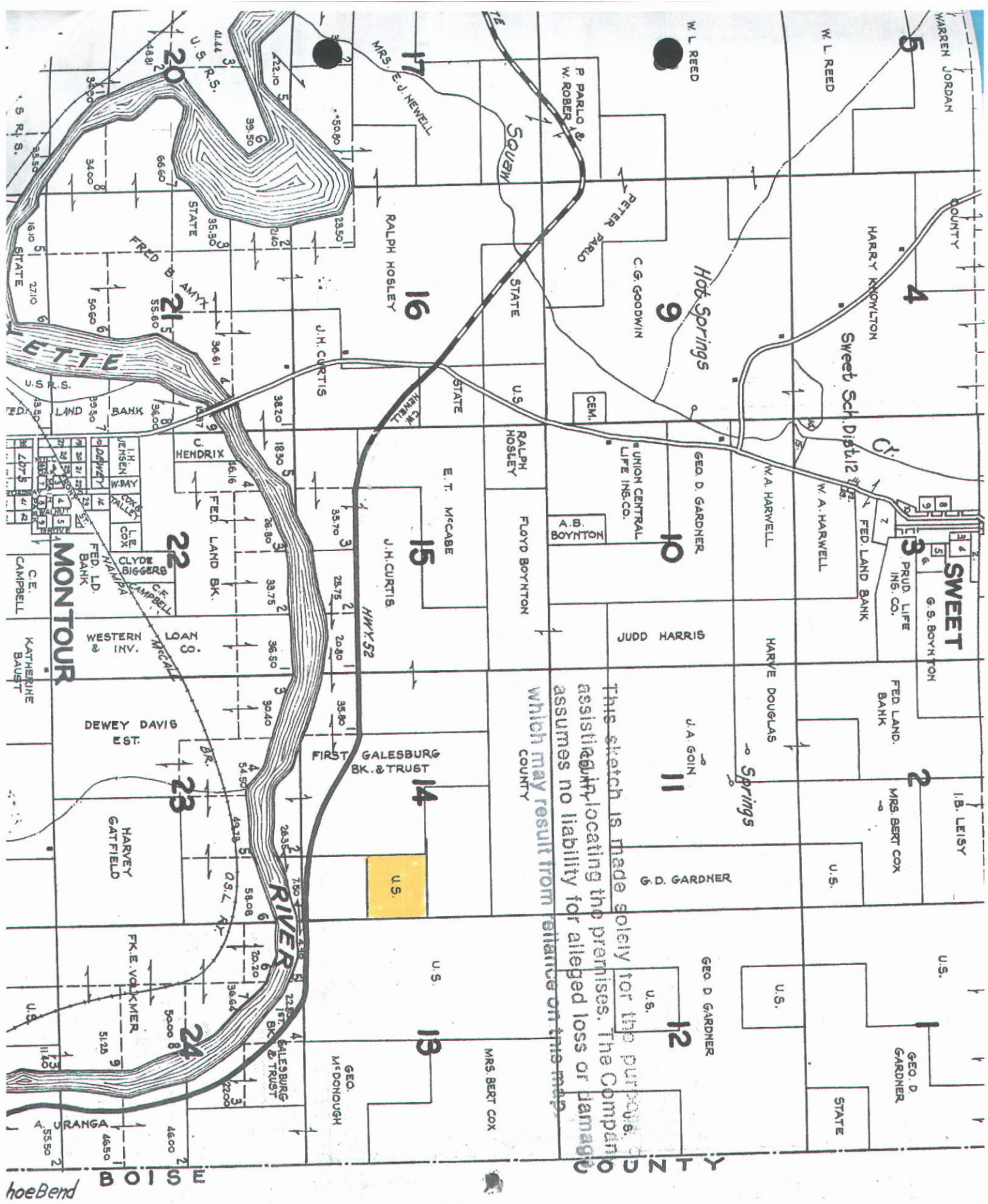




MICROFILMED

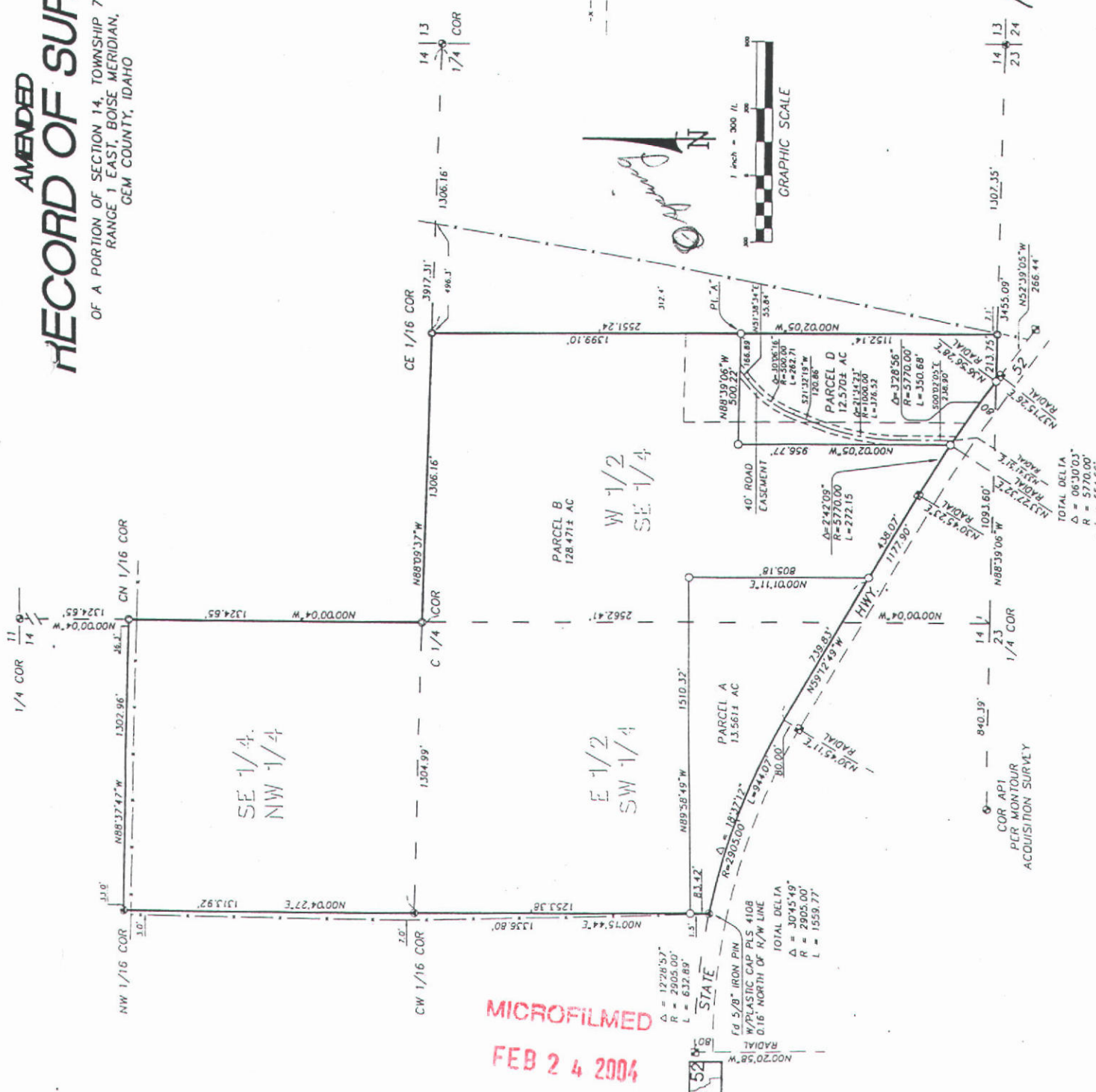
FEB 24 2004

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DEWEY L. SEC. 22-

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Boise Bend



RECEIVED

JUN 18 2003

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-22308					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

BLM

1387 S VINNELL WY BOISE 83709-1657

4. New Owner/Claimant(s)

ANNA MARIE NEWELL

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

10770 N HWY 52

City, State and ZIP Code

HORSESHOE BEND ID 83629-5002

New Telephone Number

(208) 584-3523

5. Date you acquired the property

June 12, 1903

MICROFILMED

FEB 24 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Inna Marie Russell
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DHDate 6-16-03Fee \$25-Receipted by DHDate 6-16-03Receipt No. W030597

Processed by _____ AJ

Date _____

WR _____ Date _____

MICROFILMED

FEB 24 2004

The United States of America
To all to whom these presents shall come, Greeting:

IDI-34003 BF

WHEREAS

Anna Marie Newell

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

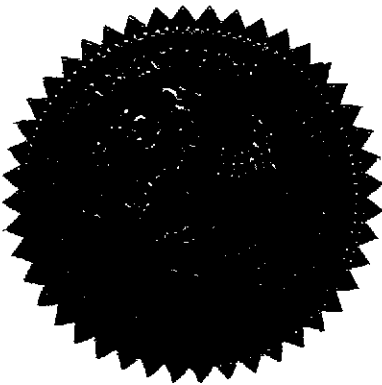
Boise Meridian, Idaho
T. 7 N., R. 1 E.,
Section 14, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 40 acres.

NOW KNOW YE; that there is, therefore, granted by the **UNITED STATES** unto Anna Marie Newell, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Anna Marie Newell, and to her heirs and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. The right to itself, its permittees or licensees, to enter upon, occupy and use any part or all of said land lying within 50 feet of the center line of the transmission line right-of-way of Idaho Power Company's Hells Canyon Power Project No. 1971, right-of-way no. IDI 23372, for the purposes set forth in and subject to the conditions and limitations of Section 24 of the Federal Power Act of August 26, 1935, as amended (16 U.S.C. 818).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the thirtieth day of April in the year of our Lord two thousand and three and of the Independence of the United States the two hundred and TWENTY-SEVENTH.

By William H. Lee
William H. Lee
Acting Branch Chief, Lands and Minerals
Resource Services Division

MICROFILMED

Patent No. 11-2003-0029

Instrument # 228732

FEB 24 2004

EMMETT, GEM, IDAHO

2003-05-02

03:50:00 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE CO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right. In which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
45-22308					

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) Bull - IDAHO STATE OFFICE
13875 VINNIE WAY, BOISE, ID 83709
- * 4. New Owner/Claimant(s) Anna Marie Tennell
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 10770 N. HWY 52
- City, State and ZIP Code Horseshoe Bend, Idaho 83629
- New Telephone Number 208 584-3523
- * 5 Date you acquired the property 4-30-2003

Duplicate of o/c received on 6.18.03

MICROFILMED

FEB 24 2004

* PLZ. COMPLETE & RETURN W/LEGAL DOCUMENTS SHOWING LAND EXCHANGE FROM ME TO YOU \$25 FEE.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Water Right and/or Adjudication Claim Number _____		
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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

N/A

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

See front page for signature

* 7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DS Date 1-22-04 Fee \$25-
 Received by DS Date 1-23-04 Receipt No W031250
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

SEP 24 2004

The United States of America
To all to whom these presents shall come, Greeting:

IDI-34003 BF

WHEREAS

Anna Marie Newell

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho
T. 7 N., R. 1 E.,
Section 14, NE¼SE¼.

Containing 40 acres.

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES** unto Anna Marie Newell, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Anna Marie Newell, and to her heirs and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).
2. The right to itself, its permittees or licensees, to enter upon, occupy and use any part or all of said land lying within 50 feet of the center line of the transmission line right-of-way of Idaho Power Company's Hells Canyon Power Project No. 1971, right-of-way no. IDI 23372, for the purposes set forth in and subject to the conditions and limitations of Section 24 of the Federal Power Act of August 26, 1935, as amended (16 U.S.C. 818).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the thirtieth day of April in the year of our Lord two thousand and three and of the Independence of the United States the two hundred and TWENTY-SEVENTH.

By William H. Lee
William H. Lee
Acting Branch Chief, Lands and Minerals
Resource Services Division

MICHAEL J. LEE

Patent No. 11-2003-0029

FEB 24 2004

Instrument # 228732

EMMETT, GEM, IDAHO

2003-05-02 03:50:00 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE CO

SUSAN K. HOWARD

Fee: 3.00

Ex-Officio Recorder Deputy

Susan K. Howard

Instr. No.: 207277

STATE OF ALABAMA } ss.
COUNTY OF GEM

Recorded at the request of
Tri County Surveying, Inc.

Time
Date

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Recorded as a Survey

Susan K. Howard, Clerk
Ex-officio Recorder

Deputy

Fee: \$5.00

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST
LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 14, TOWNSHIP 7 NORTH, RANGE 1 EAST, BOISE
MERIDIAN, i.e. N 00°2'05" W

LEGEND:

- ⑥ FOUND C/O BRASS CAP MONUMENT
- ⑦ FOUND STATE HIGHWAY R/W BRASS CAPPED MONUMENT
- ⑧ FOUND 5/8" IRON PIN
- ⑨ FOUND 5/8" IRON PIN W/PLASTIC CAP PLS 6552
- ⑩ SET 5/8" IRON PIN W/PLASTIC CAP PLS 6552
- ⑪ SET 1/2" IRON PIN W/PLASTIC CAP PLS 6552
- 12- BARBED WIRE FENCE

NOTE:

TRI COUNTY SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT OR FUTURE COMPLIANCE OR NONCOMPLIANCE WITH COUNTY PLANNING AND ZONING ORDINANCES AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

SURVEY FOR:

ANNIE NEWELL
10770 NO HIGHWAY 52
HORSESHOE BEND, ID 83529
PHONE (208) 584-3523

THI COUNTY SURVEYING INC.

PROFESSIONAL LAND SURVEYORS

P.O. Box 974
201 No. Washington Ave

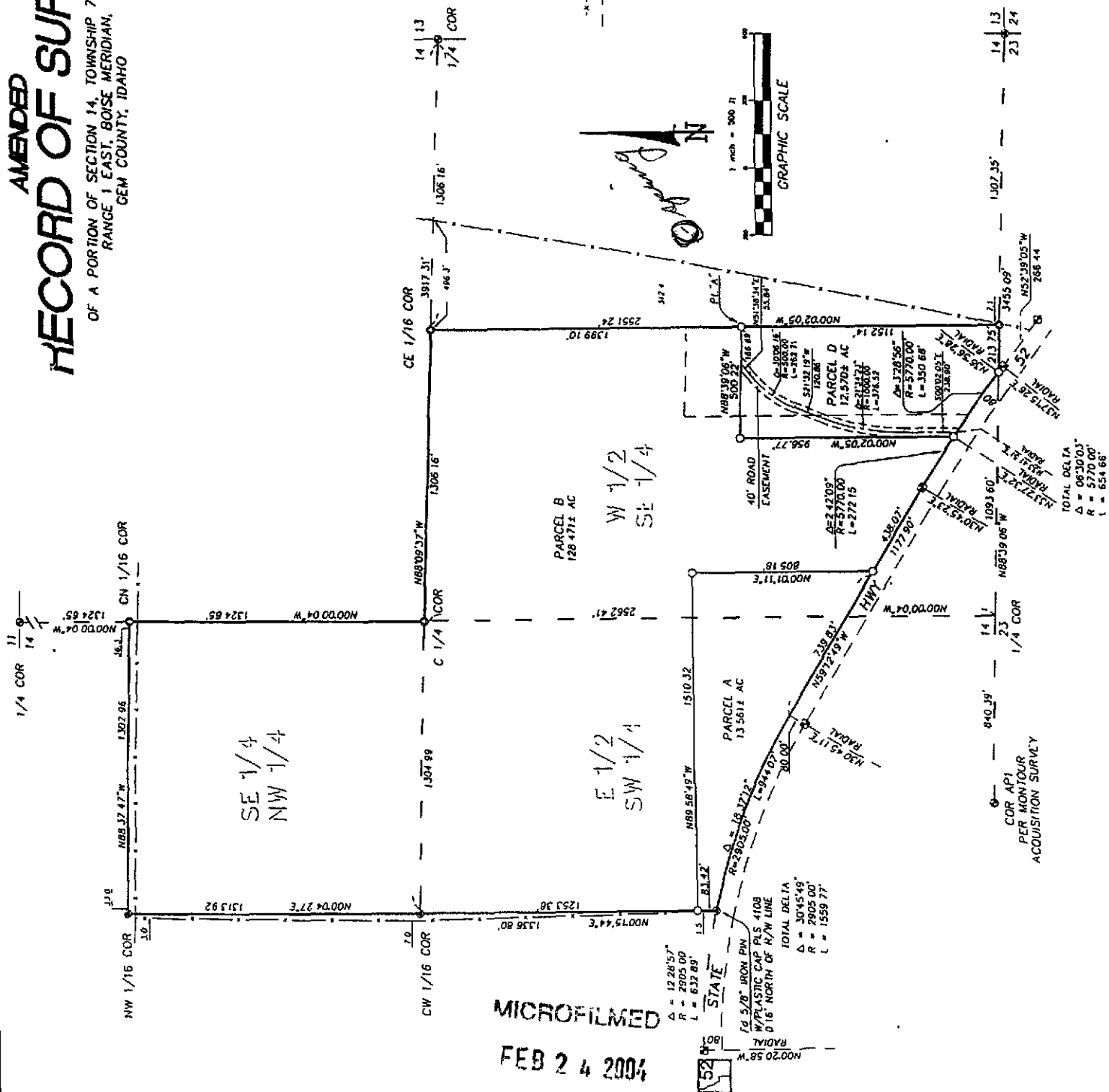
Emmell, Idaho 83617

Phone (208) 365-7470

INDEX N

JULY 1999
 No. 99076

Jul 1999
No. 99076



2003 MAR 6 PM 2 36

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)
) For Water Right 65-22308
)

On 01-24-2003, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-22308 is hereby decreed as set forth in the attached *Partial Decree* Pursuant to I.R.C.P. 54(b).

DATED March 6, 2003



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

SCANNED

MAR 10 2003

MICROFILMED

FEB 24 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

2003 MAR 6 PM 2 36

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I R C P. 54(b) FOR
Water Right 65-22308

NAME AND ADDRESS- UNITED STATES OF AMERICA
USDI BUREAU OF LAND MANAGEMENT
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE. SPRING TRIBUTARY SINKS

QUANTITY. 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY

PRIORITY DATE. 01/01/1930

POINT OF DIVERSION: T07N R01E S14 SWNESE Within Gem County

PURPOSE AND PERIOD OF USE.	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE: Stockwater Within Gem County
T07N R01E S14 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C P , that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 11, 2004

ANNA MARIE NEWELL
10770 N HWY 52
HORSESHOE BEND ID 83629

RE: Change of Ownership for Water Right 65-22308

Dear Water Right Holder(s):

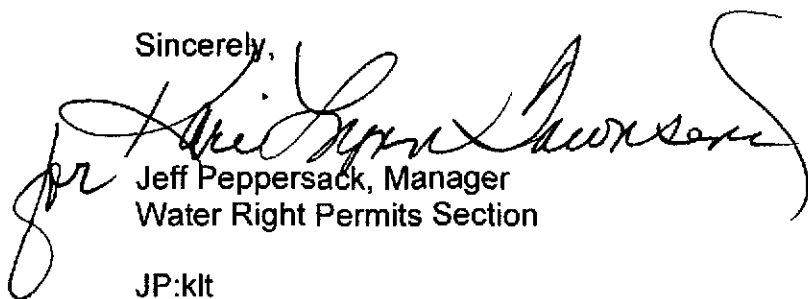
The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee paid in June 2003.

A refund has been requested for the duplicate fee that was paid in January 2004. The refund will be mailed separately.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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FEB 24 2004

Idaho Department of Water Resources Receipt

Receipt ID W031250

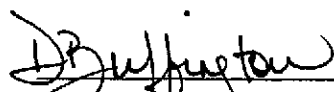
Payment Amount \$25.00 Date Received 1/23/2004 7:56:28 AM Region Western Status ☐
 Payment Type Check Check Number 1438

Payer NEWELL, ANNA MARIE

Comment CHANGE OF OWNERSHIP: 65-22308

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	62140	1155



Signature Line (Dept. Representative)

DEBBIE ALLEN . . .

PLEASE REFUND THIS \$25.00 FILING FEE. IT IS A DUPLICATE OF A FEE THAT WAS COLLECTED ON RECEIPT # W030597 ON 6-16-2003. PLEASE SEND REFUND TO:

ANNA MARIE NEWELL
 10770 N HWY 52
 HORSESHOE BEND ID 83629-5002

THANKS,


 KARI LYNN
 2-11-04

MICROFILMED
 FEB 24 2004