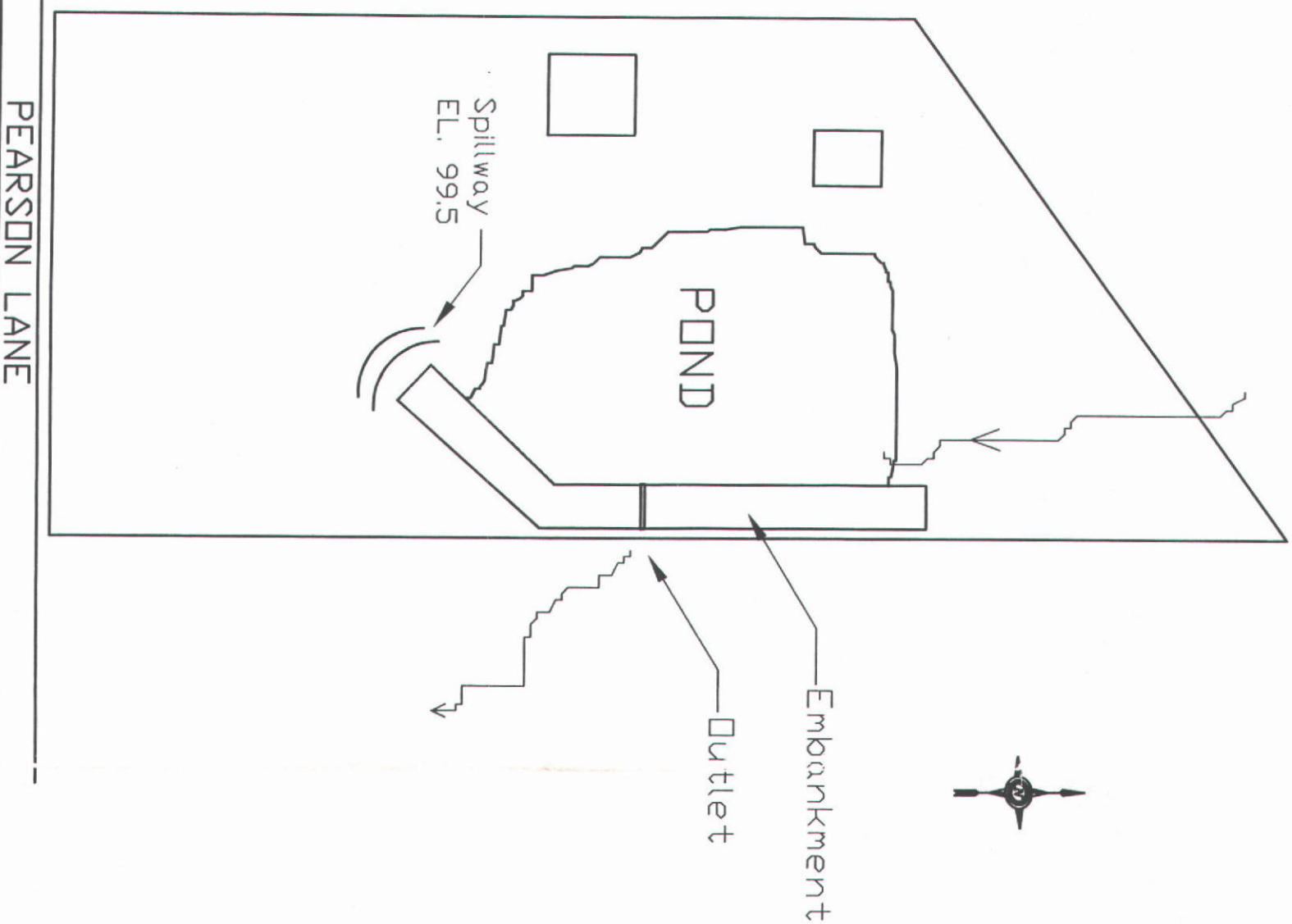
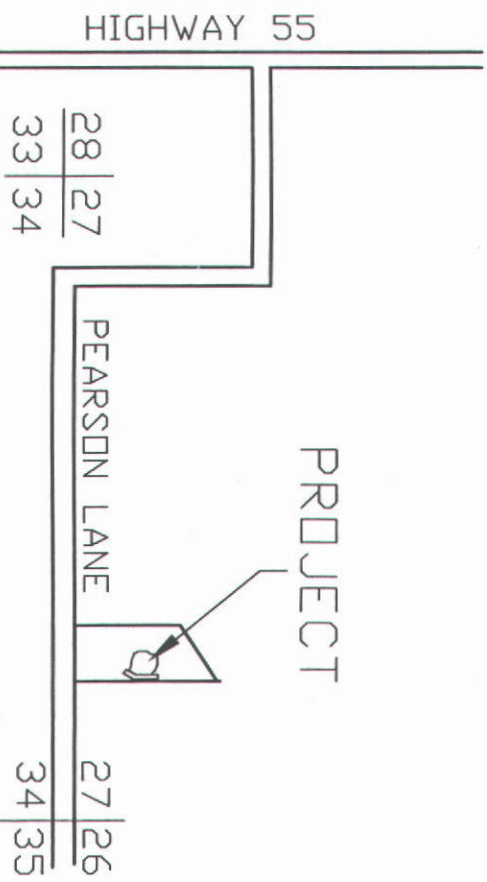


R 3 E

T 18 N



PROJECT



Location Map
(not to scale)

PEARSON LANE

PLAN MAP

(not to scale)

I have reviewed the plans and specifications and agree to construct this project to the best of my ability in accordance with them.

Cooperator _____ Date: _____

CONSTRUCTION SPECIFICATIONS
ID-SS-E 378, 587-D ATTACHED

It is the landowner's or operator's responsibility to locate and protect all public utilities (underground and overhead) within the work areas.

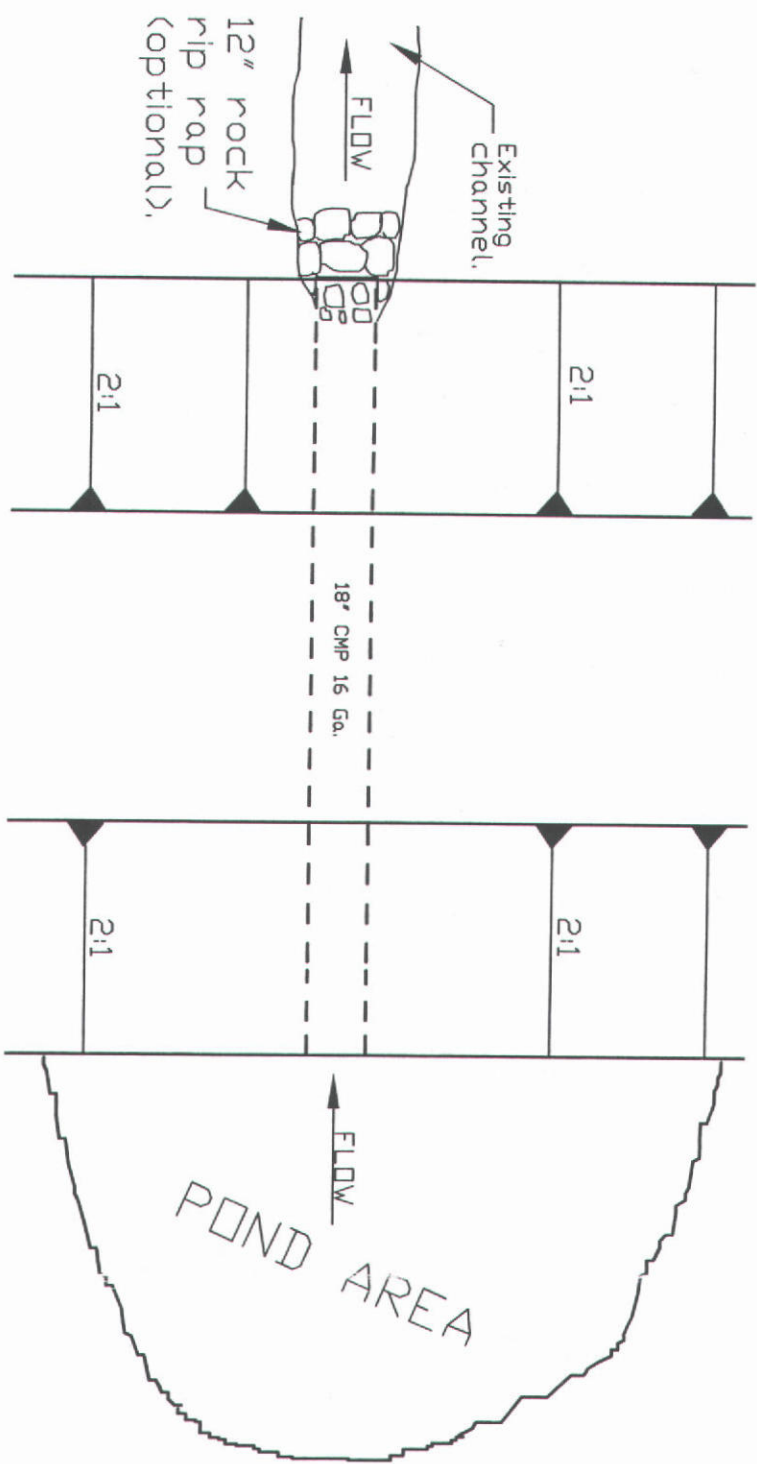
JOB CLASS I

JOHN KOCH - POND		DATE 10/98		DATE 10/98	
VALLEY SWCD		VALLEY COUNTY, IDAHO		Approved By <i>[Signature]</i>	
USDA-NATURAL RESOURCES CONSERVATION SERVICE		Designed RMW 10/98		Title C.E.	
		Drawn RMW 10/98			
		Traced			
		Checked			

CAD FILE NO.

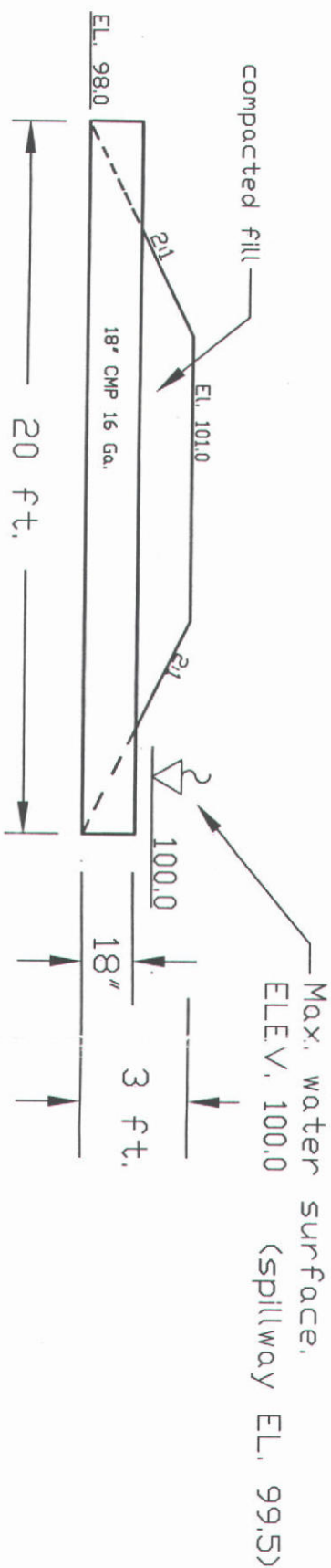
DRAWING NO.

SHEET 1 OF 2



PLAN VIEW

Scale: 1 in. = 5 ft.



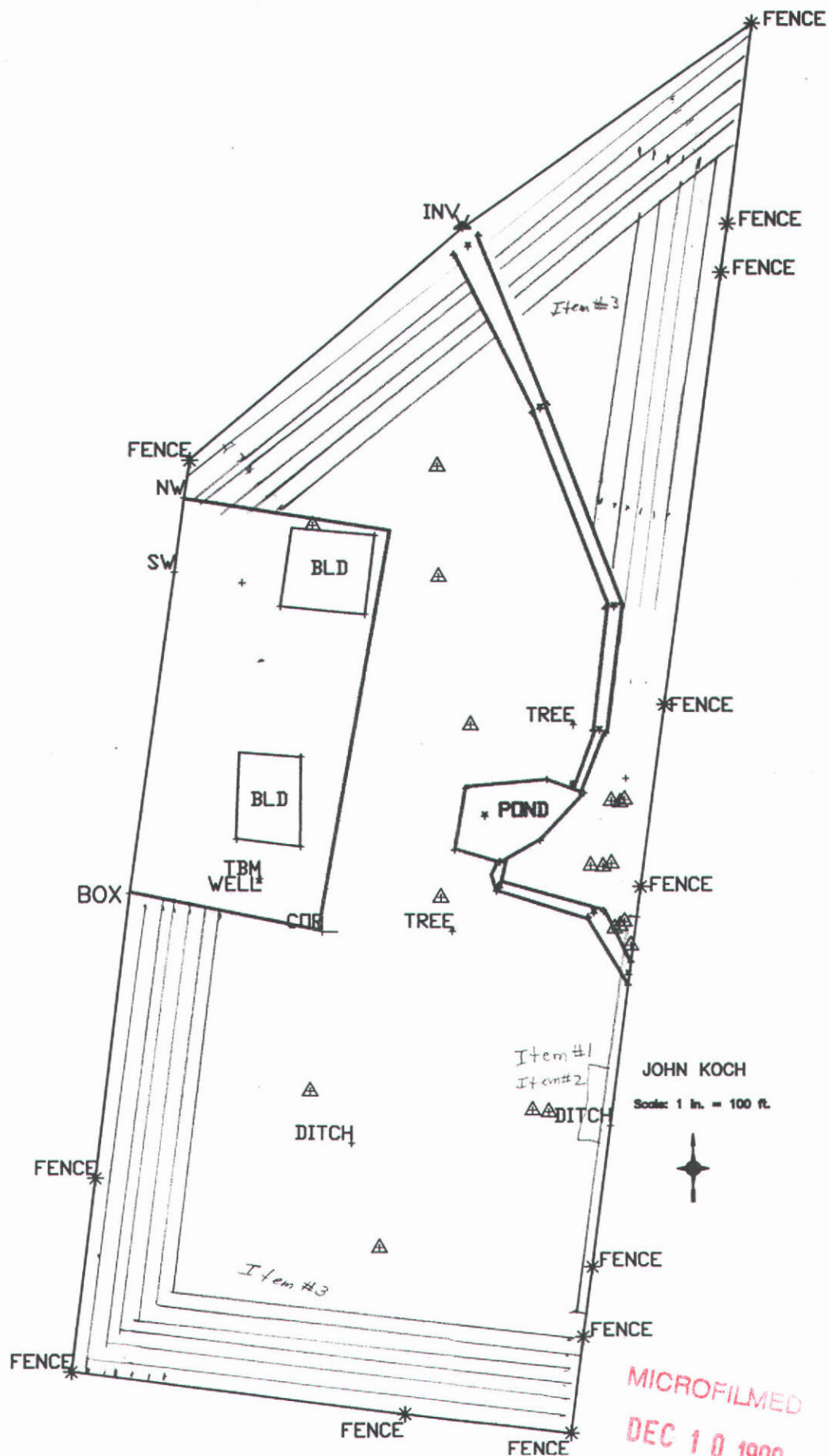
SIDE VIEW

Scale: 1 in. = 5 ft.

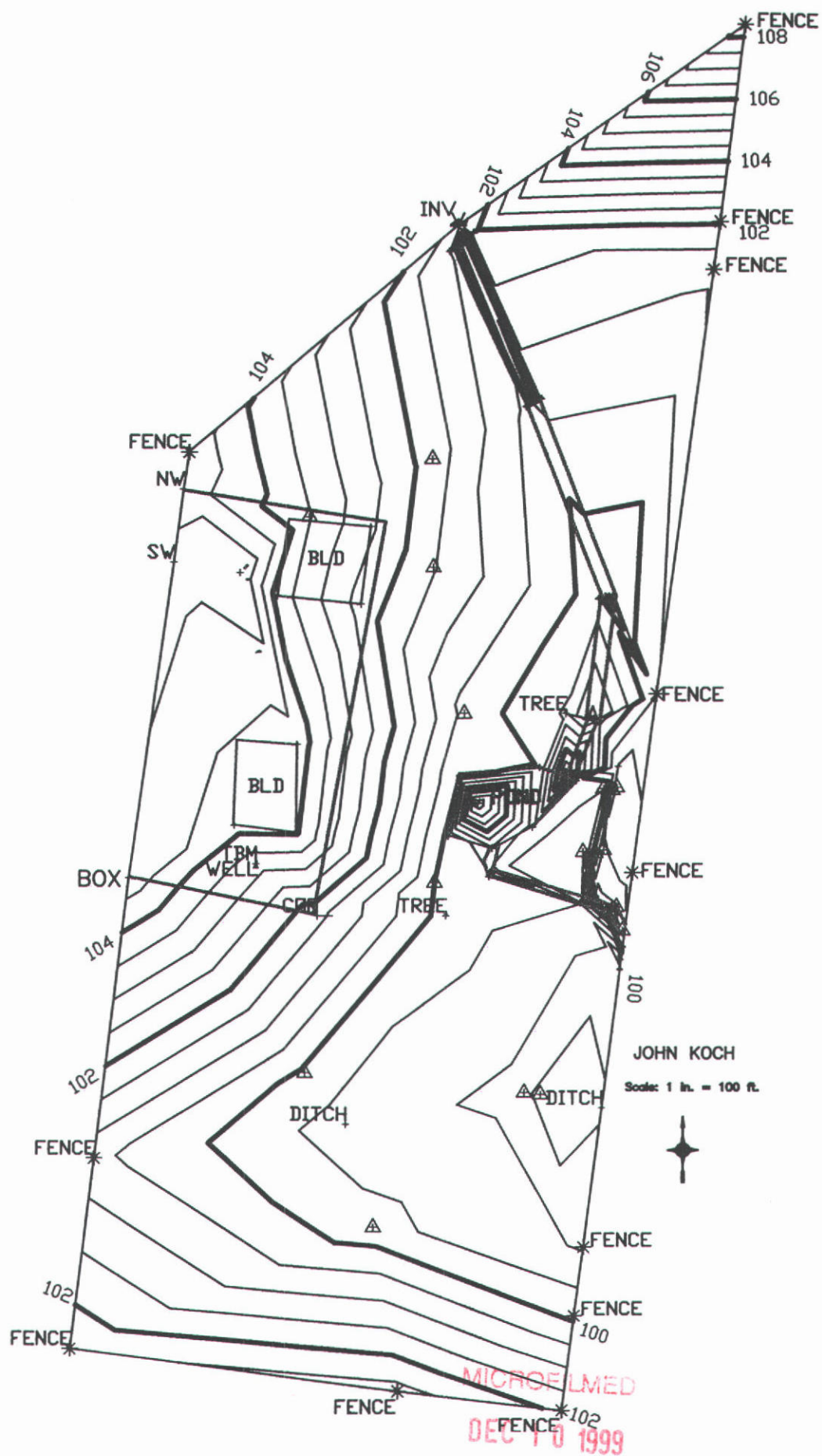
NOTES:

- 1) Strip the top 6" from all areas where compacted fill is to be placed prior to placing fill material.
- 2) Excess borrow material shall be spread out in non-wetland areas.
- 3) Seed all disturbed areas to grass.
- 4) The owner is responsible for all permits and water rights.

KDOCH - CHECK STRUCTURE		DATE 9/98		DATE	
VALLEY SWCD		DESIGNED RMW		APPROVED BY	
VALLEY COUNTY, IDAHO		DRAWN RMW		TITLE	
USDA-NATURAL RESOURCES CONSERVATION SERVICE		TRACED		TITLE	
		CHECKED			

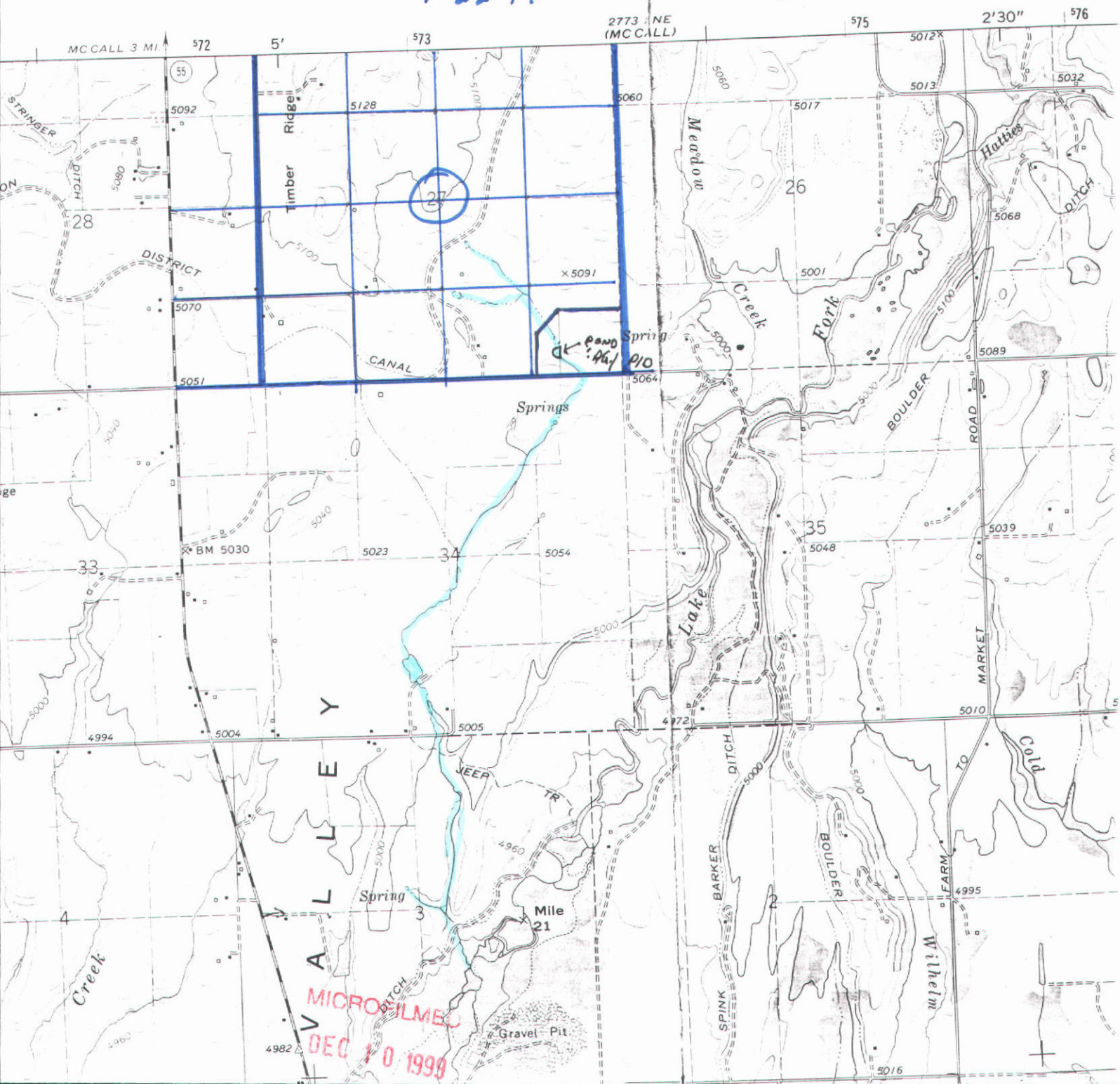


MICROFILMED
DEC 10 1999



560

T-18N
R-3E
NO WON'T LOTS



RECEIVED

SEP 11 2000

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt of Fee \$ 50.00
Receipt No 0050394
Receipt By S. H. H.
Date Received 9-11-00

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No 05-13892 Telephone No 208-634-5934

2. Name of Permit Holder(s) Jonathan Koch

3. Mailing Address 14050 Pioneer Rd
City McCall State Id Zip 83638

4. Source of Water: unhamed stream If **GROUNDWATER** (well), Date Drilled mo _____ / yr _____
Well Driller _____ Drilling Permit Number: _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households) _____ Stockwater (No. and type of stock) _____

Irrigation (No. of acres) _____ Other: wild life storage

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR 2.0 acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No X

Has the measuring device been installed?

Yes _____ or No X

8. Fee Enclosed. \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Jonathan Koch Telephone Number 208-634-5934

Address: 14050 Pioneer Rd McCall Id

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder

[Signature]
(Include your title, if on behalf of company or organization)

Date Sep, 8, 00

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13892

Priority: July 9, 1999

Maximum Storage Volume:

2.0 AF

This is to certify, that JONATHAN KOCH

14050 PIONEER

MC CALL ID 83638

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of LAKE FORK CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 18N, Range 03E
VALLEY County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

18N 03E 27

SESE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before November 1, 2000.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 65K.
4. The right holder shall install/maintain permanent measuring devices in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.
5. Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
6. Wildlife storage is for habitat improvement.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of October, 1999.

MICROFILMED

Karl J. Dreher
for Karl J. Dreher, Director

RECEIVED

FORM 202
1/96

JUL 09 1999

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 165-13892

RECEIVED

OCT 14 1999

Department of Water Resources

1. Name of Applicant Jonathan Koch Phone 208-634-5934
Post Office address 14050 Pioneer McCall, ID 83638
2. Source of water supply Unnamed stream which is a tributary of North Fork Payette check Lake Fork
3. Location of point of diversion is see attached #1/4 of SE SE 1/4 of Govt. Lot
Sec. 27 Township 18 N Range 3 E B.M. Valley County; additional points of diversion if any: _____
4. Water will be used for the following purposes: storage
Amount 2 Acre ft for Wildlife Habitat purposes from 1/1 to 12/31 (both dates inclusive) *
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 2 *
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. see plans
- b. Height of storage dam 2' feet; active reservoir capacity 2 acre-feet; total reservoir capacity 2 acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive. Pond will hold about 87,000 cubic ft
1/2 acre 4 ft deep = 2 acre ft
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? NA; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity if KW. NA
b. Stockwatering; list number and kind of livestock. NA
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. wild life Habitat Improvement

MICROFILMED
10 1999

* Changes made per applicant's maps and IDWR standards.

DAN
7-22-99

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	3E	27																W	

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Jon Koch

b. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: we wish to build a small pond for wildlife
habitate water will flow through the pond with
no water taken out.

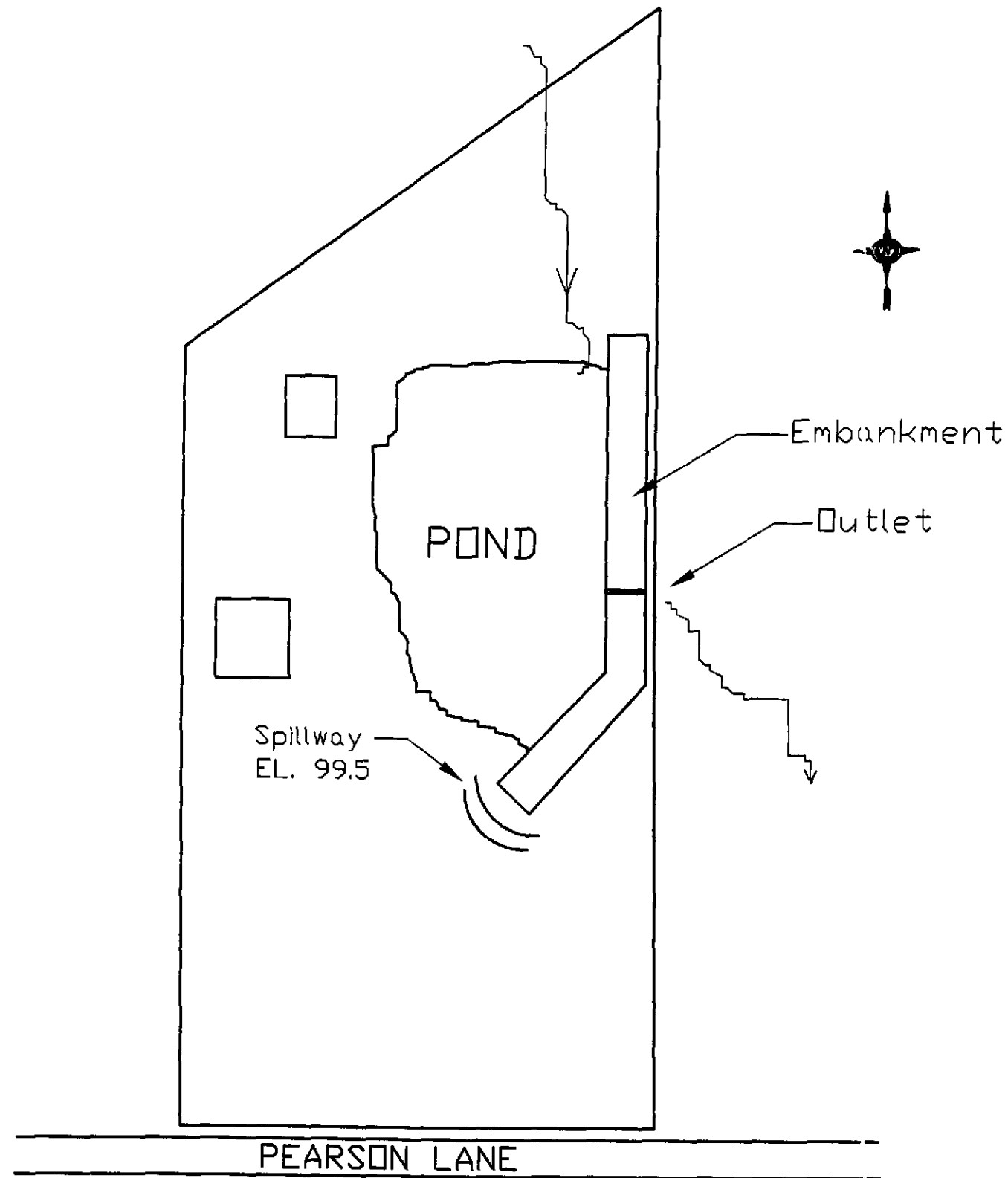
13. MAP OF PROPOSED PROJECT ATTACHED _____ Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 (Applicant)

Received by KH Date 7/9/99 Time 9:59 Preliminary check by DAW
 Fee \$ 3000 Receipted by KH # W0025438 Date KH
 Publication prepared by AT Date 7-7-14-99 Published in Star News
 Publication approved AT Date 8-31-99

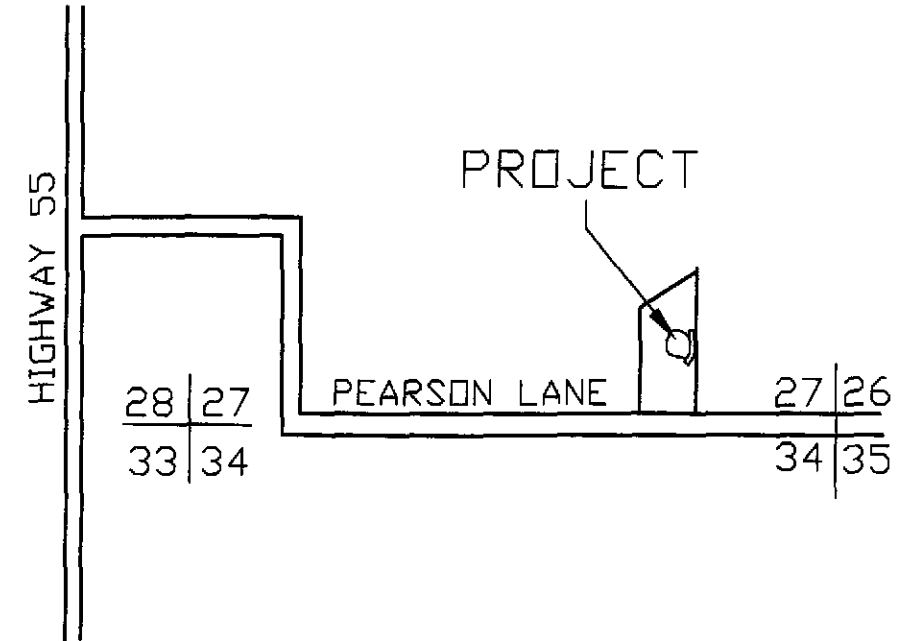
MICROFILMED
 DEC 10 1999



PLAN MAP
(not to scale)

T
18
N

R 3 E



Location Map
(not to scale)

I have reviewed the plans and specifications
and agree to construct this project to the
best of my ability in accordance with them.

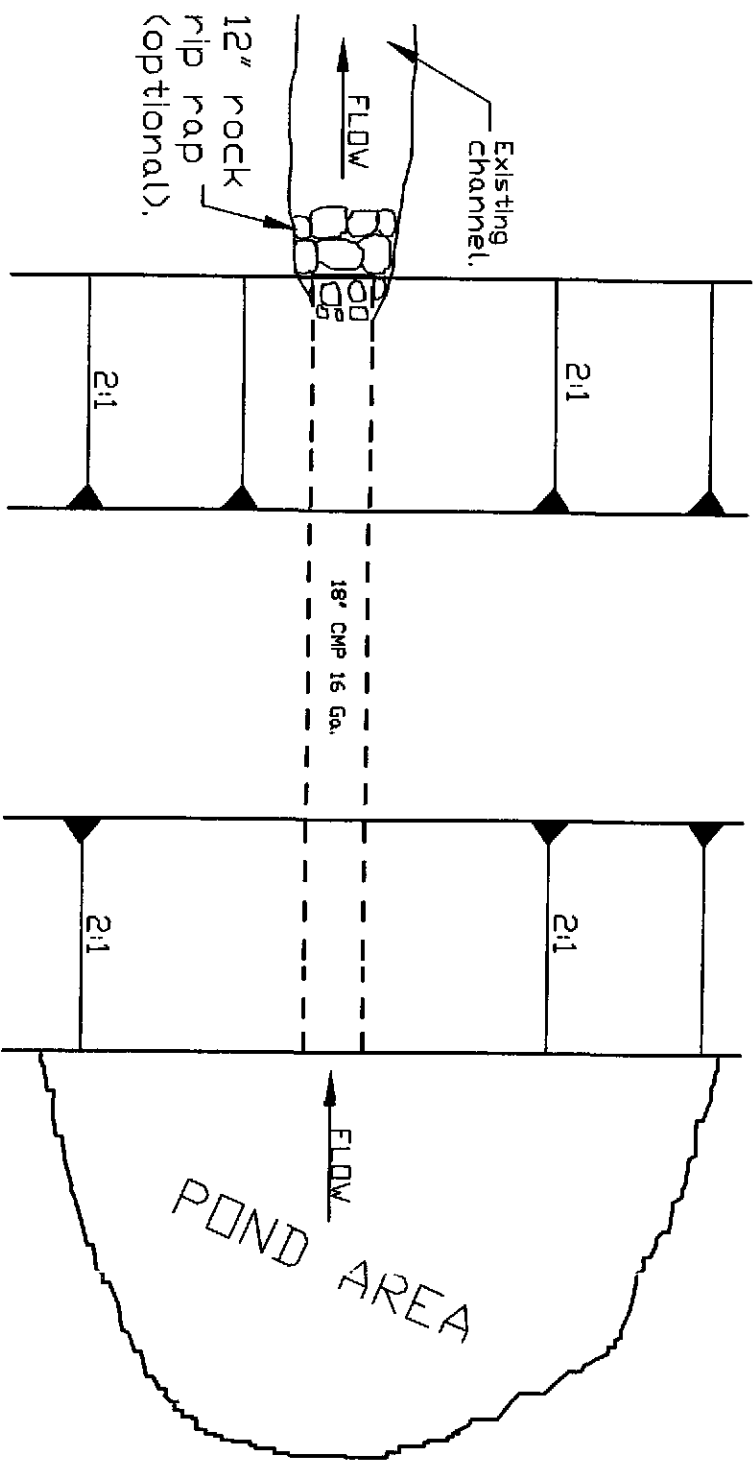
[Signature] Date: _____
Cooperator

CONSTRUCTION SPECIFICATIONS
ID-SS-E 378, 587-D ATTACHED

It is the landowner's or operator's
responsibility to locate and protect
all public utilities (underground and
overhead) within the work areas.

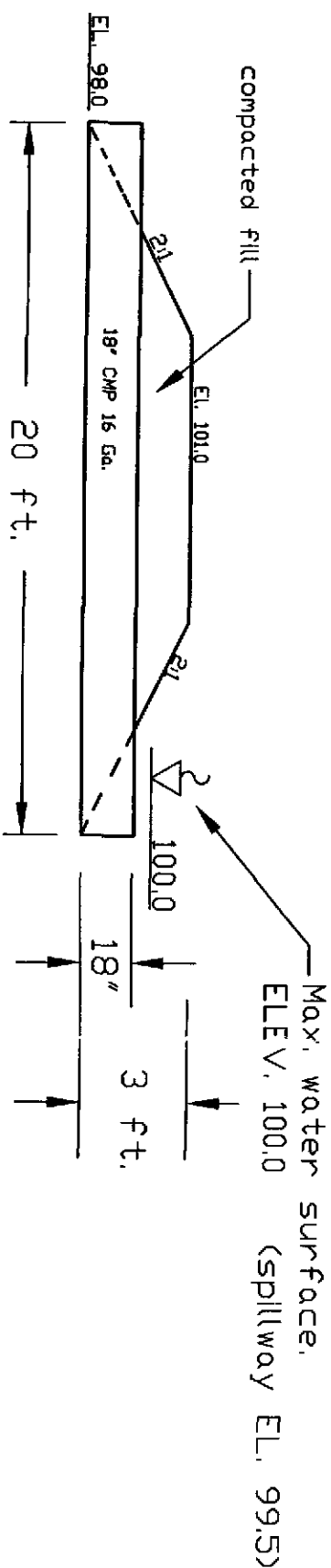
JOB CLASS I

DATE	10/98	DATE	10/98
Approved By	<i>[Signature]</i>	Designed	RMW
Title	C.E.	Drawn	RMW
		Traced	
		Checked	
JOHN KOCH - POND			
VALLEY SWCD VALLEY COUNTY, IDAHO			
USDA-NATURAL RESOURCES CONSERVATION SERVICE			
CAD FILE NO.			
DRAWING NO.			
SHEET 1 OF 2			



PLAN VIEW

Scale: 1 in. = 5 ft.



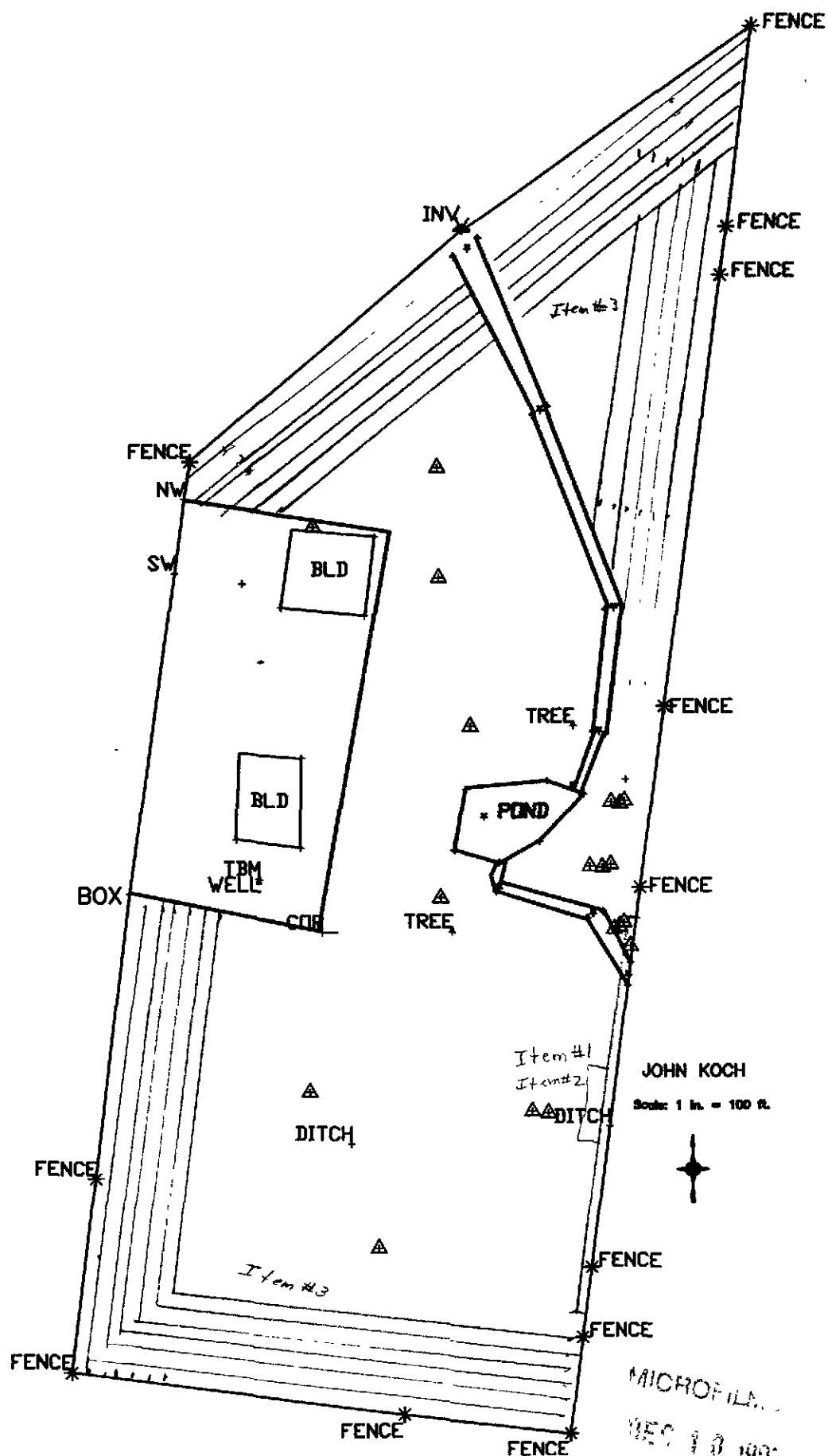
SIDE VIEW

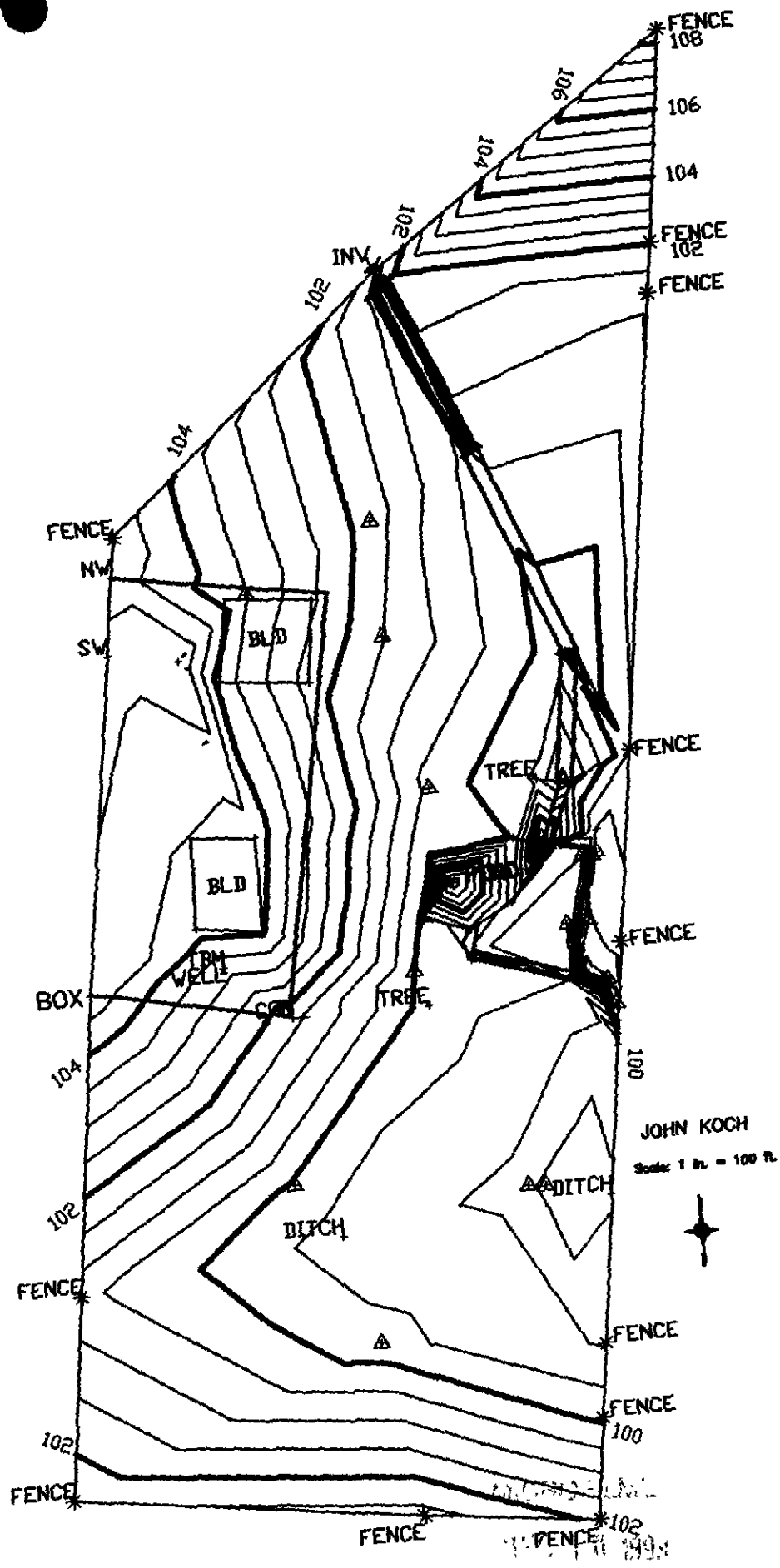
Scale: 1 in. = 5 ft.

NOTES:

- 1) Strip the top 6" from all areas where compacted fill is to be placed prior to placing fill material.
- 2) Excess borrow material shall be spread out in non-wetland areas.
- 3) Seed all disturbed areas to grass.
- 4) The owner is responsible for all permits and water rights.

KDOCH - CHECK STRUCTURE		DATE 9/98		DATE	
VALLEY SWCD VALLEY COUNTY, IDAHO		Designed RMW		Approved By	
USDA-NATURAL RESOURCES CONSERVATION SERVICE		Drawn RMW		Title	
		Traced			
		Checked			
SHEET 2 OF 2		DRAWING NO.		CAD FILE NO.	





Ident. No. 65-13892

Comments: Date: 7/22/1999 User-ID: DNELSON

Subject: ADDITIONAL INFORMATION

Applicant plans to build a small pond for wildlife habitat. Pond will be an onstream pond and the water will flow through the pond and back into the creek without being used for any other purpose. The pond will be approximately 1/2 acre in surface area and 4 ft deep. Pond design maps show that the pond will probably be less than 1/2 acre surface area.

6690-HM.
DEC 1 1999

SCHEDULE A (Continued)

File #: 95-521

Policy Number: SV 2368211

A parcel of land situate in the SE 1/4 of the SE 1/4 of Section 27, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Beginning at an iron pipe marking the Section Corner common to Sections 26, 27, 34 and 35, B.M., Valley County, Idaho, the REAL POINT OF BEGINNING;

Thence S. 89° 52' 00" W. 1255.87 feet to the Easterly right-of-way of Pioneer Road,
thence S. 89° 52' 00" W. 629.53 feet along said Easterly right-of-way,
thence N. 89° 52' 00" E. 489.38 feet along said Easterly right-of-way,
thence S. 89° 52' 00" W. 20.45 feet along said Easterly right-of-way to the Southerly boundary
of Pioneer Road, as shown on the official plat thereof on file in the office of the
Recorder, Valley County, Idaho, in Book 7, Page 76 of Plats,
thence S. 89° 52' 00" W. 4 feet, along the extended Southerly boundary of said Pioneer
Road Subdivision to the Easterly boundary of said Section 27,
thence S. 89° 52' 00" W. 986.95 feet to the Point of Beginning.

Subject to a 10-foot wide county road right-of-way along and adjacent to the entire
Southerly boundary of the above described parcel of land

EXCEPT that portion of the above described premises conveyed to Debra M. Brush by Deed
Recorded September 21, 1995, Instrument No. 207061.

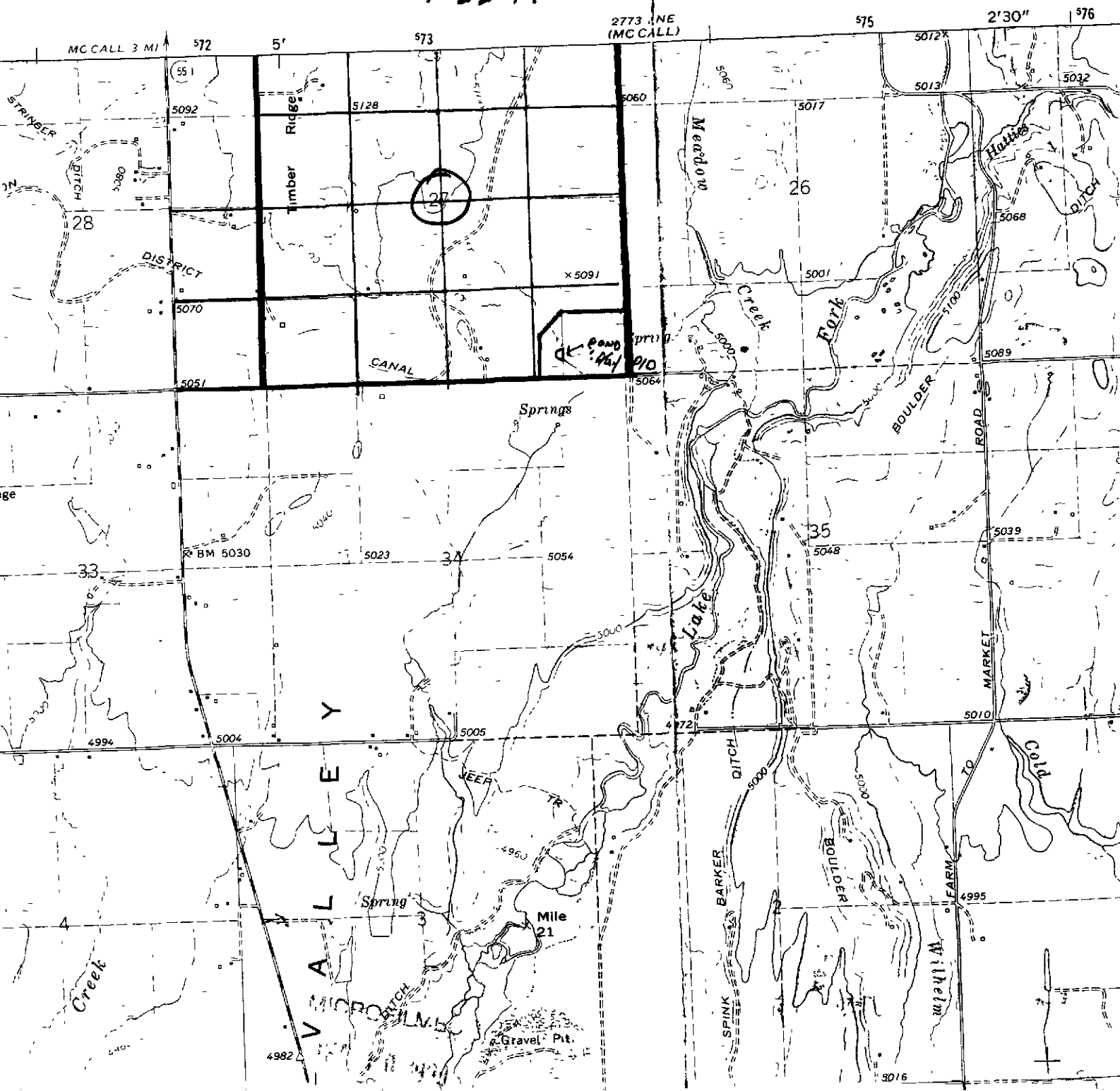
EXCEPT any ditch and road easements

MICROFILM
DEC 10 1999

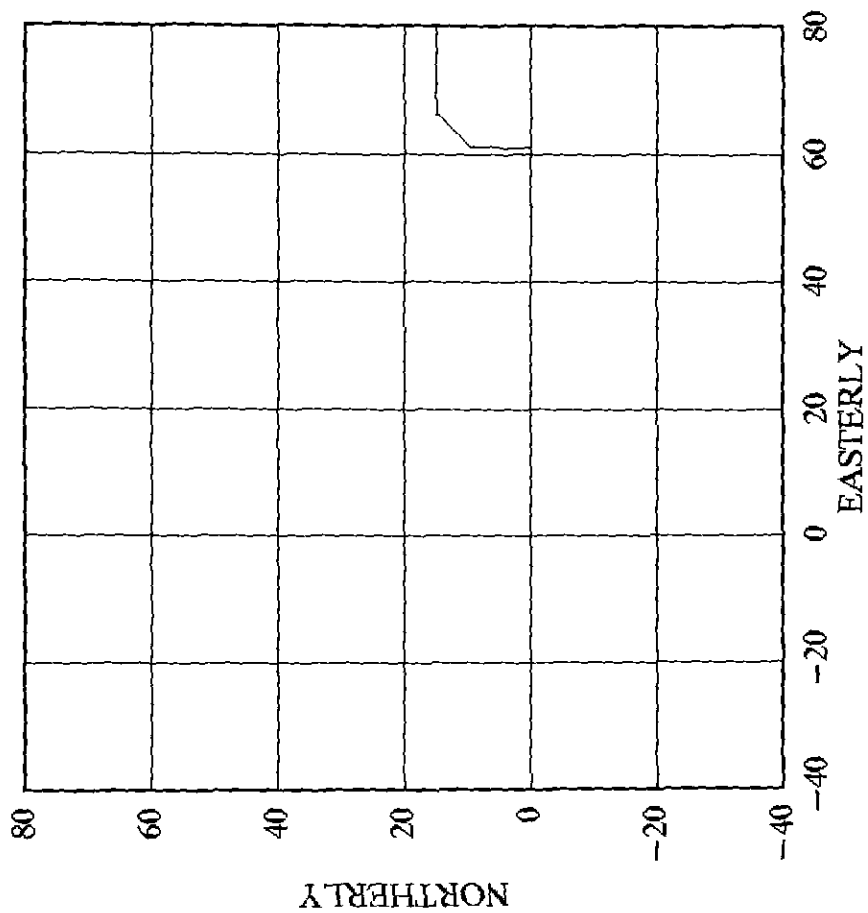
FM 24

560

T-18N
R-3E
NO GOV'T LOTS



PARCEL PLOT - METES & BOUNDS DISTANCE IS IN CHAINS



RECEIVED
JAN 10 1960



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 21, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JONATHAN KOCH
14050 PIONEER
MCCALL ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13892

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

During my review of your proof of beneficial use, I see that you marked both lines No regarding Measuring Device requirement and installation. Please review your permit under the Conditions of Approval and Remarks section, specifically paragraphs 3, 4 and 5. I suggest you contact your watermaster and speak to him about what he will need to accomplish the measurements required by the department.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. Therefore, you may wish to install the measuring devices before the department conducts the field examination to avoid any problems in licensing your permit.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

Please contact me if you have any questions regarding the permit conditions, at (208)327-7953. If you have questions concerning the field examination, please contact the Western Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 65-13892 Reviewed by D. Gibson Date 9/21/00

GENERAL CONSIDERATIONS

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Wildlife Storage

Correct Uses? Yes

SOURCE OF WATER

Yes Surface water source

No Ground water source

/ Drilling permit required?

/ Copy in the file? Drilling Permit No. /

/ Amount paid for permit

/ Well log in the file?

/ Correct?

LICENSE EXAMINATION FEE

Yes Required?

\$50 Amount Submitted

Yes Correct?

MEASURING DEVICE

Yes Required?

No Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received 9/11/00

Date proof due 11/1/00

No. of days late /

Priority Date /

New Priority Date /

DEFICIENCIES OR ACTION ITEMS

Acknowledge proof & insert measurement instructions in letter.

DATA ENTRY

New Address No

Proof Made 9/11/00

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

0050396

Date:

Time:

9/11/2000

14:43:05

Received

From:

ALPINE MFG. HOMES

Type of Payment

Program A cct

Amount

PROOF OF BENEFICIANL USE #65-13892

56104

229 21 1155

50.00

Total

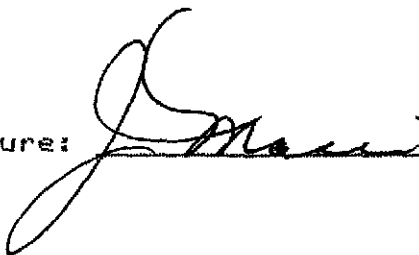
\$

50.00

CHECK

3005

Region: STATE

Signature: 

MICROFILMED

OCT 05 2000

August 31, 2000

JONATHAN KOCH
14050 PIONEER
MC CALL ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 65-13892

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 2000.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

DEBORAH DREW-ELLIS
Administrative Assistant

Enclosures

7099 3220 0006
2688 1294



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1999

DIRK KEMPTHORNE
GOVERNOR

JONATHAN KOCH
14050 PIONEER
MC CALL ID 83638

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13892

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

for Shelley W. Keen
Water Rights Supervisor

SK:klt
Enclosures

MICROFILMED

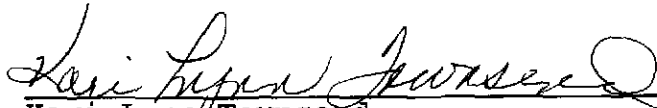
OCT 10 1999

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of October, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 65-13892

JONATHAN KOCH
14050 PIONEER
MC CALL ID 83638


Kari Lynn Townsend
Secretary

MICRO FILMED
DEC 16 1999

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

DEC 10 1999

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Reviewed by Sharla Curtis on 10/14/79

AREA OF CONCERN: No/Yes Moratorium ~~GWMA~~ TRUST/NON-TRUST

DRILLING PERMIT

~~WME~~

COMMENTS _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
OCT 14 1999
DEPARTMENT OF WATER RESOURCES

INITIAL REVIEW BY: DAN DATE: 7-22-99 APPLICATION: 65-13892

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid
- Gov't. Lots:
NO P/D
NO P/U

NO ADVERTISE REMARK(S)
(Reviewer identify which remarks)

ADDITIONAL INFORMATION

N/A T FLAG CHANGED TO P FLAG

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ ☐ Overlapping point of diversion.
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ 1992 moratorium:
- ☒ ☐ Surface water source, IDFG letter needed.
- ☒ ☐ Bull trout impact area, IDFG letter needed
- ☐ ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☒ ☐ E-mail to Dam Safety staff: (for any storage)
- ☐ ☒ Mitigation plan: Check any that apply. under 1/2 acre surface area.
☐ immediate = acceptable plan required and submitted.
☐ future = open areas, acceptance of condition of approval is in file.
- ☐ ☒ Send power requirement letter &/or fish farm requirement letter.
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____ Date Response Received _____

PROCESSING

APP. NO. 6-13892

YES NO

☒ ☐ In form for advertising:
☐ ☒ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

YES NO

☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☒ ☐ I.D. Fish & Game
☐ ☒ I.D. Lands

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☒ ☐ Water Dist. # 65 K
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☐ Final date for protest 8-23-99
☐ ☒ Protests received.
☒ ☐ Recommendations attached:
☐ ☒ Measuring device required:
☒ ☐ Water delivered by water master? District # 65 K
☒ ☐ Special conditions of approval or cover letter: See memo dated 10/5/99

See below for additional information

Recommended Date or Priority 7/9/99

Recommended by: Day Date: 10/5/99

ADDITIONAL INFORMATION:

The overlapping right for the point of
diversion does not seem significant.

MEMORANDUM

To: File No. 65-13892 in the name of Jonathan Koch
From: Gary Spackman *Gay*
Date: October 5, 1999

Re: Conditions of Approval

I recommend approval of application no. 65-13892, and recommend the following conditions of approval:

1. (121)
2. (R04, 65K, Lake Fork Creek)
3. The pond authorized by this water right must be constructed so that the pond can be completely drained. The outlet works must be constructed to allow the watermaster control over the use of water during times of shortage.
4. Upon a determination of water shortage in Lake Fork Creek by the watermaster of Water District 65K and notice from the watermaster, water from the pond authorized by this right shall be drained to satisfy downstream water rights.

MICROFILMED

OCT 11 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

August 2, 1999

KARL J. DREHER
DIRECTOR

SCOTT GRUNDER
STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Permit Nos. 77-07376 in the Name of Charles Guess, 65-13893 in the Name of Marjorie Gregg, 65-13885 in the Name of Donald C. McCarter, 67-08036 in the Name of John R. Schwenkfelder, and 65-13892 in the Name of Jonathan Koch.

Dear Sir:

Enclosed are copies of the above-referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of these applications, your written protest along with the \$25.00 protest fee must be received in this office by August 23, 1999.

If you have any questions regarding the applications, please contact this office.

Sincerely,

Gary Spackman

Gary Spackman

GS:st

Encl.

Gary -
I have reviewed
These and none of them should
adversely affect fish or wildlife
habitats.
ETA 8-6-99

NOT RECORDED

AUG 10 1999

Publisher's Affidavit of Publication

RECEIVED

AUG 18 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

.ss

County of Valley

RECEIVED

AUG 17 1999

over
→

MICROFILMED

DEC 17 1999

I, Carol J. Wright, being duly sworn and say, I am the receptionist of The Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of afore said and is a legal newspaper; that the PUBLIC NOTICE, a copy of which is enclosed hereto and is a part hereof, was published in said newspaper once a week for a period of two weeks in the regular and entire issue of every number there of during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 5, 1999 and ended August 12, 1999.

Carol J. Wright

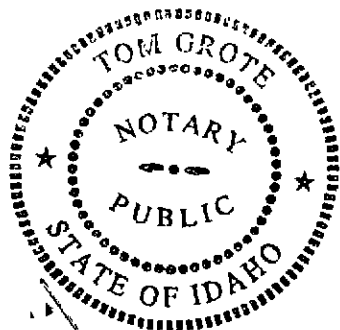
Subscribed and sworn before me this the 13th day of August, 1999.
STATE OF IDAHO

COUNTY OF VALLEY

On this 13th day of August, in the year of 1999, before me, a Notary Public, personally appeared Carol J. Wright, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Tom Grote

Tom Grote
Notary Public for Idaho
Residing at McCall, Idaho
Commission Expires 1999



**NOTICE OF APPLICATION FOR
WATER RIGHT**

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

78-07396

Kings Pines Estates, Inc.

P.O. Box 704,

McCall, Idaho 83638.

Source: GROUNDWATER.

Diversion Pt: NESW Sec 1 T18N R 02E in
ADAMS County.

NWSW Sec 1 T18N R 02E in ADAMS
County.

SWSW Sec 1 T18N R 02E in ADAMS
County.

SESW Sec 1 T18N R 02E in ADAMS
County.

NWSE Sec 1 T18N R 02E in VALLEY
County.

Use: IRRIGATION (0.290 CFS).

DOMESTIC (0.400 CFS).

Total Diversion: (0.690 CFS).

Date Filed: 6/14/1999. I

n: ADAMS County. T18N R02E S01

SWNW NESW NWSW SWSW. I

n: VALLEY County. SESW NWSE.

14.7 ACRES TOTAL.

Applicant agrees to mitigate consumptive
use in the future as needed.

Domestic use is for 64 homes within King's

Pine Estates III and IV.

65-13885

McCarter, Donald C.,

McCarter, B. Kay,

1324 Candleridge Dr.,

Boise, ID 83712.

Source: PAYETTE LAKE.

Tributary: PAYETTE RIVER, NORTH
FORK.

Diversion Pt.: LOT 3 (NESW) Sec 35 T19N
R03E in VALLEY County.

Use: DOMESTIC (0.040 CFS).

Total Diversion: (0.040 CFS).

Date Filed: 6/9/1999.

In: VALLEY County.

T19N R03E S35 Lot 3 (NESW)

65-13892

ROCH, JONATHAN,

14050 Pioneer,

McCall, ID 83638.

Source: UNNAMED STREAM.

Tributary: LAKE FORK CREEK.

Diversion Pt: SESE Sec 27 T 18N R 03E in
VALLEY County.

Use: WILDLIFE STORAGE (2.00 AF)

Total Diversion: (2.00 AF).

Date Filed: 7/9/1999.

In: VALLEY County.

T18N R03E S27 SESE

Permits will be subject to all prior water
rights. Protests may be submitted based on the
criteria of Sec. 42-203A, Idaho Code. Any
protest against the approval of this application
must be filed with the Director, Dept. of Water
Resources, Western Region, 2735 Airport Way,
Boise, Idaho 83705 together with a protest fee
of \$25.00 for each application on or before
August 23, 1999. The protestant must also send
a copy of the protest to the applicant.
Karl J. Dreher, Director 2tc/8/12

11/09/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/00/01/02/03/04/05/06/07/08/09/10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65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SEP 07 1999

WATER RESOURCES
WESTERN REGION

RECOMMENDATION OF WATERMASTER

Application No: 65-13892Applicant's Name: Jonathan Koch

Watermaster's Recommendation:

a) ☐ I do not oppose approval of this application.b) ☒ I do not oppose approval of this application if it is conditioned as

follows: No water in this Pond will be
used for any type of Irrigation.
The Pond should be built so that it
could be drained completely on a dry-

c) ☐ I oppose approval of this application for the following reasons:

d) Additional Comment: year when down stream
needs are not met, Upon request
of watermaster.

Dated this 2 day of Sep, 1999.Water District No: 65-K

John Jackson
Watermaster's Signature

Use reverse side of page if you need more space.

MICROFILM

DEC 10 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 2, 1999

**JOHN LEEDOM
WATER DISTRICT 65K
370 KNIGHTS RD
MCCALL ID 83638**

Re: Application for Permit No. 65-13892 in the Name of Jonathan Koch

Dear Sir:

Enclosed is a copy of the above-referenced application for permit within your district. Also, enclosed is a form for your recommendation concerning this application for permit.

Please review the applications and submit any comments you may have within two weeks. If you have any questions or need information, feel free to contact this office.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman

GS:st

Encl.

14000-111 -

SEP 1 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 2, 1999

SCOTT GRUNDER
STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Permit Nos. 77-07376 in the Name of Charles Guess, 65-13893 in the Name of Marjorie Gregg, 65-13885 in the Name of Donald C. McCarter, 67-08036 in the Name of John R. Schwenkfelder, and 65-13892 in the Name of Jonathan Koch.

Dear Sir:

Enclosed are copies of the above-referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of these applications, your written protest along with the \$25.00 protest fee must be received in this office by August 23, 1999.

If you have any questions regarding the applications, please contact this office.

Sincerely,

Gary Spackman

GS:st

Encl.

From: DWR80::DNELSON 22-JUL-1999 15:56:19.59
To: JWESTRA
CC: DNELSON
Subj: Application for permit involving a dam.

Dear John,

I have recently sent an application for permit to Sue Taylor for advertising. This application for permit has a small dam and a pond on a nonperennial stream. Could you please look at this application and see if it needs any dam safety action. It looks like it is under necessary regulation.

The application number is 65-13892.

Thank you

Dan Nelson

65-13892

257 10 2008

65-13892

KOCH, JONATHAN
14050 PIONEER
MC CALL, ID 83638

Source: UNNAMED STREAM

Tributary: LAKE FORK CREEK

Diversion Pt: SESE Sec 27 T 18N R 03E in VALLEY County.

Use: WILDLIFE STORAGE	(	2.00 AF)
Total Diversion:	(	2.00 AF)

Date Filed: 7/ 9/1999

In: VALLEY County	
T18N R03E S27	SESE

NOBLE

7/9/1999



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
WALLA WALLA DISTRICT, CORPS OF ENGINEERS
LUCKY PEAK PROJECT OFFICE

9723 EAST HIGHWAY 21
BOISE, IDAHO 83706-9302

June 11, 1999

Operations Division

SUBJECT: NWW No. 992100810

Mr. John Koch
14050 Pioneer Road
McCall, Idaho 83638

Dear Mr. Koch:

This concerns your proposed discharge of fill material into an unnamed tributary and adjacent wetlands associated with the construction of a berm to create a wildlife pond. This project was the subject of your April 28, 1999 Joint Application for Permit. Your project is authorized under the terms and conditions of Nationwide Permit 27 (33 CFR 330, Appendix A) subject to the enclosed list of conditions.

Please carefully review these conditions. If you cannot meet these conditions or if you change the project described in your permit application, this nationwide permit verification is not valid. You should contact us for our approval before modifying your project. We have enclosed a Compliance Certification for you to sign and return when you have completed your project.

This notification is valid for 2 years from the date of this letter unless the nationwide permit is modified, reissued, or revoked. However, it will remain valid until that date if the nationwide permit is reissued without modification or your proposed project complies with the modified nationwide permit. If you commence or are under contract to commence this activity before the date the nationwide permit is modified or revoked, you will have 1 year from the date of the modification or revocation to complete the activity under the present terms and conditions of this nationwide permit.

This determination applies only to Department of the Army permits administered by the Corps of Engineers. Your project may also require permits from other Federal, state, and local agencies. A permit may be required from the Idaho Department of Water Resources for your project. You should contact them to obtain any necessary permits prior to the start of construction.

A local floodplain management ordinance may have been adopted by your local city or county zoning office under the National Flood Insurance Program. You should contact them regarding any approvals or permits they may require for your project.

Please contact me at 208-343-0671 if you have any questions.

Sincerely,


Gregory J. Martinez
Regulatory Project Manager

Enclosures

Copies Furnished (w/o encls.):

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Stephen E. West, Regional Administrator
Idaho Department of Health and Welfare
Division of Environmental Quality
1445 North Orchard
Boise, Idaho 83706

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