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FILED
TWIN FALLS, IDAHO
J. SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	For Water Right: 65-22616
	)	
_____	)	

On April 12, 2004, a *Special Master's Report and Recommendation* was filed for water right 65-22616. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 65-22616 be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED June 2, 2004.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

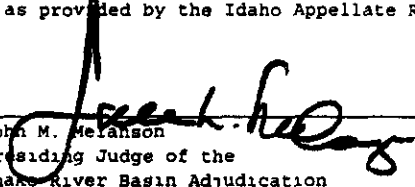
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TWIN FALLS CO., IDAHO
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TWIN FALLS CO., IDAHO
 FILED *M*

JUN 07 2004

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2004 JUN 02 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 65-22616

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 65-22616 was mailed
on June 02, 2004, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

EASTERN WESTERN CORPORATION
ISLAND CAPITOL LLC
Represented by:
DANA L. HOFSTETTER
608 WEST FRANKLIN STREET
BOISE, ID 83702
Phone: 208-424-7800

UNITED STATES OF AMERICA
Represented by:
DAVID W GEHLERT
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATRUAL RESOURCE
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

ISLAND CAPITOL LLC
1409 E 1ST ST
MERIDIAN, ID 83642

CERTIFICATE OF MAILING

JULIE MURPHY
~~SCANNED~~ Deputy Clerk

PAGE 1
06/02/04

JUN 07 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 29 2004

DEPARTMENT OF
WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

65-02371A
[] Water Right Number(s): 65-02371^{P.D.}, 65-02515A^{P.D.}, 65-02515B^{P.D.}, 65-03181^{P.D.},
65-04023^{P.D.}, 65-04033^{P.D.}, 65-07361^{P.D.}, 65-07417^{P.D.},
65-08482^{P.D.}, 65-08772^{P.D.}, 65-13977^{Permit}, 65-22616^{P.D.}, and
65-22617^{P.D.}

[] Name(s): Island Capitol, LLC

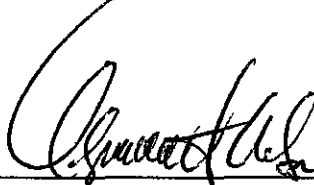
[] Old Mailing Address: 1409 East 1st Street

Meridian, Idaho 83642

[] New Mailing Address: 1409 North Main Street

Meridian, Idaho 83642

Telephone Number: (208) 288-0100

[] Signature(s) of Owner(s) 

Graye H. Wolfe, Sr., Member

(Include your title if on behalf of company or organization)

Date: 09/23/04

*Records
modified
9-30-04
-P*

SCANNED

SEP 1 2004