

ELK HAVEN WATER

Westside Lakefork Ditch Company

Total water for Richard Paulson-124.5 in.

Paulson home+61 acres-9in.

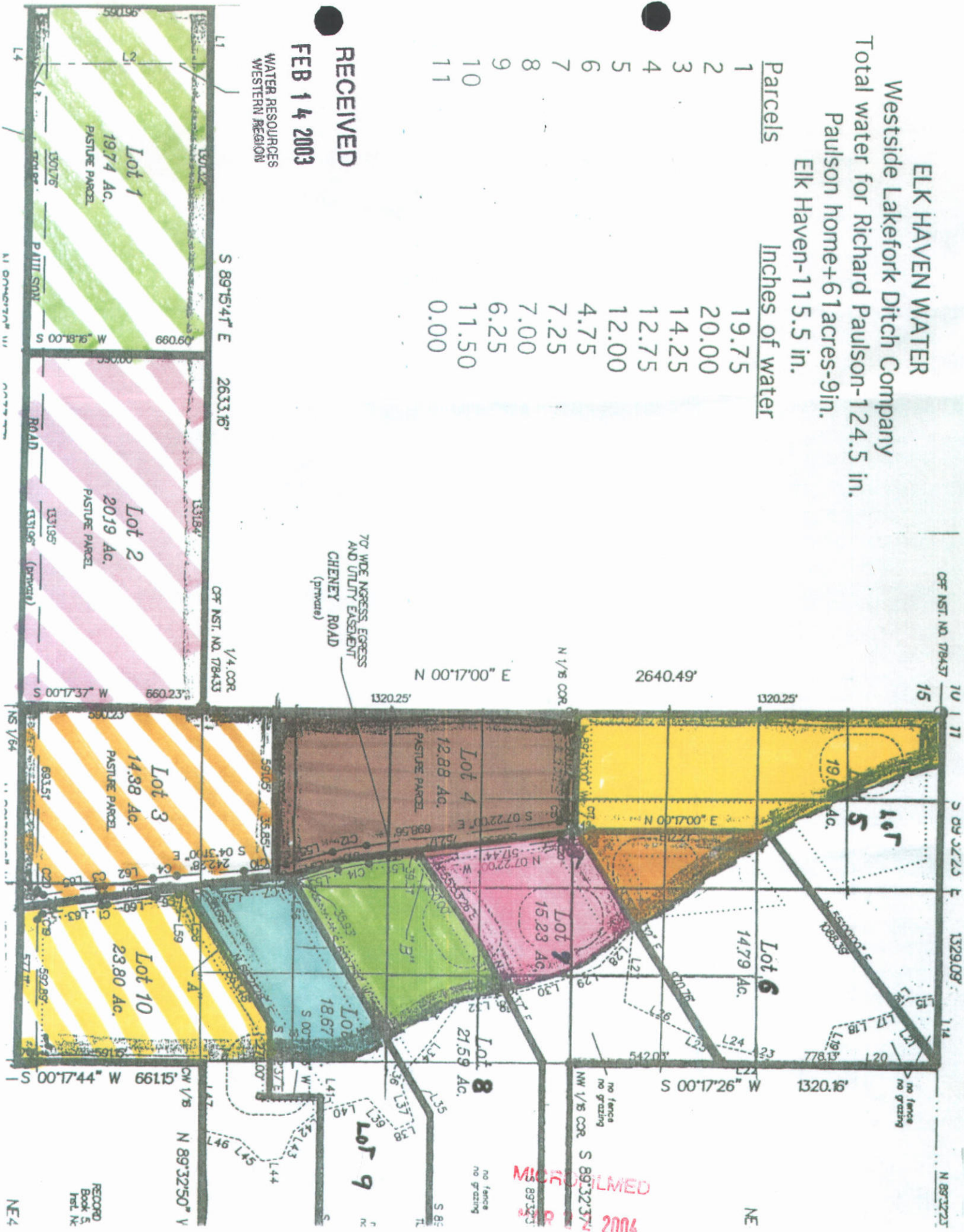
Elk Haven-115.5 in.

Parcels	Inches of water
1	19.75
2	20.00
3	14.25
4	12.75
5	12.00
6	4.75
7	7.25
8	7.00
9	6.25
10	11.50
11	0.00

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FEB 14 2003

WATER RESOURCES
WESTERN REGION



CAF NST. NO. 17B437



situate in the W/2 of Section 16, the SE/4 of Section 15,
T. 17 N., R. 3 E., 3d M.,
Valley County, Idaho

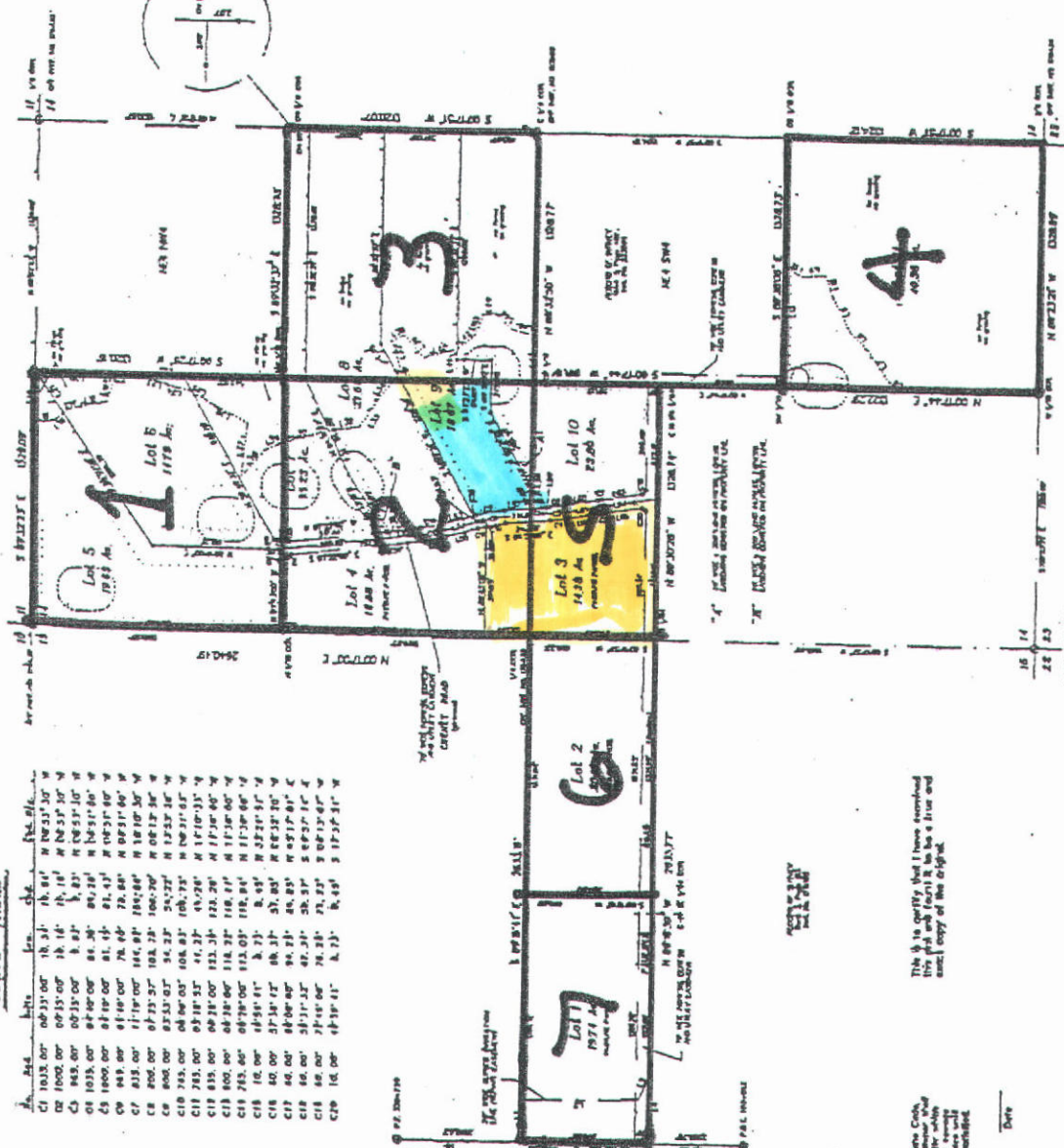
NOON PAGE
OF PLAYS

DN 15N1

LINE TABLE 2817

[The page contains dense, illegible handwritten notes.]

CURVE TABLE

[illegible]

HEALTH CERTIFICATE

ing any restrictions as required by Article CXXIV of the 1964 Chapter 13, one is faced by the major question of any further shifting of power within the central bank, the supply of money or savings facilities for persons using such premises with ordinary residential requirements are controlled.

This is to certify that I have examined this plot and found it to be a true and correct copy of the original.

Public Health Department, City of

KERR SURVEYING
1998

No building or shelter which will require a water supply or a sewage disposed locally for people using the premises where such building or shelter is located shall be so situated until written approval is first obtained from the State Board of Health by its administrator or his delegate appearing there and signifying either for public water and/or sewage facilities or for individual parcel water and/or sewage facilities.

This plot is subject to compliance with I.C. Section 31-3803. No irrigation water shall be supplied to any lot hereon.

LOIS I THROUGH 4 ARE NOT APPROVED FOR RESERVING THE LINES WITHOUT APPROVAL OF VALLEY COUNTY PLANNED AND ZONING AND THE CENTRAL DISTRICT HEALTH DEPARTMENT.

US 2007/0171151 A1

THE MACHINE THE COMPANY AND
PLAT FOR BLEND STEAKS

0 200 400 600 800 1000
SCALE $\int = 4007$

 $CMC \approx 400$

NO ELISYR SCHOLAR

LOS 1 PARCELS 4 ARE NOT APPLICABLE FOR
RESIDENTIAL DWELLINGS WITHOUT APPROVAL
OF VALLEY COUNTY PLANNING AND ZONING AND
THE CENTRAL DISTRICT PLANNING DEPARTMENT

US 2007/0171151 A1

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US 2007/0171151 A1

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This plot is subject to compliance with I.C. Section 31-3803. No irrigation water shall be supplied to any lot hereon.

SHEET 1 OF 2

MICROFILMED
MAR 22 2004

61 ac Horse

MAHALA

4927

55

10 11
15 14

NW NWS14
RP17N03E143007

49 ac

NE NWS14 4957

W 1/2 NW 1/4 S14
SW NWS14

RP17N03E144206
SE NWS14
40.271 ac

65-31948

SE 1/4 NW 1/4 S14 T17N

4921

RP17N03E157206
39.928 ac

N 1/2 NW 3/4 S14
20 ac

RP17N03E144205

N 1/2 N 1/2 SE 1/4 1235 ST Hwy Rd. R-O-W

NE 1/4 SW 1/4

RP17N03E146606

40.862

SE 1/4 SW 1/4 S14 T17N R3E

MICROFILMED
MAR 22 2004

AK

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NOV 10 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s)	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-3194B	65-3194B	YES	65-22856 - PAULSON		
			65-22857 - JONES		

2. The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Richard A. Paulson
P.O. Box 4126, McCall, ID 83638
4. New Owner/Claimant(s) James R. Jones and/or G. Alexander-Jones
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2435 (828 Lancaster Wy SE)
City, State and ZIP Code McCall, ID 83638 (Sammamish WA 98075)
New Telephone Number 425) 391-3022 or 208-634-7722
5. Date you acquired the property 12-23-1998

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MAR 22 2004

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	<u>65-3194B</u>	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.126 cfs</u>	<u>6.21 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>.126 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	_____	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James R Jones
Attorney at Law

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DHDate 7.16.03Fee \$100.00Received by DHDate 7.16.03Receipt No W030727

Processed by _____

AJ

Date _____

WR _____

Date _____

MICROFILMED

MAR 22 2004

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JUL 18 2003

RECEIVED

FEB 14 2003

Department of Water Resources

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received, RICHARD A. PAULSON and VIKKI PAULSON
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto
JAMES R. JONES and G. ALEXANDER JONES
HUSBAND AND WIFE

whose address is: 828 LANCASTER WAY SE, ISSAQUAH, WA. 98029
the Grantees, the following described premises, to-wit:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN VALLEY
COUNTY, IDAHO AND SHOWN AS LOT 9, ELK HAVEN SUBDIVISION, ACCORDING
TO THE RECORDS ON FILE AND OF RECORD IN THE OFFICE OF THE RECORDER
OF VALLEY COUNTY, IDAHO.

*Per Vicki at Valley County Assessor's Office:
T17N, R3E, S14, SENW - Kari Lynn - 10.20.03*

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1998 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: *12/23/98*

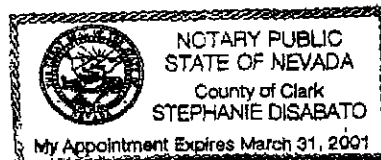
[Signature]
RICHARD A. PAULSON

[Signature]
VIKKI PAULSON

State of *Nevada*)
County of *Clark*) ss

On the *23rd* day of *December* 1998 before me, *Stephanie*
DiSabato a notary public in and for said State,
personally appeared RICHARD A. PAULSON and VIKKI PAULSON
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

Stephanie DiSabato
Notary Public
Residing at: *Henderson NV*
Commission Expires: *3/31/01*



EXTRA COPY OF DEED

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JUL 13 2003

RECEIVED

Department of Water Resources

JUL 14 2003

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received, RICHARD A. PAULSON and VIKKI PAULSON
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Per Christ at Valley County Assessor's Office:
T17N, R3E, S14, SE1/4 - Kari Lynn - 10-20-03

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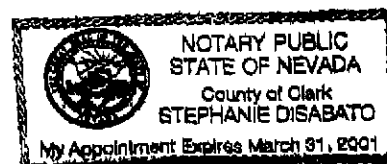
Richard A. Paulson
RICHARD A. PAULSON

Vikki E. Paulson
VIKKI PAULSON

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County of Clark) ss

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Stephanie DiSabato
Notary Public
Residing at: Henderson NV
Commission Expires: 3/31/01



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WATER RESOURCES
WESTERN REGION

I need help and assistance in transferring water rights at Eld Haven Estates.

I will start with Lot 9 purchased by Jones.

I worked with Will Maede who is the ditch master for West Side Ford irrigation. We made the map of Eld Haven Sub. and marked the land that has irrigation on it in different colors for each lot.

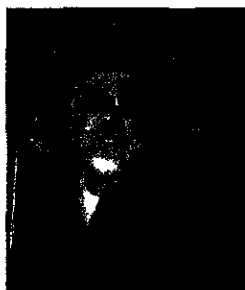
Lot 9 has 6.25 acres irrigated in blue color.

The colored map with water rights need for each lot is very accurate and agreeable by both buyer and seller.

Please look these over and let me know what else we have to do

Thanks

Larry



**MOUNTAIN
LAKES
REALTY**

LARRY SIMONSON

Office: (208) 634-2728

Toll-Free: (800) 799-3881

Fax: (208) 634-3748

Cell: (208) 634-6983

Home: (208) 628-3295

email: Larry@MountainLakesRealty.com website: www.MountainLakesRealty.com
personal email: lsimonson@frontiernet.net 805 N 3rd St, McCall, ID 83638

MICROFILMED

MAR 22 2004

ELK HAVEN Sale.

Paulson water right transfers acres

61 ac ± SALE	65-31846	17N03E310	NE $\frac{1}{4}$ + SE $\frac{1}{4}$ of SE $\frac{1}{4}$	22.0
	65-32013	17N03E315	NE $\frac{1}{4}$ + NW $\frac{1}{4}$ of SE $\frac{1}{4}$	40.0
	65-31943	17N03E314	NW $\frac{1}{4}$ + SW $\frac{1}{4}$ of NW $\frac{1}{4}$	49.0
			NW $\frac{1}{4}$ of SW $\frac{1}{4}$	20.0
ELK HAVEN total acres irrigation rights				109.0

lot 1	N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ S15	20.0
lot 2	N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ S15	20.0
- X lot 3	S14	→ 12.42
- lot 4	S14	THIS IS THE ACREAGE
- lot 5	S14	UNDER IRRIGATION ON
- lot 6	S14	EACH LOT IN ELK HAVEN
- lot 7	S14	7.24
- lot 8	S14	6.96
- lot 9	S14	6.21
- lot 10	S14	9.66

Seller & Buyer's both agree on the water rights for each lot to be transferred as listed above

SELLER Richard A. & VIKKI PAULSON
835 SANDSTONE COURT
BOULDER CITY NV. 89005

MICHAEL
10/1/2000

Buyer's ALL BUYER'S ADDRESSES ARE ON
IN CLOSED WARRANTY DEEDS

✓ PER your worksheet "Elk Haven Sub":

— split portion —

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WATER RESOURCES
WESTERN REGION

Lot

Right #

Acres

cfs

1

65-3201B

20

0.30

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JUL 18 2003

Department of Water Resources

2

"

20

0.30

* 3

65-3194B

12.42

0.252

4

"

11.04

0.224

5

"

10.64

0.216

6

"

4.83

0.098

7

"

7.24

0.147

8

"

6.96

0.141

* 9

"

6.21

0.126

10

"

9.86

0.196

MILWAUKEE

-R 4/22/03

ELK HAVEN WATER

Westside Lakefork Ditch Company

Total water for Richard Paulson-124.5 in.

Paulson home+61 acres-9in.

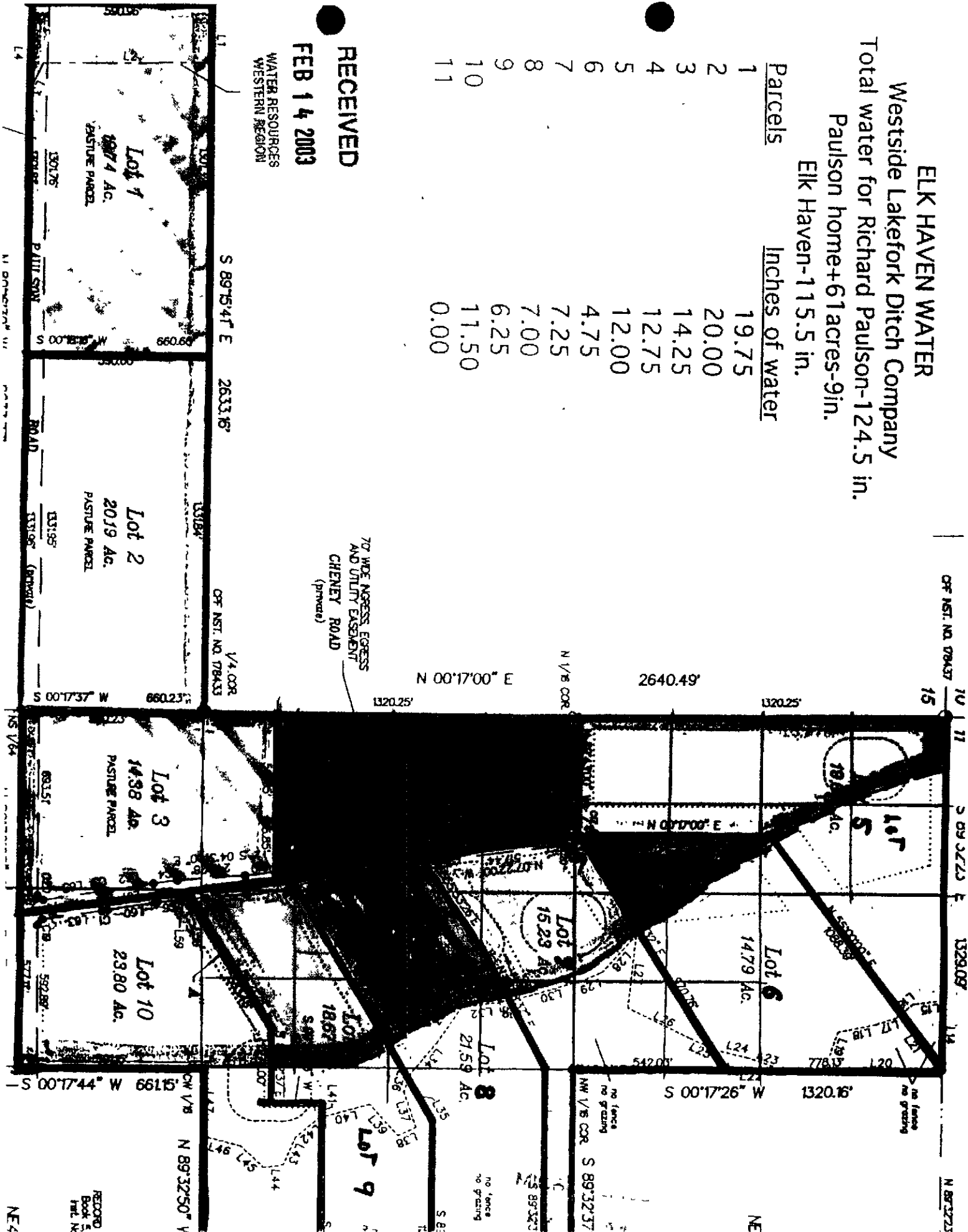
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9	6.25
10	11.50
11	0.00

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FEB 14 2003

WATER RESOURCES
WESTERN REGION



RECORD
Book 5
Page 16

310 7847



系

no fence
no grazing
NW 1/4 COR S 89°32'37"

S 89323

no fence
no grass

1059

N 89°32'50" W

RECORDED
Book 5
Part 1

45

Interpret the
km survey's
report that follows.

1 NW¹/₄ NW¹/₄ Section 14 T.17N R3E

2 SW¹/₄ NW¹/₄ section 14 T.17N R3E

3 SE¹/₄ NW¹/₄ section 14 T.17N R3E

4 SE¹/₄ SW¹/₄ section 14 T.17N R3E

5 N¹/₂ NW¹/₄ SW¹/₄ section 14 T.17N R3E.

6 N¹/₂ NE¹/₄ SE¹/₄ Section 15 T.17N R3E

7 N¹/₂ NW¹/₄ SE¹/₄ Section 15 T.17N R3E

MILWAUKEE

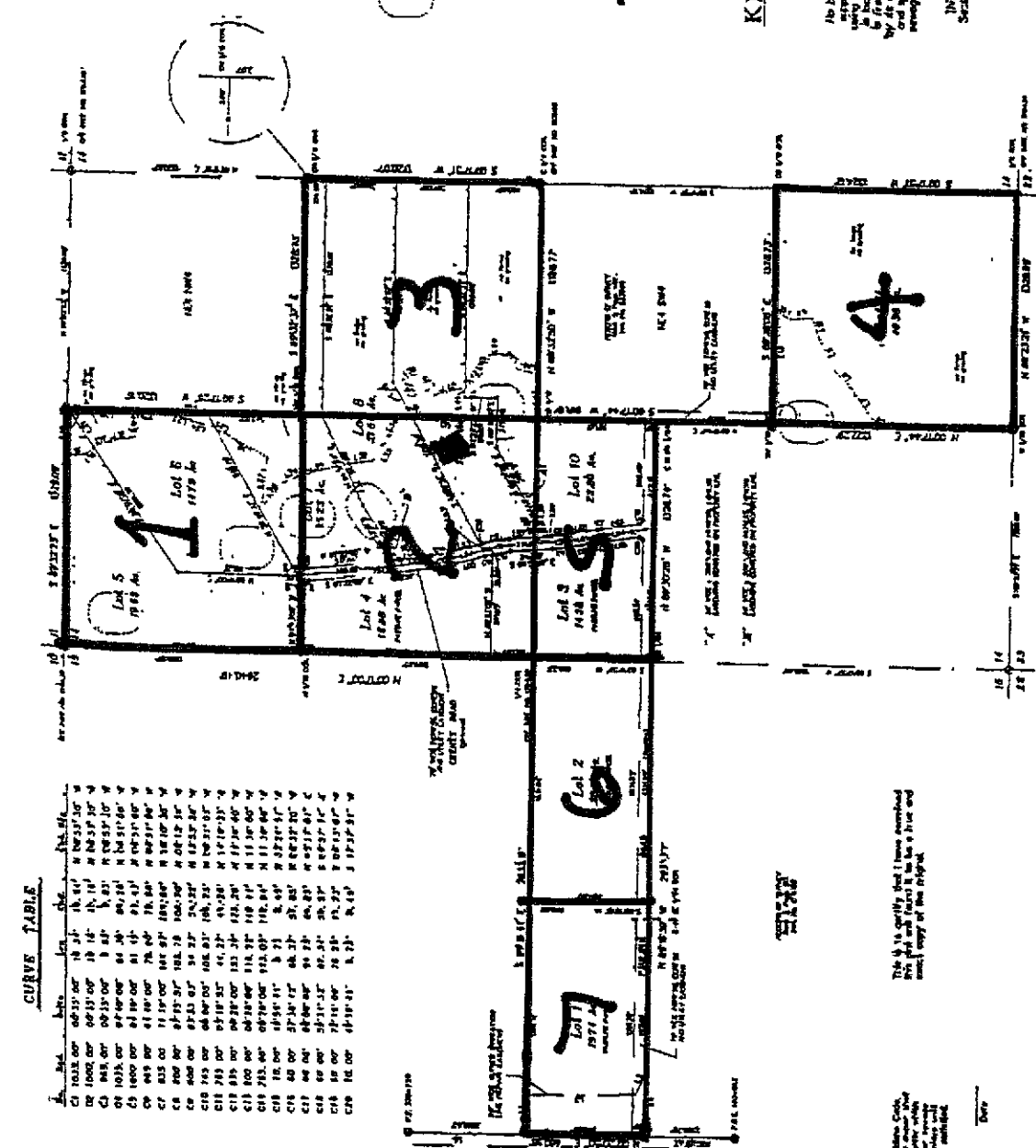
...

BOOK _____ PAGE _____
OF PLATS _____

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Year	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402
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[illegible]

KERR SURVEYING
1998

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2 OF 2

HEALTH CERTIFICATE

Smiley railbarns are located at Idaho Creek. The old Company 11 are in fact, the same, they contain any and every thing of other value connected to the building of and in a general fashion for persons using such premises will find any building that they want are available.

DATE 08/18/2018 REPORT 08/18/2018 TIME 11:15

61 ac House

MAHALA

4927

55

10

15

NW NW 1/4
RP 17 N 03 E 14 30 07

49 ac

W 1/2 NW 1/4 S 1/4

SW NW 1/4

65-3194 B

NE NW 1/4 4957

RP 17 N 03 E 14 42 06
SE NW 1/4

40.271 ac

SE NW 1/4 S 1/4 T 17 N

4921

RP 17 N 03 E 15 72 06
39.928 ac

N 1/2 NW 3/4 S 1/4
20 ac

RP 17 N 03 E 14 42 05

NE 1/4 SW 1/4

RP 17 N 03 E 14 66 05

40.862

SE 1/4 SW 1/4 T 17 N R 1 E

MC

Wig

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 65-22857

WATER RIGHT NUMBER: 65-22857

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	RICHARD A PAULSON PO BOX 4126 MC CALL, ID 83638 (208) 634-8624
Current Owner	G ALEXANDER JONES
Current Owner	JAMES R JONES 828 LANCASTER WY SE SAMMAMISH, WA 98075 (425) 391-3022

Priority Date: 12/12/1903

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LAKE FORK	NORTH FORK PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	05/01 to 09/15	0 130 CFS	
	<u>Total Diversion</u>	0 130 CFS	

Location of Point(s) of Diversion

LAKE FORK	NE1/4SE1/4NE1/4	Sec 3, Twp 17N, Rge 03E, B M
VALLEY County		

Place of UseIRRIGATION Within VALLEY County

T17N R03E S14 SWNW 6.2

Total Acres: 6.2

Conditions of Approval

- 1 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE
- 2 C20 Basin 65 General Provisions No. 3, the Separate Streams General Provision, does not apply to appropriations of water after October 18, 1977
This water right shall be administered as being from a separate source pursuant to Basin 65 General Provision No. 3. If the holder of this right seeks to change the right pursuant to Idaho Code § 42-222 or successor statute, nothing in this general provision shall preclude any other person or entity from demonstrating that such change in use would cause injury to its water right or from receiving any relief provided by law in the event of injury
- 3 W13 USE OF THIS RIGHT IS COMBINED WITH WATER FROM LAKE IRRIGATION DISTRICT.

MICHAEL J. JONES

JAN 27 2004

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 65-22857

Remarks

1	Quantity	THIS RIGHT SHALL PROVIDE NO MORE THAN 02 CFS PER ACRE WHEN MEASURED AT FIELD HEADGATE
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Comments:

1. cclark 1/27/2004 Ownership Change

Comment: Right 65-3194B split by ownership change into rights 65-22856 and 63-22857.

Dates and Other Information:

Decreed Date: 3/7/2003

Water District Number: 65K

MICROFILMED

MAR 22 2004

Townsend, KariLynn

To: ajones444@comcast.net

Subject: RE Water Right transfer

Good Morning, Alex .

I've gotten back into the file for the original ownership change on WR 65-3194B which was split into 2 new WR #'s (65-22856 and 65-22857). The 2-20-03 letter you referred to is in the file and I noted that 2 other WR #'s are referenced They are 65-3201B and 65-3184G

Both of these water rights have been decreed by the SRBA court on March 7, 2003

Water right 65-3184G was decreed in the name of Kasey J Lindsay and is for the following land description T 17N, R 3E, S 10, NESE (2 acres) and SESE (20 acres)

Water right 65-3201B was decreed in the name of Richard A Paulson and is for the following land description T 17N, R 3E, S 15, NESE (20 acres) and NWSE (20 acres)

The letter of 2-20-03 from our Western Region office states: "The property description on the warranty deed submitted does not match the property descriptions for these particular water rights "

At this time, we do not have any proof of ownership in our files indicating your ownership of the lands described above. If such documentation is available, please provide copies to our office and we will be more than happy to process additional ownership changes on these water rights

I hope this information will be useful to you in determining whether or not a successful conclusion to your request has been reached. Please call or e-mail me if you have any questions regarding this information

Kari Lynn Townsend

-----Original Message-----

From: ajones444@comcast.net [mailto:ajones444@comcast.net]

Sent: Saturday, January 31, 2004 7:42 PM

To: Ktownsend@idwr.state.id.us

Cc: jpeppersack@idwr.state.id.us

Subject: Water Right transfer

Importance: High

MICROFILMED

MAR 2 2 2004

Hi Kari,

I just received our change of ownership paperwork for Water Right 65-22857 (split from 65-3194B). This was the second of two ownership changes that had been under review, and although I am very happy to have this one resolved, I must remind your office that I am still waiting for the final decree for the one that was approved back in February, 2003

In a letter dated 2/20/03, from the adjudication section, Western region, a change for 12.42 acres was given approval by the State of Idaho. The letter asked for a signature on the enclosed form 42-248/42-1409 (Notice of Change in Water Right Ownership), which I then promptly returned to your office. This change was completed and approved long ago, but we have not received the transfer claim report. Because of the delays in processing the second water right change referenced above, I was under the impression that both claims would be sent together.

Now, I am in the position of asking again for the DWR to complete a task begun and approved a year ago, and resubmitted in July, 2003. All necessary information was submitted (twice) and there should be no further delay in completing the transfer of 65-3194B, 12.42 acres @ 252 cts as submitted and approved in February, 2003. Please let me know that this is being mailed immediately. While I realize that your office is swamped, we both agree that this has taken far too long to resolve.

2/3/2004

Thank you for your help,

G Alexander (Alex) Jones
828 Lancaster Way SE
Sammamish, WA 98075
425-391-3022

MICROFILM

MAR 2 3 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 27, 2004

G ALEXANDER JONES
JAMES R JONES
828 LANCASTER WY SE
SAMMAMISH WA 98075

RE: Change of Ownership for Water Right 65-22857 (Split from 65-3194B)

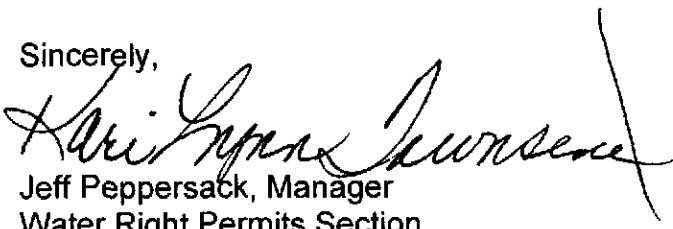
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

MAY 27 2004

RECEIVED

NOV 14 2003

Department of Water Resources

November 7, 2003

Kari Lynn Townsend
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

Dear Kari Lynn,

Thank you for sending me the form to complete the water rights transfer for our property in McCall. As requested, I have signed the "notice of change" for water right 65-3194B, Elk Haven Lot 3, and enclosed it for final approval.

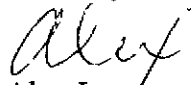
However, in reviewing all the paperwork submitted for our ~~adjacent~~ Lot 9, it appears that the data used by the IDWR for this change of ownership is incomplete. This parcel is within the same water right, 65-3194B, and has a total of 6.21 acres of water rights assigned to it. It has been under irrigation for over 100 years.

I have enclosed the necessary section maps, calculations for acreage under irrigation, adjudication claim report, change form, warranty deed and partial decree for water right #65-3194B as it pertains to Lot 9, Elk Haven Subdivision. I am not clear what the notation on the warranty deed @ Vicki at the Valley County Assessors office indicates, but we know that this parcel is entitled to 6.21 acres of irrigation water from 65-3194B.

Kari, I know how much effort you have already put into this, and if I can be of further help in getting this completed and off your desk, please let me know. It is frustrating to have been dealing with it for so long, and to have it still unresolved (at least part of it.) I received the refund check for the split for Lot 9, so if that fee needs to be paid again, I will do so immediately.

Thank you for your help. I will be in McCall next Friday, at 208-634-7722, and available all the rest of the week at 425-391-3022, if you have any further questions or concerns.

Sincerely,



Alex Jones
(G. Alexander-Jones)
828 Lancaster Way SE
Sammamish, WA 98075

MICROFILMED

MAR 22 2004