

(State)

Use continuation sheet(s) if necessary

230 00

## Differences

|     |    |
|-----|----|
| 230 | 00 |
|-----|----|

Invoice Rec'd.

(Authorized Certifying Officer)

(shown; other classification optional)

☆ U. S. GOVERNMENT PRINTING OFFICE: 1956-410231

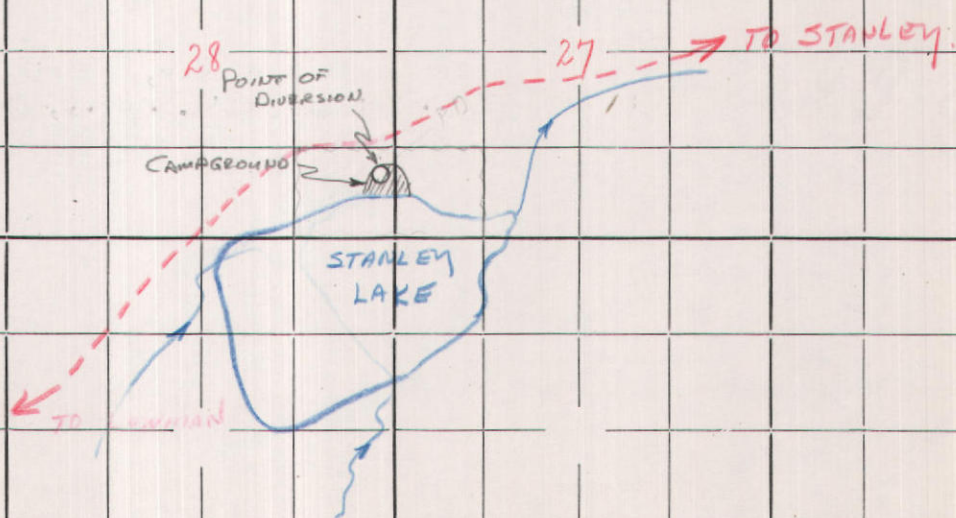
31708

R 12 E

T

11

N



$Q = 10 \text{ GPM} = .022 \text{ CFS}$

SUBDIVISIONS = 2

Stanley Lake Analysis

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 14th day of September, 1964, at Challis, County of Custer, State of Idaho, before Lessil Sharp, Notary Public, at Challis, Idaho, proof will be submitted of the completion of works for the diversion of 0.02228 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31708, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02228 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 0.02228 cubic feet per second.

4. The point of diversion of said water is in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 28, T. 11 N., R. 12 E., B.M., County of Custer.

5. The place where said water is used is Stanley Lake Overlook, SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 28; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 27, T. 11 N., R. 12 E.

6. The date of priority which said user is prepared to establish is January 13, 1964.

Carl E. Tappan  
State Reclamation Engineer

RECEIVED  
DEC 17 1964  
Department of Reclamation

**AFFIDAVIT OF PUBLICATION**

State of Idaho, }  
County of Custer, } ss:

Richard Swindell

I, Halsey M. Gridley, manager of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis

Messenger for 4  
consecutive weeks, commencing with the issue dated July 30, 19 64  
and ending with the issue dated August 20, 19 64

Richard Swindell

Subscribed and sworn to  
before me this 8th

day of Sept., 19 64

Herbert Burdett  
Notary Public, Residing at  
Challis, Idaho.

My Commission expires 9-1-66

31708

# Custer County Title, Inc.

BOX 37

Challis, Idaho

HOWARD BAXTER, SECTY.

TEL. 879-2562

J. LESSIL SHARP, PRES.

TEL. 879-3181

RECEIVED

DEC 17 1964

AFFIDAVIT

NOTATION OF RECORD

9.31708

STATE OF IDAHO

County of Custer

This is to certify that my office was open August 14, 1964, and on each working day from that date to and including September 14, 1964, and that no protests were received on the twenty-six (26) permits for water certificates to the United States of America--Forest Service.

Witness my hand and seal this 6th day of November, 1964.

J. Lessil Sharp  
Affiant--Notary Public

Subscribed and sworn to before me this 16th day of November, 1964.

E. H. H.  
Clerk of the District Court.

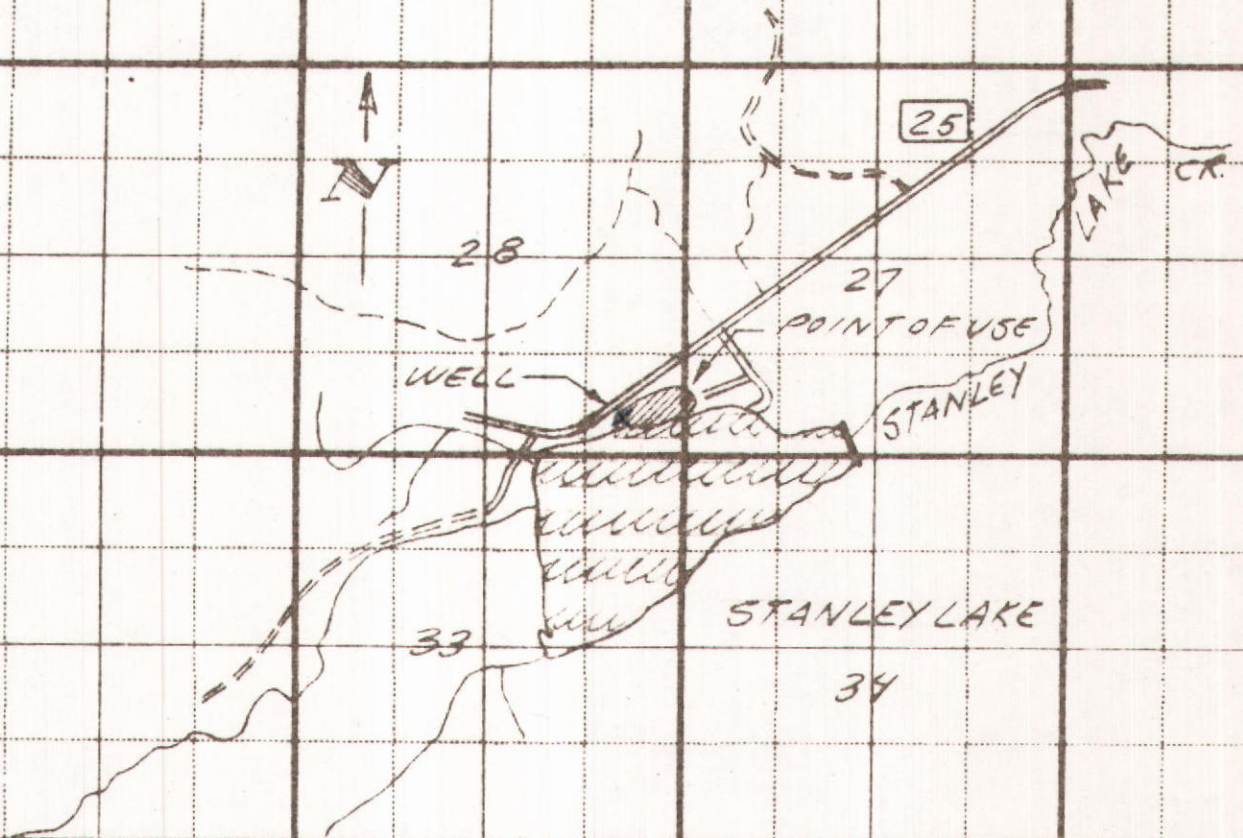
9.31708

Stanley Lake Overlook  
Challis National Forest

TINN, RIZE

21

22

Permit Map No. 9-31708As Approved  
CARL E. TAPPAN FEB 4 1964

State Reclamation Engineer

Office Copy

16257 +

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-31708 71-2100 Amount .022 c.f.s.  
Water District No. \_\_\_\_\_ Priority January 13, 1964

THIS IS TO CERTIFY that United States of America - FOREST SERVICE  
of Ogden, Utah, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 13, 1964; that Permit No. G-31708  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.022 second feet, was issued thereunder on October 28, 1965, showing that said works  
were completed on the 14th day of August, 1964; and that on the 14th  
day of August, 1964,

United States of America - FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of domestic use  
, under Use Permit No. G-31708 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8380, on the 28 day of October, 1965;  
The right hereby confirmed dates from January 13, 1964;

The Point of Diversion is located  
in the SE ¼ SE ¼, Sec. 28, Tp. 11N, R. 12 E, B. M. Custer County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .022 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit                 | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------|--------------------------------------------------|---------------------------------|
| 11 N | 12 E  | 27   | SW¼ SW¼          |                                                  |                                 |
|      |       | 28   | SE¼ SE¼          | Stanley Lake Overlook<br>Challis National Forest | Campground                      |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
28th day of October, 1965.

s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

71 2100

X-1837

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-31707

Amount .022 c.f.s.

Water District No. \_\_\_\_\_

Priority January 13, 1964

THIS IS TO CERTIFY that United States of America - FOREST SERVICE  
of Ogden, Utah, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 13, 1964; that Permit No. G-31707  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.022 second feet, was issued thereunder on October 28, 1965, showing that said works  
were completed on the 14th day of August, 1964; and that on the 14th  
day of August, 1964,

United States of America - FOREST SERVICE

of Ogden, State of Utah, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of domestic use  
, under Use Permit No. G-31707 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8379, on the 28 day of October, 1965;

The right hereby confirmed dates from January 13, 1964;

The Point of Diversion is located  
in the SE 1/4 SE 1/4, Sec. 28, Tp. 11 N, R. 12 E, B. M. Custer County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .022 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                              | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 11 N | 12 E  | 28   | SE 1/4 SE 1/4 - domestic use - Lakeview Campground<br>Challis National Forest |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
28th day of October, 1965.

RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

Floyd Iverson  
Regional Forester  
Forest Service Building  
Ogden, Utah

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39823  
Permit No. G- 31708  
District No.

1. Name of Applicant: United States of America - Forest Service  
Postoffice address: Ogden County: Weber State: Utah
2. Quantity of water claimed: 10 gpm .022 cfs  
(a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute  
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 28  
Twp. 11 N , Rge. 12 E , B.M., County of Custer
5. Water is to be used for: Domestic
6. If for municipal, industrial or recreational purposes, give:  
(a) Point of use of water is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 28  
SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 27 , Twp. 11 N  
Rge. 12 E. , B.M.  
(b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp , Rge. , B M
7. Kind of works: Hand pump, 2" pipe with 6" casing
8. Estimated cost of works: \$625.00
9. (a) Is reservoir to be used? No  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5  
years
11. If applicant is a corporation, give:  
I (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:  
II The financial resources of the applicant are (a) Cash onhand \$  
(b) Treasury stock. (c) Bonds to be issued.  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are.  
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Floyd Iverson - Regional Forester  
Applicant.

By s/ James M. Usher  
Acting Regional Forester Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 13, 1964

Returned to applicant for correction

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 31708

Recorded in Book 111 Page 31708 Approved February 4, 1964

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control

One-fifth of the work above specified to be completed on or before August 4, 1966

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 4, 1969

Witness my hand this 4th day of February, 1964 s/ CARL E. TAPPAN  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of February, 1964.

Countersigned: STATE OF IDAHO  
By s/ ROBERT E. SMYLIE Governor  
(SEAL) By s/ ARNOLD WILLIAMS Secretary of State

12.

| Twp | Range | Sec | NE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NW¼          | SW¼          | SE¼          | Totals |  |
|-----|-------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|--------|--|
|     |       |     | NE¼NW¼SW¼SE¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ |        |  |
|     |       |     | Permit No. G-31708 ✓<br>CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |              |              |        |  |
|     |       |     | TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |              |              |        |  |
|     |       |     | This is to certify that United States of America - FOREST SERVICE of Ogden, County of Weber, and State of Utah, the holder of Permit No. G-31708, issued upon Application No. G-39823, bearing date of priority of January 13, 1964, authorizing the diversion of .022 second feet of waters of a well, County of Custer, State of Idaho, for domestic use purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .022 second feet of the waters of a well from subterranean flow; that the point of diversion of said water SE¼SE¼, Sec. 28, T. 11 N., R. 12 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follow, to-wit: |              |              |              |        |  |
|     |       |     | SW¼SW¼, Sec. 27; SE¼SE¼, Sec. 28, T. 11 N., R. 12 E., B. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |              |              |        |  |
|     |       |     | Witness my hand this 28th day of October, A. D. 1965.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |              |              |        |  |
|     |       |     | s/ RALPH W. THOMAS, Deputy<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |              |              |        |  |
|     |       |     | Proof of Completion of Works Made: August 14, 1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |              |              |        |  |
|     |       |     | LICENSE ISSUED FOR .022 SEC. FT.<br>LICENSE PAGE NO. 8380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |              |              |        |  |

October 28, 1963

Re: Permit Nos. G-31639 to G-31645, Inc.  
G-31693 to G-31700, Inc.

U. S. Forest Service  
Forest Supervisor  
Forest Service Bldg.  
Ogden, Utah

Dear Sir:

Enclosed are the Certificates of Completion of  
Works and Licenses and Certificates of Water Rights on the  
above numbered permits.

Also enclosed is departmental receipt No. G-9895,  
in the amount of \$230.00 covering the fees.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Hale  
Chief Clerk

EPR:ew

Enc. certificates  
receipt

631708

*531708* September 27, 1965

RE- Permit Nos. G-31639-G-31645, Inc.  
G-31693-G-31705, Inc.

Forest Supervisor  
Challis National Forest  
Challis, Idaho

Dear Sir:

Enclosed is the signed voucher No. 100-6N4-66 in the amount of \$230.00 covering the fees for the Certificates of Completion of Works and Licenses and Certificates of Water Right on the above numbered permits.

As soon as the check is received the certificates will be issued.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Hale  
Chief Clerk

EPR:MR

Enc. voucher

*531708*

September 27, 1965

RE: Permit Nos. G-31639-G-31645, Inc.  
G-31693-G-31708, Inc.

Forest Supervisor  
Challis National Forest  
Challis, Idaho

Dear Sir:

Enclosed is the signed voucher No. 100-6R4-66 in the amount of \$230.00 covering the fees for Certificates of Completion of Works and Licenses and Certificates of Water Right on the above numbered permits.

As soon as the check is received the certificates will be issued.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. voucher

631708

**PUBLIC VOUCHER FOR PURCHASES AND  
SERVICES OTHER THAN PERSONAL**

D. O. Ven. No. \_\_\_\_\_

Bu. Ven. No. \_\_\_\_\_

U. S. \_\_\_\_\_

Line - \_\_\_\_\_  
(Department, bureau, or establishment)

Voucher prepared by \_\_\_\_\_

\_\_\_\_\_, \_\_\_\_\_ September 24, 1965  
(Give place and date)

THE UNITED STATES, Dr.,

Payee's Account No. \_\_\_\_\_

To \_\_\_\_\_

(Payee)

Bozeman, Idaho

(Address)

(City)

(State)

PAID BY

| No. and Date of Order                        | Date of Delivery or Service | ARTICLES OR SERVICES<br>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)<br><br>Discount Terms                                                                                                                                                                                                   | Quantity                 | UNIT PRICE |      | AMOUNT  |      |
|----------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|------|---------|------|
|                                              |                             |                                                                                                                                                                                                                                                                                                                                                                 |                          | Cost       | Per  | Dollars | Cts. |
| 10X-621-<br>8/31/65                          |                             | _____ of Completion of Work and<br>_____ Certificate of Water Right<br>_____ including _____ as listed:<br>_____ water - 1<br>_____ break - 1 _____ Lake Overlook - 2<br>_____ river - _____ t - 2<br>_____ break - 1 _____ ley Lake - 2<br>_____ or O'Brien - 1 _____ lman Creek - 1<br>_____ - 1 _____ man Flat - 1<br>Use continuation sheet(s) if necessary | 23                       | 10.00      | Each | 230     | 00   |
| PAYMENT:                                     |                             |                                                                                                                                                                                                                                                                                                                                                                 |                          |            |      |         |      |
| Complete <input checked="" type="checkbox"/> |                             |                                                                                                                                                                                                                                                                                                                                                                 |                          |            |      |         |      |
| Partial <input type="checkbox"/>             |                             |                                                                                                                                                                                                                                                                                                                                                                 |                          |            |      |         |      |
| Final <input type="checkbox"/>               |                             |                                                                                                                                                                                                                                                                                                                                                                 |                          |            |      |         |      |
| Shipped from _____ to _____                  |                             | Weight _____                                                                                                                                                                                                                                                                                                                                                    | Government B/L No. _____ | Total      |      | 230     | 00   |

I certify that the above bill is correct and just and that payment has not been received.

(Sign original only)

Date 9/27/65

\*Payee \_\_\_\_\_  
(This certificate is made by payee on attached bill or bills)

P. R. \_\_\_\_\_ The Deputy State Rec. Eng.

(Payee must not USE this space)

Differences \_\_\_\_\_

Amount verified; correct for \_\_\_\_\_

(Signature or initials)

Date \_\_\_\_\_

Invoice Rec'd.

per for payment.

(Authorized Certifying Officer)

CURED WITHOUT WRITTEN AGREEMENT IN ANY FORM

shown; other classification optional)

Paid by ☐ Check No. \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_, for \$ \_\_\_\_\_  
☐ Cash, \$ \_\_\_\_\_, on \_\_\_\_\_, 19\_\_\_\_ Payee \_\_\_\_\_

(on Treasurer of the United States  
in favor of payee named above)

(Sign original only)

Per \_\_\_\_\_

Title \_\_\_\_\_

\*When a voucher is signed or receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary" or "Treasurer", as the case may be.  
If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign on the line below "Approved for" and over his official title.

September 2, 1965

Permit Nos. 31629 to 31643, inc.  
31693 to 31708, inc.

Forest Supervisor  
Challis National Forest  
Challis, Idaho 83226

Dear Sir:

Returned herewith is Purchase Order showing twenty-two permits, listed by campgrounds. All of our records are listed by permit number as shown above.

I note you show one permit for Mormon Bend whereas we have two permits for that campground.

I do not understand the purpose of the enclosed Purchase Order. We have sent billings for each of the 23 permits.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. purchase order

531708

500 - July 8, 1964

August 25, 1965

RE: Permit No. G-31708

Scott O. Turner  
Administrative Officer  
Challis National Forest  
Challis, Idaho

Dear Mr. Turner:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-31708 shows the well is (are) capable of conveying 1.1 minor's inches, or 0.022 c.f.s. of water for the ~~irrigation of~~ ~~xxxxxx~~ ~~acres~~ domestic use.

Upon receipt of the statutory fees, totaling \$ 10.00 , we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of January 13, 1964 , to the use of 0.022 second feet of subterranean water with the point of diversion in the SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 28, for domestic use in Stanley Lake Overlook Camp-ground in the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 27; SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, Sec. 28, T. 11 N., R. 12 E., B.M.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

531708

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO G31708

REPORT ON PROOF OF Completion of Works & Beneficial Use

Scott O. Turner, Administrative Officer  
Challis Nat'l. Forest, Challis, Idaho

*Stanley Lake Overlook*

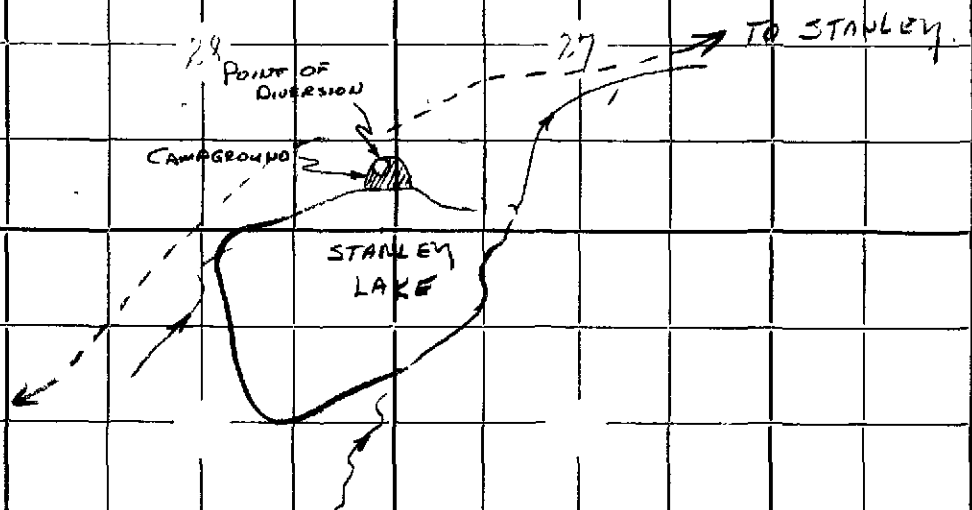
*631708*

R I E

T

11

N



$Q = 10 \text{ GPM} = .022 \text{ CFS}$

SUBDIVISIONS = 2

Stanley Lake Analysis

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-31708

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant U. S. of America - Forest Service

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE<sup>1</sup>SE<sup>1</sup> of Section 28

T. 11 N R. 12 E.B.M. County of Custer

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_

6-INCH WELL 37' DEEP EQUIPPED WITH A "RED JACKET" HAND PUMP CAPABLE  
OF PUMPING 10 G.P.M.

5. Water is used for: Domestic INCLUDING 3 PERMANENT CAMPGROUND UNITS

6. State whether or not water has been turned into works of diversion: \_\_\_\_\_

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: SE<sup>1</sup>SE<sup>1</sup> Sec. 28; SW<sup>1</sup>SW<sup>1</sup> Sec. 27., Twp. 11 N., Rge. 12 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

This examination was made on the 18<sup>TH</sup> day of August, 1965

(Signed) R. Keith Higgins Examiner.

B 31708

Head Permit  
6' x 37' - 33" x 4  
4' - 55'  
106000  
Soett O. Turner, Adm. Officer  
Challis Nat'l. Forest  
Challis, Idaho  
Permit No. G31708  
Hardy Lake Dam, 1960

Examination for Completion of Works & Beneficial Use

County.....Custer

Quantity: .022      Sec. 28 T. 11N R. 12 EBM

Source: *Challis*

P. D.: *SESE 28-11N-12E*

Use: *Recreation*

Filed: *1/13/60*

Due: *4 February 1960*

Extension: -

Protest: -

Completion of Works: -

Other Rights: *None stated.*

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JAN 23 1960

*G 31708*

1M April 1962

December 21, 1961

Re: Permit No. C-31705, C-31706  
C-31707, C-31708

Scott D. Turner  
Administrative Officer  
Zion National Forest  
Zion, Idaho

Dear Mr. Turner:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ZION NATIONAL FOREST, all submitted in proof of completion of works and beneficial use on Permit No. C-31705, C-31706, C-31707 & C-31708.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

cc: RPP  
Floyd Iverson  
Regional Forester  
Forest Service Building  
Zion, Idaho

631708

Form 16  
1.5 M - 7-31-62

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
DEC 17 1964

Permit No. G-31708

Department of Reclamation

\* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Scott O. Turner,  
Challis, Idaho - Administrative Officer, Challis National Forest, Challis, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:  
United States Department of Agriculture, Forest Service Administrative Officer  
Responsible Officer

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; G-31708 February 4, 1964 January 13, 1964

Ques. 4. State source of water supply: Subterranean (Well) SE1/4 of the SE1/4 of  
Give location of point of diversion, showing subdivision, section, township and range:  
Section 28 Twp. 11N, Rge. 12E, B.M. County of Custer

Ques. 5. Describe your works of diversion: Hand Pump, 2" pipe with 6" casing  
15' PERFORATED; state amount of water they are capable of conveying from point of diversion to place of use 0.02228 cfs; Give name of canal or ditch or other works by which water is conducted to such place of use: Well  
; if a well, state depth of well 37'; depth and size of casing: 6" - 38'; depth to water 35'; if pump is used, state discharge of pump: 10 gal. per min. tell how it was measured or determined: Measured by use of 5 gal. container and stop watch; if sprinkler irrigation, give number and size of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: Domestic, on public Campground  
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

State nature of all improvements which have been made as a direct result of said use:  
Campground facilities including tables, grills, and chemical toilet.

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Ques. 6-a: If this is a ground water permit, give name and address of person that drilled

the well: COLE DRILLING COMPANY GOODING, IDAHO

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Water is used for domestic purposes in Stanley Lake Overlook on the Challis

National Forest, Idaho

Ques. 8. What is the minimum amount of water required for the purpose specified above:

0.02228 cfs

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Not applicable

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: AUGUST 1960 10 GPM Time used since first use:

DAILY JUNE THRU OCTOBER SINCE

Ques. 11. Describe all other water rights appurtenant to same place of use:

none

(sign) Test O Turner

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Challis

County of

Buster

State of Idaho, on this 14 day of August, A.D. 1964.

My Commission expires: March 17, 1967

J. Lessil Sharp  
Notary Public for State of Idaho  
Residing: Challis, Idaho

B 31708

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
DEC 17 1964  
Department of Reclamation

Permit No. G-31708

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

James L. Sammons, 50, Challis, Idaho - Forestry Technician, Challis National  
Forest, Challis, Idaho

Ques. 2. Are you acquainted with Scott O. Turner, Administrative Officer, the holder of  
Permit No. G-31708 ? Challis National Forest, Challis, Idaho  
How long have you known him and where does he reside:

Ques. 3. Have you read or heard said Permit No. G-31708 read, and are you familiar  
with its provisions and conditions: Yes: Yes No:                     

Ques. 4. State source of water supply: Well

State place of diversion: SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 28 Twp. 11N, Rge. 12E, B.M.  
Custer County

Describe works for conveying water to place of use: Hand pump, 2" pipe with 6" casing

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 0.02228 cfs. How much water have you seen being so  
conveyed: 10 gal. per minute

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

631708

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Domestic use in Stanley Lake Overlook

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Not for irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so,

in what way and to what extent: I am a citizen of the United States and an employee of the Forest Service and have equal rights with the rest of the public to drink the water and use it for domestic purposes at the Campground.

Ques. 10. When did you first see this water used: October, 1962

Other times you have seen such use: I have seen people drink the water and use it for washing.

(Signed)

James L. Sammons

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Challis

        , County of Custer, State of Idaho, on this 14th day of August,  
A. D., 196<sup>4</sup>.

J. L. Sharp  
Notary Public for State of Idaho

Residing: Challis, Idaho

My commission expires: March 17, 1967

531708

RECEIVED  
DEC 17 1964

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-31708

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

David M. Neeley, 27, Challis, Idaho - Civil Engineer, Challis National Forest,  
Challis, Idaho

Ques. 2. Are you acquainted with Scott O. Turner, Administrative Officer  
Challis National Forest, Challis, Idaho the holder of  
Permit No. G-31708 ? How long have you known him and where does he reside:

Yes - One year - Challis, Idaho

Ques. 3. Have you read or heard said Permit No. G-31708 read, and are you familiar  
with its provisions and conditions: Yes: Yes No:           

Ques. 4. State source of water supply: Well

State place of diversion: SE1/4 of the SE1/4 of Section 28, Twp. 11N, Rge. 12E, B.M.  
Custer County

Describe works for conveying water to place of use: Hand pump, 2" pipe with 6" casing

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 0.02228 cfs. How much water have you seen being so  
conveyed: 10 gal. per minute

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

631708

Ques. 7. If for ~~power~~ or other purposes than irrigation, state how water has been used:

Domestic use in Stanley Lake Inlet Additional Campground.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Not for irrigation

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so,

in what way and to what extent: I am a citizen of the United States and an employee of the Forest Service and have equal rights with the rest of the public to drink the water and use it for domestic purposes at the Campground

Ques. 10. When did you first see this water used: June, 1964

Other times you have seen such use: I have seen people drink the water and use it for washing.

(Signed)

David M. Kelley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in CHALLIS

        , County of CUSTER, State of Idaho, on this 14<sup>th</sup> day of AUGUST,  
A. D., 1964

J. Lessil Sharp  
Notary Public for State of Idaho

Residing: CHALLIS, IDAHO

My commission expires: MARCH 17, 1967

631708

**NOTICE OF PROOF OF  
COMPLETION OF WORKS  
and  
APPLICATION OF WATER  
TO BENEFICIAL USE**

Notice is hereby given that at 10:00 A.M., on the 14th day of September, 1964, at Challis, County of Custer, State of Idaho, before Leslie Sharp, Notary Public, at Challis, Idaho, proof will be submitted of the completion of works for the diversion of 0.02228 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31708, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America Forest Service, Ogden, Utah.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02228 cubic feet per second.

3. The use to which said water has been applied is Domestic purposes, and the amount applied to beneficial use is 0.02228 cubic feet per second.

4. The point of diversion of said water is in the SE 1/4 of the SE 1/4 of Section 28, T. 11 N., R. 12 E., B.M., County of Custer.

5. The place where said water is used is Stanley Lake Overlook, SE 1/4, Section 28, SW 1/4, Sec. 27, T. 11 N., R. 12 E.

6. The date of priority which said user is prepared to establish is January 13, 1964.

Carl E. Tappan  
State Reclamation Engineer

**AFFIDAVIT OF PUBLICATION**

State of Idaho, } ss:  
County of Custer, }

Richard Swindell

I, Halsey M. Erickson, manager of The Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of The Challis

Messenger for 4 consecutive weeks, commencing with the issue dated July 30, 19 64 and ending with the issue dated August 20, 19 64

Richard Swindell

Subscribed and sworn to before me this 8th

day of Sept, 1964

Herbert Burdett  
Notary Public, Residing at Challis, Idaho.

My Commission expires 9-1-66

31708

# Custer County Title, Inc.

BOX 37

Challis, Idaho

J. LESSIL SHARP, PRES.

EL 870-5151

RECEIVED

DEC 17 1964

AFFIDAVIT

CONFIRMATION OF RECEIPT

STATE OF IDAHO

ss.

I, J. LESSIL SHARP, PRES.

do hereby certify that my office was open August 14, 1964, and on each business day from that date to and including September 14, 1964, and that no affidavits were received on the twenty-five periods for water certificates in the United States of America--Forest Service.

I do hereby seal this affidavit of J. LESSIL SHARP, PRES.

J. Lessil Sharp  
Affirmant

Subscribed and sworn to before me this 17th day of November, 1964.

E. N. [Signature]  
Notary Public  
District Court.

B 31708

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
INTERMOUNTAIN REGION  
FOREST SERVICE BUILDING  
OGDEN, UTAH 84403

IN REPLY REFER TO

2510 (5600)

December 15, 1964

Mr. Carl E. Tappan  
State Reclamation Engineer  
Department of Reclamation  
107 State House  
Boise, Idaho 83701

RECEIVED  
DEC 17 1964  
Department of Reclamation

Dear Mr. Tappan:

Enclosed are 26 depositions and a notarized letter from Mr. Lessil J. Sharp.  
The depositions have all been corrected as requested.

Sincerely yours,

FLOYD IVERSON  
Regional Forester

By

*Floyd Iverson*

Enclosure



31708

October 15, 1964

RE: Permit Nos. G-31638, G-31639, G-31640, G-31641, G-31642  
G-31643, G-31644, G-31645, G-31691, G-31692  
G-31693, G-31694, G-31695, G-31696, G-31697  
G-31698, G-31699, G-31700, G-31701, G-31702  
G-31703, G-31704, G-31705, G-31706, G-31707  
G-31708

Floyd Iverson  
Regional Forester  
Forest Service Building  
Ogden, Utah

Dear Mr. Iverson:

Returned herewith are the depositions and affidavits of publication for the 26 wells located on the Challis National Forest in Idaho. Please note that the proofs were to be made the 14th day of September, 1964 as advertised in the newspaper. However, the depositions were taken a month early on August 14, 1964. Also questions #5, 6a, and 10 on most of the depositions of holders were left blank.

We will require a notarized statement from Mr. Lescil Sharp that his office was open on September 14, 1964, and that no protests were received on any of the permits between August 14th and September 14th, and an explanation of why the proofs were taken a month early. Please answer questions #5, 6a, and 10 on the depositions of holders that were left blank, and return to this office.

Very truly yours,

RALPH W. THOMAS  
Deputy State Reclamation Engineer

RWT:mr

Enc. proofs and affidavits  
on 26 permits

31708

Re: Permit No. G-31703, G-31704, G-31705,  
G-31706, G-31707, G-31708

July 22, 1964

Mr. Floyd Iverson, Regional Forester,  
U. S. A. Forest Service,  
Forest Service Building,  
Ogden, Utah.

Dear Mr. Iverson:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. as above noted. The proofs are to be made at 10:00 o'clock A.M., on the 14th day of September, 1964, before Leslie Sharp, Challis, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Challis Messenger Challis, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before <sup>the</sup> Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPT:pnk  
cc: Notary

531708

RECEIVED

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) July 1, 1964

(P. O.) Forest Service Building, Ogden, Utah

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Challis Messenger of  
Challis, Idaho published in the  
county in which the works are situated.

FLOYD IVERSON, Regional Forester

By *[Signature]*  
Acting Regional Forester

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the  
attached notice are true.

\_\_\_\_\_  
Engineer

831708

## NOTICE OF PROOF OF COMPLETION OF WORKS

RECEIVED  
JUL 22 1964

10/1/63

and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 10:00 A.M., on the 14th day of September ~~1964~~ 1964, at Challis, County of Custer, State of Idaho, before Lesil Sharp, Notary Public, at (address) Challis, Idaho, proof will be submitted of the completion of works for the diversion of 0.02228 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-31708, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is United States of America Forest Service, Ogden, Utah

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.02228 cubic feet per second.

3. The use to which said water has been applied is Domestic, purposes, and the amount applied to beneficial use is 0.02228 cubic feet per second.

4. The point of diversion of said water is in the SE 1/4 of the SE 1/4 of Section 28, T. 11 N., R. 12 E., S.M., County of Custer

5. The place where said water is used is Stanley Lake Overlook  
SE 1/4 SE 1/4 SECTION 28, T11N R12E; SW 1/4 SW 1/4, Sec. 27.  
T11N-R12E.

6. The date of priority which said user is prepared to establish is January 13, 1964

Carl E. Sappan

State Reclamation Engineer

G 31708

9.

4. The point of diversion of said water is in the NW¼ of

2 Said works of diversion  
will be fully completed on the

sharp, Notary Public, at Charl-  
lie, Idaho, proof will be sub-  
mitted of the completion of  
works for the diversion of  
0.02228 cubic feet per second  
of underground water from a  
well, and of the application to  
beneficial use of said water,  
in accordance with the terms  
and conditions of Permit No.

Notice is hereby given that at 10:00 A.M., on the 14th day of September, 1964, at Challis, County of Custer.

Carl E. Tappan  
State Reclamation Engineer



Re: Permit No. G-31703, G-31704, G-31705,  
G-31706, G-31707, G-31708

Date: **July 22, 1964**

**Challis Messenger,  
Challis, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to September 14, 1964  
the date set for proof; the expense of the publication is to be paid  
by the applicant United States of America Forest Service  
of Ogden, Utah to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

*b31708*

February 13, 1964

Re: Permit Nos. G-31691 to  
G-31708, inc.  
U. S. A. Forest Service

2510 (5600)

Mr. Floyd Iverson, Regional Forester,  
U. S. Department of Agriculture,  
Forest Service,  
Forest Service Building,  
Ogden, Utah.

Dear Mr. Iverson:

We enclose Permit Nos. G-31691 to G-31708, inc., in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-8537 which was issued covering payment in the amount of \$90.00 for the filing fee of the above mentioned permits.

You will note, under question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) HENA P. RULE  
Chief Clerk

Encl. - Permits (18)  
Receipt  
EIR:pmk

B 31708

Stanley Lake Overlook  
Challis National Forest

TINN, RIZE

21

22

25

LAKE CK

28

27

POINT OF USE

WELL

STANLEY

STANLEY LAKE

33

34

9-31708

C. J. L.

9-31708