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U.S. HWY. NO. 93  
TO KETCHUM

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**NOTICE OF PROOF  
OF COMPLETION OF WORKS  
and  
APPLICATION OF  
WATER TO BENEFICIAL USE**

Notice is hereby given that at 2:00 P. M. on the 18th day of October, 1957, at Boise, County of Ada, State of Idaho, before Gordon M. Hawkes, Notary Public, State Hwy. Bldg. proof will be submitted of the completion of works for the diversion of .011 cubic feet per second of underground waters from a well and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25976 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the department holding said permit is State of Idaho Department of Highways, Box 879 Boise, Idaho
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is .011 cubic feet per second.
3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is .011 cubic feet per second.
4. The point of diversion of said water is NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 10, Twp. 10 N Rce 13 E. B. M.
5. The place where said water is used is NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 10, Twp. 10 N Rce 13 E. B. M.
6. The date of priority which said user is prepared to establish is May 25, 1955.

24/9/57  
MARK R. KULP,  
State Reclamation Engineer.

**AFFIDAVIT OF PUBLICATION**

State of Idaho, }  
County of Custer, } ss:

I, Halsey M. Gridley, manager of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis

Messenger for 4 consecutive weeks, commencing with the issue dated September 19, 1957, and ending with the issue dated October 10, 1957.

*Halsey M. Gridley*

Subscribed and sworn to before me this 10<sup>th</sup>

10 1957  
*Gordon M. Hawkes*  
Notary Public, Residing at  
Challis, Idaho.

Commission expires 2-1-59

*G25976*

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US 93

Permit Map No. 25976  
As Approved  
OCT 1 1955  
MARK R. KULP  
State Reclamation Engineer

25976

State of Idaho  
License and Certificate of Water Right

Water License No. G-25976 Amount .011 c.f.s.  
Water District No. Priority May 25, 1955

THIS IS TO CERTIFY that STATE OF IDAHO, DEPARTMENT OF HIGHWAYS  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated May 25, 19 55 ; that Permit No. G-25976  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.011 second feet, was issued thereunder on August 5, 19 58, showing that said works  
were completed on the 18th day of October, 19 57 ; and that on the 18th  
day of October, 19 57, STATE OF IDAHO, DEPT. OF HIGHWAYS  
By: G. Bryce Bennett, State Highway Engr.

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean, for the purpose of Domestic Use  
, under Use Permit No. G-25976 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
10 of Licenses at page 6387, on the 5th day of August, 1958 ;  
The right hereby confirmed dates from May 25, 19 55 ;

The Point of Diversion is located  
in the NW 1/4 NW 1/4, Sec. 10, Tp. 10 N., R. 13 E., B. M. County Custer  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .011 cubic feet per second.

| Description and location of use: |       |      |                  | FOR DOMESTIC USE |        |
|----------------------------------|-------|------|------------------|------------------|--------|
| Twp.                             | Range | Sec. | Forty-acre Tract | XXXXXX           | XXXXXX |
| 10 N.                            | 13 E. | 9    | NE 1/4 NE 1/4    |                  |        |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
5th day of August, 19 58 .

(SEAL) GEO. N. CARTER  
By: /s/ State Reclamation Engineer.  
E. N. HUMPHREY  
Deputy

State of Idaho  
License and Certificate of Water Right

Water License No. G-23231 Amount .16 c.f.s.  
Water District No. \_\_\_\_\_ Priority November 10, 1952

THIS IS TO CERTIFY that H. A. SHOWALTER, MARVIE SHOWALTER, F. L. DORSEY, VERA DORSEY  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated November 10, 19 52; that Permit No. G-23231  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.16 second feet, was issued thereunder on August 6, 19 58, showing that said works  
were completed on the 7th day of March, 19 58; and that on the 7th  
day of March, 19 58, H. A. SHOWALTER

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean, for the purpose of Domestic Use  
, under Use Permit No. G-23231 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
10 of Licenses at page 6388, on the 6<sup>th</sup> day of August, 19 58;  
The right hereby confirmed dates from November 10, 19 52;

The Point of Diversion is located  
in the NE 1/4 SE 1/4, Sec. 7, Tp. 3 N., R. 2 E., B. M. County Ada  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .16 cubic feet per second.

| Description and location of use: |             |          |                      | DOMESTIC USE                                   |                                               |
|----------------------------------|-------------|----------|----------------------|------------------------------------------------|-----------------------------------------------|
| Twp.                             | Range       | Sec.     | Forty-acre Tract     | <del>XXXXXX Acres</del><br>Described in Permit | <del>XXXXXX Acres</del><br>Actually Irrigated |
| <u>3 N.</u>                      | <u>2 E.</u> | <u>7</u> | <u>NE 1/4 SE 1/4</u> |                                                |                                               |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
6th day of August, 19 58.

(SEAL) GEO. N. CARTER  
State Reclamation Engineer.  
By: /s/ E. N. HUMPHREY  
Deputy

# APPLICATION FOR PERMIT 71-2083

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33565  
Permit No. G- 25976  
District No.

1. Name of Applicant: STATE OF IDAHO, DEPARTMENT OF HIGHWAYS  
Postoffice address: P.O. Box 879, Boise County: Ada State: Idaho
2. Quantity of water claimed: 5 Gallons per Minute
  - (a) Rate of withdrawal in cubic feet per second. .011 or Idaho  
Miners' inches .55 or gallons per minute. 300 G.P.H.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled and cased well.
4. Location of point of diversion or well is in the N.W. 1/4 of the N.W. 1/4 of Section 10  
Twp. 10 N , Rge. 13 E , B.M., County of Custer
5. Water is to be used for: Domestic purposes.
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the N.E. 1/4 of the N.E. 1/4 of Section 9 , Twp. 10 N  
Rge. 13 E , B.M. , County of Custer.
  - (b) Waste water or sewage effluent is to be returned to sumo in sewage drain  
at a point in the NE 1/4 of the N.E. 1/4 of Section 9 , Twp 10 N , Rge. 13 E , B.M.  
County of Custer.
7. Kind of works: 48 foot deep with 45 feet of 6" casing. Injector jet pump. 300 G.P.H. 82 gal. storage tank.
8. Estimated cost of works: \$ 415.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Completed years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

**BE IT KNOWN THAT** The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Applicant.*

**Aggravat.**

**Corrected application received:**

MARK R. KULP  
State Reclamation Engineer.

**12.**

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|------|-------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
|      |       |      | <p style="text-align: center;">Permit No. G-25976<br/>Certificate of Completion of Works</p> <hr/> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that STATE OF IDAHO, DEPARTMENT OF HIGHWAYS of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-25976, issued upon Application No. G-33565 bearing date of priority of May 25, 1955, authorizing the diversion of .011 second feet of waters of Subterranean (drilled and cased well) County of Custer, State of Idaho, for Domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .011 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NW<sup>1</sup>/<sub>4</sub> of Section 10, Township 10 North, Range 13 East, B.M. and that the lands proposed to be dedicated by the use of said water are described as follows, to-wit: FOR DOMESTIC USE in the NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> of Section 9, Township 10 North, Range 13 East, B.M. Proof of Completion of Works made: October 18, 1957</p> <p style="text-align: center;">Witness my hand this 5th day of August, A.D. 1958</p> <p style="text-align: right;">GEO. N. CARTER<br/>State Reclamation Engineer<br/>By: /s/ E. N. Humphrey<br/>Deputy</p> <p>Proof of Completion of Works made: October 18, 1957<br/>Certificate of Completion of Works issued: August 5, 1958</p> <hr/> <p style="text-align: right;">LICENSE ISSUED FOR .011-sec. F1<br/>Page 6387</p> |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

~~XXXXXXXXXX~~  
GEO. N. CARTER

August 5, 1958

Re: Permit No. G-25976  
State of Idaho - Department of Highways

Mr. G. Bryce Bennett  
State Highway Engineer  
603 Main Street  
Boise, Idaho

Dear Mr. Bennett:

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-25976 confirming the right with priority of May 25, 1955, to the use of .011 second foot of subterranean water, with the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 10, for domestic use in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 9, Township 10 North, Range 13 East, T.M.

Very truly yours,

GEO. N. CARTER  
State Registration Engineer  
By

Chief Clerk

EPR:nls  
Enc.

25976

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25976

REPORT ON PROOF OF Completion of Works & Beneficial Use

State Department of Highways, P.O. Box 879, Boise, Idaho

R-13E.

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U.S. HWY. NO. 93  
TO KETCHIKAN

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= 1011

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-25976.....

This proof is for...Completion of Works & Beneficial Use In Water District No.....

1. Name of applicant G. Bryce Bennett, State Highway Engineer.....

2. Source of water supply: Subterranean flow from a well ✓.....

3. Location of point of diversion: Is in the NE  $\frac{1}{4}$  of Section 10.....

T. 10 N. R. 13 E., B. M. County of Custer.....

4. Describe works as they exist, giving dimensions and capacities of same: Well furnishes water in State Highway Shop at Upper Stanley. Concrete pit with double lid (insulation) 6' x 8' x 7' high. Jarvis jet pump driven by  $\frac{3}{4}$  hp. A.O. Smith motor all in the pit. One  $\frac{3}{4}$  inch outlet in shop.

5. Water is used for: Domestic purposes.....

6. State whether or not water has been turned into works of diversion: yes.....

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE  $\frac{1}{4}$  of Sec. 9., Twp. 10 N., Rge. 13 E., B. M.

5. 25. 5. 25. 55

5. 25. 12. 4. 57

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks: Water used to wash vehicles. Also for drinking etc.

Well is located just outside shop bldg at N.E. corner.

This examination was made on the 22 day of July, 1958

(Signed) E. H. Humphrey Examiner.

L 25976

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUL 30 1958

Department of Reclamation

G. Bryce Bennett, State Engineer of Highways  
P. O. Box 879, Boise, Idaho

Permit No. G-25976

Examination for Completion of Works & Beneficial Use

County Custer

10-10N.-13E.

Q = 0.55 c.f.s.

S = Well

P.L. = NW. 1/4, Sec. 10, T. 10N. - R. 13E

Use = Domestic  
well 48' deep 6" casing 45' long  
0.11 cubic ft. per sec

Filed = May 25, 1955

Due = Oct. 4, 1957

Jacuzzi Jet Pump  
3/4 hp. outside at NE corner  
of the building

3/4" outlet in bldg.

A.O. Smith Motor

in pit 6' x 8' x 7' h.

STATE OF IDAHO

IDAHO BOARD OF  
HIGHWAY DIRECTORS

ROSCOE C RICH - CHAIRMAN  
LEONARD K FLOAN - MEMBER  
DAVID P JONES - MEMBER

WAYNE SUMMERS - SECRETARY



G BRYCE BENNETT  
STATE HIGHWAY ENGINEER

WM R PADGETT  
LEGAL COUNSEL

DEPARTMENT OF HIGHWAYS

P O BOX 879  
BOISE, IDAHO  
December 12, 1957

Permits 25977 and  
G-25976

RECEIVED  
DEC 13 1957

Department of Reclamation

Mr. Mark R. Kulp  
State Reclamation Engineer  
State of Idaho Department of Reclamation  
Boise, Idaho

Dear Mr. Kulp:

This is to acknowledge the receipt of  
your letter of December 5, 1957.

Please be advised that we will be happy  
at any time to make the necessary inspections with  
your Engineer. It would be appreciated if you could  
give this office as much advanced notice as possible.

Yours very truly,

G. BRYCE BENNETT  
State Highway Engineer

A handwritten signature in cursive script, appearing to read "R L Byrum".

By: R. L. BYRUM  
Chief Right of Way Agent

RLB:ejr

25976

December 5, 1957

RE: Permits Nos. 25977 and C-25976

State Department of Highways  
P. O. Box 879  
Boise, Idaho

ATTENTION: Mr. G. Bryce Bennett  
State Highway Engineer

Dear Mr. Bennett:

We acknowledge receipt of the Depositions of the Holder and the two witnesses, also affidavit of publication in ~~The~~ Wallace Miner submitted in proof of beneficial use on Permit 25977 and also the affidavit of publication in The Challis Messenger submitted in proof of completion of works and beneficial use on Permit No. C-25976.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination on either one of the above mentioned Permits so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

EPR/s

25976  
+  
25977

STATE OF IDAHO

IDAHO BOARD OF  
HIGHWAY DIRECTORS

ROSCOE C. RICH - CHAIRMAN  
LEONARD K. FLOAN - MEMBER  
DAVID P. JONES - MEMBER

WAYNE SUMMERS - SECRETARY



G. BRYCE BENNETT  
STATE HIGHWAY ENGINEER

WM. R. PADGETT  
LEGAL COUNSEL

DEPARTMENT OF HIGHWAYS

P. O. BOX 879  
BOISE, IDAHO

November 1, 1957

RECEIVED  
NOV 4 1957

Department of Reclamation

Mr. Mark R. Kulp  
State Reclamation Engineer  
Boise, Idaho

Attention: Mr. Roy W. Thompson, Office Manager

Dear Mr. Thompson:

Enclosed please find copies of affidavits from the publishers of each of the papers referred to in your letter of October 24, 1957, except an affidavit from the Wallace Miner, Wallace, Idaho. This office has not received this affidavit as yet.

You will note that these are mere photostats of the affidavits and not the originals. The originals, as it was explained to me, had to be turned over to the State Auditor's office in order for the Department to make payment. If these copies do not serve the purpose, please advise and I will write to the various newspapers and request that they furnish me another original. As soon as we receive one from the Wallace Miner it will be forwarded to you.

I wish to take this opportunity to thank you for your very kind help in making out the various forms required for the completion of our work.

Very truly yours,

G. BRYCE BENNETT  
State Highway Engineer

*R. L. Pyrum*  
By: R. L. Pyrum  
Chief Right of Way Agent

Encl.

RLB:bhs

12-2576

**NOTICE OF PROOF  
OF COMPLETION OF WORKS  
and  
APPLICATION OF  
WATER TO BENEFICIAL USE**

Notice is hereby given that at 2:00 P. M. on the 18th day of October, 1957, at Boise, County of Ada, State of Idaho, before Gordon M. Hawkes, Notary Public, State Hwy. Bldg., proof will be submitted of the completion of works for the diversion of .011 cubic feet per second of underground waters from a well and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25976 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the department holding said permit is State of Idaho Department of Highways, Box 879 Boise, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is .011 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is .011 cubic feet per second.

4. The point of diversion of said water is NW $\frac{1}{4}$ , NW $\frac{1}{4}$  Sec. 10, Twp. 10 N Rce 13 E. B. M.

5. The place where said water is used is NW $\frac{1}{4}$ , NW $\frac{1}{4}$  Sec. 10, Twp. 10 N Rce 13 E. B. M.

6. The date of priority which said user is prepared to establish is May 25, 1955.

MARK R. KULP.

29-4 State Reclamation Engineer.

**AFFIDAVIT OF PUBLICATION**

State of Idaho, }  
County of Custer, } ss:

I, Halsey M. Gridley, manager of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis

Messenger for 4 consecutive weeks, commencing with the issue dated September 19, 1957, and ending with the issue dated October 10, 1957.

Halsey M. Gridley

Subscribed and sworn to before me this 10th

10th day of October, 1957

Gordon M. Hawkes  
Notary Public, Residing at  
Challis, Idaho

2. Com. to man. expires 2-1-59

G25976

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
OCT 18 1957

Department of Reclamation

Permit No. 8-25976

**Proof of Application of Water to Beneficial Use**  
**and Completion of Works**  
**Deposition of Holder**

**Ques. 1. State your name, residence, occupation and postoffice address.**

**Ans.** G. Bryce Bennett, 603 Main Street, Boise, Idaho, State Highway Engineer, P. O. Box 379, Boise, Idaho.

**Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.**

**Ans.** State of Idaho, Department of Highways.

**Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.**

**Ans.** 8-25976, 10-4-1955, 1955. Date of priority is August 15, 1955.

**Ques. 4. State source of water supply and give exact location of point of diversion.**

**Ans.** Well, NE 1/4 Section 10, Township 10 North, Range 13 East, Boise Meridian.

**Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.**

**Ans.** Depth of well = 48'. Depth of casing = 45'. Size of casing = 6". Injector jet pump discharges .011 cubic feet per second.  
The amount of discharge was measured by the maximum capacity of the pump.

**Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.**

**Ans.** Domestic, NE 1/4 Section 9, Township 10 North, Range 13 East, Boise Meridian.

8 25976

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Domestic.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .011 cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The diverted water has been used for domestic purposes since August, 1953.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other water has been used.

(Sign)

G. Bryce Bennett

OK Rtn

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise, County of Ada,

State of Idaho, on this 18th day of October, A. D. 1957.

Gordon F. Hawkes

Gordon F. Hawkes  
Notary Public for Idaho  
Residence: Boise, Idaho

My commission expires Feb. 16, 1958.

25976

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-25976

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. H. Cairns, 1811 Sunrise Bldg, Boise, Idaho. Assistant State Highway Engineer. P. O. Box 879, Boise, Idaho.

Ques. 2. Are you acquainted with G. Bryce Bennett, the holder of Permit No. G-25976? How long have you known him and where does he reside?

Ans. Ten years. 603 Main Street, Boise, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25976, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well. NW1/4 Section 10, Township 10 North, Range 13 East, Boise Meridian. Injector jet pump.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. .011 cubic feet per second.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. .011 cubic feet per second. The amount was measured by the maximum capacity of the pump.

*G25976*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic. NE 1/4 Section 9, Township 10 North, Range 13  
East, Boise Meridian.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have observed from time to time that the diverted waters  
have been used for domestic purposes since August, 1953.

(Signed)

J. H. Fairns

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise  
County of Ada, State of Idaho, on this 18th day of October,  
A. D. 1957.

Gordon M. Hawkes, Notary Public.  
Residing at Boise, Idaho.

My commission expires Feb. 16, 1958.

825976

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO**

Permit No. G-25976

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness <sup>and</sup> Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. N. L. McGrea. 819 North 18th Street, Boise, Idaho. Main-  
tenance Engineer. P. O. Box 379, Boise, Idaho.

Ques. 2. Are you acquainted with G. Bryce Bennett, the  
holder of Permit No. G-25976? How long have you known him and where does  
he reside?

Ans. Ten years. 603 Main Street, Boise, Idaho

Ques. 3. Have you read or heard read said Permit No. G-25976, and are you  
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Well. T4N11E Section 10, Township 10 North, Range 13 East,  
Boise Meridian. Injector jet pump.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. .011 cubic feet per second.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. .011 cubic feet per second. The amount was measured  
by the maximum capacity of the pump.

*P. S. 25976*

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic. NW 1/4 Section 9, Township 10 North, Range 13 East,  
Poise Meridian.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Domestic.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have observed from time to time that the diverted waters  
have been used for domestic purposes since August, 1953.

(Signed) *W. L. McCrea*  
W. L. McCrea

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Poise  
County of Ada, State of Idaho, on this 18th day of October  
A. D. 1957.

*Gordon M. Hawkes*  
Gordon M. Hawkes, Notary Public.  
Residing at Poise, Idaho

My commission expires February 16, 1958.

25976

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RE: Permit No. G-25976  
Department of Highways

Date: September 17, 1957

Challis Messenger  
Challis, Idaho  
Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **October 18th, 1957** the date set for proof; the expense of the publication is to be paid by the applicant, **State of Idaho, Dept. of Highways, Box 879, Boise, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer  
By

Edna P. Rutledge (Mrs.)  
Chief Clerk

EPR:vm  
Encl.

( The depositions were handed Mr. Byrum when in the office )  
vm (RWT)

25976

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) September 10, 1957

P.O. Box 879

Address

Boise, Idaho

City

State

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Challis Messenger of Challis, Idaho,  
published in the county in which the works are  
situated.

By R. L. Byrum  
R. L. Byrum  
Chief Right of Way Agent

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

825976

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2:00 P.M., on the 18th  
day of October, 19 57, at Boise, County of  
Ada, State of Idaho, before Gordon M. Hawkes,  
Notary Public, State Hwy Bldg, proof will be submitted of the completion of  
works for the diversion of .011 cubic feet per second of underground waters  
from a well, and of the application to beneficial use of said water, in accordance  
with the terms and conditions of Permit No. G-25976 heretofore issued by  
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the <sup>department</sup> ~~person~~ holding said  
permit ~~is~~ is State of Idaho, Department of Highways, Box 879, Boise, Idaho

2. Said works of diversion will be fully completed on the date set for such  
completion, and the amount of water which said works are capable of conveying to  
the place of use is .011 cubic feet per second.

3. The use to which said water has been applied is Domestic  
purposes, and the amount applied to beneficial use is  
.011 cubic feet per second.

4. The point of diversion of said water is NW<sup>1</sup>, NW<sup>1</sup>, Sec. 10, TWP. 10 N.  
Rge. 13 E. B.M.

5. The place where said water is used is NW<sup>1</sup>, NW<sup>1</sup>, Sec. 10, TWP 10 N  
Rge. 13 E. B.M.

6. The date of priority which said user is prepared to establish is  
~~May 25, 1955~~ May 25, 1955

25976

MARK R. KULP  
State Reclamation Engineer

S T A T E O F I D A H O

DEPARTMENT OF RECLAMATION

RE: Permit No. G-25976

August 1, 1957

State of Idaho- Department of Hiways  
P.O Box 879  
Boise, Idaho

Dear Sir:

ATT: Bryce G. Bennett

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-25976. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than October 4, 1957.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

825976

October 12, 1955

RE: Permits Nos. G-25971 to G-25976 inclusive  
25977 & 25978

Department of Highways  
B U I L D I N G

Attention; Mr. E. V. Heller,  
State Highway Engineer

Dear Mr. Heller:

We enclose the above numbered Permits of the Department of Highways and direct attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

Ashll  
Enc.

825976

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