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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAR 13 2001

WATER RESOURCES
DIVISION
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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

MAR 14 2001

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
165-22114					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) United States Department of Veterans Affairs
Washington, D.C. 20420
4. New Owner/Claimant(s) The Diamond Trust
 Name Connector (Check one). ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 613
- City, State and ZIP Code Emmett, Idaho 83617
- New Telephone Number (208) 365-6212
5. Date you acquired the property December 4, 2000

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

✓ 7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Raymond J. Johnson, Trustee
Debie A. Johnson, Trustee of Diamond TRUST

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by LM

Date 3-13-01

Fee 25.00

Receipted by LM

Date 3-13-01

Receipt No. W027444

Processed by _____ AJ

Date _____

WR _____

Date _____

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2003

405000970

VA Form 26-681a-Jan 1983
Section 1820, Title 38, U.S.C.INSTRU NO 214166
PAGES 1 OF 3

47 47 6 0111036

0283 SWSW

27 T7NR3W

IDAHO

DEED

THIS INDENTURE, made the 4th day of December, 2000, between The Secretary of Veterans' Affairs, an Officer of the United States of America, whose address is United States Department of Veterans Affairs, Washington, D.C. 20420, the party of the first part, and Raymond J. Johnson and Dixie A. Johnson, Trustees of The Diamond Trust, whose address is 9451 W. Highway 52 of Emmett, county of Gem, State of Idaho, the parties of the second part:

WITNESSETH, that the said party of the first part, for and in consideration of \$10.00 and other good and valuable consideration,

the receipt whereof is hereby acknowledged, has granted, bargained, and sold and does by these presents grant, bargain, sell, convey and confirm unto the said part ies of the second part, and the heirs or successors and assigns of the part ies of the second part, forever, all the following-described real estate situated in Emmett, county of Gem, State of Idaho, bounded and particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said part ies of the second part, and to the heirs or successors and assigns of the part ies of the second part, forever.

THE PARTY OF THE FIRST PART and his/her successors in such office, as such, the said premises in the quiet and peaceable possession of the said part ies of the second part, and the heirs or successors and assigns of said part ies of the second part, against said party of the first part and his/her successors in such office, as such, and against all and every person and persons whomsoever, lawfully claiming or to claim the same by, through or under said party of the first part, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the party of the first part, on the day and year first above written, has caused this instrument to be executed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified, and acting pursuant to title 38, United States Code, sections 212 and 1577 and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520 pursuant thereto, as amended, and who is authorized to execute this instrument.

Signed, sealed, and delivered
in the presence of -

The Secretary of Veterans Affairs

*By



[SEAL]

Charles E. Brloschi

Title Loan Guaranty Officer

VA Regional Office, Boise, ID 83702
Telephone: (208) 334-1397

(Pursuant to a delegation of authority contained in
VA Regulations, 38C.F.R., 36.4342 and 36.4520.)

Note: -Print, typewrite, or stamp name of employee executing this instrument, and also names of witnesses and Notary Public immediately underneath such signatures

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MAY 17 2001

STATE OF IDAHO,
COUNTY OF Ada

SS:

INSTRUMENT 214168
PAGES 2 OF 3

On this 4th day of December, in the year 2000, before me, a Notary Public in and for said State, personally appeared Charles E Brioschi, an employee of the United States Department Veterans Affairs, an agency of the United States government, known to me to be the person whose name is subscribed to the within instrument on behalf of the Secretary of Veterans Affairs.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

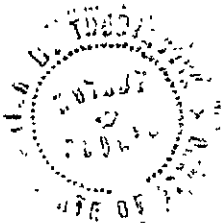
My commission expires:

4-29-2003

* Tina M Trebilcock

Tina Trebilcock

Notary Public for the state of Idaho,
Residing at Meridian, Idaho



DEED

SECRETARY OF VETERANS
AFFAIRS
TO

Dated _____

I hereby certify that this instrument was
filed for record at the request of _____

at _____ minutes past _____ o'clock
_____ m., this _____ day of _____,
A.D., in my office, and duly recorded in
Book _____ of _____
at page _____.

Ex-Office Recorder.

By _____ Deputy.

Fees, \$ _____

636981

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MAR 17 1991

LEGAL DESCRIPTION

A tract of land situated in the Southwest quarter of Section 27, Township 7 North, Range 3 West, Boise Meridian, Gem County, Idaho, described as follows:

Commencing at the Southwest corner of said Section 27; thence South 89°13'36" East, a distance of 1445.14 feet along the South section line to the REAL POINT OF BEGINNING; thence North 19°03'20" East a distance of 1068.40 feet to the South right of way of State Highway 52; thence South 48°23'11" East a distance of 261.00 feet along said right of way; thence South 19°03'20" West, a distance of 888.64 feet to the South line of Section 27; thence North 89°13'36" West a distance of 253.84 feet along said South line to the REAL POINT OF BEGINNING.

Except ditch, railroad and road rights of way.

Instrument # 214168

EMMETT, GEM, IDAHO

2000-12-04

04:04:00 No. of Pages: 3

Recorded for: ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 9.00

Ex-Officio Recorder Deputy

Index to Deed

[Signature]

MICHAEL

NOV 13 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-22114

NAME AND ADDRESS: MICHAEL MANN
9451 HIGHWAY 52
EMMETT, ID 83617

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1995

POINT OF DIVERSION: T07N R03W S27 SWSW Within Gem County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.11 CFS

PLACE OF USE: Domestic T07N R03W S27 SWSW Within Gem County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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MAR 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 4, 2003

THE DIAMOND TRUST
PO BOX 613
EMMETT ID 83617

RE: Change of Ownership for Water Right 65-22114

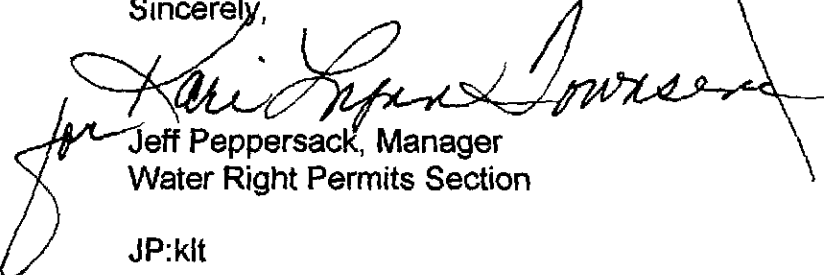
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICRO. 101. 0
MAR 17 2003