

No Color  
Documents  
In File

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUL 24 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 65-17239              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) HEIDEMAN
- 70 Box 644
4. New Owner/Claimant(s) LEE AND/OR HARROL E. COOMBS
- Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address 36 S. STATE ST
- City, State and ZIP Code NAMPA ID 83651
- New Telephone Number 208 467-3002
5. Date you acquired the property 7.10.2002

MICROFILMED

JUL 25 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Samuel E. Gormley*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                             |                     |                            |            |
|-----------------------------|---------------------|----------------------------|------------|
| <b>For Office Use Only</b>  |                     |                            |            |
| Received by <i>J. Mear</i>  | Date <i>7/24/02</i> | Fee <i>\$2501</i>          |            |
| Received by <i>J. Mear</i>  | Date <i>7/24/02</i> | Receipt No. <i>0063564</i> |            |
| Processed by <i>J. Mear</i> | AJ Date _____       | WR _____                   | Date _____ |

MICROFILMED

AUG 15 2002

## WARRANTY DEED

For Value Received, RONALD D. HEIDEMAN and M. JEANE HEIDEMAN,  
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto

LEE COOMBS and KARROL E. COOMBS, HUSBAND AND WIFE

whose address is: 36 SOUTH STATE STREET, NAMPA, IDAHO 83651

the Grantee, the following described premises, to-wit:

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as LOT 43, BIG SMOKY NO. 1 SUBDIVISION, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

TOGETHER WITH WATER RIGHTS NO. 65-17239.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2002 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever; SUBJECT TO THE NORTHLAKE SEWER DISTRICT.

Dated: 7-11-02

Ronald D. Heideman  
RONALD D. HEIDEMAN

M. Jeane Heideman  
M. JEANE HEIDEMAN

State of Idaho )  
                                  ) ss  
County of Nez Perce )

On the 10<sup>th</sup> day of July, 2002 before me, Patti Dolan  
a notary public in and for said State, personally appeared RONALD D. HEIDEMAN and M. JEANE HEIDEMAN known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Patti Dolan  
Notary Public  
Residing at: Lowden Id.  
Commission Expires: 30 Sept 2002

Instrument # 263587

VALLEY COUNTY, CASCADE, IDAHO  
2002-07-12 11:34:58 No. of Pages: 1

Recorded for: AMERITITLE

LELAND G. HEINRICH

Ex-Officio Recorder Deputy

Index to DEEDS

Fee: 3.00

456 15 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
                  ) Water Right 65-17239

NAME AND ADDRESS: M JEANE HEIDEMAN  
RONALD D HEIDEMAN  
PO BOX 644  
LEWISTON, ID 83501

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/30/1985

POINT OF DIVERSION: T16N R03E S21 NESWNE Within Valley County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE   | PERIOD OF USE  | QUANTITY |
|-------------------------------|------------------|----------------|----------|
|                               | Domestic 1 HOUSE | 01-01 TO 12-31 | 0.04 CFS |

PLACE OF USE: Domestic Within Valley County  
T16N R03E S21 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Daniel C. Hurlbutt, JR.  
Presiding Judge  
Snake River Basin Adjudication



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 25, 2002

LEE COOMBS  
KARROL E COOMBS  
36 S STATE ST  
NAMPA ID 83651

RE: Change of Ownership for Water Right 65-17239

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

*for*   
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED  
JUL 25 2002