30/40/50/60/70/80 (82) basin)

058 (<85° GW temp only)

P52 (stream channel alteration)

023 (Twin Falls area)

051-052-053-P74 (Consumptive Uses) NA

048-049 (Consumptive Uses) NA

004 (PD/PU)

① 001/1.4.7 ② 041 ③ 070 ④ W22

⑤ PUL 2-3, 84, River At Subd

12/1/1999

*reagan recommended 11E, we standardly use 11E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

OCT 31 1997

DEPARTMENT OF WATER RESOURCES

INITIAL REVIEW BY TD DATE 09/22/1997 APPLICATION 65-13746

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County
- ☒ Quantity (flow and/or volume) Adjusted - see conv memo Gov't Lots
- ☒ Period of use Lot 4 P/D
- ☒ Nature of proposed use (Include description of use) Lot 4 P/U
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat (for > 1 home in restricted area $\geq$ 5 homes in non-restricted area)
- ☒ Signature (If applicant is corp, partnership, or municipality, title of signatory is required)
- ☐ Fee
- ☒ Yes ☐ No* In form to receipt

N/A ADVERTISE REMARK(S)
(Reviewer identify which remarks)

ADDITIONAL INFORMATION

N/A T FLAG CHANGED TO P FLAG

YES NO

- ☒ ☐ Overlapping place of use (Describe source & relationship to present application on next page)
- ☐ ☒ Overlapping point of diversion.
- ☐ ☒ Critical groundwater area
- ☐ ☒ Groundwater management area
- ☐ ☒ 1992 moratorium
- ☐ ☒ Copy to SCA staff (perennial stream, non-pump diversion &/or any mining)
- ☐ ☒ Copy to Dam Safety staff (for any storage)
- ☐ ☒ Mitigation plan where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge
- ☐ ☒ Send power requirement letter
- ☐ ☒ Send fish farm requirement letter
- ☐ ☒ Power residency affidavit
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres (If yes, attach Large Diversion supplementary analysis sheet)
- ☒ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

See conv. memo dated 09/22/1997 for information provided
by applicant. Use is irrigation of less than 1/2 acre at
homestead property. AR - TD 09/22/1997

DATE REQUESTED 09/22/1997 Rsp 09/22/1997 ✓

PROCESSING

APP NO 65-13746

YES NO

☒ ☐ In form for advertising
☐ ☐ Statewide advertising (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application

SEND COPIES TO

YES NO

YES NO

☐ ☒ ID Health & Welfare
☐ ☒ ID District Health
☐ ☒ ID Fish & Game
☐ ☒ ID Lands

☐ ☒ U S BLM
☐ ☒ U S Forest Service
☒ ☒ Water Dist # 65
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐ Affidavit of publication received
☒ ☐ Application published correctly If not, record action taken

☒ ☐ Publication dates and paper recorded on application
☐ ☐ Final date for protest 10-20-97

☐ ☒ Protests received
☐ ☒ Resolution of protest recorded on application

☐ ☒ Recommendations attached

☐ ☒ Measuring device required

☐ ☒ Measuring port required

☒ ☐ Water delivered by water master? District # 65

☐ ☐ Special conditions of approval or cover letter (041), (070), (11E), (R04) '65

See below for additional information

Recommended Date or Priority 9/10/97Recommended by RogersDate 10/29/97STATE OFFICE REVIEW

See below for additional information By _____ Date _____

ADDITIONAL INFORMATION

09/22/1997 Internal use is provided by license 65-12765 (groundwater).

Permit No. 65-13624 is also for internal use for the
subdivision, surface water. Property is AKA Lots 2+3,

BIK4, River Point Subdivision ~~65-12304~~ 65-12304 + 65-12523 + others
are for external use at other lots in same subdivision (P)

RECEIVED

OCT 23 1997

WATER RESOURCES
WESTERN REGION

APPLICATION FOR PERMIT FOR WATER RIGHT

NO 65 - 13746

RECOMMENDATION OF WATERMASTER

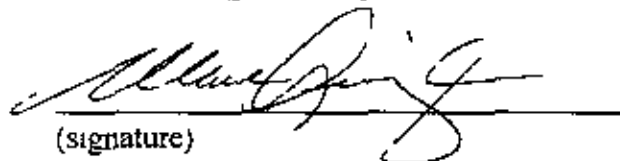
I Mark Limbaugh watermaster of the Payette River, of Water District No 65,
County of Boise, State of Idaho, whose address is 102 N. Main, Payette, Idaho 83661,
have read the attached copy of the application for permit for a water right in the name of
Albert L. Johnson

- A I hereby endorse the above numbered application and recommend that the Director of
the Department of Water Resources approve the application subject to the following
conditions Control of Watermaster for Water District #65

OR

- B I do not endorse approval of the above numbered application for water right as
requested for the following reasons

Dated at Payette, Idaho this 21st day of October, 1997


(signature)

RECEIVED
OCT 13 1997

RECEIVED

OCT 23 1997

WATER RESOURCES
WESTERN REGION

The Idaho World

P O Box 99
Garden Valley ID 83622
208 462-3487

State of Idaho >
>
County of Boise >

Deanna Stevenson being duly sworn deposes and says that she is the Editor of THE IDAHO WORLD a weekly newspaper published at Idaho City in the County of Boise and the State of Idaho the said paper has been and is in general circulation in the county aforesaid and in the vicinity of Idaho City that the advertisement a copy of which is hereto attached, was published in said newspaper once a week for two (2) consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement that said paper has been established and regularly and continuously published for more than seventy eight weeks past previous to the first publication of this notice Such notice was published with the issue beginning with Oct 1, 1997 and ending with the issue of Oct 8, 1997

Deanna Stevenson

State of Idaho >
>
County of Boise >

On this 1 day of Oct in the year 1997, before me, a notary public personally appeared Deanna Stevenson known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn declared that the statements therein are true and acknowledged to me that she executed the same

Frederick B. Benge
Notary Public for Idaho
Residing at Garden Valley Idaho

My commission expires 2-20-03

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application ~~has been filed~~ to appropriate the public waters of the State of Idaho

65-13746 ✓

JOHNSON, ALBERT L
4520 LEWIS & CLARK DR
MERIDIAN ID 83642

Source PAYETTE RIVER SOUTH FORK Tributary PAYETTE RIVER

Diversion Pt LOT 4 (SENW) Sec 21 T09N R04E In BOISE County

Use DOMESTIC	(	0.020 CFS)
Total Diversion	(	0.020 CFS)

Date Filed 9/10/1997

In BOISE County
T09N R04E S21 Lot 4 (SENW)

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before OCTOBER 20, 1997. This protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in The Idaho World October 1, 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region 2735 Airport Way Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 6, 1997

MARK LIMBAUGH
WATER DISTRICT 65
102 N MAIN
PAYETTE ID 83661

Re Application for Permit No 65-13746 in the Name of Albert L. Johnson

Dear Sir

Enclosed is a copy of the above-referenced application for permit within your district.
Also enclosed is a form for your recommendation concerning this application for permit.

Please review the application and submit any comments you may have within two weeks.
If you have any questions or need information, feel free to contact this office.

Sincerely,

Gary Spackman

GS:st

Encl

OCT 11 1997

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before OCTOBER 20, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published: 10/ 1/1997 & 10/ 8/1997

APPROVED
OCT 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region 2735 Airport Way Boise Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BALL
GOVERNOR

KARL J. DREHER
DIRECTOR

SEPTEMBER 25, 1997

Legal Notices Department
The Idaho World
PO Box 99
Garden Valley, ID 83622

Dear Legal Dept .

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 20, 1997.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

MICROFILMED

SEP 26 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILM

DEC 11 1997

CONVERSATION MEMORANDUM

DATE 09/22/1997FILE 65-13746NAME OF PARTY MR JohnsonEMPLOYEE T. T. W. W. W. W. W.RE Application for permit

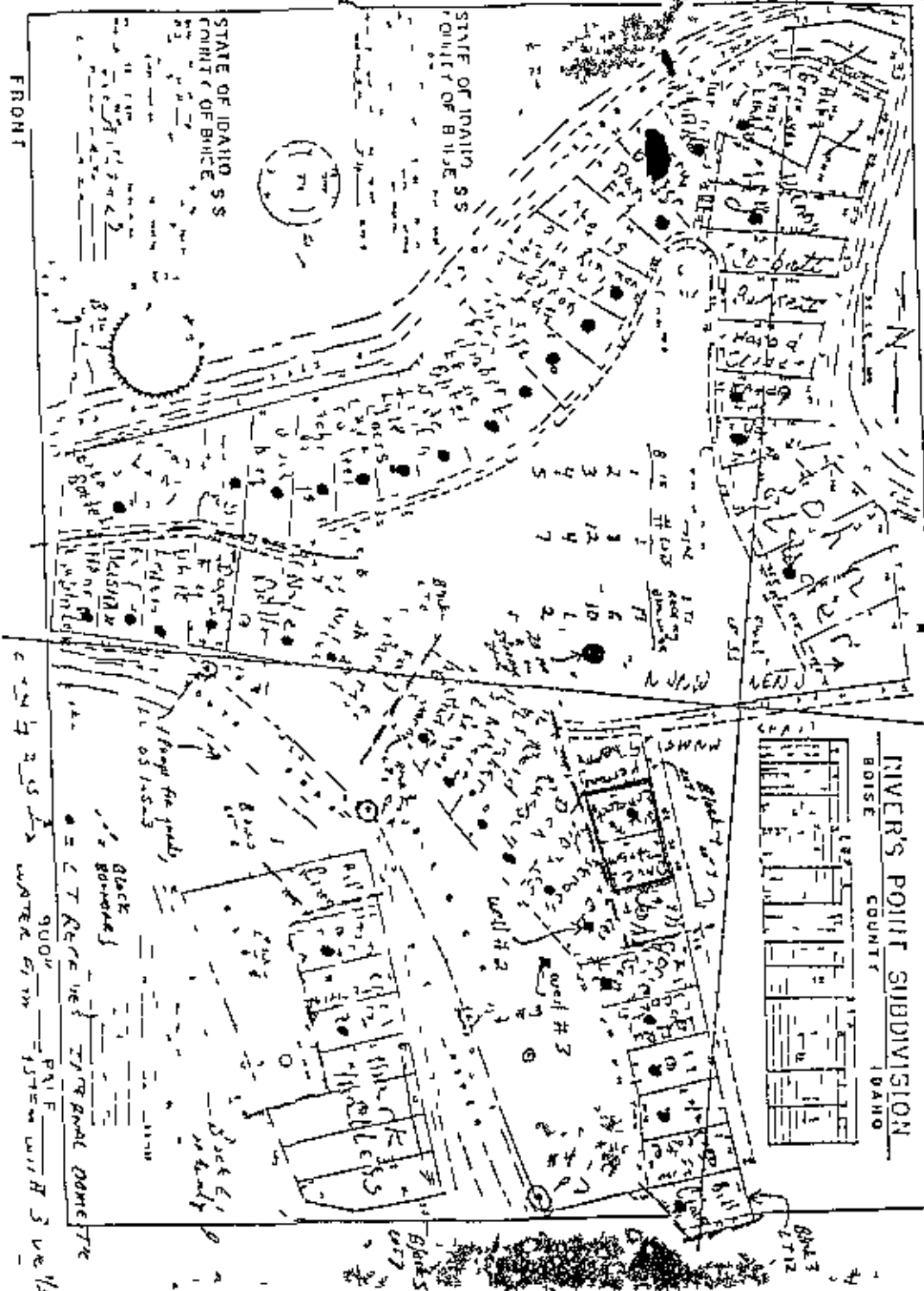
Use is for irrigation of his two lots Subdivision (River Point Sub) supplies internal use groundwater. He would like to use this water for external irrigation and possibly as an internal backup. His lots are both 90' x 136' - $\times 2 = 24,480 \text{ ft}^2$. Mr. Johnson feels that he will irrigate less than 1/2 acre because of his house, garage, and driveway reduce the amount of land to be irrigated. He indicated that IDWR could reduce his application to 0.2 cfs for domestic use. He plans on putting a submersible pump in the River, secured by a small flotation device.

FILMED
DEC 11 1997

Original Plot ~~for the first time~~

RIVER'S POINT SUBDIVISION
BOISE COUNTY IDAHO

BOISE	COUNTY	IDAHO
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STATE OF IDAHO SS
COUNTY OF BLAINE
I, the undersigned, Clerk of the District Court of the County of Blaine, State of Idaho, do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of said Court.

FRONT

FRONT

PAF 900' WATER 5' W/ 1/2"

65-13746

JOHNSON, ALBERT L
4520 LEWIS & CLARK DR
MERIDIAN, ID 83642

Source: PAYETTE RIVER, SOUTH FORK Tributary: PAYETTE RIVER

Diversion Pt: LOT 4 (SENW) Sec 21 T 09N R 04E in BOISE County.

Use. DOMESTIC	(	0 020 CFS)
Total Diversion:	(	0.020 CFS)

Date Filed: 9/10/1997

In: BOISE County
T09N R04E S21 Lot 4 (SENW)

MICROFILMED

DEC 10 1997

**RIVERS POINT PROPERTY OWNERS ASSN.
GARDEN VALLEY
PO BOX 1100
BANGS, IDAHO 83802**

Fourth Quarterly Board Meeting
April 14, 1997 at Judy Edwards' cabin

The meeting was called to order by President David Wilson at 12 05 pm Board members present were David Wilson, Henry Vanderwyk, Judy Edwards, Jerry Bowman, John O'Connor, Harold Taylor, Chuck LaMothe and Sharon Nielsen. Visitors were Laura Bowman, Sharon McEwan, Mike and Pat Bravo and Sheriff Gary Brown. The minutes of the previous were accepted as written.

Treasurer's report \$528 in checking, \$1,278 in savings, \$5,300 in reserve fund, \$5065 in delinquencies. Laura Bowman itemized the filtration plant expenditures and explained how we have paid for them. The plant is finished and cost \$70,590. We borrowed \$54,500 of the loan funds and spent \$7,890 from general funds and \$8,200 from filtration plant assessment collected in July, 1996. Our loan payment in 1996 was \$8,000, our payment in 1997 will be \$15,600, in 1998 will be \$26,400, and the last payment,? John O'Connor moved we borrow \$5,000 from the loan to reimburse our general funds to get through the rest of the fiscal year. Chuck LaMothe seconded, motion carried unanimously.

Roads/Bridges Harold Taylor reports the grading and filling are done for this year. If we add 7 or 8 loads of fill annually, we should be able to stay on top of the maintenance. Mike Bravo will see about getting the 15MPH speed signs made and installed.

Legal/Insurance John O'Connor received advice from his attorney on the proper procedure for cutting off the water of anyone abusing the system. Revising CC&R's and bylaws requires a simple majority of the membership, so if anyone has a real problem with any of them and want to make a case for change, at the annual meeting let David Wilson know ahead of time. The Bangs foreclosure sale will be in May. We will then find out if we will receive any of the proceeds. Nothing else has worked.

Architect Control Chuck LaMothe reported no activity. Anyone planning to build or remodel please contact Chuck with your plans.

Water/Wells Jerry Bowman reports we are currently getting all our water from wells 2 and 4. The spring and river aren't needed at this time, so no chlorination. Jerry is working on getting a certified operator in place. Chuck LaMothe moved we pay the operator \$100 a month plus his full annual assessment if a member plus the cost of training, subject to budget analysis. John O'Connor seconded, motion carried unanimously.

Old Business Mike Bravo and Sharon McEwan invited the new sheriff to our meeting. Mike listed our concerns about trespassers.

FILED - LAMEL
APR 19 1997

through our subdivision to get to BLM land. The sheriff is working closely with BLM to post larger "no camping" and "no fires" signs on the Point and will be sending more patrols through our neighborhood. He cannot cite someone for trespassing unless he sees them do it, so we need to help him by getting the license number of the vehicle and the name of the driver so we can make a citizen's arrest. Much he will then cite. Don't cite an attorney on my interpretation of what was said, please. Call the sheriff if you want to know more.

New Business: Hammack Management has notified us they will not seek another year of our business as of June 30, 1997. Janet Wilson has offered to keep our books on her computer and do the necessary jobs that go with it in lieu of their total annual assessment. Chuck LaMothe moved to accept her offer. Jerry Bowman seconded, motion carried unanimously.

Don Boyer submitted an estimate for oiling all the roads. The board decided to leave that decision for the annual meeting.

Dave Wilson moved we give the owners of Block 4, Lots 1, 2, 3 and 4 an easement ~~down~~ Squirrel Lane and across our #3 well lot, which is Block 5, Lot 6, to run an irrigation water line. They will be required to work with the road chairman and the water chairman when laying the line. Owners of Block 6 will have to give permission to cross their property. Sharon Nielsen seconded, motion carried unanimously.

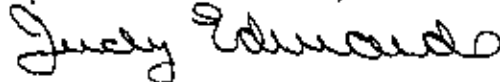
Annual Meeting is Saturday, June 21, 1997, starting at 10:00 am. The location will be posted on the bulletin board that Friday. Janet Wilson and Linda Vanderwyk will plan the potluck lunch. Please plan on attending and staying for lunch. Bring a dish to pass, table settings and chairs. If you can't attend, be sure someone knows your feelings on issues and give them your proxy, which will be sent out before the meeting.

Laura Bowman is chairing the budget committee, Henry Vanderwyk is chairing the nominating committee. If you have any input for either of them, give them a call.

There have been complaints about the burn piles along Coyote Lane. Please do your burning on your own property. What if everyone had a burn pile across the road from their lot?

The meeting was adjourned at 3:30 pm by President David Wilson.

Respectfully Submitted,



Judy Edwards, Secretary

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000 - 11 - 1

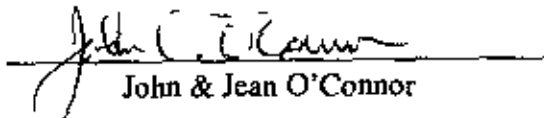
Rivers Point Property - Block 6 Owners
Garden Valley, HC 76
Banks, Idaho 83602

Subject Albert L. & Carolyn H. Johnson, owner of Lots 2 & 3 Block 4 request
easement from the owners of Block 6 to place a irrigation pump and line
on/across Block 6 for the purpose of pumping water from the South Fork
Payette River

RPPOA Board of Directors met on April 19 1997 and passed the motion
giving the owners of Block 4, Lots 1 2 3 & 4 easement down Squirrel
Lane and across RPPOA's Block 6 Lot 5 well lot to run an irrigation line

Reference Filing an Application for Water Permit with the Department of Water
Resources for use of water in the state of Idaho
Albert L. & Carolyn H. Johnson
4520 Lewis & Clark Dr
Meridian ID 83642
(208) 378-1613

Signatures of Owners of Block 6 granting easement


John & Jean O'Connor

6-19-97
Date

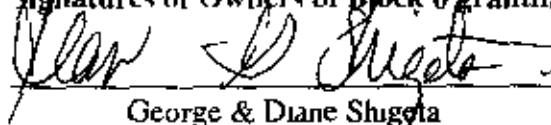
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Signatures of Owners of Block 6 granting easement


George & Diane Shugla

8/8/97
Date

REC 111
11/10/97

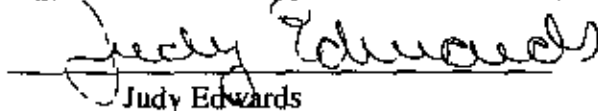
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(208) 378-1613

Signatures of Owners of Block 6 granting easement


Judy Edwards

6/25/97

Date

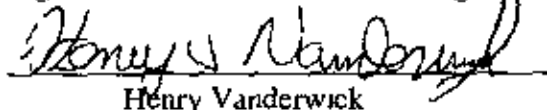
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(208) 378-1613

Signatures of Owners of Block 6 granting easement


Henry Vanderwick

6-19-97
Date

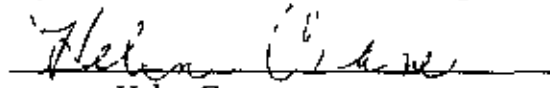
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Meridian ID 83642
(208) 378 1613

Signatures of Owners of Block 6 granting easement


Helen Crane

6-20-1977
Date

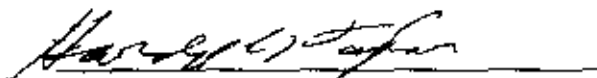
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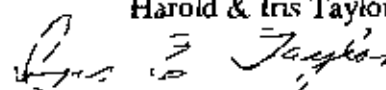
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Signatures of Owners of Block 6 granting easement


Harold & Iris Taylor

6/22/97
Date


I'm sure you plan to bury the pipe across Block 6

Rivers Point Property - Block 6 Owners
Garden Valley, HC 76
Banks, Idaho 83602

Subject Albert L. & Carolyn H. Johnson, owner of Lots 2 & 3, Block 4 request easement from the owners of Block 6 to place irrigation pump and line on/across Block 6 for the purpose of pumping water from the South Fork Payette River

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4520 Lewis & Clark Dr
Meridian ID 83642
(208) 378 1613

We only request that a large pump house is constructed and any pump is attached not to effect the view of river.

Signatures of Owners of Block 6 granting easement


Tim & Amy Bever

9/4/97
Date

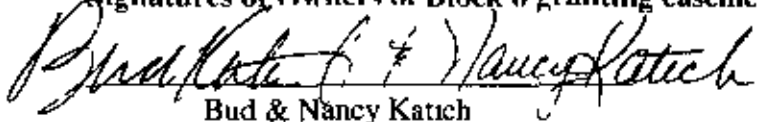
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4520 Lewis & Clark Dr
Meridian ID 83642
(208) 378 1613

Signatures of Owners of Block 6 granting easement


Bud & Nancy Katich

8-29-97
Date

Rivers Point Property - Block 6 Owners
Garden Valley, HC 76
Banks, Idaho 83602

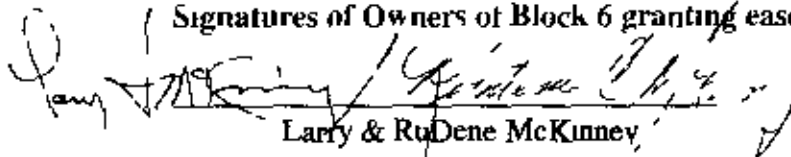
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Meridian, ID 83642
(208) 378 1613

WRONG DESC
SHOULD BE
BLK 5, LOT 6
JLM
1/2/11

Signatures of Owners of Block 6 granting easement


Larry & RuDene McKinney

7.23.97
Date

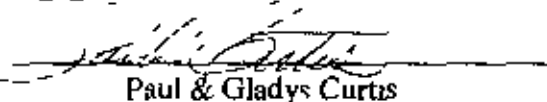
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Meridian, ID 83642
(208) 378-1613

Signatures of Owners of Block 6 granting easement


Paul & Gladys Curtis

6/1/07
Date