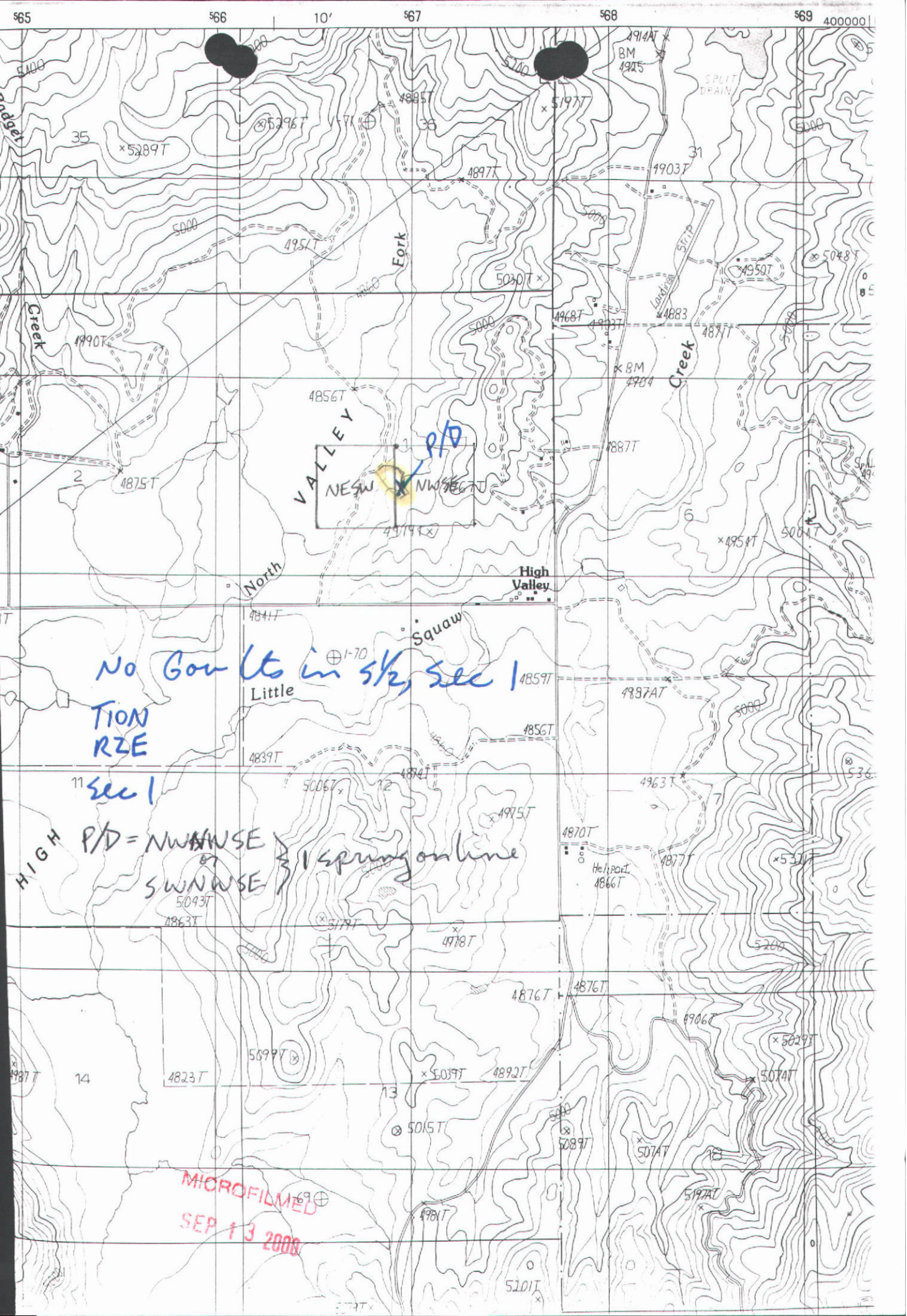




VALLEY
P/D
NW 1/4

No Gov Lts in 1/2 Sec 1

TION
RZE

Sec 1

HIGH P/D = NW 1/4 SE 1/4
SW 1/4 SE 1/4 } 1 spring online

MICROFILMED
SEP 13 2008

WILDERNESS LAKE RANCH SUBDIVISION - PHASE 1

SITUATED IN SECTION 1, T.10N., R.2E., B.M.,
VALLEY COUNTY, IDAHO
1998

THIS DOCUMENT COPY IS FURNISHED
ADVANCE ACCOMMODATION. THE COMPANY
MAKES NO REPRESENTATIONS AS TO
EFFECT, SUFFICIENCY, COM-
PLETENESS OR ANY OTHER MATTERS
RELATED THEREIN.

BL 8 PG 105

CURVE TABLE

CURVE	NAME	LENGTH	BEARING	CHORD	DELTA
C-1	115.00	195.18	S22.34.10"W	184.11	20.24.14
C-2	115.00	203.01	N07.01.43"E	202.75	09.28.02
C-3	615.00	165.83	S57.14.46"W	165.86	11.22.04
C-4	145.00	92.22	N12.48.14"E	91.27	3.23.44
C-5	145.00	83.83	S44.56.12"W	83.03	28.08.36
C-6	150.00	88.29	S12.23.43"W	85.10	37.07.37
C-7	150.00	124.70	S53.43.27"W	121.14	42.31.52
C-8	90.00	45.01	N07.12.40"E	44.54	28.28.02
C-9	410.00	145.20	S57.14.32"W	147.29	20.42.37
C-10	110.00	315.73	S08.35.11"W	304.74	45.31.57
C-11	315.00	42.12	S23.69.14"E	38.01.31"W	38.78.34
C-12	315.00	104.82	S08.35.11"W	104.82	20.42.37
C-13	1300.00	209.10	S27.43.46"E	136.71	11.23.04
C-14	150.00	156.87	S07.21.41"E	156.71	3.23.44
C-15	150.00	89.21	N12.23.41"E	97.41	37.07.37
C-16	150.00	74.78	S11.48.36"W	74.00	28.23.45
C-17	200.00	101.73	S1.89	100.44	28.08.36
C-18	115.00	64.18	S4.07	63.75	37.07.37
C-19	115.00	85.60	S53.43.27"W	82.87	42.31.52
C-20	125.00	62.51	N07.12.40"E	61.98	28.28.02
C-21	445.00	169.65	S57.14.32"W	168.71	20.42.37
C-22	115.00	32.84	S23.69.14"E	30.84	38.78.34
C-23	115.00	152.02	S08.35.11"W	151.72	11.23.04
C-24	245.00	152.02	S27.43.46"E	151.72	11.23.04
C-25	25.00	48.08	S07.21.41"E	47.48	3.23.44
C-26	25.00	48.08	N12.23.41"E	47.48	37.07.37
C-27	210.00	317.40	S1.89	316.04	28.08.36
C-28	140.00	251.51	S4.07	250.04	37.07.37
C-29	210.00	317.40	N07.12.40"E	316.04	42.31.52
C-30	140.00	251.51	S08.35.11"W	250.04	45.31.57
C-31	25.00	17.00	S23.69.14"E	16.72	38.78.34
C-32	45.00	42.93	S27.43.46"E	42.53	11.23.04
C-33	45.00	72.40	S07.21.41"E	71.81	3.23.44
C-34	25.00	11.47	S11.48.36"W	11.37	28.23.45
C-35	210.00	265.70	N12.23.41"E	264.33	37.07.37
C-36	140.00	137.68	S4.07	136.33	42.31.52
C-37	140.00	137.68	N07.12.40"E	136.33	45.31.57
C-38	140.00	137.68	S08.35.11"W	136.33	48.31.57
C-39	140.00	137.68	S27.43.46"E	136.33	51.31.57
C-40	140.00	137.68	S47.14.32"W	136.33	54.31.57
C-41	140.00	137.68	S67.14.32"W	136.33	57.31.57
C-42	140.00	137.68	S87.14.32"W	136.33	60.31.57
C-43	140.00	137.68	S107.14.32"W	136.33	63.31.57
C-44	140.00	137.68	S127.14.32"W	136.33	66.31.57
C-45	140.00	137.68	S147.14.32"W	136.33	69.31.57
C-46	140.00	137.68	S167.14.32"W	136.33	72.31.57
C-47	140.00	137.68	S187.14.32"W	136.33	75.31.57
C-48	140.00	137.68	S207.14.32"W	136.33	78.31.57
C-49	140.00	137.68	S227.14.32"W	136.33	81.31.57
C-50	140.00	137.68	S247.14.32"W	136.33	84.31.57
C-51	140.00	137.68	S267.14.32"W	136.33	87.31.57
C-52	140.00	137.68	S287.14.32"W	136.33	90.31.57
C-53	140.00	137.68	S307.14.32"W	136.33	93.31.57
C-54	140.00	137.68	S327.14.32"W	136.33	96.31.57
C-55	140.00	137.68	S347.14.32"W	136.33	99.31.57
C-56	140.00	137.68	S367.14.32"W	136.33	102.31.57
C-57	140.00	137.68	S387.14.32"W	136.33	105.31.57
C-58	140.00	137.68	S407.14.32"W	136.33	108.31.57
C-59	140.00	137.68	S427.14.32"W	136.33	111.31.57
C-60	140.00	137.68	S447.14.32"W	136.33	114.31.57
C-61	140.00	137.68	S467.14.32"W	136.33	117.31.57
C-62	140.00	137.68	S487.14.32"W	136.33	120.31.57
C-63	140.00	137.68	S507.14.32"W	136.33	123.31.57
C-64	140.00	137.68	S527.14.32"W	136.33	126.31.57
C-65	140.00	137.68	S547.14.32"W	136.33	129.31.57
C-66	140.00	137.68	S567.14.32"W	136.33	132.31.57
C-67	140.00	137.68	S587.14.32"W	136.33	135.31.57
C-68	140.00	137.68	S607.14.32"W	136.33	138.31.57
C-69	140.00	137.68	S627.14.32"W	136.33	141.31.57
C-70	140.00	137.68	S647.14.32"W	136.33	144.31.57
C-71	140.00	137.68	S667.14.32"W	136.33	147.31.57
C-72	140.00	137.68	S687.14.32"W	136.33	150.31.57
C-73	140.00	137.68	S707.14.32"W	136.33	153.31.57
C-74	140.00	137.68	S727.14.32"W	136.33	156.31.57
C-75	140.00	137.68	S747.14.32"W	136.33	159.31.57
C-76	140.00	137.68	S767.14.32"W	136.33	162.31.57
C-77	140.00	137.68	S787.14.32"W	136.33	165.31.57
C-78	140.00	137.68	S807.14.32"W	136.33	168.31.57
C-79	140.00	137.68	S827.14.32"W	136.33	171.31.57
C-80	140.00	137.68	S847.14.32"W	136.33	174.31.57
C-81	140.00	137.68	S867.14.32"W	136.33	177.31.57
C-82	140.00	137.68	S887.14.32"W	136.33	180.31.57
C-83	140.00	137.68	S907.14.32"W	136.33	183.31.57
C-84	140.00	137.68	S927.14.32"W	136.33	186.31.57
C-85	140.00	137.68	S947.14.32"W	136.33	189.31.57
C-86	140.00	137.68	S967.14.32"W	136.33	192.31.57
C-87	140.00	137.68	S987.14.32"W	136.33	195.31.57
C-88	140.00	137.68	S1007.14.32"W	136.33	198.31.57
C-89	140.00	137.68	S1027.14.32"W	136.33	201.31.57
C-90	140.00	137.68	S1047.14.32"W	136.33	204.31.57
C-91	140.00	137.68	S1067.14.32"W	136.33	207.31.57
C-92	140.00	137.68	S1087.14.32"W	136.33	210.31.57
C-93	140.00	137.68	S1107.14.32"W	136.33	213.31.57
C-94	140.00	137.68	S1127.14.32"W	136.33	216.31.57
C-95	140.00	137.68	S1147.14.32"W	136.33	219.31.57
C-96	140.00	137.68	S1167.14.32"W	136.33	222.31.57
C-97	140.00	137.68	S1187.14.32"W	136.33	225.31.57
C-98	140.00	137.68	S1207.14.32"W	136.33	228.31.57
C-99	140.00	137.68	S1227.14.32"W	136.33	231.31.57
C-100	140.00	137.68	S1247.14.32"W	136.33	234.31.57

HIGH VALLEY ROAD 12

LANE (PRIVATE) WAY

4.61 AC.

4.35 AC.

4.27 AC.

4.47 AC.

4.52 AC.

3.97 AC.

4.10 AC.

4.11 AC.

5.76 AC.

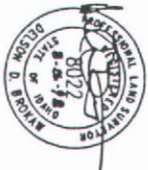
6.18 AC.

6.04 AC.



MONUMENT CERTIFICATE

THIS IS TO CERTIFY THAT THIS PLAT IS BEING RECORDED
UNDER THE PROVISIONS OF IDAHO CODE SO-1311 THROUGH
SO-1313 AND THAT ALL NECESSARY MONUMENTS WILL BE SET
WITHIN ONE YEAR FROM THE RECORDING DATE OF THIS PLAT.



TOOTHMAN-OLSON ENGINEERING COMPANY

300 ORANGE LANE
BOZEMAN, IDAHO 83725
(208) 335-4441

SEHEET NO. 2 OF 4

MICROFILMED
SEP 13 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 12 2003

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 65-13901 Telephone No. 859-4717 H. 573-4724 W.

2. Name of Permit Holder(s): Douglas Brock

3. Mailing Address: P.O. Box 445

City Eagle State Id Zip 83616

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

Well Driller: _____ Drilling Permit Number: _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): 8-Horses + Cows

Irrigation (No. of acres): N/A Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.06 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional Please check either yes or no Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No ✓

Has the measuring device been installed?

Yes _____ or No ✓

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Douglas Brock Telephone Number: 859-4717 H. 573-4724 W.

Address: P.O. Box 445 Eagle Idaho 83616

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature]
(include your title, if on behalf of company or organization)

Date: 2/11/03

MICROFILMED

MAR 17 2003

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 65-13901

Priority: August 2, 1999

Maximum Diversion Rate:

0.06 CFS

This is to certify, that DOUGLAS BROCK

PO BOX 1131

SUN VALLEY ID 83353

has applied for a permit to appropriate water from:

SPRING

tributary of LITTLE SQUAW CREEK, NORTH FORK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNWSE , Sec. 1, Township 10N, Range 02E

SWNWSE , Sec. 1, Township 10N, Range 02E

VALLEY County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 02E 1

NESW

NWSE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before April 1, 2003.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65A.
5. Prior to diversion of water under this right, the right holder shall install a lockable device, subject to the approval of the Department, in a manner that will provide the watermaster suitable control of the diversion.
6. This right authorizes a single point of diversion.
7. Stockwater use is for 9 range cattle and horses.
8. Domestic use is for 1 home.
9. Place of use is located within Lot 10, Wilderness Lake Ranch Subdivision, Phase I.

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SEP 13 2000

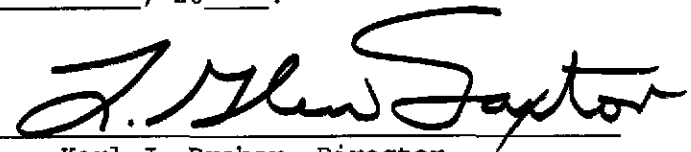
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13901

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

24th day of March, 2000.


Karl J. Dreher, Director
for

MICROFILMED
SEP 13 2000

8/2

RECEIVED

FORM 2000
2/96 MAR 27 2000

Ident. No. 65-13901

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 02 1999

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

1. Name of Applicant Douglas Brock Phone 208-788-2663
Mailing address P.O. Box 1131 Sun Valley Id. 83353 NFK
2. Source of water supply unknown SPRING which is a tributary of Little Squaw Creek
3. Location of point of diversion is Township 10N Range 2E Sec. 1 in the NW 1/4, NW 1/4, SWSE 1/4, Govt. Lot N/A, B.M., Valley County;
additional points of diversion if any: SWNWSE
4. Water will be used for the following purposes:
- | |
|---|
| Amount <u>.04</u> for <u>Domestic</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount <u>.02</u> for <u>Livestock</u> purposes from <u>Jan 1</u> to <u>Dec 31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
| Amount _____ for _____ purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) |
5. Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source pump + waterline
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. horses 3 cows
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. One MICROFILMED
- e. Other; describe fully. N/A

SEP 13 2000

* per telecom w/ applicant and attached maps. by 11/12/99

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	2E	1									300	+				D/S			
											50	D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

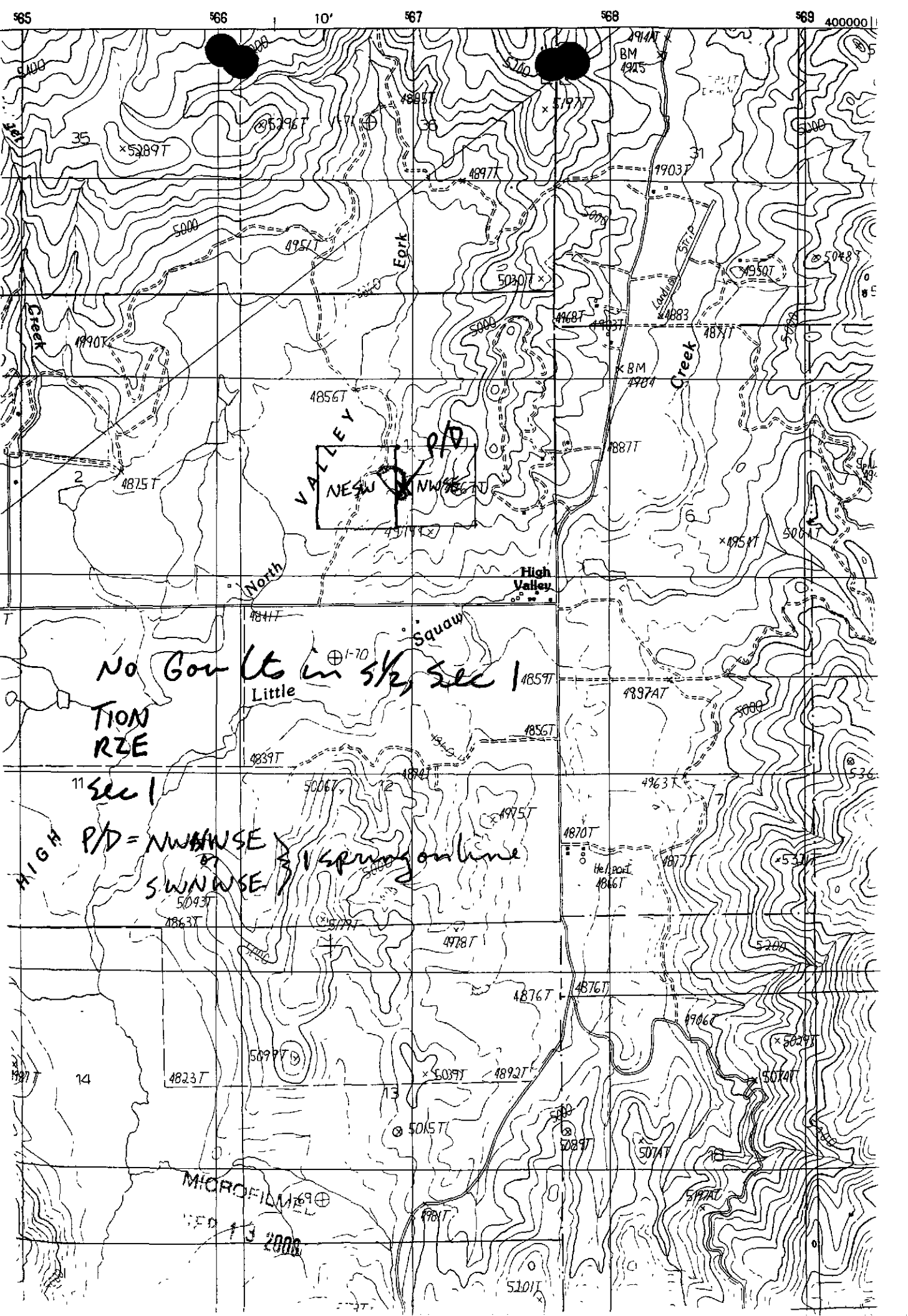
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Douglas E. G. Owner
Signature of Applicant (and title, if applicable)

Received by dh Date 8/2/99 Time 8:34 Preliminary check by G
Fee \$ 75.00 Received by dh # W025528 Date 8/2/99
Publication prepared by dh Date 12-1-99 Published in Long Valley Advocate
Publication approved dh Date 1-27-00

Per telecon w/ applicant and attached maps by 11/12/99



No Gov Lts in 5 1/2 Sec 1

TION
RZE

Sec 1

HIGH P/D = NW 1/4 SE 1/4
SW 1/4 SE 1/4
Spring online

MICROFILM 13 2000

VALLEY
NE 1/4
NW 1/4

AK & PG/05

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THE GREAT EASTERN LIFE ASSURANCE CO. OF NEW YORK

Year	Boys	Girls
1974	59,278	15,378
1975	60,000	16,333
1976	60,500	16,667
1977	62,234	17,444
1978	67,232	19,333
1979	66,631	19,333
1980	65,232	18,333
1981	65,232	18,333
1982	65,232	18,333
1983	65,232	18,333
1984	65,232	18,333
1985	65,232	18,333
1986	65,232	18,333
1987	65,232	18,333
1988	65,232	18,333
1989	65,232	18,333
1990	65,232	18,333
1991	65,232	18,333
1992	65,232	18,333
1993	65,232	18,333
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1996	65,232	18,333
1997	65,232	18,333
1998	65,232	18,333
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2001	65,232	18,333
2002	65,232	18,333
2003	65,232	18,333
2004	65,232	18,333
2005	65,232	18,333
2006	65,232	18,333
2007	65,232	18,333
2008	65,232	18,333
2009	65,232	18,333
2010	65,232	18,333
2011	65,232	18,333
2012	65,232	18,333
2013	65,232	18,333
2014	65,232	18,333
2015	65,232	18,333
2016	65,232	18,333
2017	65,232	18,333
2018	65,232	18,333
2019	65,232	18,333
2020	65,232	18,333



MICROFILMED
SEP 13 1980

TOOTHMAN-ORTON ENGINEERING COMPANY

200 DENVER LANE
MOUNTAIN VIEW BUILDING
P.O. BOX 4120
MOUNTAIN VIEW, ARIZONA
(202) 456-4003

SECRET NO. 2 OF 4

401(a) 529-3 ENG

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 11/12/99
Time: 15:46:54

Water Right Number: 65-13901

Comment Date: 11/12/1999 User ID: LGRAVES

Subject: MISC

APPLICANT'S INFO:

P/D for 1 spring.

P/U aka lt 10, Wilderness Lake Ranch Sub., Phase 1.

Stockwater use is for 6 horses and 3 cows.

Domestic use is for 1 home.

IDWR INFO:

Spring located on or near NWNWNE and SWNWSE.

Lot 10 is split between the NESW and NWSE, Section 1.

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

MICROFILMED
JAN 13 2000

ATT. DANIE L. NELSON

RECEIVED

8/21/2003

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

[] Name(s):

Douglas K Brock

[] Old Mailing Address:

315 13th AVE South Apt #4
Nampa Idaho

[] New Mailing Address:

Douglas K Brock
720 South SUNSET ST.
RIDGE CREST CALIF 93555

Telephone Number:

(208) 859 - 7040 cel
760 371 - 2450 Home

[] Signature(s)

(must be signed by all
individuals listed unless
you have authority to sign
on their behalf)

Douglas K Brock
OWNER # PERMIT 65-13901
(include your title if on behalf of company or organization)

Date:

8/21/03

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037

Water Resource Board ATT. KAY

My Name is Douglas Keith Brock.

I would like to make a change
of address.

RECEIVED
MAY 6 2003
Department of Water Resources

It was P.O. Box 445
Eagle Id 83656.

I used this box while living with
some friends on Hill rd in Eagle Id.

I now live in Nampa Id and work
for Design Air.

My new address is
315 13TH AVE SOUTH
APT #4
NAMPA IDAHO 83651

I may be reached by phone at

WORK. 573-4724 CEL

HOME 859 7040 CEL

BOTH NUMBERS ARE AREA CODE 208.

Thank You

Douglas Brock

SSN#

-0372

DOB 4/26/46

5/3/03
BB
MICROFILMED
MAY 6 2003

65-13901
Database updated - Keri Lynn - 5.6.03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 20, 2003

DOUGLAS BROCK
PO BOX 445
EAGLE ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13901

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Western** Regional Office of the department in Boise (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)

MICROFILMED

MAR 17 2003

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No. 65-13901

Reviewed By. dgibson

Date: February 19, 2003

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?		X
License examination fee required?	X		Drilling permit No.		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		C067360	Well driller's report filed?		X
Additional Amount Due			Measuring device required?		X
Name and address same as permit?		X	Measuring device installed?		X
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received		02/12/2003
Date proof due	-	04/01/2003
Lapse notice sent	-	
No. of days late	=	0
Holiday allowance	+	
Priority date	+	08/02/1999
New priority date	=	08/02/1999

Deficiencies of Actions Items

Acknowledge proof, and update address. - *Current address on record - dg*

January 31, 2003

DOUGLAS BROCK
PO BOX 445
EAGLE, ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 65-13901

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 01, 2003. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

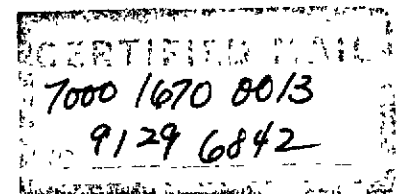
Sincerely,

Deborah J. Gibson, Administrative Assistant
Water Allocation Bureau

Enclosures

MICROFILM

MAR 17 2003



RECEIVED

JUN 03 2002

WATER RESOURCES
WESTERN REGION

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

JUN - 5 2002

Department of Water Resources

PERMIT No.
Claim Number(s):

65-13901

Previous Mailing Address:

DOUGLAS BROCK

PO BOX 1131

TWIN VALLEY, ID 83353

New Mailing Address:

DOUGLAS BROCK

PO BOX 445

EAGLE, ID 83616

Telephone Number:

(208) 859-4717 CELL

208-698-0640 (ALTERNATE)

Signature of Claimant(s):

Douglas Brock

6-3-02

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: ket

Date: 6.6.02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 24, 2000

DOUGLAS BROCK
PO BOX 1131
SUN VALLEY ID 83353

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13901

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

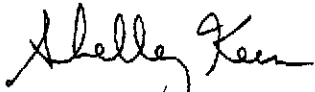
Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

MICROFILMED

SEP 13 2000

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read "Shelley Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

MICROFILMED

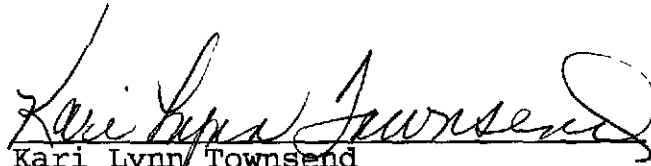
SEP 13 2000

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of March, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 65-13901

DOUGLAS BROCK
PO BOX 1131
SUN VALLEY ID 83353


Kari Lynn Townsend
Secretary

MICROFILMED
SEP 13 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

SEP 13 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 3/23/00

No. 6513461 Name: Brook Corp. Officers N/A Ad ok ✓ Govt Lots ---

AREA OF CONCERN: No/Yes --- Moratorium --- ~~GWMA~~ TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

DRILLING PERMIT

All wells - 046(P23)
Basin 34 - 085
Irr w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

~~WMD~~

Supp irr (irr = only use) - 065-104
Supp/irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

Boise Front LeGeo - 058 (<85 GW)
~~Mitigation~~ - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls Flag -
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons > 1.0 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS) N/A
MINING - 054-081(P10)
FISH PROP - 029(70'S only)-007-042-081(P10)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 4, 01, 12, 03

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

IRRIGATION SEASON --- - --- (Per updated map)

OTHER CONDITIONS/REMARKS 84

COMMENTS ---

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response NO OBJECTIVE
In/Above MSF - WB9

PLANNING SECTION REVIEW/RESPONSE ---

In-stream development - P52
WD - R04 (WD# USA)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
~~Payette R (65)~~ - 047(P04) (Payette Lake) N/A
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr, GW supp to SW - 102
DOMESTIC W.C.I.C.I.
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S150 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single pd intended - 076

9/99

RECEIVED

MAR 22 2000

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEETDepartment of Water Resources
INITIAL REVIEW BY: 6DATE: 11/12/99 APPLICATION: 65-13901REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid paid \$25 extra

Gov't. Lots:

☒ P/D☒ P/UADDITIONAL INFORMATIONN ADVERTISE REMARK(S)

(Reviewer identify which remarks)

Y T FLAG CHANGED TO P FLAG

YES NO

- ☐ ☒ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☐ ☒ Overlapping point of diversion.
- ☐ ☐ Critical groundwater area:
- ☐ ☐ Groundwater management area:
- ☐ ☒ 1992 moratorium:
- ☒ ☒ Surface water source, IDFG letter needed.
- ☐ ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☐ ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☐ ☒ E-mail to Dam Safety staff: (for any storage)
- ☐ ☒ Mitigation plan: Check any that apply.
- ☐ ☐ immediate = acceptable plan required and submitted.
- ☐ ☐ future = open areas, acceptance of condition of approval is in file.
- ☐ ☒ Send power requirement letter &/or fish farm requirement letter.
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ ☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

source + location per teleconDate Requested 11/12/99Date Response Received 11/12/99

PROCESSING

APP. NO. 65-13901

YES NO

☒ ☐ In form for advertising:
☐ ☒ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☒ ☐ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☒ ☐ Water Dist. # 65A
☐ ☒ Water Planning Bureau
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Final date for protest 12-20-99
☐ ☒ Protests received.
☐ ☐ Recommendations attached:
☒ ☐ Measuring device required:
☒ ☐ Water delivered by water master? District # 65A
☐ ☒ Special conditions of approval or cover letter: standards

☒ See below for additional information

Recommended Date or Priority 8/2/99
Recommended by: g Date: _____

ADDITIONAL INFORMATION:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

January 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SCOTT GRUNDER
STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Permit Nos. 65-13902 in the Name of Lois E. Evans, 65-13901 in the Name of Douglas Brock and Application for Transfer No. 5644 in the Name of Joe Liguineche

Dear Sir:

Enclosed are copies of the above-referenced applications that the proposed use is from surface water. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by February 22, 2000.

If you have any questions regarding the application, please contact this office.

Sincerely,

Gary Spackman
Gary Spackman

GS:st

Encl.

The IDFG does not anticipate any significant adverse effects to fish or wildlife habitats as a result of approving these water rights.

John G. [Signature]
2-8-2000
IDFG

MICROFILMED

SEP 13 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 31, 2000

BILL HORN
WATER DISTRICT 67A
23264 VALLEY RD
MESA ID 83643

Re: Application for Water Right Nos. 65-13901 in the Name of Douglas Brock and 65-13902
in the Name of Lois E. Evan

Dear Watermaster:

Enclosed are copies of the above-referenced applications for permit.

Please review the application and if you have any comments please submit them within
two weeks.

If you have any questions or need information, feel free to contact this office.

Sincerely,

Gary Spackman

GS:st

Encl: Copy of Applications

MICROFILMED

SEP 13 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SCOTT GRUNDER
STATE OF IDAHO
DEPT OF FISH & GAME
3101 S POWERLINE RD
NAMPA ID 83686

Re: Application for Permit Nos. 65-13902 in the Name of Lois E. Evans, 65-13901 in the Name of Douglas Brock and Application for Transfer No. 5644 in the Name of Joe Liguineche

Dear Sir:

Enclosed are copies of the above-referenced applications that the proposed use is from surface water. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by February 22, 2000.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Gary Spackman".

Gary Spackman

GS:st

Encl.

MICROFILMED
SEP 13 2000

30.0 ACRES TOTAL

Applicant agrees to manage consumptive use in the future as follows:

65-13905

MAC GREGOR, CAROL LYNN
1109 WARM SPRINGS AVE
BOISE, ID 83712

Source: UNNAMED SPRING

Tributary: MOORES CREEK

Diversion Pt. SWSWNW Sec 14 T 13N
R 03E in VALLEY County.

Use: DOMESTIC (0.020 CFS)

TOTAL DIVERSION (0.020 CFS)

Date Filed: 8/3/1999

In: VALLEY County

T13N R03E S14 NENW

NOTICE OF APPLICATION FOR
WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho

65-13901

BROCK DOUGLAS

PO BOX 1131

SUN VALLEY, ID 83353

Source: SPRING

Tributary: LITTLE SQUAW CREEK, N
FORK

Diversion Pt. NWNWSE Sec 1 T 10N R
02E in VALLEY County.

SWNWSE Sec 1 T 10N R 02E in VAL-
LEY County.

Use: STOCKWATER (0.020 CFS)

DOMESTIC (0.040 CFS)

Total Diversion: (0.060 CFS)

Date Filed: 8/2/1999

In: VALLEY County

T10N R02E S01 NESW NWSE

65-13902

EVANS, LOIS E

PO BOX 404

EMMETT, ID 83617

Source: SPRING

Tributary: LITTLE SQUAW CR

Diversion Pt. SWNWSE Sec 10 T 10N R
02E in VALLEY County.

Use: DOMESTIC (0.020 CFS)

Total Diversion: (0.020 CFS)

Date Filed: 8/9/1999

In: VALLEY County

T10N R02E S10 NWSE

T10N R02E S10 NWSE

65-13903

MAC GREGOR, CAROL LYNN

1109 WARM SPRINGS AVE

BOISE, ID 83712

Source: UNNAMED SPRING

Tributary: MOORES CREEK

Diversion Pt. SENW Sec 14 T 13N R
03E in VALLEY County

Use: IRRIGATION (0.600 CFS)

STOCKWATER (0.050 CFS)

Total Diversion: (0.650 CFS)

Date Filed: 8/3/1999

In: VALLEY County

T13N R03E S14 SENE NENW

Permits will be subject to all prior water
rights. Protests may be submitted based
on the criteria of Sec. 42-203A, Idaho
Code. Any protest against the approval of
this application must be filed with the
Director, Dept. of Water Resources,
Western Region, 2735 Airport Way,
Boise, Idaho 83705, together with a
protest fee of \$25.00 for each application
on or before DECEMBER 20, 1999. The
protestant must also send a copy of the
protest to the applicant.

KARL J. DREHER, Director

Publish 12/1 & 12/8/1999

866
Dec-331

Affidavit of Publication

STATE OF IDAHO

COUNTY OF VALLEY

I, Robin M. Simpson, being duly sworn deposes, and says, I am the Publisher of The Long Valley Advocate, a weekly newspaper published at Cascade, in Valley County, Idaho; and having a general circulation therein and of legal status in said county.

The Water rights appl. #65-13801, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began 12/18, 1999, and ended 12/28, 1999.

Robin M. Simpson

Robin M. Simpson

Signed this the 12 day of Jan, 2000

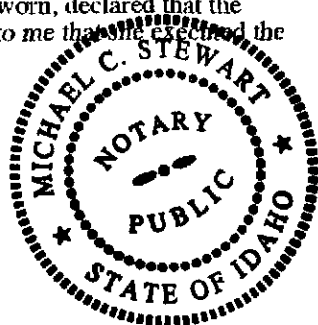
STATE OF IDAHO)
COUNTY OF VALLEY)

RECEIVED
:SS. JAN 21 2000

WATER RESOURCES
WESTERN REGION

On this the 12th day of Jan, 2000, before me, a Notary Public in and for said State, personally appeared Robin M. Simpson, known or identified to me to be the person whose name is subscribed to the within Instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Michael Stewart
Notary Public State of Idaho
Residing at: Cascade
Commission Expires: 10/30/2004





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 19, 1999

Legal Notices Department
Long Valley Advocate
PO Box 1079
Cascade, ID 83611

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 20, 1999.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

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SEP 13 2000

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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65-13901

BROCK, DOUGLAS
PO BOX 1131
SUN VALLEY, ID 83353

Source: SPRING

Tributary: LITTLE SQUAW CREEK, N. FOR

Diversion Pt: NWNWSE Sec 1 T 10N R 02E in VALLEY County.
 SWNWSE Sec 1 T 10N R 02E in VALLEY County.

Use: STOCKWATER (0.020 CFS)
 DOMESTIC (0.040 CFS)
 Total Diversion: (0.060 CFS)

Date Filed: 8/ 2/1999

In: VALLEY County
 T10N R02E S01 NESW NWSE

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Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before DECEMBER 20, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 12/ 1/1999 & 12/ 8/1999

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