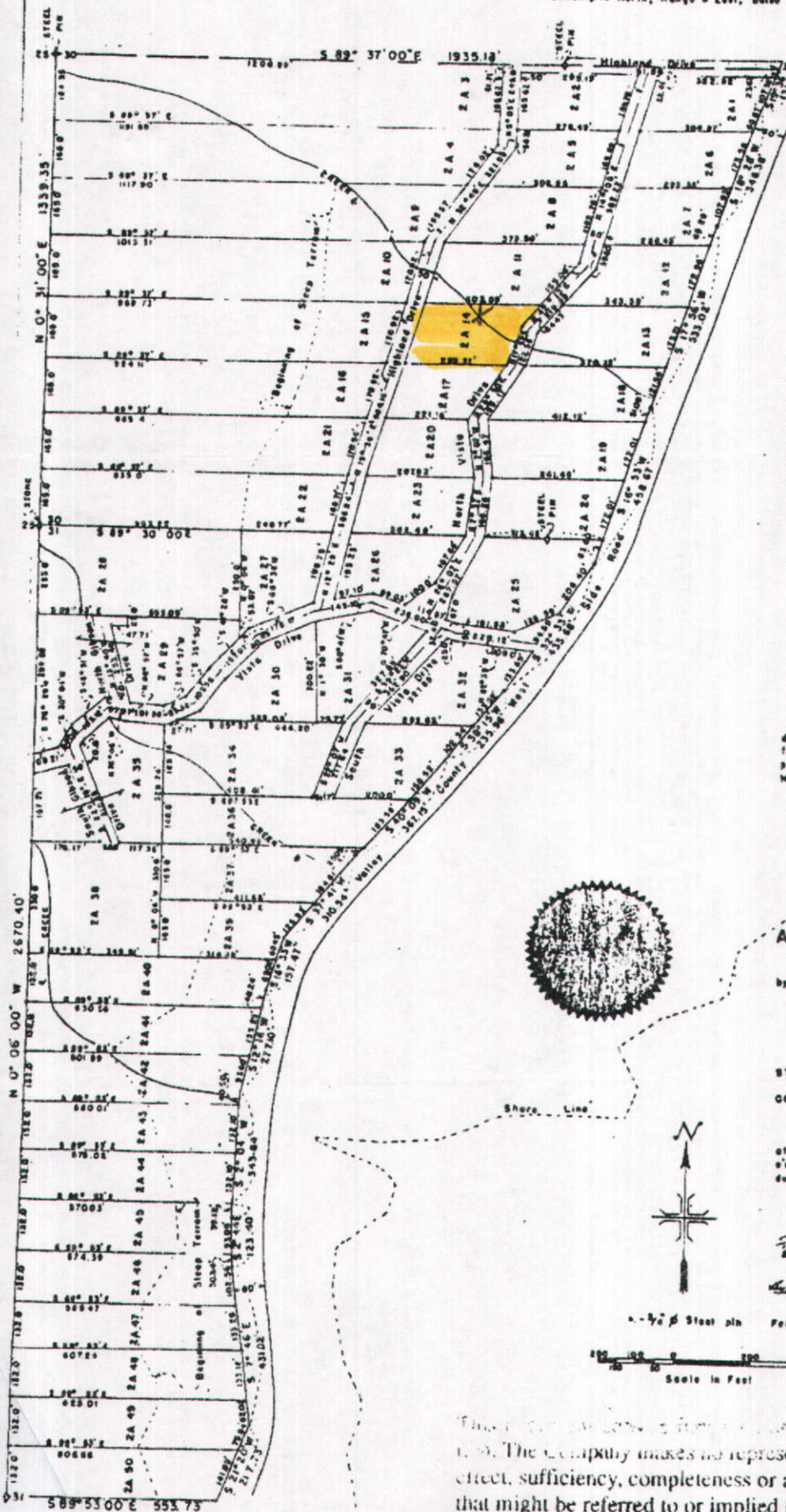


# PLAT OF CR-2 SUBDIVISION CASCADE RESERVOIR

A portion of the SW 1/4 SW 1/4 and SE 1/4 SW 1/4 of Section 30, and the NW 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 31  
Township 15 North, Range 3 East, Boise Meridian



## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENT, that the UNITED STATES of AMERICA (Department of Interior, Bureau of Reclamation, Region 1, Contract Snake Projects Office, P.O. Box 944, Boise, Idaho) are owners SW 1/4 SW 1/4 and SE 1/4 SW 1/4 of Section 30 and the NW 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 31, Township 15 North, Range 3 East, Boise Meridian, lying west of the Valley County West Side Road right-of-way, and as do hereby, plat said tract into lots as CR-2 SUBDIVISION as shown on this plat and do, hereby, dedicate to Valley County the roads as shown on said plat for public use. In case the Valley County should abandon road right-of-way, same will revert to adjoining property owners in accordance with Idaho State laws.

*M. B. Austin*  
Acting Regional Director

## CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO

COUNTY OF ADA

on this 9<sup>th</sup> day of September, 1960, personally appeared before me *M. B. Austin* known to me to be the official of the United States of America that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of said United States, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*John H. Walsh*  
Notary Public in and for the State of Idaho residing at Boise

My commission expires June 30, 1963

## CERTIFICATE OF ENGINEER

I, Daniel W. Applegate, a registered Professional (Civil) Engineer do hereby certify that the attached plat of CR-2 SUBDIVISION was made from actual surveys made during June and July 1960 and that said plat complies with the provisions of House Bill No. 306, pertaining to subdivisions as passed by the State Legislature in 1949.



*Daniel W. Applegate*  
Registered Professional (Civil) Engineer  
No. 834

## APPROVAL OF BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 12<sup>th</sup> day of Sept, 1960,  
by Board of County Commissioners of Valley County, Idaho

By *Horace F. Patterson*  
Chairman

STATE OF IDAHO

COUNTY OF VALLEY

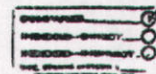
Instrument No. 55C00

I do hereby certify that this instrument was filed for record at the request of the United States of America minutes past 2 o'clock P.M. this 12<sup>th</sup> day of Sept, A.D. 1960, my office and duly recorded in Book 12 of Miscellaneous at Page 44.

*Frank E. Kuhl*  
County Clerk

*H. C. Patterson*  
Deputy

1/4" = 100' Scale in Feet



|                                                                      |                                    |
|----------------------------------------------------------------------|------------------------------------|
| UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF RECLAMATION |                                    |
| Boise Project Idaho                                                  |                                    |
| Plat of CR-2 SUBDIVISION                                             |                                    |
| Drawn by <i>J. H. Walsh</i>                                          | Submitted by <i>M. B. Austin</i>   |
| Traced by <i>J. H. Walsh</i>                                         | Recommended by <i>M. B. Austin</i> |
| Checked by <i>J. H. Walsh</i>                                        | Approved by <i>M. B. Austin</i>    |
| Boise, Idaho                                                         | September 9, 1960                  |

This plat was prepared by the United States of America. The company makes no representations as to its effect, sufficiency, completeness or any other matter that might be referred to or implied therein.

DEC 12 2001

# IDWR T03S, R08E

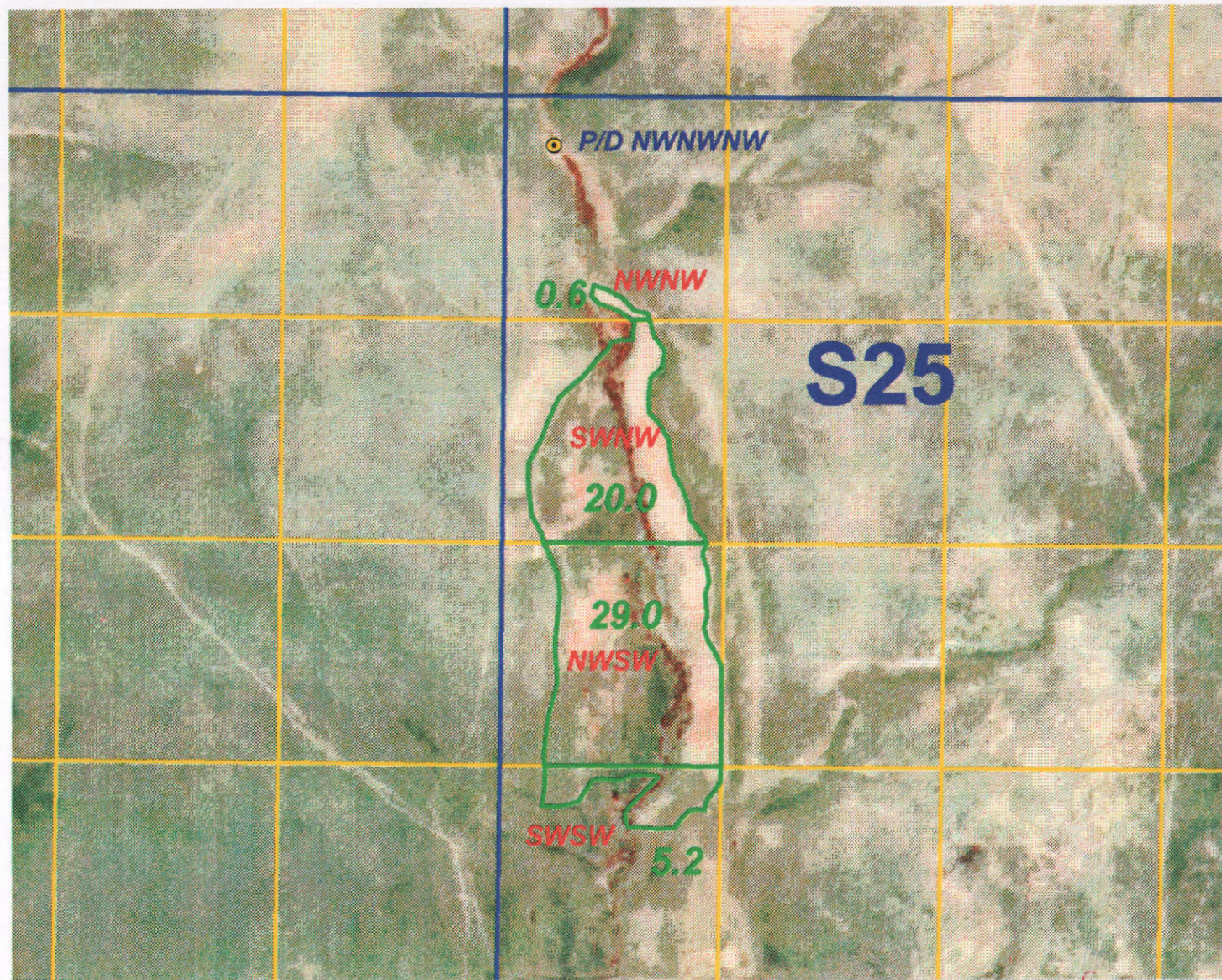
Claim(s) : 61-00287  
Owner(s) : Owen, Skip  
Date: 19 Jan 99  
Prepared by:  
Ron Howerton  
Total Acres = 54.8

 POU **ACRES**

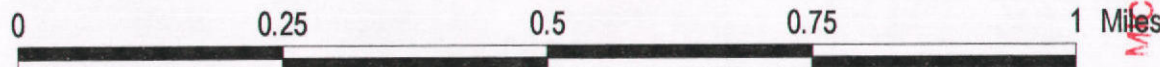
 POD

 SECTION LINES

 **1/4 1/4**



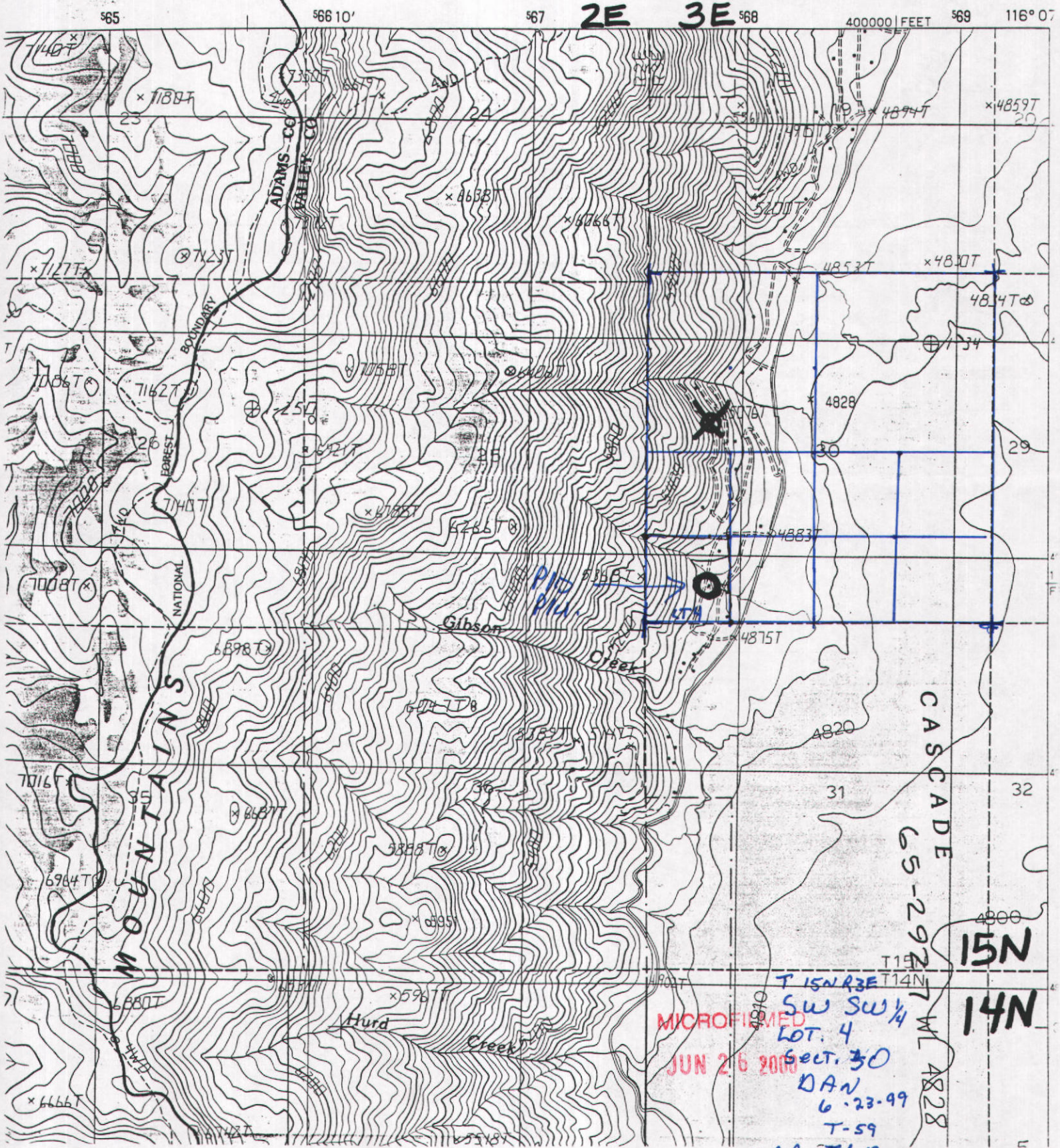
**1987 NAPP**

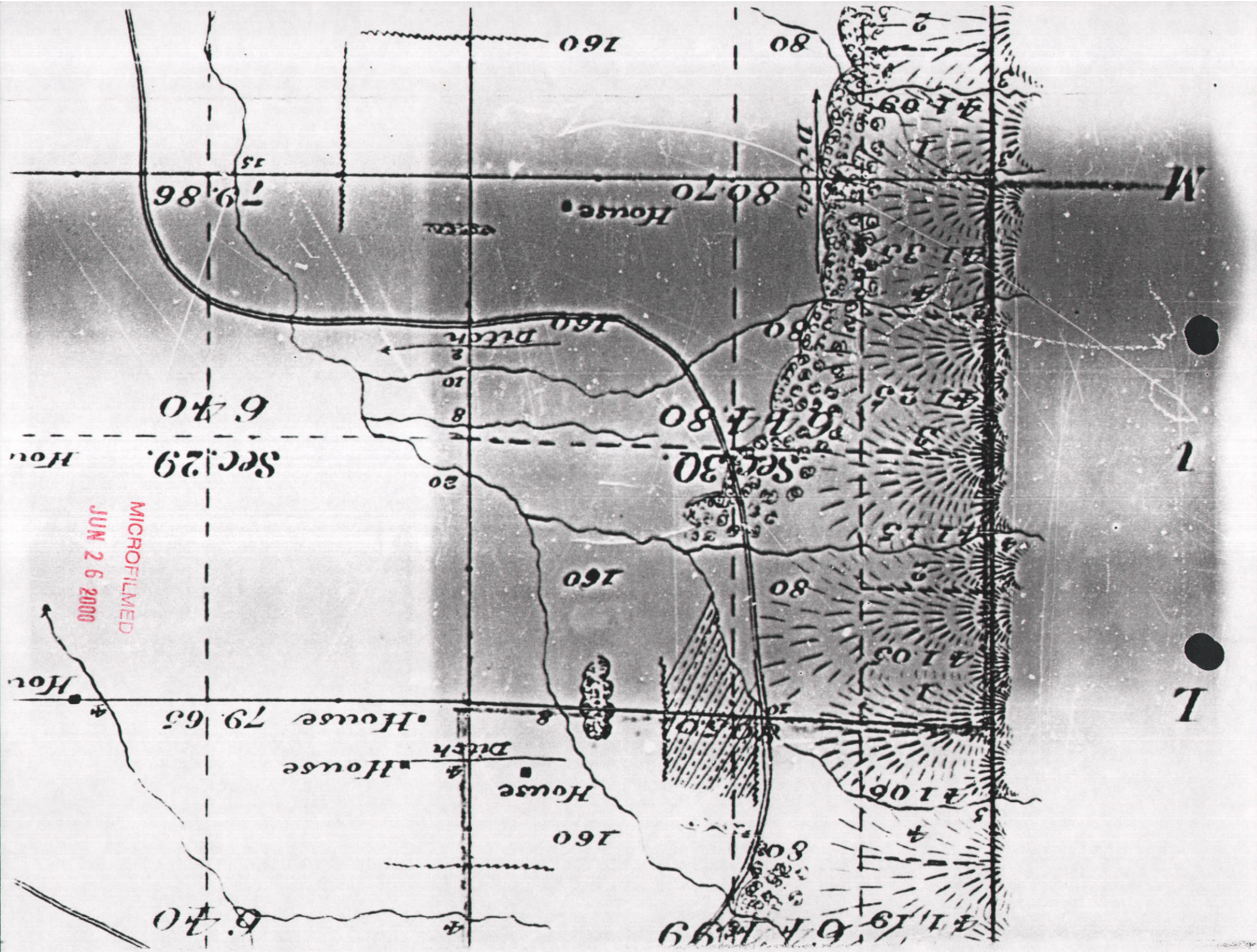


**MICROFILMED  
JUN 26 2000**

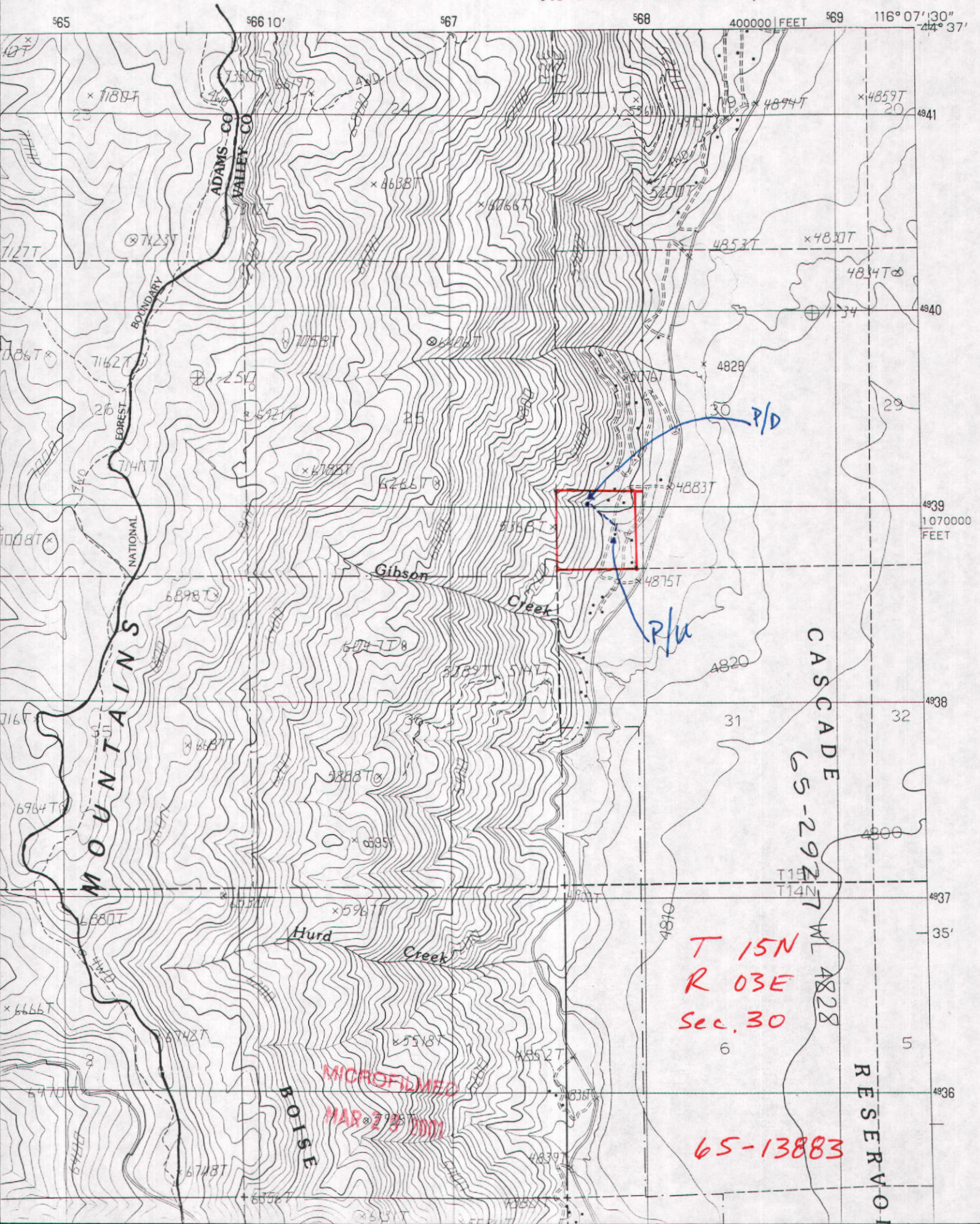
COLD SPRING RIDGE QUADRANGLE  
IDAHO

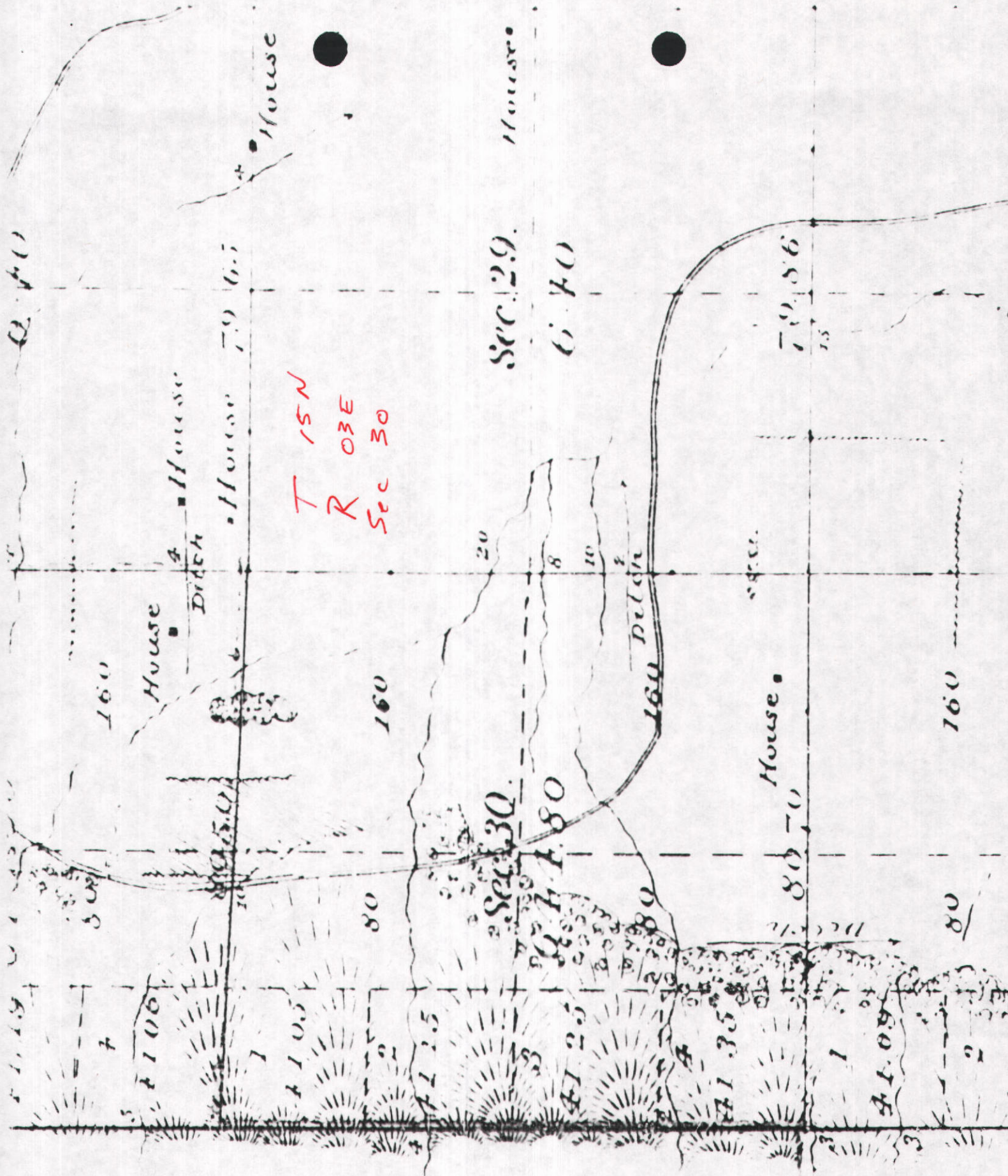
7.5 MINUTE SERIES (TOPOGRAPHIC)





COLD SPRING RIDGE QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (TOPOGRAPHIC)





T 15N  
R 03E  
Sec 30

Sec 30  
NW 1/4  
NE 1/4  
SW 1/4  
SE 1/4

MICROFILMED  
MAR 29 2001

65-13883

Point of Diversion



to the house



FILMED

MAR 29 2001

65-13883

return to stream  
when water is not  
being used in the  
house.

Place of Use

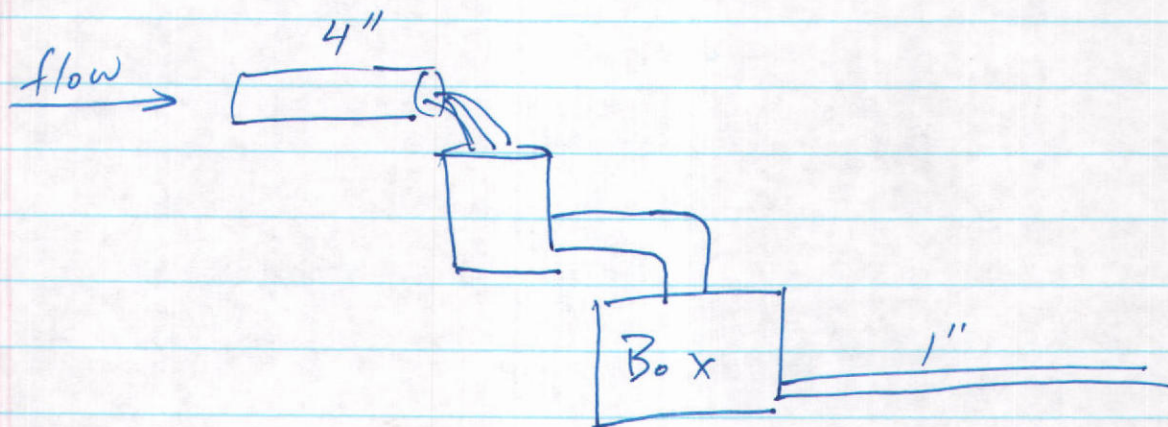
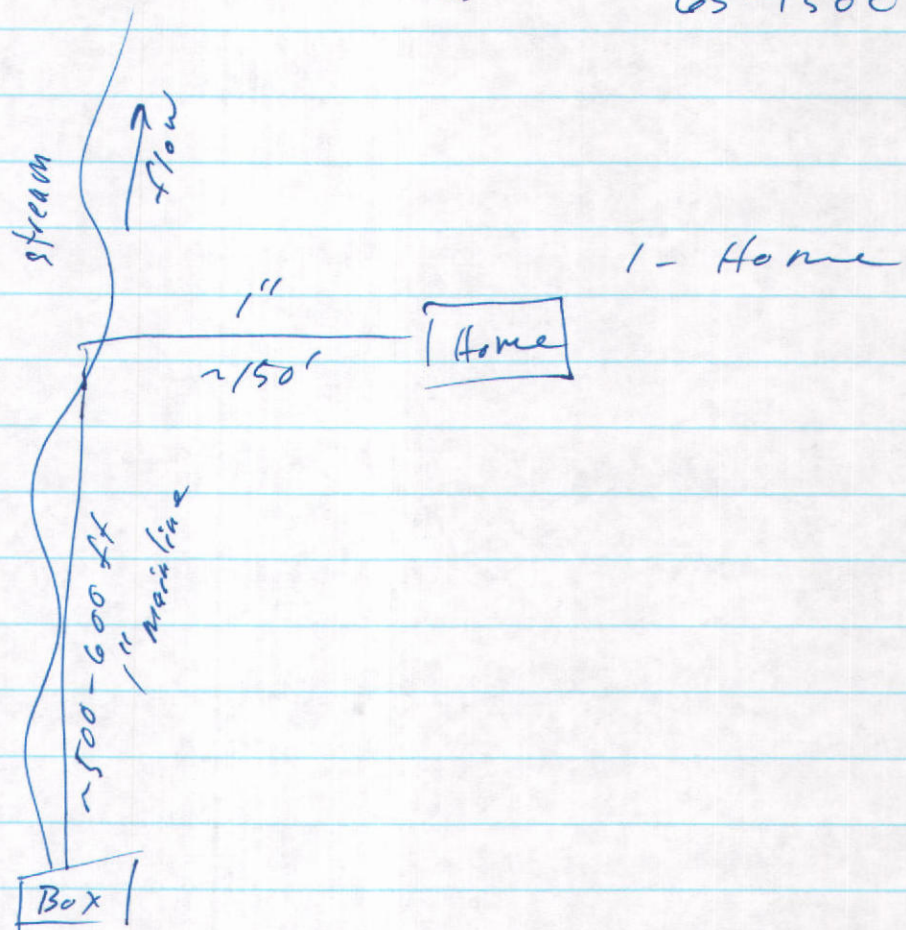


MICROFILMED  
MAR 29 2001

65-13883

# Field Notes

65-13883



5 gallon bucket in 34.66 sec.

$$\frac{5 \text{ gal}}{34.66 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = \frac{8.66 \text{ gal}}{\text{min}}$$

$$8.66 \text{ gpm} \times \frac{1 \text{ cfs}}{448.83 \text{ gpm}} = 0.0193 \text{ cfs}$$

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 04 2001

WATER RESOURCES  
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| # | Water       |                          |       | Water       |                          |       |
|---|-------------|--------------------------|-------|-------------|--------------------------|-------|
|   | Right No(s) | Adjudication Claim No(s) | Split | Right No(s) | Adjudication Claim No(s) | Split |
|   | 65 - 13883  |                          |       |             |                          |       |
|   |             |                          |       |             |                          |       |
|   |             |                          |       |             |                          |       |
|   |             |                          |       |             |                          |       |
|   |             |                          |       |             |                          |       |

2. The following **REQUIRED** information must be submitted with this form:

- ☒ The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- ☒ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)  
 ETHEL D. WOLFE  
 ROBERT O WOLFE  
 760 E 15TH N. MOUNTAIN HOME, ID. 83647
4. New Owner/Claimant(s)  
 RONALD L. WATSON  
 SHERRY HENSLEY WATSON  
 Name Connector (Check one). [ ] and, [ ] or, [ ] and/or  
 1905 OVERLAND ROAD  
 BOISE, ID. 83705
- New Mailing Address  
 City, State and ZIP Code
- New Telephone Number  
 (208) 345-3552 MICROFILMED
5. Date you acquired the property  
 8/8/01

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Pamela S. Wetten  
(include title if applicable)

Sperry D. Winslow

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

MICROFILMED

**For Office Use Only**

|                             |                     |                             |             |
|-----------------------------|---------------------|-----------------------------|-------------|
| Received by <u>K. M. L.</u> | Date <u>12.3.01</u> | Fee <u>\$25.00</u>          | DEC 12 2001 |
| Received by <u>J. M. L.</u> | Date <u>12.3.01</u> | Receipt No. <u>C.058168</u> |             |
| Processed by _____          | AJ Date _____       | WR _____ Date _____         |             |

JAMES A. SILE

## WARRANTY DEED

For Value Received, Robert O. Wolfe and Ethel D. Wolfe, husband and wife  
 the Grantors, do hereby grant, bargain, sell and convey unto  
 Ronald L. Watson and Sherry D. Henslee, husband and wife  
 whose address is: 1905 Overland Road, Boise, Idaho 83705  
 the Grantee, the following described premises, to-wit:

All that certain lot, piece or parcel of land situated in Valley County,  
 Idaho and shown as Lot 2A-14, CR-2 Subdivision Cascade Reservoir, a plat  
 which is recorded in the office of the Recorder of Valley County, Idaho.

TOGETHER WITH ANY AND ALL WATER RIGHTS.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said  
 Grantees, their heirs and assigns forever. And the said Grantors do  
 hereby covenant to and with the said Grantees, that they are the owners  
 in fee simple of said premises that said premises are free from all  
 encumbrances except the 2001 taxes and assessments and that they will  
 warrant and defend the same from all lawful claims whatsoever.

Dated: 8-8-01

Robert O. Wolfe  
 Robert O. Wolfe

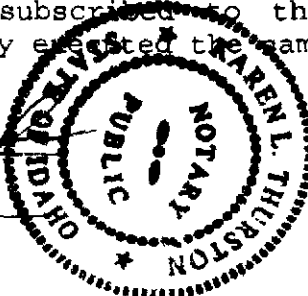
Ethel D. Wolfe  
 Ethel D. Wolfe

State of Idaho )  
 County of Valley ) ss

On the 8 day of August, 2001 before me, KAREN L. THURSTON  
 a notary public in and for said State, personally  
 appeared Robert O. Wolfe and Ethel D. Wolfe known to me to be the  
 persons whose names are subscribed to the within instrument, and  
 acknowledged to me that they executed the same.

Karen L. Thurston  
 Notary Public  
 Residing at: Cascade

7-10-03

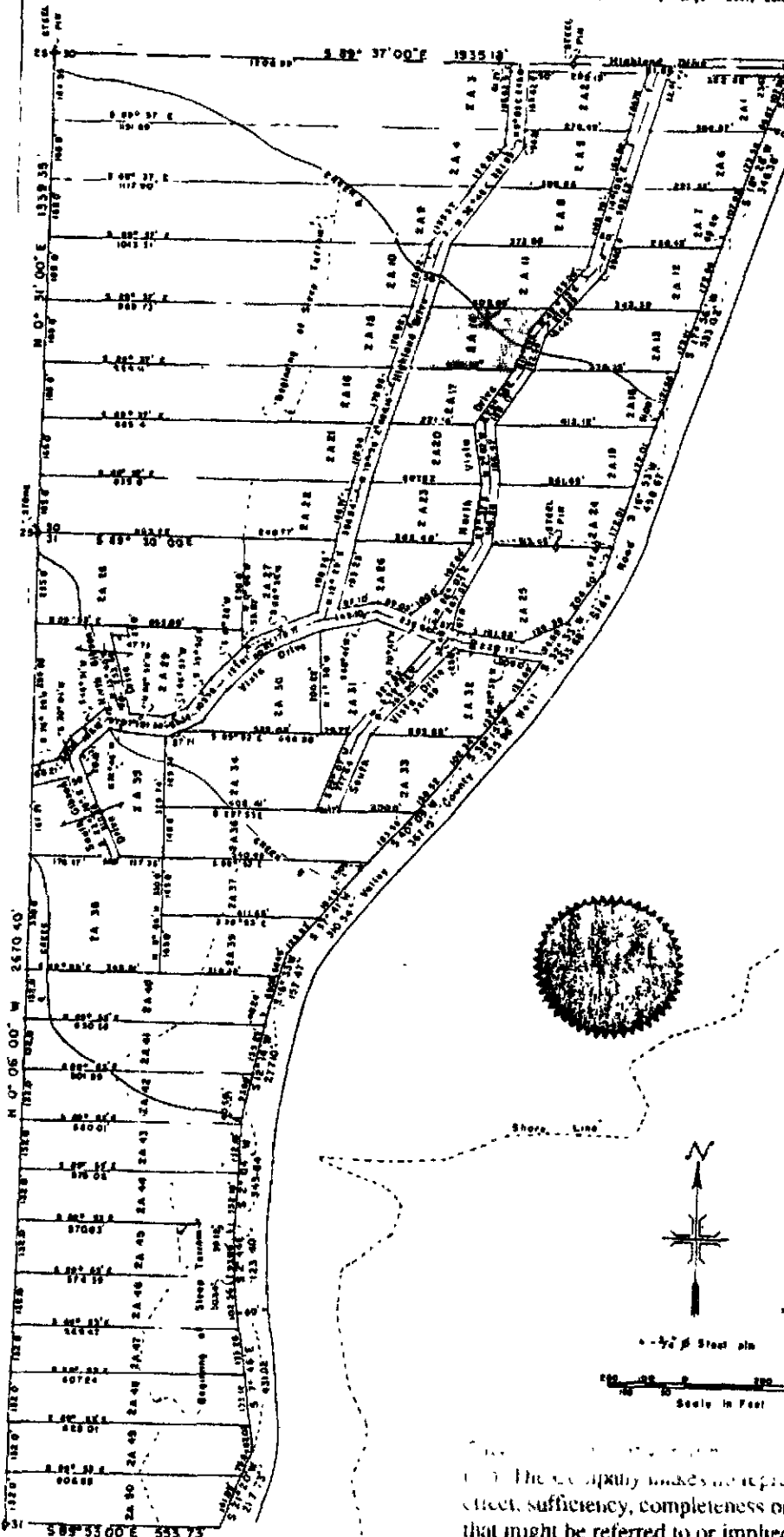


MICROFILMED

SEP 12 2001

# PLAT OF CR-2 SUBDIVISION CASCADE RESERVOIR

A portion of the SW 1/4 SW 1/4 and SE 1/4 SW 1/4 of Section 30, and the NW 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 31  
Township 15 North, Range 3 East, Boise Meridian



## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES of AMERICA (Department of Interior, Bureau of Reclamation, Region 4, Contract Snake Projects Office, PO Box 944, Boise, Idaho) are owners SW 1/4 SW 1/4 and SE 1/4 SW 1/4 of Section 30 and the NW 1/4 NW 1/4 and SW 1/4 NW 1/4 of Section 31, Township 15 North, Range 3 East, Boise Meridian, lying west of the Valley County West Side Road right-of-way, and we do hereby, and we said tract into lots as CR-2 SUBDIVISION as shown on this plat and do hereby, dedicate to Valley County, the roads as shown on said plat for public use. In case the Valley County should abandon road right-of-way, same will revert to adjoining property owners in accordance with Idaho State laws.

*H. A. Austin*  
Acting Regional Director

## CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IDAHO

COUNTY OF ADA

On this 2nd day of September, 1962, personally appeared before me *H. A. Austin*, to me known to be the official of the United States of America, that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of said United States, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*John H. Wick*  
Notary Public in and for the State of Idaho residing at Boise

My commission expires June 1, 1963

## CERTIFICATE OF ENGINEER

I, Daniel W. Applegate, a registered Professional (Civil) Engineer do hereby certify that the attached plat of CR-2 SUBDIVISION was made from actual surveys made during June and July 1960 and that said plat complies with the provisions of House Bill No. 306, pertaining to subdivisions as passed by the State Legislature in 1949.



*Daniel W. Applegate*  
Registered Professional (Civil) Engineer  
No. B34

## APPROVAL OF BOARD OF COUNTY COMMISSIONER

Accepted and approved this 12th day of Sept, 1962,  
by Board of County Commissioners of Valley County, Idaho

*Horace E. Patterson*  
Chairman

STATE OF IDAHO

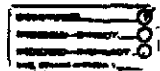
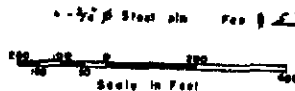
COUNTY OF VALLEY

Instrument No. 55040

I do hereby certify that this instrument was filed for record at the request of the United States of America, minutes past 2 o'clock P.M. this 12th day of September, A.D. 1962, my office and duly recorded in Book 12 of Miscellaneous of Page 55.

*Frank C. Kell*  
County Clerk

*G. C. Peterson*  
Deputy



|                                                                      |                                   |
|----------------------------------------------------------------------|-----------------------------------|
| UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF RECLAMATION |                                   |
| Boise Project Idaho                                                  |                                   |
| Plat of CR-2 SUBDIVISION                                             |                                   |
| Drawn by <i>[Signature]</i>                                          | Submitted by <i>[Signature]</i>   |
| Traced by <i>[Signature]</i>                                         | Recommended by <i>[Signature]</i> |
| Approved by <i>[Signature]</i>                                       | Approved by <i>[Signature]</i>    |
| Boise, Idaho                                                         | September 8, 1960                 |

The company makes no representations as to its effect, sufficiency, completeness or any other matter that might be referred to or implied therein.

SEP 12 2000

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 65-13883

Priority: June 04, 1999

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 1.2 AF

It is hereby certified that ROBERT O WOLFE And/Or ETHEL D WOLFE  
760 E 15TH N  
MOUNTAIN HOME ID 83647 have complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated June 04, 1999; and have  
submitted Proof of Beneficial Use on May 10, 2000. An examination indicates that the works have a  
diversion capacity of 0.02 cfs of water from:

**SOURCE**

UNNAMED STREAM

Tributary: CASCADE RESERVOIR

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS              | 1.2 AF                             |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED STREAM L4 SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 30, Twp 15N, Rge 03E, B.M., VALLEY County

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 15N 03E 30  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
|             |    |    |    |    |    |    |    |    |    |    | L4 |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
3. Domestic use is for 1 home

MICROFILMED

9-23-2000

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 65-13883

Priority: June 4, 1999

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **ETHEL D WOLFE**  
**ROBERT O WOLFE**  
760 E 15TH N  
MOUNTAIN HOME ID 83647

has applied for a permit to appropriate water from:

**UNNAMED STREAM** tributary of **PAYETTE RIVER, NORTH FORK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|          |                |          |
|----------|----------------|----------|
| DOMESTIC | 01/01 to 12/31 | 0.02 CFS |
|----------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION: Lot 4 ( SWSW), Sec. 30, Township 15N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

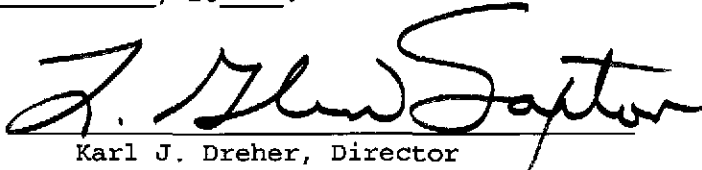
15N 03E 30 Lot 4 (SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before **May 1, 2001**.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
4. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
5. Domestic use is for 1 home.
6. Place of use is located within Lot 2A-14, CR-2 Subdivision.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

21<sup>st</sup> day of April, 2000.

  
Karl J. Dreher, Director  
for

MICROFILMED

JUN 25 2000

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 65-13883

4. Place of use is located within Lot 2A-14, CR-2 Subdivision.
5. The Director retains jurisdiction to limit diversion of water to in-house uses only.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources

Signed and sealed this 16<sup>TH</sup> day of MARCH, 2001.

Acting for   
KARL J. DREHER  
Director

MICROFILMED

MAY 2 1988

RECEIVED

MAY 10 2000

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 65-13883 Telephone No. (208) 587-8046

2. Name of Permit Holder(s): Robert O. Wolfe and Ethel D. Wolfe

3. Mailing Address: 760 E 15th No.

City MOV HOME State ID Zip 83647

4. Source of Water: unnamed stream If **GROUNDWATER** (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_

a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): ✓ Stockwater (No. and type of stock) NONE

Irrigation (No. of acres): NONE Other: \_\_\_\_\_

6. Total rate of diversion and/or volume for which proof is submitted .020 cfs OR \_\_\_\_\_ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes \_\_\_\_\_ or No ✓

Has the measuring device been installed?

Yes \_\_\_\_\_ or No ✓

8. Fee Enclosed: \$ 50 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name same as above Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder

Robert O. Wolfe  
(include your title, if on behalf of company or organization)

Date May 8, 2000

MICROFILMED

MAY 16 2000

RECEIVED

JUN 10 1999

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

Ident. No. 65-13883

RECEIVED

APR 17 2000

Department of Water Resources

1. Name of Applicant ROBERT O. &/OR ETHEL D. WOLFE Phone 208-587-8046  
Post Office address 760 EAST 15TH NORTH, MOUNTAIN HOME, ID 83647
2. Source of water supply UNNAMED STREAM which is a tributary of PAYETTE RIVER, NORTH FORK
3. Location of point of diversion is 1/4 of SW 1/4 of SW 1/4, Govt. Lot 4 \*  
Sec. 30 Township 15N Range 3E B.M. VALLEY County; additional points of  
diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- |                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------|--|
| Amount <u>0.02</u> for <u>DOMESTIC</u> purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive) * |  |
| (cfs or acre-feet per annum)                                                                             |  |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               |  |
| (cfs or acre-feet per annum)                                                                             |  |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               |  |
| (cfs or acre-feet per annum)                                                                             |  |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)                               |  |
| (cfs or acre-feet per annum)                                                                             |  |
5. Total quantity to be appropriated is (a) 0.02 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. PIPELINE IN CREEK WITH GRAVITY FLOW TO  
PLACE OF USE
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
- e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_:  
Well was drilled for (well owner) \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity if KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 HOUSEHOLD MICROFILMED
- e. Other; describe fully. \_\_\_\_\_

\* Changed season of use per IDWR standards and added LOT number  
per map. DAN 6-23-1999.

USE THIS COPY FOR PROCESSING. DAN. 6-23-1999

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTALS |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |        |
| 19N | 3E  | 30  |     |    |    |    |     |    |    |    |     |    | D  |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: \_\_\_\_\_

12. Remarks: PROPERTY ALSO KNOWN AS LOT 2A-14, CR-2 SUBDIVISION

USE WAS DEVELOPED IN JULY, 1954, NO WATER RIGHT TO COVER THIS FILING IN PAYETTE

RIVER BASIN ADJUDICATION - CLAIM SUBMITTED IN SRBA WILL BE WITHDRAWN (A65-17077).

APPLY FILING FEE FOR A65-17077 AS PART OF PAYMENT FOR THIS APPLICATION

13. MAP OF PROPOSED PROJECT ATTACHED X Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Robert C. Walsh  
(Applicant)

MICROFILMED  
JUN 25 2000

Received by kw Date 6/4/99 Time 11:20 AM Preliminary check by \_\_\_\_\_  
 Fee \$ 50.00 Received by dh + e/mush # W025285 & W000862 Date 6/4/99 & 9/13/88  
 Publication prepared by 2-23-00 Date AS Published in 7-7-11-91 2-14-12  
 Publication approved AT Date 4-13-00 LONG VALLEY ADVOCATE

\* Added LOT Number per map. DAN 6-23-1999

AJ0749NP  
No. 61-00287

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 05/17/99  
PAGE: 1

| OWNER<br>CODE                                                                                                       | NAME & ADDRESS            | PRIORITY<br>DATE          | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|------------|-----------------------|-------------------|---------------------|
| C                                                                                                                   | DARLENE S OWEN            | 10/01/1887                | IRRIGATION | 03-15 11-15           | 1.37 CFS          |                     |
| C                                                                                                                   | DAVID E OWEN              |                           |            |                       |                   |                     |
|                                                                                                                     | RR 1 BOX 457              |                           |            |                       |                   |                     |
|                                                                                                                     | GLENNS FERRY ID 836239701 |                           |            |                       |                   |                     |
|                                                                                                                     | (208) 599-2287            |                           |            |                       |                   |                     |
|                                                                                                                     |                           |                           |            | TOTAL DIVERSION:      | 1.37 CFS          |                     |
| Water Source: BENNETT CREEK                                                                                         |                           | Tributary to: SNAKE RIVER |            | Stage: DECREED        |                   |                     |
| Point(s) of Diversion:                                                                                              |                           | T03S R08E S25 NWNWNW      |            | ELMORE County         |                   |                     |
| Place of use Legal Description for: IRRIGATION                                                                      |                           |                           |            |                       |                   |                     |
| NE NW SW SE                                                                                                         |                           |                           |            |                       |                   |                     |
| NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE : SUM                         |                           |                           |            |                       |                   |                     |
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM |                           |                           |            |                       |                   |                     |
| 03S 08E 25 : : .6 20 : 29 05 : TOTAL ACRES 54.8                                                                     |                           |                           |            |                       |                   |                     |
| POU County: ELMORE                                                                                                  |                           |                           |            |                       |                   |                     |
| Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):                               |                           |                           |            |                       |                   |                     |
| 61-00281B 61-00282B 61-00358B 61-00361B 61-00362D 61-02006E 61-02013B 61-10377B A61-00281B A61-00282B               |                           |                           |            |                       |                   |                     |
| A61-00287 A61-00358B A61-00361B A61-00362D A61-02006E A61-02013B A61-02014B A61-10377B                              |                           |                           |            |                       |                   |                     |
| Other Water Rights Listing Overlapping Place(s) of Use:                                                             |                           |                           |            |                       |                   |                     |
| A61-00287                                                                                                           |                           |                           |            |                       |                   |                     |
| Conditions of Approval:                                                                                             |                           |                           |            |                       |                   |                     |
| C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO                                                |                           |                           |            |                       |                   |                     |
| - SECTION 42-1425, IDAHO CODE.                                                                                      |                           |                           |            |                       |                   |                     |
| Dates: Exam Made Date: 09/12/1994 Verified Date: Objection Filed Date:                                              |                           |                           |            |                       |                   |                     |
| Misc: Water District Number: 61C Field Inspection Flag: C                                                           |                           |                           |            |                       |                   |                     |
| Presumption Flag:                                                                                                   |                           |                           |            |                       |                   |                     |

MICROFILMED

MAY 26 2000

end of, about 100. 1/15

# IDWR T03S, R08E

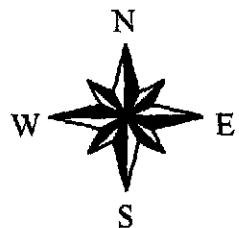
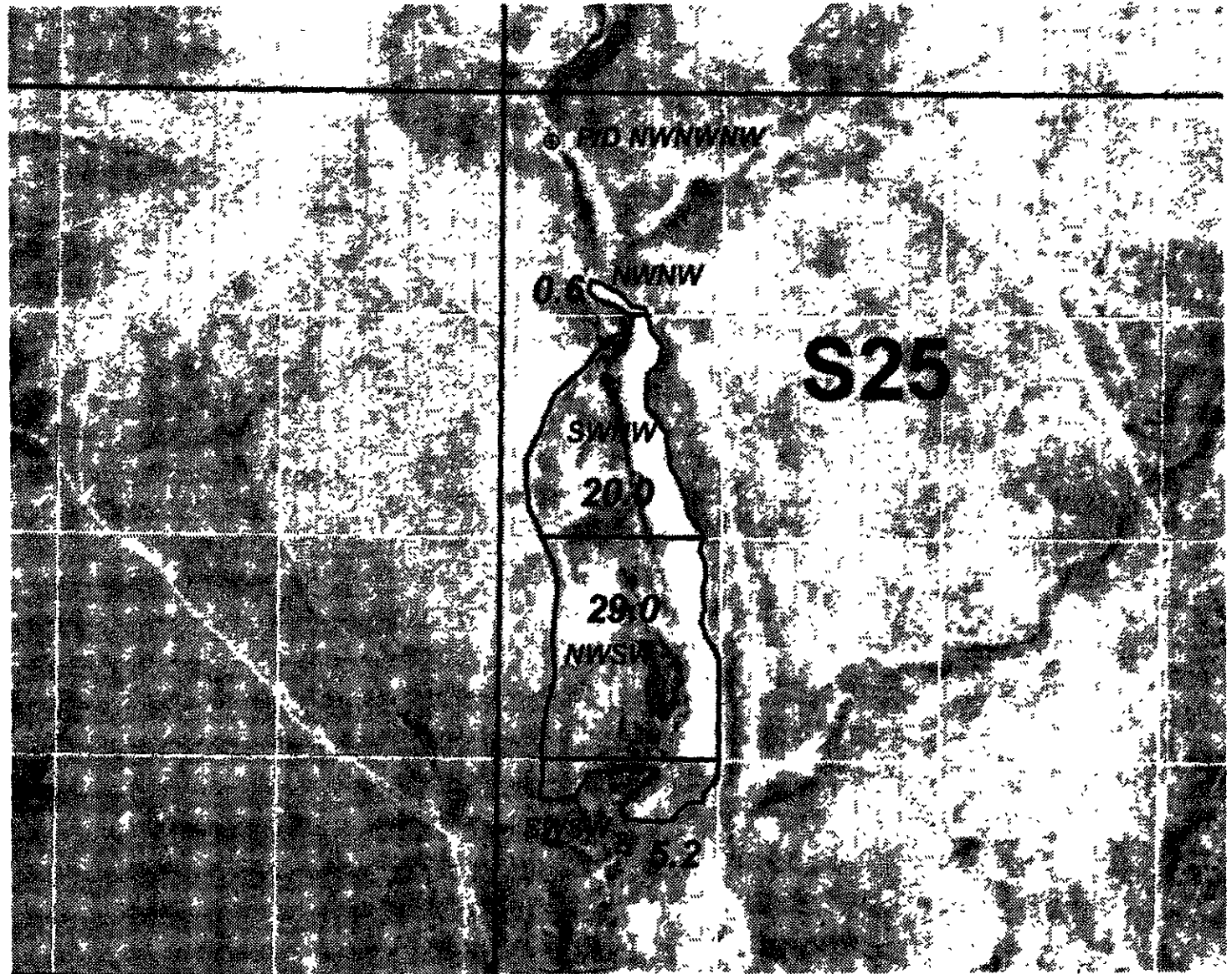
Claim(s) : 61-00287  
Owner(s) : Owen, Skip  
Date: 19 Jan 99  
Prepared by:  
Ron Howerton  
Total Acres = 54.8

 POU ACRES

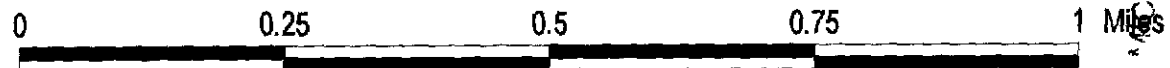
 POD

 SECTION LINES

1/4 1/4



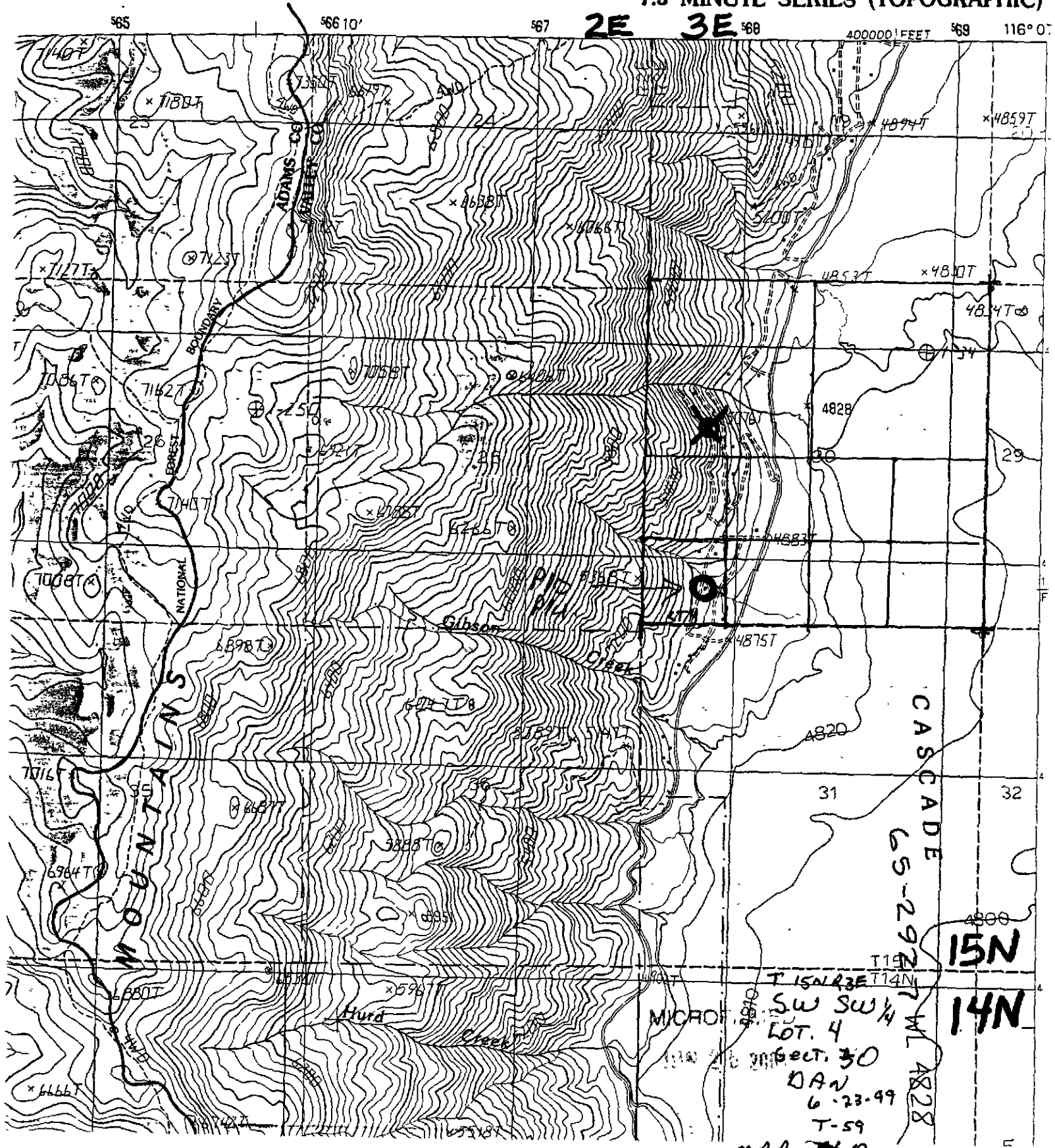
1987 NAPP

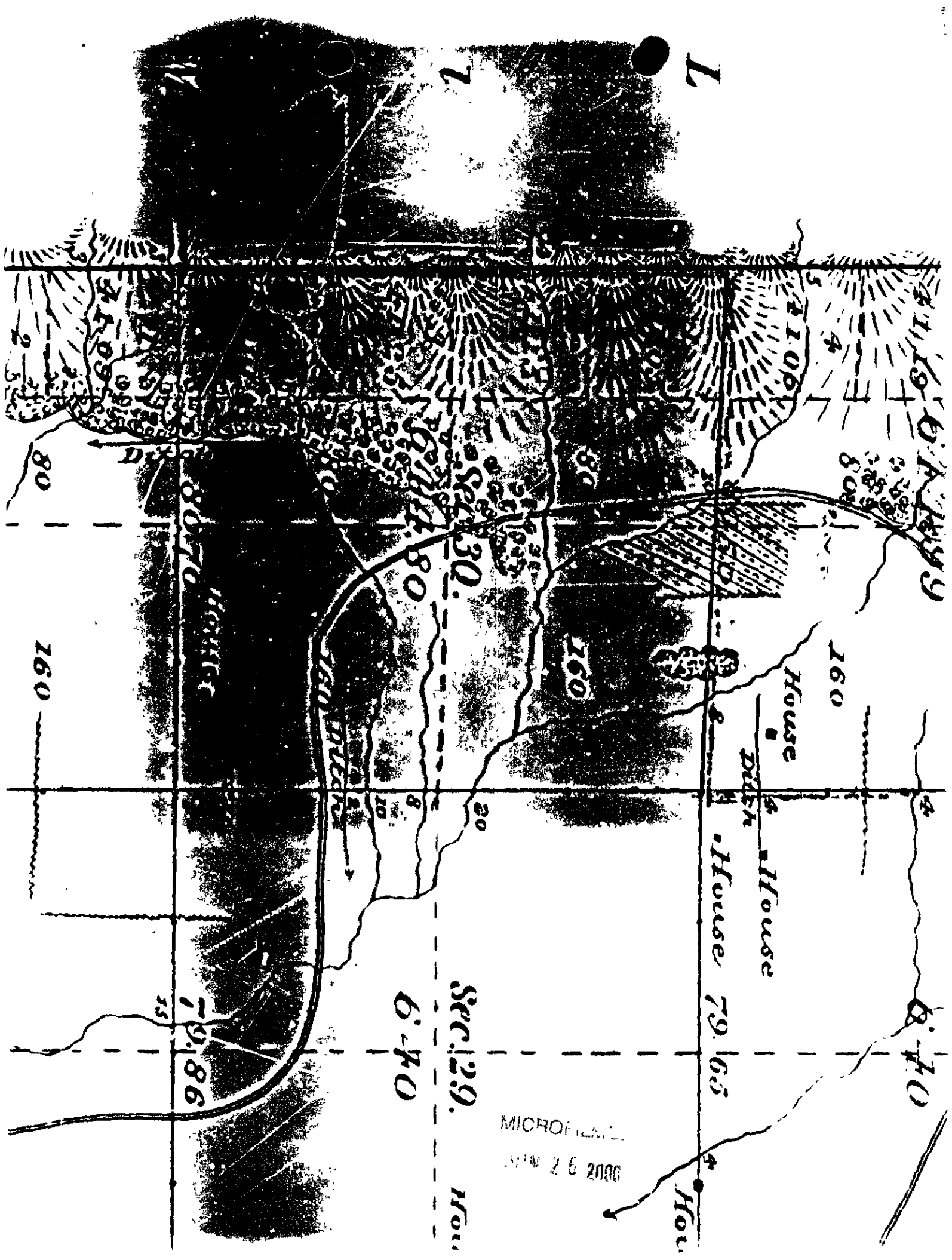


PROFILI  
2 6 2000

# COLD SPRING RIDGE QUADRANGLE IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)





RECEIVED

JUN 04 1999

WATER RESOURCES  
WESTERN REGIONIdent. No. A65-17C22

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Robert C. Miller Phone 587-8046  
Post Office address 760 E 15 N Min. Home, Idaho 83647
2. Source of water supply unimproved stream which is a tributary of Cascade Res.
3. Location of point of diversion is 1/4 of SW 1/4 of SW 1/4, Govt. Lot  
Sec. 36 Township 15 N Range 6 E B.M. Valley County; additional points of  
diversion if any: fire line in creek w/ Gravity Flow to P.O. U.
4. Water will be used for the following purposes:  
Amount \_\_\_\_\_ for Domestic purposes from 05/01 to 10/30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive;  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive;  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive;  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.020 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 85°F being sought? \_\_\_\_\_
  - e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_  
Well was drilled for (well owner) \_\_\_\_\_
7. Time required for completion of works and application of water to proposed beneficial use is \_\_\_\_\_ years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
  - a. Hydropower; show total feet of head and proposed capacity if KW. \_\_\_\_\_
  - b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
  - c. Municipal; show name of municipality. \_\_\_\_\_
  - d. Domestic; show number of households. \_\_\_\_\_
  - e. Other; describe fully. \_\_\_\_\_

Original Application Use For Verification  
Purposes ONLY! DAN 6-23-1999

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

D/I Household w/o Irrig.

11. a. Who owns the property at the point of diversion? Robert C. Wolfe

b. Who owns the land to be irrigated or place of use? \_\_\_\_\_

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: \$25.00

12. Remarks: Please apply check for filing fee to  
applicant for permit

Receipt No. WCCC562

13. MAP OF PROPOSED PROJECT ATTACHED \_\_\_\_\_ Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert C. Wolfe  
(Applicant)

MICROFILMED

JUN 30 2000

Received by KW Date 6-4-99 Time 11:20 AM Preliminary check by \_\_\_\_\_  
Fee \$ 25- Receipted by DB # WD25235 Date 6-4-99  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 4, 2001

RONALD L WATSON  
SHERRY HENSLEE WATSON  
1905 OVERLAND RD  
BOISE ID 83705

RE: Change of Ownership for Water Right 65-13883

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager  
Water Right Permits Section

JP.klt

Enclosures

MICROFILMED

DEC 11 2001



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 28, 2001

RONALD L WATSON  
SHERRY HENSLEE WATSON  
1905 OVERLAND RD  
BOISE ID 83705

RE Change in Ownership of Water Right No. 65-13883

Dear Mr. & Mrs. Watson

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:



Filing Fee of **\$25** per water right

Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right. We have determined that the filing fee for your notice will be **\$25.00**.

Because the Department cannot process the ownership change without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

Please feel free to contact this office if you have any questions.

Sincerely,

Kari Lynn Townsend  
Secretary

KLT.k

MICROFILMED

DEC 12 2001



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

March 19, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

ROBERT O WOLFE  
ETHEL D WOLFE  
760 E 15TH N  
MOUNTAIN HOME ID 83647

RE. License No. 65-13883 - Issuance of License

Dear Water Right Holder(s).

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

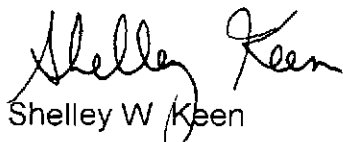
Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

MICROFILMED

15 MAR 24 2001

If you have any questions, please contact me at 208-327-7946

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley Keen". The signature is fluid and cursive, with the first name "Shelley" and the last name "Keen" clearly distinguishable.

Shelley W. Keen

Water Rights Supervisor

SWK klt

Enclosure(s)

MICROFILMED

APR 23 2001

**CERTIFICATE OF MAILING**

I hereby certify that on March 19, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

**RE: WATER RIGHT NO. 65-13883**

**ROBERT O WOLFE  
ETHEL D WOLFE  
760 E 15TH N  
MOUNTAIN HOME ID 83647**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend  
Secretary**

**MICROFILMED**

**MAR 20 2001**

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is *effective fourteen (14) days after its issuance* if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED  
MAY 14 2004

LICENSE REVIEW CHECKLIST

Permit No 65-13883 Date 3-8-2001 Reviewer Kay Walker

Change/OK

Name/Address OK

Source OK  
Point of Diversion OK

Does change clarify original intended source? If no, void permit  
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)  
W36 (overlap)  
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)  
W27 (ppu acre limit)

Overlaps Right(s) \_\_\_\_\_  
File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion

Permitted rate 0.02 cfs  
Fee Limit \_\_\_\_\_ cfs  
Measured 0.02 cfs  
Theoretical \_\_\_\_\_ cfs

Recommended Total Diversion Rate 0.02

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation \_\_\_\_\_ cfs \_\_\_\_\_ af  
Stockwater \_\_\_\_\_ cfs \_\_\_\_\_ af  
Domestic 0.02 cfs 1.2 af  
\_\_\_\_\_ cfs \_\_\_\_\_ af  
\_\_\_\_\_ cfs \_\_\_\_\_ af  
Total 0.02 cfs 1.2 af

~~Irrigation - overlap (R58-R61, R62-R65, R66-R69)~~  
~~supp Gw (WB7/065/104)~~  
~~overlap spec combined rts (W35)~~  
~~4 acre (W31)~~  
~~Domestic (W01/Wb5/070/071/075)~~  
~~Power (W42 or W43/025/027/R22 or R23)~~  
~~Fish (042)~~  
~~Fire (077)~~  
~~Water Quality (081/R07)~~  
~~Payette ~ (W22/047/27A)~~  
~~Stockwater for US (R37)~~

Volume Determination

\_\_\_\_\_ cfs x 1 9835 x \_\_\_\_\_ days = \_\_\_\_\_ af (vs) \_\_\_\_\_ acres x \_\_\_\_\_ (FHR) = \_\_\_\_\_ af

Remarks B04, CIP, W01, W60

Additional Conditions

yes Watermaster Control 65  
yes GW Measurement/Measuring Device CIP  
\_\_\_\_\_ Other  
Trust (052/R55 - remove 051)  
Non-trust (048/049)

GW Dist? \_\_\_\_\_  
Water Msmt Dist? \_\_\_\_\_  
Crt GWMA? \_\_\_\_\_  
GWMA? \_\_\_\_\_  
Government Lots? yes

Advance Priority? no If yes, explain why below

SRBA Claim? not req'd

Adjust memo \_\_\_\_\_

Amend Letters

P87, S06

Second Amendment Notice

S06

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
**AUG 29 2000**  
Department of Water Resources

**A. GENERAL INFORMATION**Permit No. 65-138831. Owner: Robert O. and Ethel D. Wolfe Phone No. (208) 587-8046Current Address: 760 E 15<sup>th</sup> N, Mountain Home, ID 836472. Accompanied by: Robert Wolfe Exam Date: 08/09/2000Address: 760 E 15<sup>th</sup> N, Mountain Home, ID 83647 Phone No. (208) 587-8046Relationship to Permit Holder: Owner3. Source: Unnamed stream tributary to Cascade Reservoir**B. OVERLAP REVIEW**1. Other water rights with the same place of use: None2. Other water rights with the same point of diversion: None**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Govt. Lot | 1/4 | 1/4 | 1/4 | SEC | TWP | RNG | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|-----|-----|-----|--------|---------------------------------|
|           | 4         |     | SW  | SW  | 30  | 15N | 03E | Valley | USGS Topographic Map            |
|           |           |     |     |     |     |     |     |        |                                 |
|           |           |     |     |     |     |     |     |        |                                 |
|           |           |     |     |     |     |     |     |        |                                 |

2. Place(s) of Use: Indicate Method of Determination: USGS Topographic Map

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |            |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------------|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW         | SE | NE | NW | SW | SE |        |
| 15N | 03E | 30  |    |    |    |    |    |    |    |    |    |    | Lot 4<br>D |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |            |    |    |    |    |    |        |

MICROFILMED  
AUG 29 2000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

**SEE ATTACHED SHEET.**

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

     Aerial Photo Attached (required for irrigation of 10+ acres).

X Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| N/A                                   |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

*\*Code to correspond with No. on map and aerial photo*

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calibration Date |
|-----------------------|------|------|-----------|------------|------|------------------|
| 5-gallon bucket       | N/A  |      |           |            |      |                  |
| stopwatch             | N/A  |      |           |            |      |                  |

2. Measurements:

A 5-gallon bucket was filled in 34.66 seconds.

$$[5 \text{ gal} / 34.66 \text{ s}] \times [60 \text{ s} / 1 \text{ min}] \times [1 \text{ cfs} / 448.83 \text{ gpm}] = 0.193 \text{ cfs} \approx 0.02 \text{ cfs}$$

MICROFILMED

1975 JUN 20

## E. NARRATIVE/REMARKS/COMMENTS

The point of diversion and place of use are located in Government Lot 4 (SWSW) of Section 30, Township 15N, Range 03E. The place of use is also known as Lot 2A-14 of the CR-2 subdivision. Water is used for internal and external domestic purposes. I measured a flow rate of 0.02 cfs with a 5-gallon bucket and a stopwatch. The water is diverted from an unnamed stream, which flows into Cascade Reservoir.

The permit incorrectly identifies the unnamed stream as a tributary of the North Fork of the Payette River. The unnamed stream is a tributary of Cascade Reservoir. The permit should be amended if necessary.

Approximately five other water users divert water from the stream, but none of these users share a point of diversion with the Wolfe's.

I recommend that this permit be licensed for 0.02 cfs with an annual diversion of 1.2 AF.

Have the conditions of permit approval been met? ☒ YES ☐ NO

MICROFILMED

11-1-78

**F. FLOW CALCULATIONS**

Additional Computation Sheets Attached

Measurement Method: 5-gallon bucket and stopwatch

$$[5 \text{ gal} / 34.66 \text{ s}] \times [60 \text{ s} / 1 \text{ min}] \times [1 \text{ cfs} / 448.83 \text{ gpm}] = 0.193 \text{ cfs} \approx 0.02 \text{ cfs}$$

Allow 0.02 cfs.

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation: N/A

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

Allow 1.2 AFA for D/I.

**H. RECOMMENDATIONS**

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of<br>Diversion<br>Q (cfs) | Annual Volume<br>V (AFA) |
|----------------|---------------|-------|---------------------------------|--------------------------|
|                | From          | To    |                                 |                          |
| Domestic       | 01/01         | 12/31 | 0.02                            | 1.2                      |
|                |               |       |                                 |                          |
|                |               |       |                                 |                          |
|                |               |       |                                 |                          |
|                |               |       |                                 |                          |
| Totals:        |               |       | 0.02 cfs                        | 1.2 AFA                  |

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other**I. AUTHENTICATION**

Richard D. Hansen - Field Examiner

Field Examiner's Name Richard D. Hansen Date: 8/14/2000

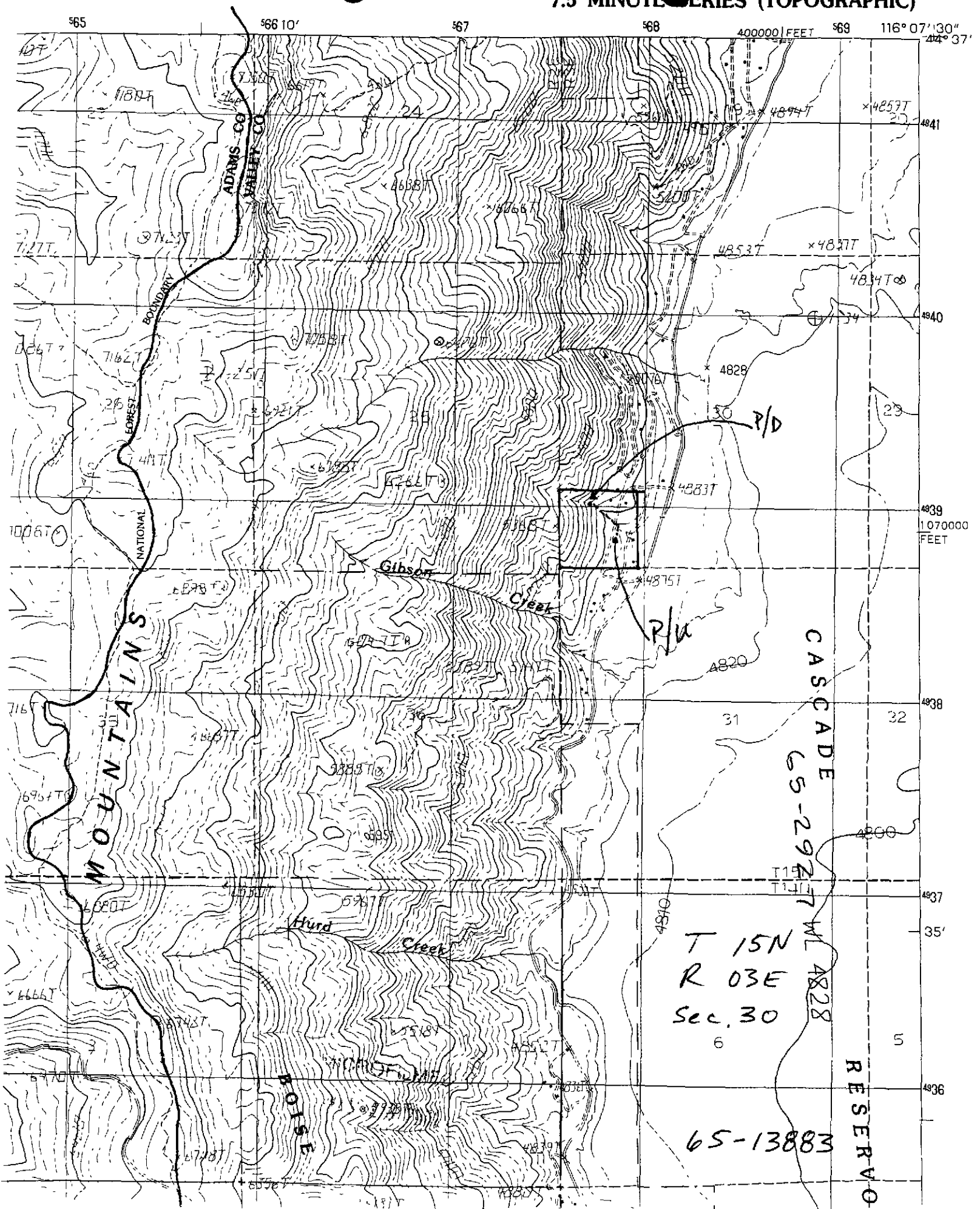
Reviewer \_\_\_\_\_ Date: \_\_\_\_\_

seal

MICROFILMED

SEP 2 1999

COLD SPRING RIDGE QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (TOPOGRAPHIC)

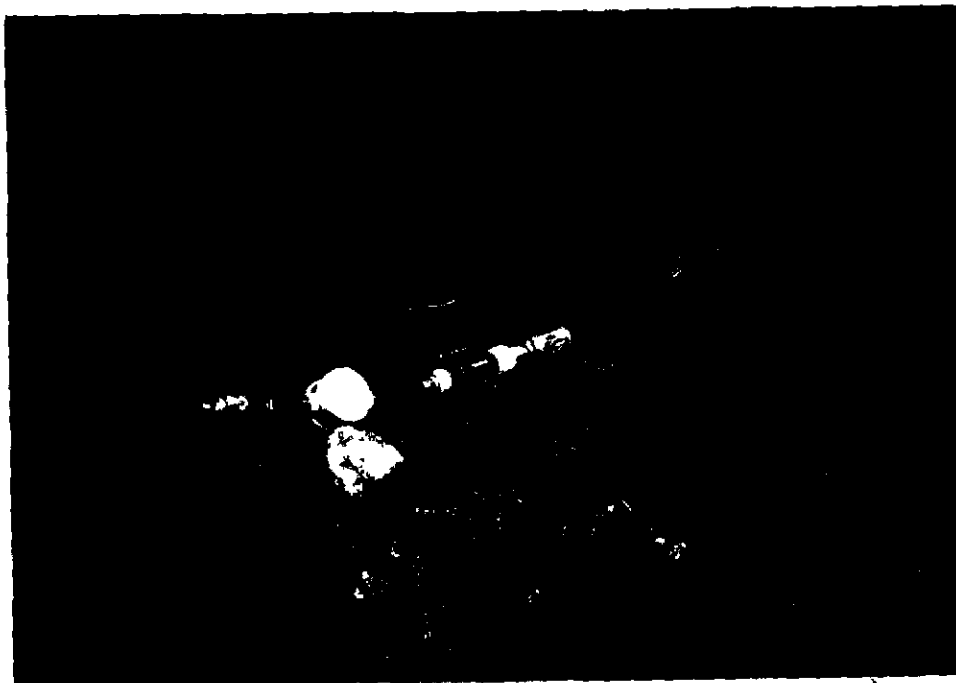




Point of Diversion



to the  
house



APR 21 2001

65-13883

return to stream  
when water is not  
being used in the  
house

Place of Use



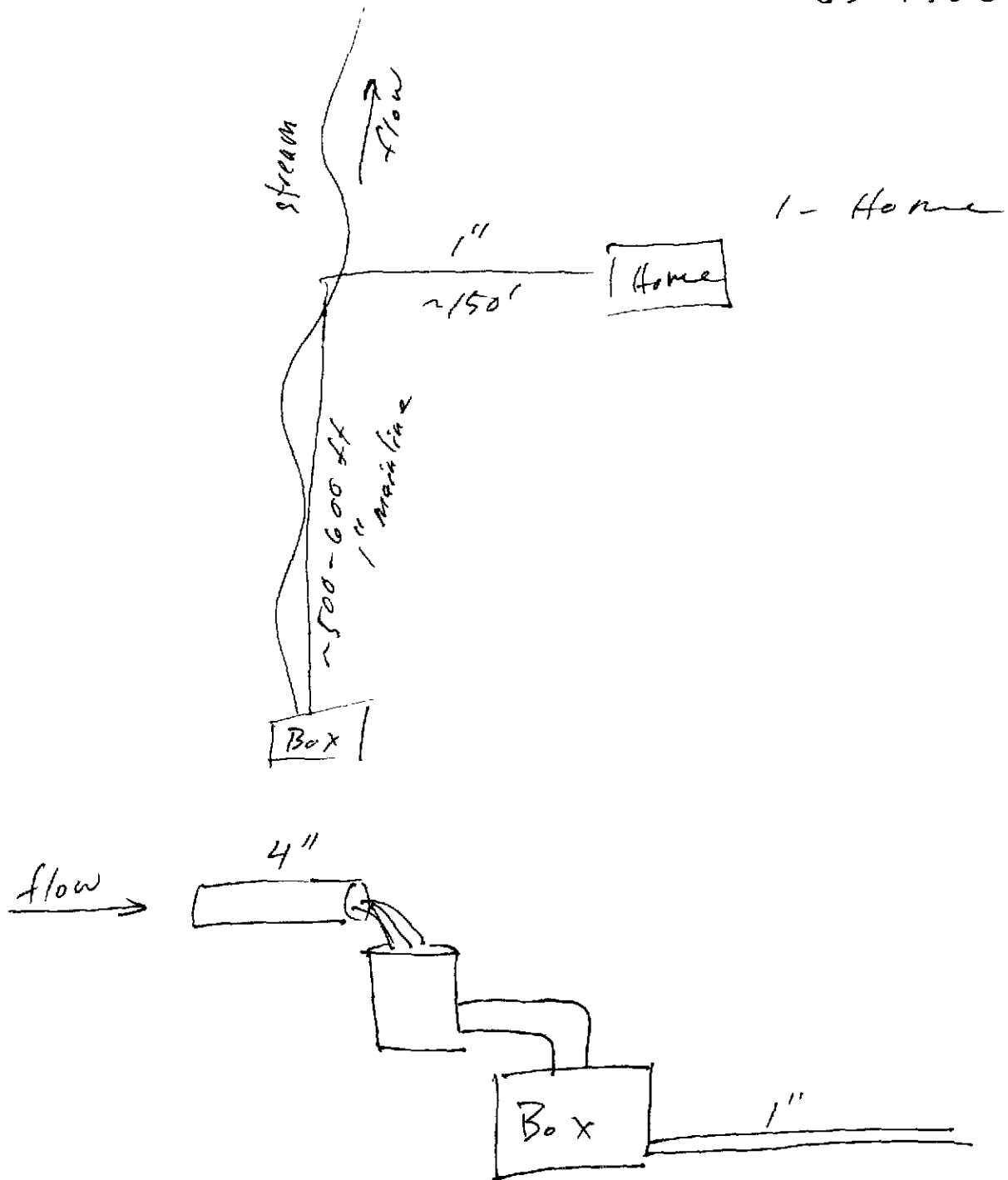
MICROFILMED

1977

65-13883

# Field Notes

65-13883



5 gallon bucket in 34.66 sec.

$$\frac{5 \text{ gal}}{34.66 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = \frac{8.66 \text{ gal}}{\text{min}}$$

$$8.66 \text{ gpm} \times \frac{1 \text{ cfs}}{448.83 \text{ gpm}} = 0.0193 \text{ cfs}$$



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 16, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

ROBERT O WOLFE  
ETHEL D WOLFE  
760 E 15<sup>TH</sup> N  
MOUNTAIN HOME ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13883

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Western** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads 'Deborah Drew-Ellis'.

Deborah Drew-Ellis  
Administrative Assistant  
Water Allocation Bureau

Encl.

c: IDWR - Regional Office

MICROFILMED

JUN 26 2000

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 05-13883 Reviewed by D. Ellis Date 5/16/00

**GENERAL CONSIDERATIONS**

**TYPES OF USE**

Yes Name same as permit?

Domestic

Yes Address same as permit?

Yes Proof timely received?

Correct Uses? Yes

If not, complete calculation below.

**SOURCE OF WATER**

✓ Surface water source

No Ground water source

/ Drilling permit required?

/ Copy in the file? Drilling Permit No. /

/ Amount paid for permit

/ Well log in the file?

/ Correct?

**LICENSE EXAMINATION FEE**

**MEASURING DEVICE**

Yes Required?

\$50 Amount Submitted

Yes Correct?

/ Required?

/ Installed?

/ Waiver requested?

**PRIORITY CALCULATION**

Date proof received

5/10/00

Date proof due

5/1/01

No. of days late

Priority Date

New Priority Date

**DEFICIENCIES OR ACTION ITEMS**

Acknowledge Proof

**DATA ENTRY**

New Address

No

Proof Made

5/10/2000

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No: L049099

Date: 5/10/2000  
Time: 09:36:13

Received

From: WOLFE ROBERT O OR ETHEL

|                | Type of Payment |       | Program Acct | Amount   |
|----------------|-----------------|-------|--------------|----------|
| BENEFICIAL USE | # 65-13883      | 56104 | 229 21 1155  | 50.00    |
| CHECK          | 687             |       |              |          |
|                |                 |       | Total        | \$ 50.00 |

Region: STATE

Signature: J. C. Mason

MICROFILMED  
JUN 26 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

April 21, 2000

ETHEL D WOLFE  
ROBERT O WOLFE  
760 E 15TH N  
MOUNTAIN HOME ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13883

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

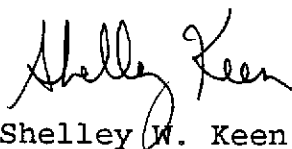
Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

DUPLICATE  
MICROFILMED

APR 21 2000

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

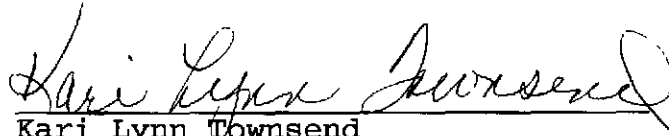
JUN 25 2000

CERTIFICATE OF MAILING

I hereby certify that on the 21st day of April, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 65-13883

ETHEL D WOLFE  
ROBERT O WOLFE  
760 E 15TH N  
MOUNTAIN HOME ID 83647

  
Kari Lynn Townsend  
Secretary

MICROFILMED

APR 25 2000

## **Responding to Preliminary Orders Issued by the Idaho Department of Water Resources**

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below.**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have fourteen (14) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### **CERTIFICATE OF SERVICE**

All documents intended to be part of the Department record in connection with a preliminary order shall be served upon the representatives of each party of record. Every document filed with and intended to be part of the agency record must be attached to or accompanied by proof of service by the following or similar certificate.

I HEREBY CERTIFY (swear or affirm) that I have this day of \_\_\_\_\_, served the foregoing (name(s) of document(s)) upon all parties of record in this proceeding, (by delivering a copy thereof in person (list names)) (by mailing a copy thereof, properly addressed with postage prepaid, to (list names)).  
(Signature)

MICROFILMED  
JUN 26 2000

## **ORAL ARGUMENT**

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case.

## **FINAL ORDER**

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when (a) the petition for reconsideration is disposed of, or (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## **RIGHT TO HEARING**

Pursuant to Section 42-1701A(3), Idaho Code, unless the right to a hearing before the Department is otherwise provided by statute, any person aggrieved by any decision, determination, order, or action of the Department or any applicant for any permit, license, certificate, approval, registration, or similar form of permission required by law to be issued by the Department, who is aggrieved by a denial or conditional approval ordered by the Department, and who has not previously been afforded an opportunity for a hearing on the matter shall be entitled to a hearing before the Department to contest the denial or conditional approval upon filing with the Department, within fifteen (15) days after receipt of the denial or conditional approval, a written permission stating the grounds for contesting the action by the director and requesting a hearing.

## **APPEAL OF FINAL ORDER TO DISTRICT COURT**

If a preliminary order becomes final, any party aggrieved by the final order or orders previously issued in the case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which (a) a hearing was held, or (b) the final agency action was taken, or (c) the party seeking review of the order resides, or (d) the real property or personal property that was the subject of the agency action is located. The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal. See Sections 67-5270 through 67-5273, Idaho Code.

**APPLICATION FOR PERMIT**  
**STATE OFFICE ANALYSIS**  
Reviewed by Sharla Curtis on 4/19/00

No. 65-1388-3 Name: Wolfe Corp. Officers N/A Ad ok ☒ Govt Lots \_\_\_\_\_

AREA OF CONCERN: No/Yes \_\_\_\_\_ Moratorium \_\_\_\_\_ GWMA \_\_\_\_\_ TRUST/NON-TRUST \_\_\_\_\_

**GROUNDWATER:** (✓Flow Chart)

**DRILLING PERMIT**

All wells - 046(P23)  
Basin 34 - 084  
Irr. w/in WD - P05  
WMD - North/East/West  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 067  
~~WMD~~  
Supp irr (irr = only use) - 065-104  
Supp irr (+ other uses) - 100-105  
≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M

**LOCATION:**

Boise Front LoGeo - 058 (<85 GW)  
Mitigation - 121  
42-248 Area - P84 (20s-70s, 81-86)  
Swan Falls Flag -  
Trust - 051(P74) (consumptive uses)  
Non-Trust - 048-049 (consumptive uses or non-cons > 1.0 cfs)

**USES:**

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA  
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)  
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)  
STOCKWATER - R37 (BLM/USFS)  
MINING - 054-081(P10)  
FISH PROP - 029(70's only)-007-042-081(P10)  
HEAT/COOL - R07(injection well)  
FIRE PROT - 077

**BENEFICIAL USE DUE:** 5/01/2001

**MISC CONDITIONS/REMARKS:**

Protested - 020-W19  
Development Period  
≤ 1 yr - P16  
> 1 yr - 26A(P17)  
Ownership - 004  
Non-consumptive - 027  
Water Quality - 081-R07

**SURFACE WATER:** (✓Flow Chart)

F&G contacted - Yes/No Response \_\_\_\_\_  
In/Above MSF - WB9  
PLANNING REVIEW/RESPONSE \_\_\_\_\_  
In-stream development - P52  
WD - R04 (WD# 65)  
≤ 0.20 cfs/others - 01H(P01), 01P or No MD ?  
> 0.20 cfs - 01J(P08)

**SPRINGS/SINK, INACTIVE WD & REST OF STATE**

≤ 0.24 cfs/5 acres - No MD  
> 0.24 cfs/5 acres - 01M or No MD

**RIVER BASINS:** (SW special considerations)

SNAKE R (01) - W22(P04), N/A  
(02,03) - 007 (w/ remark WB9 if above Weiser)  
PAYETTE R (65) - 047(P04) (Payette Lake) N/A  
SALMON R (70's) - 029 (fish screens)  
WEISER R (67) - 086-087

**USES:**

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)  
MUNICIPAL  
Restricted area - 022,075  
Irr, GW supp to SW - 102  
DOMESTIC (1001)  
Surface water - WB5 (Big Wood or Boise above Star Bridge)  
27A (Payette R)  
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)  
Irr use listed separate - WB5  
Moratorium approvable - W03 (2500 gpd - meets domestic definition  
i.e. D/convenience store)

Multiple p/d's per 1/4 - W32  
Subd lot desc (pd) - W59  
Subd lot desc (pu) - W60 Lot 2A-14, 01-2 Subd.  
Use definitions - W02 example - S/50 range  
Pre-1987 development - 068-074 (allow 120 days for proof due)  
Single p/d intended - 076

**IRRIGATION SEASON** \_\_\_\_\_ - \_\_\_\_\_ (Per updated map)

**OTHER CONDITIONS/REMARKS** \_\_\_\_\_

**COMMENTS** \_\_\_\_\_

RECEIVED

APR 17 2000

Department of Water Resources

## *FILE PRESENTATION*

This application was processed prior to the January 12, 2000 memo "Changes to Water Right Applications." The old technique of making application changes was used.

To avoid additional processing delay, the file is forwarded as "one in the pipeline" with respect to that memo. The regional office anticipates that this will be acceptable for this limited group of applications.

MICROFILMED

APR 25 2000

IDAHO DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: DAN DATE: 6-23-1999 APPLICATION: 65-13883

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- N/A Subdivision plat: (for > 1 home in restricted area.  $\geq$  5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid
- Gov't. Lots:  
yes P/D  
yes P/U

ADDITIONAL INFORMATION

no ADVERTISE REMARK(S)  
(Reviewer identify which remarks)

yes T FLAG CHANGED TO P FLAG

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ ☐ Overlapping point of diversion.
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ 1992 moratorium:
- ☒ ☐ Surface water source, IDFG letter needed.
- ☒ ☐ Bull trout impact area, IDFG letter needed
- ☐ ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☐ ☒ E-mail to Dam Safety staff: (for any storage)
- ☐ N/A Mitigation plan: Check any that apply.
- ☐ ☐ immediate = acceptable plan required and submitted.
- ☐ ☐ future = open areas, acceptance of condition of approval is in file.
- ☐ ☒ Send power requirement letter &/or fish farm requirement letter.
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested \_\_\_\_\_ Date Response Received \_\_\_\_\_

PROCESSING

APP. NO.

5-13883

YES NO

☒ ☐ In form for advertising:  
☐ ☒ Statewide advertising: (> 10 cfs &/or 1000 af)  
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☐ ☒ I.D. Health & Welfare  
☐ ☒ I.D. District Health  
☒ ☐ I.D. Fish & Game  
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM  
☐ ☒ U.S. Forest Service  
☒ ☐ Water Dist. # 65  
☐ ☒ Other

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:  
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:  
☐ ☒ Final date for protest 7-26-99 3-20-00  
☐ ☒ Protests received.  
☐ ☐ Recommendations attached:  
☐ ☐ Measuring device required:  
☐ ☐ Water delivered by water master? District #  
☐ ☐ Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

Recommended by:

Date:

ADDITIONAL INFORMATION:

There are a number of water rights  
listing the same PIU:PID. Many  
of these rights are listed for what  
seems to be the same unnamed stream.  
However, none of these seem to be significant.  
This application to Revoke withdrawn ~~application~~  
Adjudication claim A65-17077

01-99

State of Idaho  
Department of Water Resources

RECEIVED  
JUL 07 1999  
WATER RESOURCES  
WESTERN REGION

## RECOMMENDATION OF WATERMASTER

Application No: 65-13883

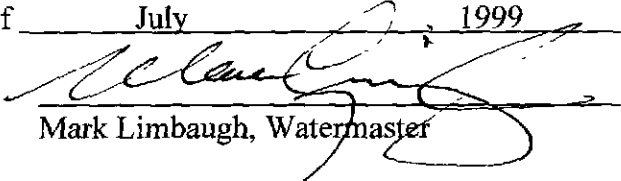
Applicant's Name: Robert &/or Ethel Wolfe

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
- b) ☒ I do not oppose approval of this application if it is conditioned as follows: Under control of Watermaster for Water District  
No. 65
- c) ☐ I oppose approval of this application for the following reasons:
- d) Additional Comment:

Dated this 6<sup>th</sup> day of July, 1999

Water District No. 65

  
Mark Limbaugh, Watermaster

Use reverse side of page if you need more space

MICROFILMED  
JUL 26 1999

Total Diversion (0.020 CFS)  
Date Filed: 6/4/1999  
In: VALLEY County  
T13N R03E S30 Lot 4(SWSW)

65-13884  
JAMES W. & GAIL D. TUCKER TRUST  
PO BOX 599  
CASCADE, ID 83611  
Source: SPRING  
Tributary: CLEAR CREEK  
Diversion Pt: SWSNW Sec 27 T 13N R  
04E in VALLEY County.  
Use: IRRIGATION (0.060 CFS)  
IRRIGATION STORAGE (1.00 AF)  
IRRIGATION FROM STOR (1.00 AF)  
STOCKWATER (0.020 CFS)  
STOCKWATER STORAGE (1.00 AF)  
STOCKWATER FROM STOR (1.00 AF)  
FIRE PROTECTION (0.080 CFS)  
FIRE PROTECT FROM STOR (1.00 AF)  
FIRE PROTECT FROM STOR (1.00 AF)  
Total Diversion (0.080 CFS)

Date Filed: 6/11/1999  
In: VALLEY County  
T13N R 04E S 27 SWNW SENW  
2.0 ACRES TOTAL  
Applicant agrees to mitigate consumptive  
use in the future as needed.  
Permits will be subject to all prior water  
rights. Protests may be submitted based on  
the criteria of Sec. 42-203A, Idaho Code.  
Any protest against the approval of this  
application must be filed with the Director,  
Dept. of Water Resources, Western Region,  
2735 Airport Way, Boise, Idaho 83705  
together with a protest fee of \$25.00 for  
each application on or before MARCH 29,  
2000. The protestant must also send a copy  
of the protest to the applicant.  
KARL J. DREHER, Director  
Publish 3/1/00 & 3/8/00

NOTICE OF PROPOSED CHANGE OF  
WATER RIGHT, TRANSFER NO. 5391  
Notice is given that RICHARD & JUDITH  
AREA of 2345 Silver Creek Rd, Garden  
Valley, ID 83627 have applied to the  
Department of Water Resources to change  
the Point of Diversion and Place of Use pur-  
suant to I.C. #42-2222 for the following  
decreed domestic rights in T12N R5E S26,  
Valley County:

#65-02864, .02 cfs, Control Creek, divert-  
ed and used in NWSE.

#65-02865, .10 cfs, unnamed stream, divert-  
ed in NESE used in NESE and NWSE. This  
right was recently decreed in the Snake River  
Basin Adjudication (SRBA) and is limited  
to 13,000 gallons/day.

Both rights have 8-11-1966 priority dates,  
are tributary to Silver Creek, allow year  
around use and serve the Silver Creek Plunge  
recreation site.

#### PROPOSED CHANGE

The change is proposed to resolve a SRBA  
objection to right #65-02864. Points of diver-  
sion will be relocated to Silver Springs (not)  
in NWNESE. The spring(s) is also tributary  
to Silver Creek. The recreation site place of  
use is clarified as SWNE, SENE, NESE  
AND NWSE to list actual water use sites  
(incorrect water right records per applicants'  
information).

Any protest against approval of the pro-  
posed change must be filed with the  
Department of Water Resources, Western  
Region, 2735 Airport Way, Boise, ID 83705-  
5082, together with a protest fee of \$25 on  
or before March 20, 2000. The protestant  
must also send a copy of the protest to the  
applicant.

KARL J. DREHER, DIRECTOR  
Publish 3/8/00 & 3/15/00

#### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State  
of Idaho:

65-13883

WOLFE, ETHEL D  
WOLFE, ROBERT O  
760 EAST 15TH NORTH  
MOUNTAIN HOME, ID 83647  
Source: UNNAMED STREAM  
Tributary: PAYETTE RIVER, NORTH  
FORK  
Diversion Pt: LOT 4(SWSW) Sec 30 T 15N  
R 03E in VALLEY County.  
Use: DOMESTIC (0.020 CFS)

#### NOTICE OF CORRECTED APPLI- CATION FOR PERMIT

Notice is given that DONALD K. WEIL-  
MUNSTER of PO Box 4, Garden Valley  
ID 83622 applied for an Application for  
Permit that was incorrectly advertised on  
January 5 & 12, 2000 in Valley County as  
follows:

All sites listed in this notice are in T16N  
R3E, northwest of Donnelly.

#65-13925, filed on 12-13-1999, 9.24 cfs,  
groundwater diverted to NENE, NWNW,  
SWNW, and SWSW for supplemental irri-  
gation of the water right in sections  
4, 5, 6 & 7. The applicant proposes to increase

in consistency with the water right to sup-  
plement the water right.

#### CORRECTED NOTICE

Diversion points for the water right have been  
SWNW, SWSW, and SWSW. The water right was omit-  
ted in the original notice.

The water right is for the water right.

rights may be submitted based on  
the criteria of Idaho Code, 42-203A. Any  
protests against approval of this application  
must be filed with the Idaho Department of  
Water Resources, Western Region, 2735  
Airport Way, Boise, ID 83705, togeth-  
er with a protest fee of \$25.00 for each appli-  
cation on or before March 20, 2000. The  
protestant must also send a copy of the protest  
to the applicant.

Karl J. Dreher, Director  
Publish 3/8 & 3/15/2000

Mar-179  
180  
181  
182

APR 04 2000

**Poison Creek Publishing, Inc.**  
P.O. Box 1079 • Cascade, ID 83611  
PH: 208-382-3233 • FAX 208-382-6728  
PH: 208-634-3515 • FAX 208-634-7780

# INVOICE

|             |         |
|-------------|---------|
| INVOICE NO. | DATE    |
| MAR-179     | 3/29/00 |

|             |       |
|-------------|-------|
| SALESPERSON | HOUSE |
|-------------|-------|

Idaho Dept. of Water Resources  
2735 Airport Way  
Boise, ID 83705

**\$** \_\_\_\_\_ **AMOUNT REMITTED**

IMPORTANT! PLEASE DETACH HERE AND RETURN UPPER PORTION WITH PAYMENT TO ENSURE PROPER CREDIT

| DESCRIPTION                                       | QUANTITY | PER UNIT | COST  |
|---------------------------------------------------|----------|----------|-------|
| LEGAL-1<br>3/8/00 - WATER RIGHTS - WOLFE / TUCKER | 57       | 0.66     | 37.62 |
| LEGAL-2+<br>3/15/00                               | 57       | 0.55     | 31.35 |
|                                                   |          | TAX      |       |
|                                                   |          | TOTAL    | 68.97 |

MICROFILMED

JUN 26 2010



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 28, 2000

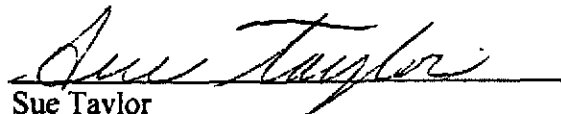
LONG VALLEY ADVOCATE  
PO BOX 1079  
CASCADE ID 83601

Dear Sir:

I have called several times in the past months to get affidavits for two applications that were advertised in the Long Valley Advocate. The applications are no. 65-13883 in the name of Robert &/or Ethel Wolfe, advertised on July 7 and 14, 1999, and application for transfer no. 65-02864/65 (transfer no. 5391) in the name of Richard Area, advertised on February 17 and 24, 1999. In order for these people to get a water right permit we must have proof of publication.

I am requesting that we receive an affidavit from you newspaper for these two ads by February 8, 2000.

Thank you for your assistance in this matter.

  
Sue Taylor  
Senior Secretary

MICROFILMED

JUN 26 2000



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

July 1, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

**SCOTT GRUNDER**  
**STATE OF IDAHO**  
**DEPT OF FISH & GAME**  
**3101 S POWERLINE RD**  
**NAMPA ID 83686**

Re: Application for Permit Nos. 65-13883 and 13884

Dear Sir:

Enclosed are copies of the above-referenced applications for permit which may be of interest to your agency. The proposed use of application nos. 65-13883 and 65-13884 is from a source in the bull trout impact area and is surface water. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by July 26, 1999.

If you have any questions regarding the application, please contact this office.

Sincerely,

Gary Spackman

GS:st

Encl.

MICROFILMED

JUN 26 2000



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

July 1, 1999

**MARK LIMBAUGH**  
**WATER DISTRICT 65**  
102 N MAIN  
PAYETTE ID 83661

**Re:** Application for Permit No. 65-13883 in the Name of Robert &/or Ethel Wolfe

**Dear Sir:**

Enclosed is a copy of the above-referenced application for permit within your district. Also, enclosed is a form for your recommendation concerning this application for permit.

Please review the application and submit any comments you may have within two weeks. If you have any questions or need information, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Gary Spackman'.

Gary Spackman

GS:st

Encl.

MICROFILMED

JUN 25 2000

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON

DATE: 6/23/1999

SUBJECT: APPLICATION FOR PERMIT # 65-13883

I spoke with Kay Walker the agent that received this application. Ms. Walker took this application on 6/4/1999 and discovered that it needed clarification. Ms. Walker then completed a new application form and sent it to the applicant to sign. There were no additional uses added or diversion rates added. Therefore, the date the original application was received on 6/4/1999, should be listed as the priority date.

MICROFILMED

JUN 26 2000

# Memorandum

To: Debbie Allen

From: Kay Walker *KW*

Date: 06/11/99

Re: \$25.00 fee under Receipt No. W000862

Debbie:

Please change the above referenced Receipt to show that the fee is for an Application for Permit instead of an Adjudication Claim. We mistakenly accepted an SRBA claim for this water use when these folks should have filed an application for permit. In review of this basin for decree, I contacted the claimant and requested that they withdraw their claim and file the application. Since the claimants have lost many years of priority (if they had filed the right form) we feel their original filing fee should be transferred. Attached is a copy of the withdrawal of claim form which requests this transfer. The application for permit has been submitted but not numbered as of today.

The claimant's name and address are:

Robert O. &/or Ethel D. Wolfe

760 East 15<sup>th</sup> North

Mountain Home, ID 83647

The remainder of the application fee is under Receipt No. W025285.

If you need further information, please feel free to give me a call. Thanks!! Kay

*(copy)*

MICROFILMED  
JUN 26 2000

(Name of Claimant)  
Claim # \_\_\_\_\_/Receipt # \_\_\_\_\_  
\_\_\_\_\_, 1989

Form 25a

REQUEST FOR WITHDRAWAL OF CLAIM

RECEIVED

JUN 10 1999

Name of Claimant:  
(Please Print)

ROBERT O &/OR ETHEL D WOLFE

Water Resources  
WESTERN REGION

Mailing Address:

760 EAST 15TH NORTH, MOUNTAIN HOME, ID 83647

Amount:

\$ 25.00

Receipt No.: W000862

County of Water Right:

VALLEY

Claim No(s).:

A65-17077

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do \_\_\_\_/do not \_\_\_\_ request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

PLEASE APPLY THIS \$25.00 FEE TO MY APPLICATION FOR PERMIT SUBMITTED TO IDWR ON 6/4/1999.

X Robert O. Wolfe  
(Signature of Claimant)

X June 8, 1999  
(Date)

\_\_\_\_\_  
(Signature of Claimant)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Signature of Claimant)

\_\_\_\_\_  
(Date)

Return to:

Idaho Department of Water Resources  
Adjudication Section  
~~Statehouse Mail~~ 2735 AIRPORT WAY, BOISE ID 83705  
~~Boise, Idaho 83720~~

For IDWR Use

Approval Region  
Approval State Office  
Data Entry  
Claim File  
<<25b>>

Initials

Date

6-11-99

MICROFILMED

JUN 26 2000

(copy)

W000862

9/13/1988

WOLFE, ROBERT O.

|                  |        |      |      |       |
|------------------|--------|------|------|-------|
| ADJUDICATION FEE | 410162 | 9337 | 6490 | 25.00 |
|------------------|--------|------|------|-------|

|      |  |  |    |       |
|------|--|--|----|-------|
| CASH |  |  | \$ | 25.00 |
|------|--|--|----|-------|

|           |   |                     |   |   |
|-----------|---|---------------------|---|---|
| A65-17077 | - | Water Right Numbers | - | - |
|-----------|---|---------------------|---|---|

Region: WESTERN

Signature: \_\_\_\_\_

MICROFILMED

JUN 26 2003

W025285

6/ 4/1999

WOLFE, ROBERT OR ETHEL

|                                  |       |             |       |
|----------------------------------|-------|-------------|-------|
| APP FOR PERMIT - WOLFE (BALANCE) | 62103 | 229 21 1155 | 25.00 |
|----------------------------------|-------|-------------|-------|

|       |     |    |       |
|-------|-----|----|-------|
| CHECK | 556 | \$ | 25.00 |
|-------|-----|----|-------|

Region: WESTERN

Signature: \_\_\_\_\_

MICROFILMED

1999 2 5 2000

65-13883

WOLFE, ETHEL D  
WOLFE, ROBERT O  
760 EAST 15TH NORTH  
MOUNTAIN HOME, ID 83647

Source: UNNAMED STREAM

Tributary: PAYETTE RIVER, NORTH FORK

Diversion Pt: LOT 4 (SWSW) Sec 30 T 15N R 03E in VALLEY County.

|                  |   |            |
|------------------|---|------------|
| Use: DOMESTIC    | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 6/ 4/1999

In: VALLEY County  
T15N R03E S30 Lot 4(SWSW)

MICROFILMED

JUN 26 2000



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

**FEBRUARY 23, 2000**

Legal Notices Department  
Long Valley Advocate  
PO Box 1079  
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 29, 2000.

Yours truly,

**SUE TAYLOR**  
Secretary/Office Coordinator

Encl.

ENCLOSURE

FEB 23 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JUN 26 2000

65-13883

WOLFE, ETHEL D  
WOLFE, ROBERT O  
760 EAST 15TH NORTH  
MOUNTAIN HOME, ID 83647

Source: UNNAMED STREAM

Tributary: PAYETTE RIVER, NORTH FORK

Diversion Pt: LOT 4 (SWSW) Sec 30 T 15N R 03E in VALLEY County.

|                  |   |            |
|------------------|---|------------|
| Use: DOMESTIC    | ( | 0.020 CFS) |
| Total Diversion: | ( | 0.020 CFS) |

Date Filed: 6/ 4/1999

In: VALLEY County  
T15N R03E S30 Lot 4(SWSW)

MICROFILMED

JUN 26 2000

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before MARCH 29, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 3/ 1/2000 & 3/ 8/2000

MICROFILMED  
MAY 26 2000