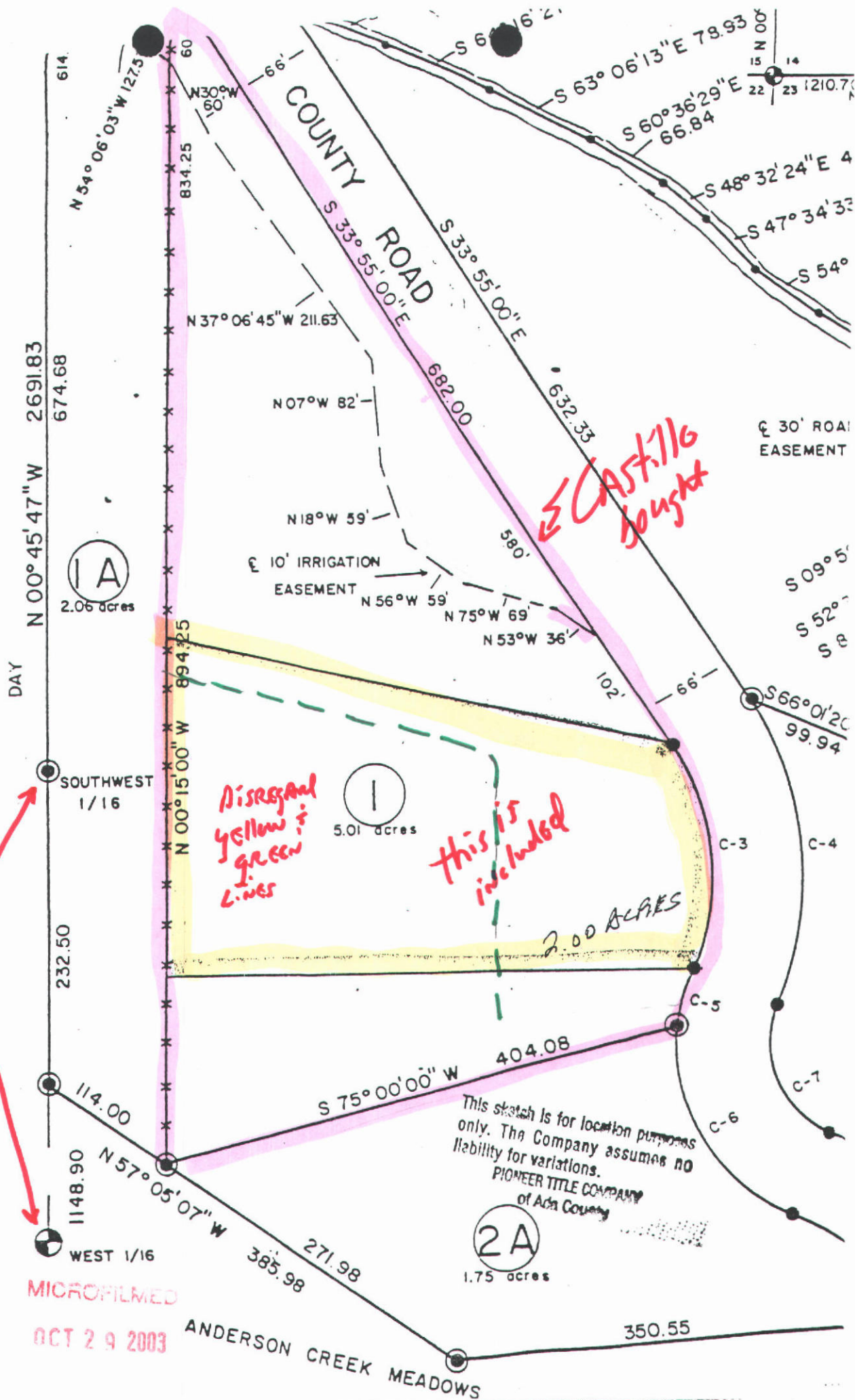


SEE
REFERENCE
points
marked on
copy of
Shape file

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OCT 29 2003

ANDERSON CREEK MEADOWS



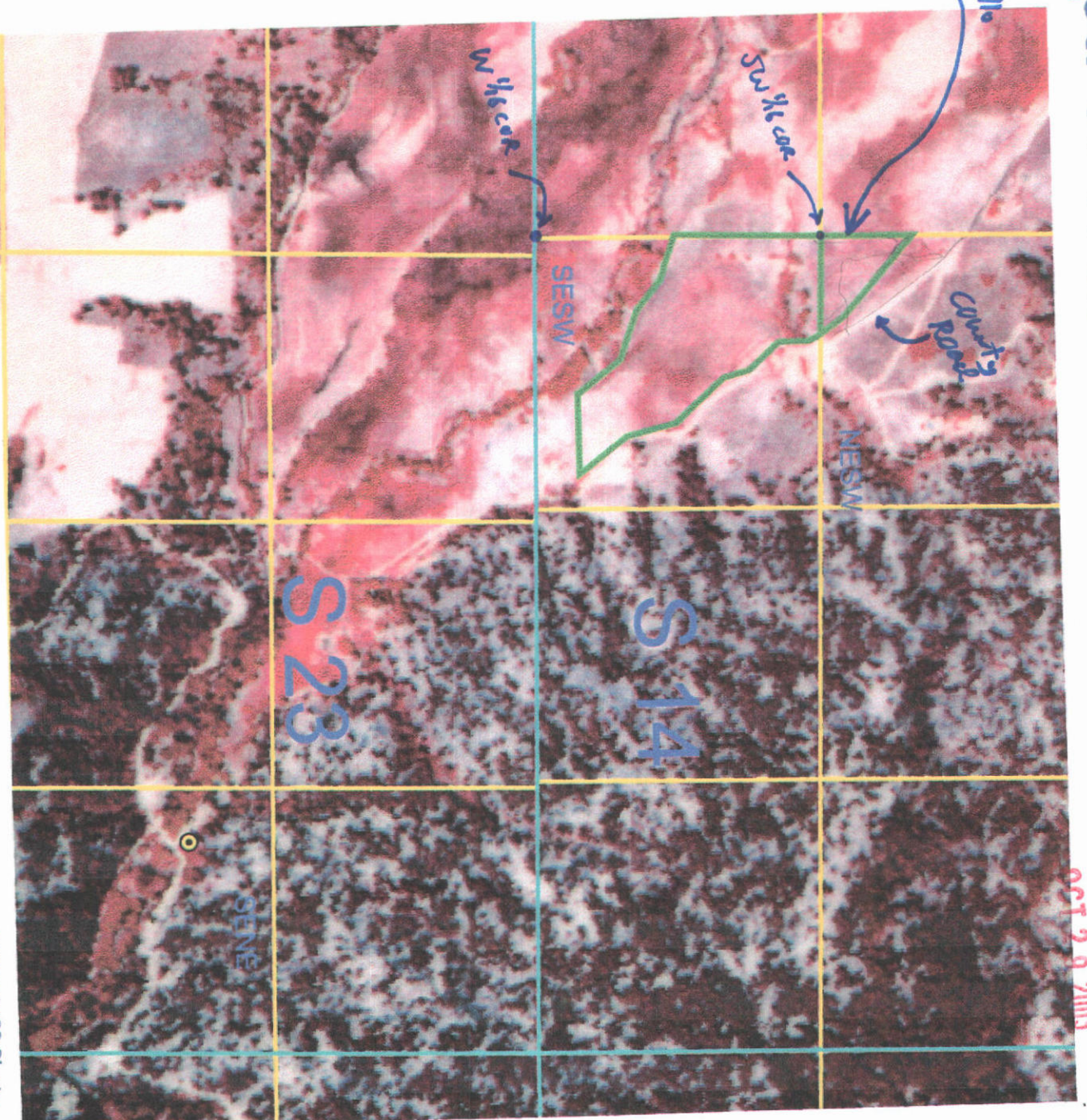
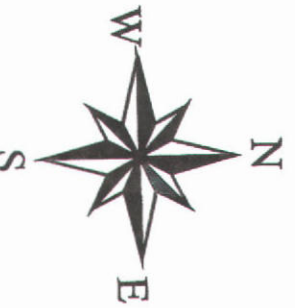
This sketch is for location purposes only. The Company assumes no liability for variations.
PIONEER TITLE COMPANY
of Ada County

Idaho Dept. of Water Resources

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OCT 29 2003

Castillo ownership deed will be
plotted here to show portion
of this right now owned by Castillo
Claim No(s): 65-02140A
Claimant(s): Youren
09N, R04E, S 14
Prepared by: Sue Bock
Date: 10/25/1999

- Place of Use
- Point of Diversion
- Section lines
- 1/4 1/4 lines



0 0.3 0.6 Miles

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 11 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	65-02140 A	yes			

RECEIVED
AUG 15 2003
Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form.

- A. The appropriate ~~FILING FEE~~. See instructions for fee amounts. No Fee
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James E. Youren
31770 Hot Cr. Rd. Bruneau, ID 83604
4. New Owner/Claimant(s) Jose J. Castillo and Gloria M. Castillo
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
- New Mailing Address 143 Anderson Cr. Rd.
- City, State and ZIP Code Garden Valley, ID 83622
- New Telephone Number (208) 462-3654
5. Date you acquired the property 8/18/1992

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AUG 22 2003

50% portion being determined
by IDWR 8/11/03
F WATER RIGHT
and proceed to item 7)

Water Right and/or Adjudication Claim Number

65-02140A

(acres, number and type of stock, homes, etc)

7

1

1

1

Water Right and/or Adjudication Claim Number

(acres, number and type of stock, homes, etc)

1

1

7

Rose J. Castillo
* Gloria M Castillo

For Office Use Only.

52

8/11/03

\$100

✓

2/11/03

W030824

Date _____

~~MICROFILMED~~

OCT 29 2002



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

P-114536LE/SR

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JAMES E. YOUREN AND JANET M. YOUREN, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto JOSE CASTELLO AND GLORIA M. CASTELLO, HUSBAND AND WIFE

the Grantee s , whose current address is: HC TT Box 2926 Garden Valley, ID 83622
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to-wit:
LEGAL DESCRIPTION IS ATTACHED HERETO AND MADE A PART HEREOF AND IS KNOWN AS EXHIBIT A.

BOISE COUNTY IDAHO SS
REQUEST OF
mta View Title
DATE _____ M.

144610

92 AUG 18 PM 3:48

/ ARLENE C. KLAR
BY Barbara Gardner
DEPUTY
FEE 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever And the said Grantor s do hereby covenant to and with the said Grantees , the Grantors are the owner s in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST _____, 1992

James E. Youren
JAMES E. YOUREN
Janet M. Youren
JANET M. YOUREN

STATE OF IDAHO _____, County of Boise, ss.

On this 14 day of AUGUST, in the year of 1992, before me THE UNDERSIGNED, a notary public, personally appeared JAMES E. YOUREN AND JANET M. YOUREN, known or identified to me to be the person s whose name s are _____ subscribed to the within instrument, and acknowledged to me that they executed the same.

MICROFILMED
2003

Notary Public: Larry R. Briggs
Residing at: BOISE, Boise County, Garden Valley, Idaho
My Commission Expires: 2-20-97

COMMITMENT FOR TITLE INSURANCE
SCHEDULE C

File Number: P114536

The land referred to in this Commitment is described as follows:

EXHIBIT A.

A PARCEL OF LAND SITUATED IN THE SOUTH ONE HALF OF SECTION 14, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

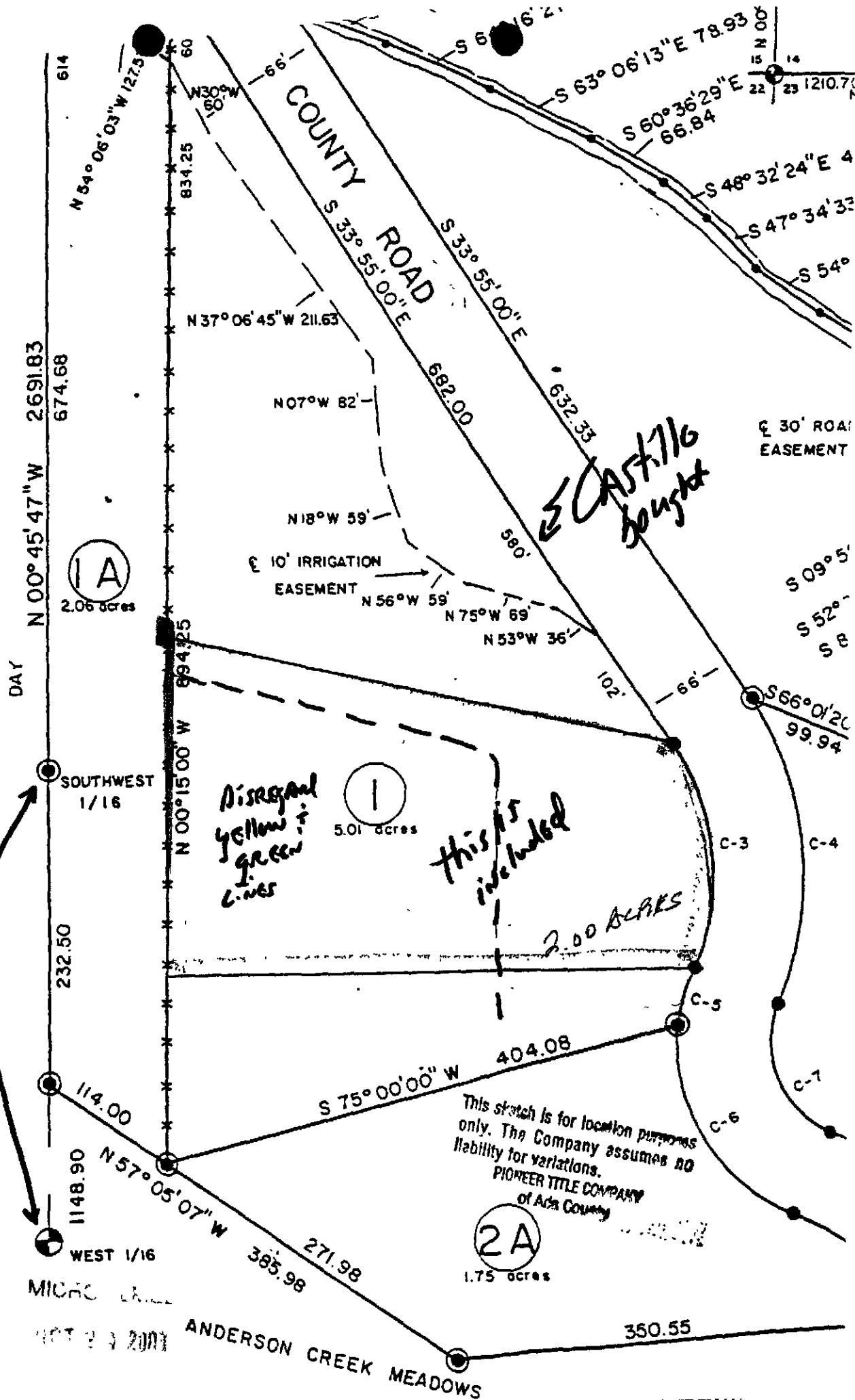
COMMENCING AT THE SOUTH ONE QUARTER CORNER OF SAID SECTION 14, THENCE
NORTH 00 47' 30" WEST ALONG THE MID SECTION LINE A DISTANCE OF 1017.57 FEET TO A POINT,
THENCE
SOUTH 85 11' 02" WEST A DISTANCE OF 1002.47 FEET TO A POINT, THENCE
NORTH 57 05' 07" WEST A DISTANCE OF 271.98 FEET TO A 5/8 INCH IRON PIN IN AN EXISTING FENCE
LINE, THE POINT OF BEGINNING, THENCE
NORTH 00 15' 00 " WEST A DISTANCE OF 894.25 FEET TO A 5/8 INCH IRON PIN ON THE SOUTHERLY
RIGHT OF WAY LINE OF THE COUNTY ROAD, THENCE
ALONG SAID RIGHT OF WAY LINE ON A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 4 14'
41", A RADIUS OF 157.47 FEET, A CHORD BEARING OF
SOUTH 36 02' 20" EAST A CHORD DISTANCE OF 11.66 FEET, AN ARC LENGTH OF 11 67 FEET TO A 1/2
INCH IRON PIN, THENCE
SOUTH 33 55' 00" EAST A DISTANCE OF 682.00 FEET TO A 1/2 INCH IRON PIN, THENCE ALONG A
CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 56 37' 25", A RADIUS OF 184.00 FEET, A CHORD
BEARING
SOUTH 05 36' 18" EAST, A CHORD DISTANCE OF 174.53 FEET, AN ARC LENGTH OF 181.84 FEET TO A
1/2 INCH IRON PIN, THENCE ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 17 04' 04",
A RADIUS OF 141.00 FEET, A CHORD BEARING OF
SOUTH 14 10' 23" EAST, A CHORD DISTANCE OF 41.85, AN ARC LENGTH OF 42.00 FEET TO A 5/8 INCH
IRON PIN, THENCE
SOUTH 75 00' 00" WEST A DISTANCE OF 404.08 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

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OCT 20 2003

SEE
REFERENCE
POINTS
MARKED ON
CUPS &
SHAPE FILE



NOT 2 2007

Idaho Dept. of Water Resources

Mich

OCT 20 2003

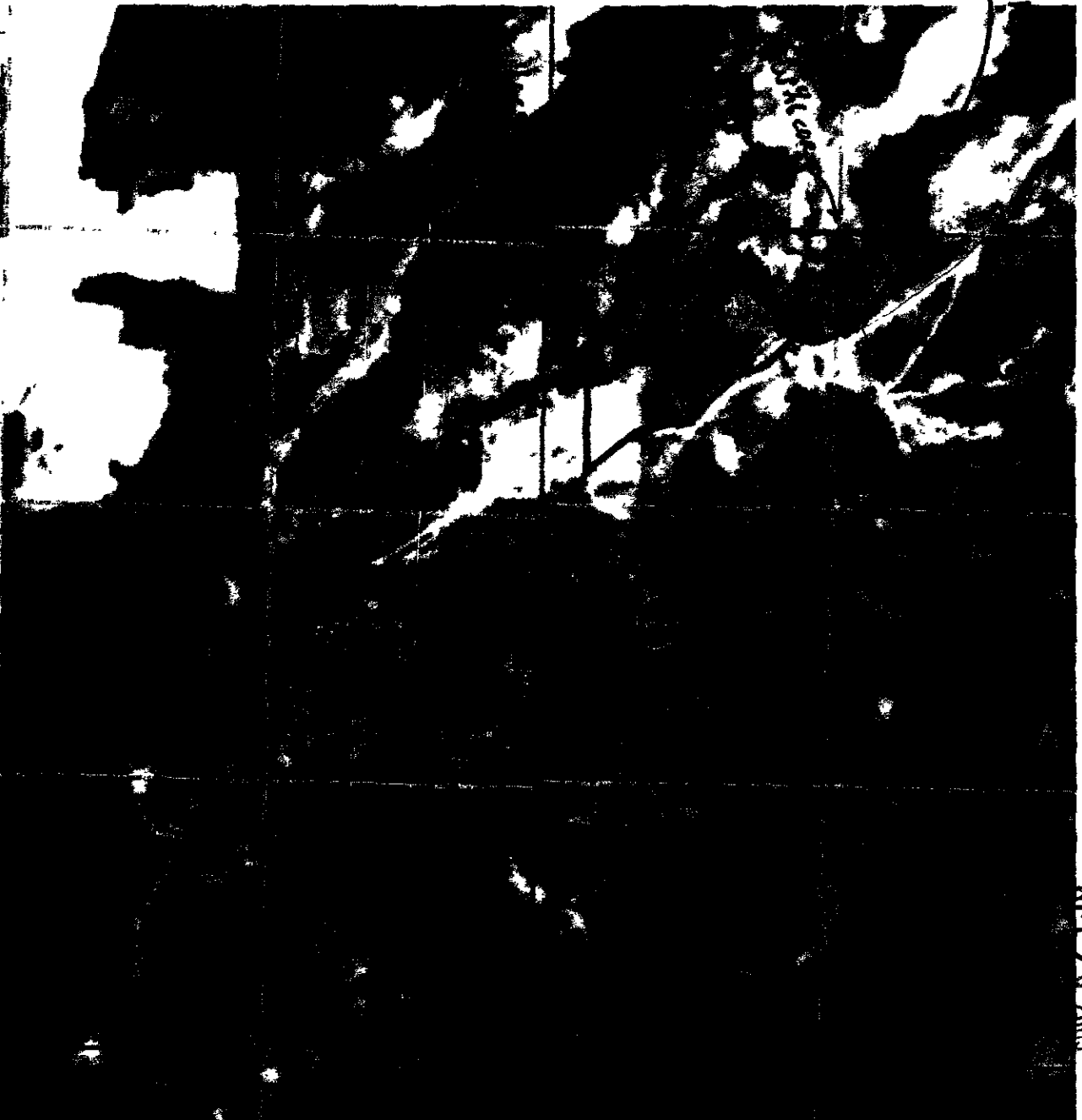
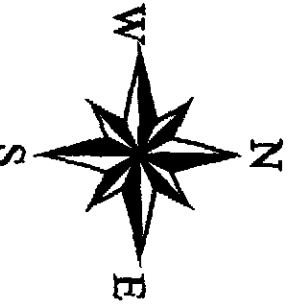
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☐ Place of Use

☒ Point of Diversion

☐ Section lines

1/4 1/4 lines



0 0.3 0.6 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 65-22820

WATER RIGHT NUMBER: 65-22820

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAMES E YOUREN
	GARDEN VALLEY, ID 83622
Original Owner	DOUGLAS YOUREN
Original Owner	MARY KAY YOUREN
	149 ANDERSON CREEK RD
	GARDEN VALLEY, ID 83622
	(208) 462-3797
Current Owner	JOSE CASTILLO
Current Owner	GLORIA M CASTILLO
	143 ANDERSON CREEK RD
	GARDEN VALLEY, ID 83622
	(208) 462-3654

Priority Date: 05/02/1912

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
ANDERSON CREEK	MIDDLE FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.090 CFS	
	<u>Total Diversion</u>	0.090 CFS	

Location of Point(s) of Diversion

ANDERSON CREEK	SE1/4NE1/4	Sec. 23, Twp 09N, Rge 04E, B.M
BOISE County		

Place of Use

IRRIGATION Within BOISE County

T09N R04E S14 NESW 1.4 T09N R04E S14 Lot 5 SESW 2.6

Total Acres: 4

Conditions of Approval:

- 1 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

1. cclark 9/30/2003 Ownership Change
Comment: Right 65-2140A split by onwership change into rights 65-22819 & 65-22820.

Dates and Other Information:

Decreed Date: 11/3/2000

Water District Number: 65

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OCT 29 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 3, 2003

JOSE CASTILLO
GLORIA M CASTILLO
143 ANDERSON CREEK RD
GARDEN VALLEY ID 83622

RE: Change of Ownership for Water Right 65-22820

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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OCT 29 2003