



T817

PIC

2-11.5

1-2.9

6-19.4

1-5.3

14.20

8-2.8

34

35

3

2

T8649
NHFL

T8870
NHFL

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AUG 24 2000

1-11.4

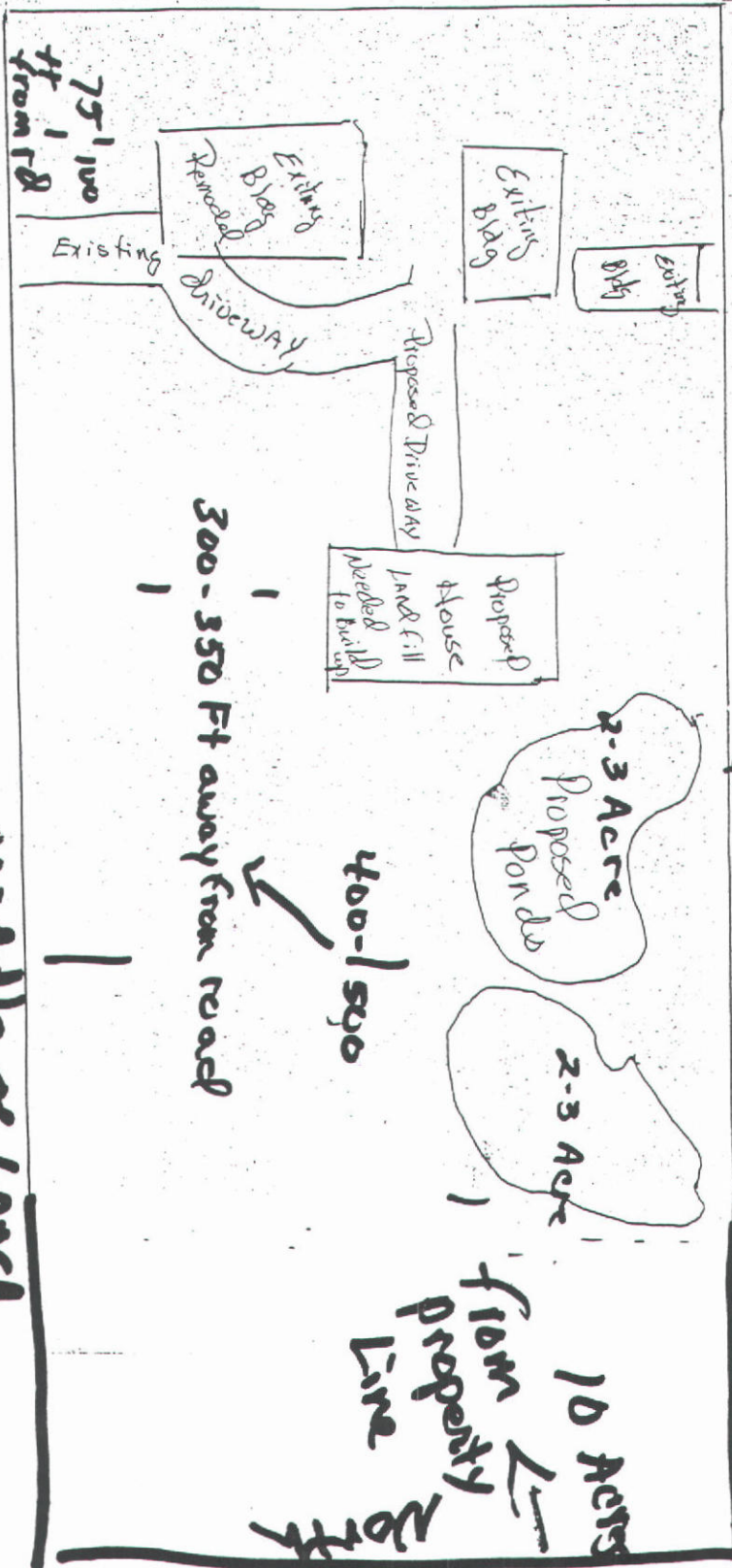
5.2

36

J. Lawrence Stoune, M.D.
Internal and Preventive Medicine

1118 N.W. 16th Street • Fruitland, Idaho 83619 • Phone: (208) 452-7031 • Fax: (208) 452-7034

South



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Aug 52

67

Surface area

$$(500)(200)$$

$$\frac{43560}{1} = 2.39 \text{ Acres}$$

2 Ponds @ 2.39 Acres = 4.6 Acres
Total.

$$4.6 \times 4.5 \text{ AF} = 20.7$$

20.7 AF for surface water.

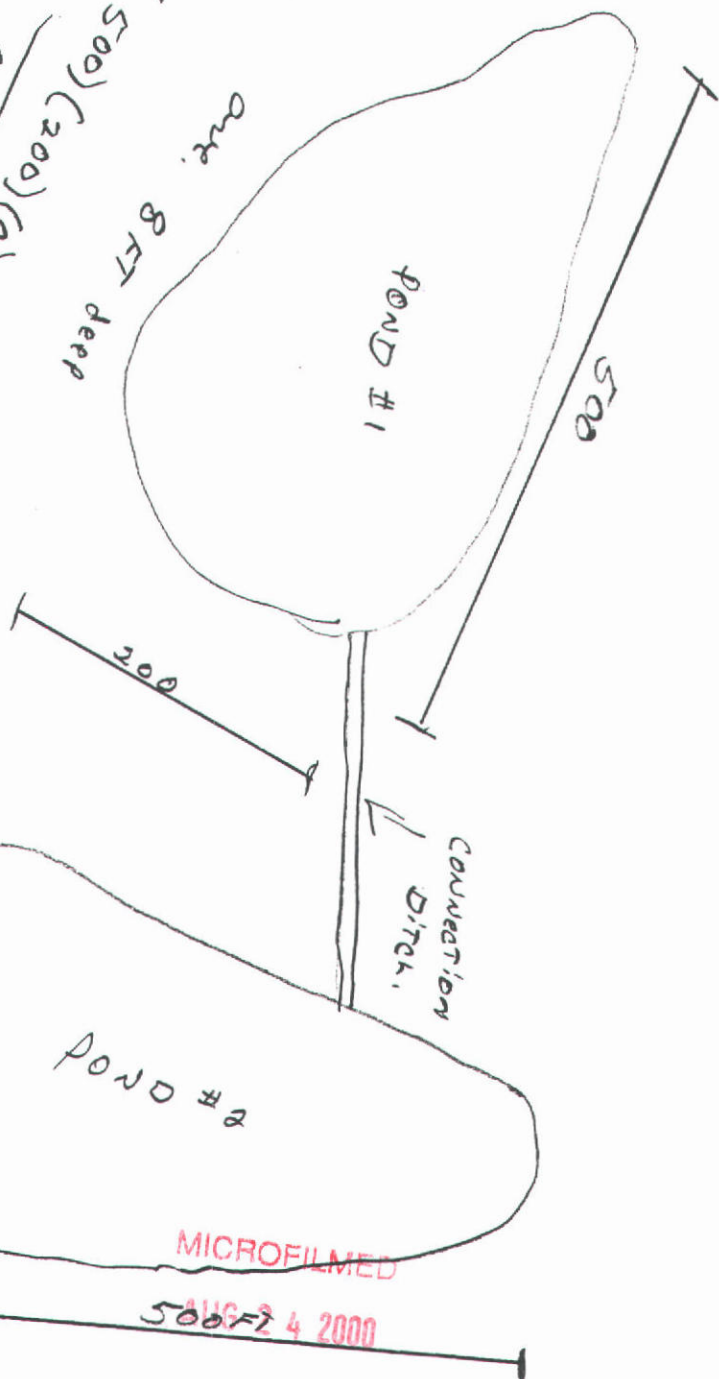
(Volume)

$$\text{Pond \#1} \quad 18.4$$

$$+ \text{Pond \#2} \quad 18.4$$

$$\hline \text{Total Volume. } 36.8$$

$$\frac{(500)(200)(8)}{43560} = 18.4 \text{ AF}$$



$$\frac{(500)(200)(8)}{43560} = 18.4 \text{ AF}$$

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RECEIVED

JUN 19 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 65-13932 Telephone No. 452 7033

2. Name of Permit Holder(s): JL Stoune

3. Mailing Address: 609 SW 5th ST

City Ontario State OR Zip 97914

4. Source of Water: Payette River If **GROUNDWATER** (well), Date Drilled: mo. _____ / yr _____

a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: Aesthetic Storage

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR 36.8 acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Yes _____ or No ✓

Has the measuring device been installed?

Yes _____ or No ✓

8. Fee Enclosed: \$ 100 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name _____ Telephone Number: _____

Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: JL Stoune Date: 6/12/00

(include your title, if on behalf of company of organization)

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AUG 24 2000

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 65-13932

Priority: January 24, 2000

Maximum Storage Volume:

36.8 AF

This is to certify, that J L STOUNE

609 SW 5TH ST

ONTARIO OR 97914

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
AESTHETIC STORAGE	01/01 to 12/31		36.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 35, Township 08N, Range 04W
PAYETTE County

PLACE OF USE: AESTHETIC STORAGE

TWN RGE SEC

08N 04W 35

NWSW

CONDITIONS OF APPROVAL AND REMARKS

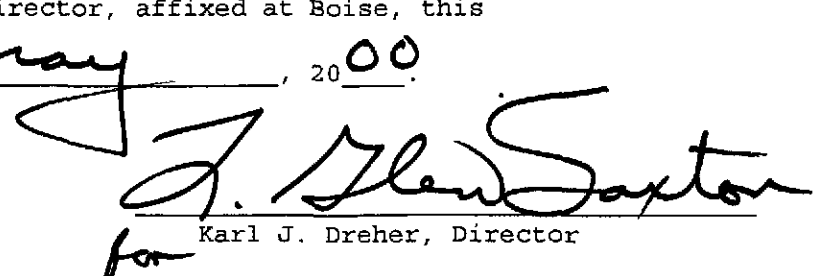
1. Proof of application of water to beneficial use shall be submitted on or before June 1, 2001.
2. Subject to all prior water rights.
3. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
5. This permit does not authorize the construction of any well(s) to provide the aesthetic storage.
6. Aesthetic storage is for 2 ponds for fishing and supporting waterfowl habitat.
7. Two points of diversion are located within NWSW, S35, T8N, R4W.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

25 day of

May, 2000

MICROFILMED
JUN 24 2000


for Karl J. Dreher, Director

RECEIVED

MAY 22 2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant JL. Stoune Phone 541-8892905
Post Office address 609 SW 5th ST Ontario, Ore. 97914
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 3S Township 8N Range 4W B.M. PAYETTE County; additional points of diversion if any: 3S
4. Water will be used for the following purposes:
Amount 36.8 AFA for Aesthetic Storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 36.8 AFA
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 Ponds dug into shallow ground water connected by a ditch
 - b. Height of storage dam none feet; active reservoir capacity 36.8 AF acre-feet; total reservoir capacity 36.8 AF acre-feet; period of year when water will be diverted to storage: 01/01 to 12/31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity if KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Aesthetic Storage for plant life, fish & support waterfowl

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AUG 24 2000

9. Description of place of use

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	4W	35						A											

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. 65-05459B

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT ATTACHED ☒ Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

91 Stume
(Applicant)

Received by DAN Date 1-24-2000 Time 2:30 Preliminary check by LG
 Fee \$ 100.00 Receipted by DAN # 11026079 Date 1-24-2000
 Publication prepared by AT Date 3-15-22-00 Published in INDEPENDENT ENTERPRISE
 Publication approved AT Date 4-29-00 MICROFILMED

AUG 24 2000

10/15/74

2-11.5

1- 2.9

6-194

1920

78-26

34

35

3

19649

11.4

-36-

52

7-8870

WHEEL

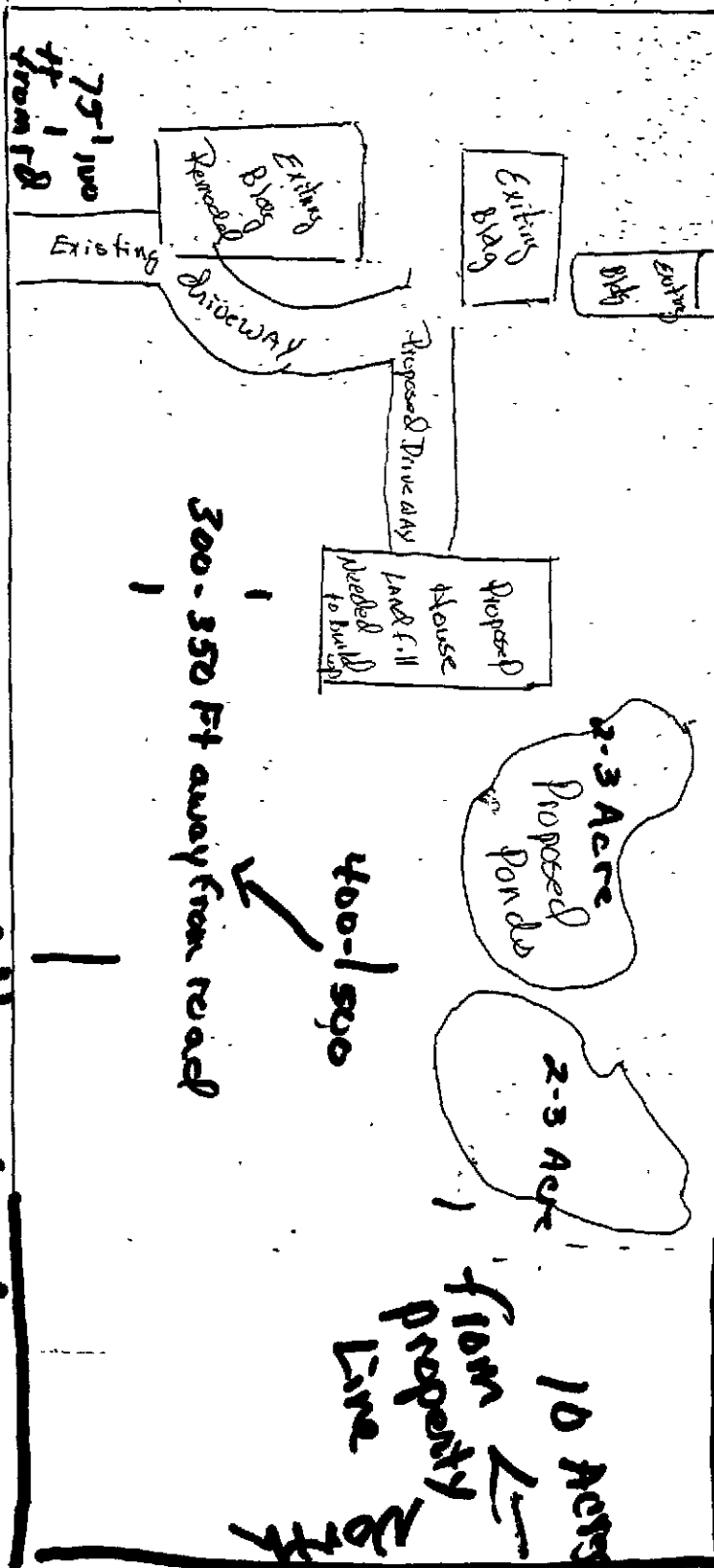
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24 2000

J. Lawrence Stoune, M.D.
Internal and Preventive Medicine

1118 N.W. 16th Street • Fruitland, Idaho 83619 • Phone: (208) 452-7031 • Fax: (208) 452-7034

South



40 Acre Plot - NE

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AUG 24 2000

SURFACE AREA

$$(500)(200) = 100,000$$

$$43560 = 2.39 \text{ acres}$$

2 Ponds @ 2.39 acres = 4.78 acres

TOTAL

$$4.6 \times 4.59 \text{ AF} = 20.7$$

20.7 AF FOR SURFACE WATER.

(Volume)

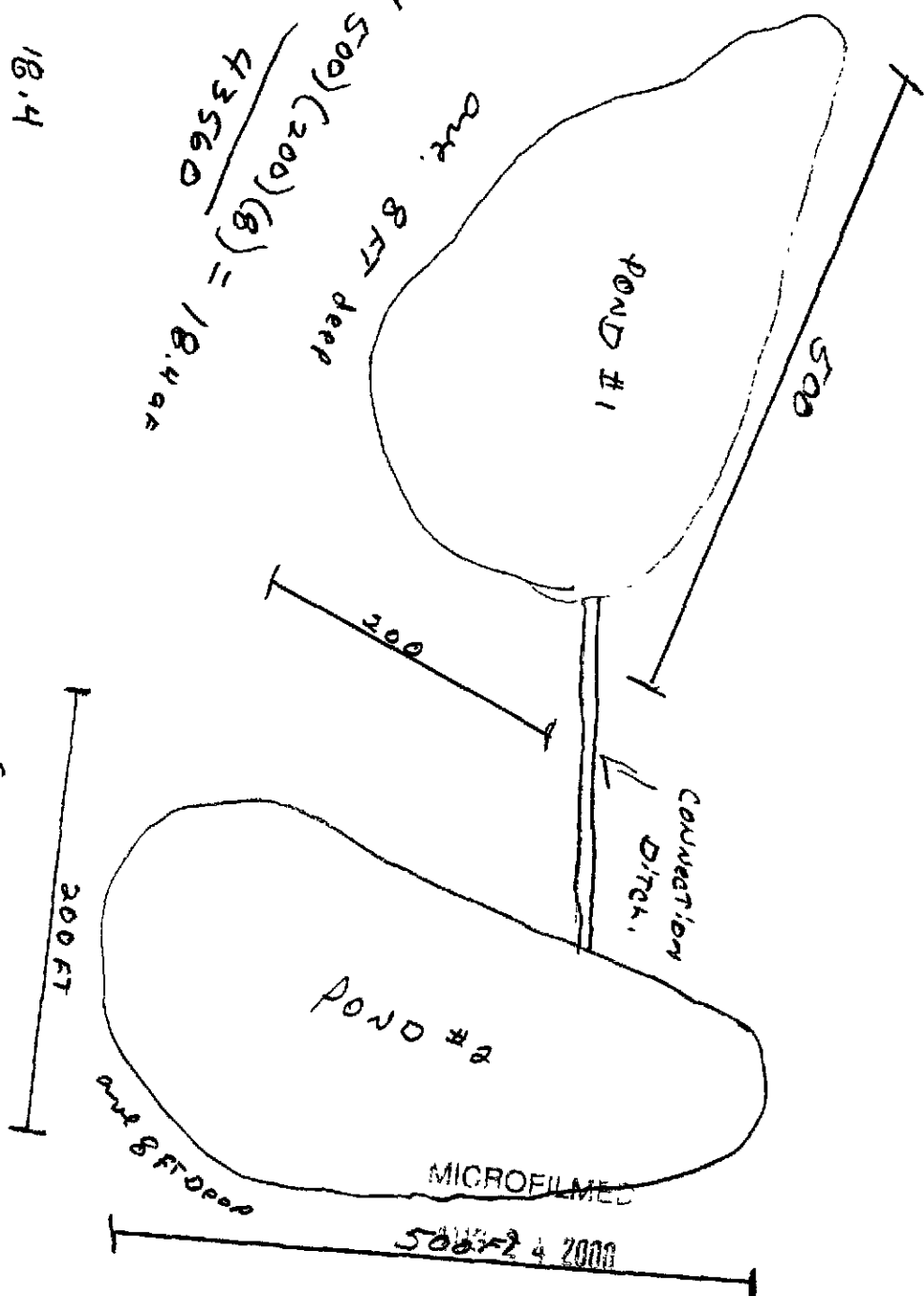
$$\text{Pond \#1} = 18.4$$

$$+ \text{ Pond \#2} = 18.4$$

$$\text{TOTAL VOLUME} = 36.8$$

$$\frac{(500)(200)(8)}{43560} = 18.4 \text{ AF}$$

$$\frac{(500)(200)(8)}{43560} = 18.4 \text{ AF}$$



SD-0111
ADD COMMENT

Idaho Department of Water Resources
Comment Addition

Date: 02/23/00
Time: 13:33:03

Water Right Number: 65-13932

FIRST PAGE

Comment Date: 2/23/2000 User ID: LGRAVES

Subject: MISC

Per Applicant: Storage is for 2 ponds, each 2.3 afa capacity.____
Source represents sub-water anticipated from pond construction.____
Payette river water will also be diverted into the ponds during____
the irrigation season (see accompanying transfer filed on decree____
65-05459). Ponds are connected by a common ditch.____

(Enter=Add)

(GOLD4=Prev) (GOLD5=Next)

MICROFILMED

MAR 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 21, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

J L STOUNE
609 SW 5TH ST
ONTARIO OR 97914

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-13932

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Western** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

Deborah Drew-Ellis
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office

MICROFILMED

JUN 24 2000 .

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-13932 Reviewed by D. Elkin Date 6/21/00

GENERAL CONSIDERATIONS

Yes Name same as permit?

Yes Address same as permit?

Yes Proof timely received?

If not, complete calculation below.

TYPES OF USE

Aesthetic Storage

Correct Uses? Yes

SOURCE OF WATER

Yes Surface water source

No Ground water source

/ Drilling permit required?

/ Copy in the file? Drilling Permit No. /

/ Amount paid for permit

/ Well log in the file?

/ Correct?

LICENSE EXAMINATION FEE

Yes Required?

\$100 Amount Submitted

Yes Correct?

MEASURING DEVICE

No Required?

No Installed?

/ Waiver requested?

PRIORITY CALCULATION

Date proof received

6/20/00

Date proof due

6/1/01

No. of days late

/ = /

Priority Date

/ + /

New Priority Date

/

DEFICIENCIES OR ACTION ITEMS

acknowledge proof.

DATA ENTRY

New Address

No

Proof Made

6/20/00

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

CO49520

Date:

Time: 6/19/2000

15:13:07

Received

From: STOUNE JOHN

Type of Payment

Program A cct

Amount

PROOF OF BENEFICIAL USE 65-13932

56104

229'21 1155

100.00

CHECK

1799

Total

\$

100.00

Region: STATE

Signature: 

MICROFILMED

AUG 24 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 31, 2000

DIRK KEMPTHORNE
GOVERNOR

J L STOUNE
609 SW 5TH ST
ONTARIO OR 97914

KARL J. DREHER
DIRECTOR

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-13932

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt
Enclosures

MICROFILMED

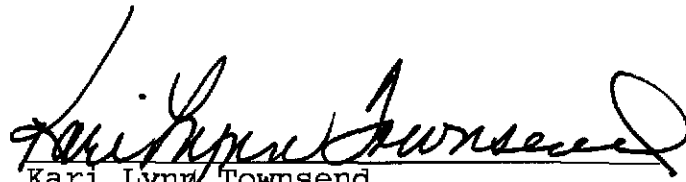
AUG 24 2000

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of May, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 65-13932

J L STOUNE
609 SW 5TH ST
ONTARIO OR 97914


Kari Lynn Townsend
Secretary

MICROFILMED

AUG 24 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01 01302 and 37.01.01303 (Rules of Procedure 302 and 303)

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 5/23/00

No. 65-13932 Name: Stoune Corp. Officers N/A Ad ok ☒ Govt Lots _____

AREA OF CONCERN: No/Yes _____ Moratorium _____ GWMA _____ TRUST/NON-TRUST _____

GROUNDWATER: (✓Flow Chart)

~~DRILLING PERMIT~~

~~All wells~~ - ~~046(P23)~~ *N/A - shallow gw*
Basin #4 - 084
Irr. w/in WD - P05
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067
~~WMD~~
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M

LOCATION:

~~Boise Front Lo Geo~~ - 058 (<85 GW)
Mitigation - 121
42-248 Area - P84 (20s-70s, 81-86)
Swan Falls/Flag -
Trust - 051(P74) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons > 10 cfs)

USES:

STORAGE - 18A-01H(P01), 01P-18B(P09)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCK WATER - R37 (BLM/USFS)
MINING - 054-081(P10)
FISH/PROP - 029(70's only)-007-042-081(P10)
HEAT/COOL - R07(unjection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 6/01/2001

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
Development Period
≤ 1 yr - P16
> 1 yr - 26A(P17)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

SURFACE WATER: (✓Flow Chart)

F&G contacted - Yes/No Response _____
In/Above MSF - WB9
PLANNING REVIEW/RESPONSE _____
In-stream development - P52
WD - R04 (WD# 65)
≤ 0.20 cfs/others - 01H(P01), 01P or No MD
> 0.20 cfs - 01J(P08)

SPRINGS/SINK, INACTIVE WD & REST OF STATE
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22(P04), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(P04) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(P18)-01N-081(P10)
MUNICIPAL
Restricted area - 022,075
Irr, GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2500 gpd - meets domestic definition
i.e D/convenience store)

Multiple pd's per ¼¼ - W32 2
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single pd intended - 076

IRRIGATION SEASON _____ - _____ (Per updated map)

OTHER CONDITIONS/REMARKS _____

COMMENTS _____

MAY 22 2000

IDA DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: gDATE: 2/23/00APPLICATION: 65-13932REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid

Gov't. Lots:

☒ P/D☒ P/UADDITIONAL INFORMATIONY ADVERTISE REMARK(S)

(Reviewer identify which remarks)

done T FLAG CHANGED TO P FLAG

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on next page.)
- ☒ ☐ Overlapping point of diversion.
- ☐ ☒ Critical groundwater area:
- ☐ ☒ Groundwater management area:
- ☐ ☒ 1992 moratorium:
- ☐ ☒ Surface water source, IDFG letter needed.
- ☐ ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☐ ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☒ ☐ E-mail to Dam Safety staff: (for any storage) done 2/23/00 JFW
- ☒ ☐ Mitigation plan: Check any that apply.
- ☐ ☐ immediate = acceptable plan required and submitted.
- ☒ ☐ future = open areas, acceptance of condition of approval is in file.
- ☐ ☒ Send power requirement letter &/or fish farm requirement letter.
- ☐ ☒ Power residency affidavit:
- ☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____ Date Response Received _____

PROCESSING

APP. NO.

16-13932

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☐ ☒ Water Dist. # _____
☐ ☒ Water Planning Bureau
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Final date for protest 4-3-00
☐ ☒ Protests received.
☐ ☒ Recommendations attached:
☒ ☐ Measuring device required:
☒ ☐ Water delivered by water master? District # 65
☒ ☐ Special conditions of approval or cover letter: (121) Measuring devices
& control structures, Under control of the watermaster (65, Payette
River)

See below for additional information

Recommended Date or Priority 1/24/00

Recommended by: ShyS Date: 5/16/00

ADDITIONAL INFORMATION:

overlaps w/ 65-05459 - payette R - applicant
filed transfer to change nature of
use for aesthetic storage on his
deeded portion R65-05459B

REQUEST TO PROCESS

COMPLETE REQUEST IF YOU WANT YOUR APPLICATION TO BE PROCESSED USING ONE OF THE
THREE ALTERNATIVES BELOW

Name of Applicant

JL Stovne

Mailing Address

609 SW 5th ST
Ontario Oregon, 97914

Application No.
(if known)

____ IN LOCAL PUBLIC INTEREST

Yes, I want my application processed and before it is advertised, I will amend my application to demonstrate that the proposed appropriation is in the local public interest including the need to preserve flows in the Snake River during the migration periods of anadromous fish.

____ PROPOSE MITIGATION NOW

Yes, I want my application processed and before it is advertised, I will amend my application to include proposed mitigation to offset anticipated depletions in the Snake River during periods of anadromous fish migration.

✓ ____ WILL AGREE TO MITIGATION IN THE FUTURE IF NECESSARY

Yes, I want my application processed at this time, and I will accept a condition of approval that will require mitigation should the Director of the Idaho Department of Water Resources determine that mitigation is necessary to offset depletions from this appropriation to flows in the Snake River during periods of anadromous fish migration. I understand that mitigation is not required now but may be needed in the future. I also understand that the Director will not require mitigation until I have an opportunity to review the process by which the need for mitigation is established and the amount of water required is quantified.

Signature

JL Stovne

Date

11/24/00

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-3082

EX-105
AUG 24 2000

Affidavit of Publication

RECEIVED

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

MAR 23 2000

WATER RESOURCES
WESTERN REGION

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OF PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Viola M Hawkins being
duly sworn, deposes and says:

That *She* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published
at Payette, in the County of Payette and State of Idaho; that said
paper has been and is in general circulation in the county
aforesaid, and in the vicinity of Payette; that the advertisement,
a copy of which is attached hereto, was published in said
newspaper once a week for *two* consecutive weeks in
the regular and entire issue of said paper during the period and
time of publication, and was published in the newspaper proper
and not a supplement; that said paper has been established and
regularly published for more than seventy-eight consecutive
weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with
March 15, 2000, and ending with the issue
of *March 22, 2000*.

STATE OF IDAHO
COUNTY OF

On this *23rd* day of *March* in the year of *2000*, before me,
a Notary Public, personally appeared *Viola Hawkins*,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

NOTARY PUBLIC
Karl J. Dreher
Notary Public for Idaho
My commission expires: *12-1-04*

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *64*
Number of Insertions *two (2)*
64 Lines @ *1.21* ... \$ *77.44*
64 Lines @ *1.02* ... \$ *65.28*
TOTAL COST
WILL BE \$ *142.72*

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to
appropriate the public waters of the State of
Idaho:

63-12569

HANSEN, DANIEL B.
HANSEN, KAREN
8393 CHERRY LANE
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt: NWSE Sec. 7 T 06N R 03W in Pay
ette County.
Use: DOMESTIC (0.080 CFS)
STOCKWATER (0.140 CFS)
Total Diversion: (0.220 CFS)

Date Filed: 2/22/2000

In: PAYETTE County

T06N R03W S07 SENE NWSE

Applicant agrees to mitigate consumptive use in
the future as needed to divert groundwater from
the 50 to 500 ft water bearing zone.

65-13932

STOUNE, J L
609 SW 5TH ST
ONTARIO, OR 97914
Source: GROUNDWATER
Diversion Pt: NWSW Sec 35 T 06 N R 04 W in
PAYETTE County.
Use: AESTHETIC STORAGE (36.80 AF)
Total Diversion: (36.80 AF)

Date Filed: 1/24/2000

In: PAYETTE County

T08N R04W S35 NWSW

Applicant agrees to mitigate consumptive use in
the future as needed.

65-13933

HANSEN, DANIEL B
HANSEN, KAREN L
8393 CHERRY LN
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt: LOT 1 (NWNW) Sec 18 T 06N R 03W
in PAYETTE County.
Use: IRRIGATION (8.000 CFS)
Total Diversion: (8.000 CFS)

Date Filed: 2/22/2000

In: PAYETTE County

T06N R03W S06 SESE

S07 NENE SWNE SENE NWSE SWSE
S18 NENW Lot 1(NWNW) Lot 2(SWNW) SENW
400.0 ACRES TOTAL

Applicant agrees to mitigate consumptive use
in the future as needed.

Permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of
Sec. 42-203A, Idaho Code. Any protest against the
approval of this application must be filed with the
Director, Dept. of Water Resources, Western Re-
gion, 2735 Airport Way, Boise, Idaho 83705 to-
gether with a protest fee of \$25.00 for each appli-
cation on or before APRIL 3, 2000. The protestant
must also send a copy of the protest to the appli-
cant.

KARL J. DREHER, Director

March 15, 22

MICROFILMED
AUG 24 2000

65-13932

STOUNE, J L
609 SW 5TH ST
ONTARIO, OR 97914

Source: GROUNDWATER

Diversion Pt: NWSW Sec 35 T 08N R 04W in PAYETTE County.

Use: AESTHETIC STORAGE	(	36.80 AF)
Total Diversion:	(	36.80 AF)

Date Filed: 1/24/2000

In: PAYETTE County
T08N R04W S35 NWSW

Applicant agrees to mitigate consumptive use in the future as needed.

MICROFILMED

AUG 24 2000