

No Color
Documents
In File

MAY 15 2002

RECEIVED

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~71-00036~~	~~superseded by~~ ~~decree~~		71-10108	~~DEC~~	
~~R71-00036A~~	~~DEC~~		~~71-02004~~	~~superseded by~~ ~~decree~~	
R71-10767	DEC		R71-02004C	DEC	
R71-10768	DEC				
R71-10107	DEC				

* SEE ATTACHED PROFILE REPORTS

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Louis F. Racine
P.O. Box 1391
Pocatello, ID 83204
4. New Owner/Claimant(s) WILDLANDS, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO BOX 689
- City, State and ZIP Code SEELEY LAKE, MT 59868
- New Telephone Number ()
5. Date you acquired the property APRIL, 2002

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See file #71-36A for support data

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

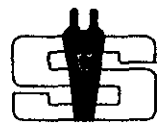
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>Southern Reg.</u>	Date <u>2.11.03</u>	Fee <u>\$150.00 (6 x \$25.00)</u>	MICRO, ILV... AUG 11 2003
Received by <u>Southern Reg.</u>	Date <u>2.11.03</u>	Receipt No. <u>5025501</u>	
Processed by <u>AJ</u>	Date _____	WR _____ Date _____	

224701

Custer County Reg of
Blaine County Title
Time 1:50 PM Date 4-17-2002
Ethel M. Peck, Clerk
Debra Laughlin \$ 15.00
Deputy



QUITCLAIM DEED

THIS INDENTURE, Made this 10th day of April, 2002 between

JEAN RACINE AND LOUIS F. RACINE, TRUSTEES OF THE JEAN RACINE TRUST DATED
DECEMBER 16, 1994 AND LOUIS F. RACINE AND JANELL RACINE, TRUSTEES OF THE LOUIS
F. AND JANELL RACINE TRUST DATED APRIL 28, 1992 as Grantor and

WILDLANDS, LLC, a Montana limited liability company

as Grantee

whose current address is PO BOX 689, SEELEY LAKE, MT 59868

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

WATER RIGHT NO(S) 71-00036, R71-00036A, R71-10767, R71-10768, R71-10107,
71-10108, 71-02004 AND R71-02004C APPURTENANT TO THE PROPERTY DESCRIBED IN
EXHIBIT "A".

Parcel Number: 08N14E093001A+

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

JEAN RACINE
JEAN RACINE, TRUSTEE
LOUIS F. RACINE
LOUIS F. RACINE, TRUSTEE

LOUIS F. RACINE
LOUIS F. RACINE, TRUSTEE
JANELL RACINE
JANELL RACINE, TRUSTEE

State of IDAHO
County of BANNOCK

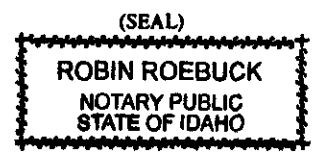
On this 11th day of April, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared JEAN RACINE

known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of THE JEAN RACINE TRUST DATED DECEMBER 16, 1994

the Trust that executed the within instrument and acknowledged to me that SHE executed the same on behalf of said Trust

WITNESS MY HAND AND OFFICIAL SEAL.

Robin Roebuck
Notary Public
Residing at: PO Box 111
Commission Expires: 8/18/2006



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APR 19 2003

State of Idaho
County of Bannock^{SS.}

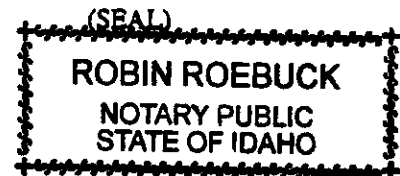
On this 12th day of April, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared LOUIS F. RACINE

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of THE JEAN RACINE FAMILY TRUST
DATED DECEMBER 16, 1994

the Trust that executed the within instrument and acknowledged to me that he executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Robin Roebuck
Notary Public
Residing at: Pocatello Id
Commission Expires: 8/18/2006



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JUL 17 2003

State of Idaho
County of Bannock

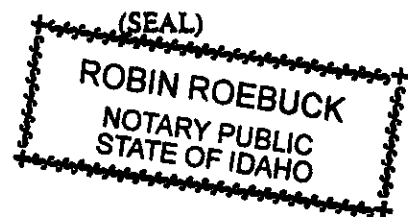
On this 12th day of April, 2002, before me, the undersigned, a Notary Public, in and for said State, personally appeared LOUIS F. RACINE AND JANELL RACINE

known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee's of THE LOUIS F. AND JANELL RACINE TRUST DATED APRIL 28, 1992

the Trust that executed the within instrument and acknowledged to me that they executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

Robin Roebuck
Notary Public
Residing at: Pocatello Id
Commission Expires: 8/18/2006



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EXHIBIT "A"

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

TRACT I:

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 4: W $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT a parcel of land situated in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Quarter section corner common to Sections 5 and 4; thence South 88°20'30" East, 315.78 feet to the Easterly right-of-way line of highway; thence continuing South 88°20'30" East 1,004.22 feet; thence South 0°02'18" West, 300.00 feet; thence North 88°20'30" West, 887.02 feet; thence North 21°05' West 325.16 feet along the Easterly right-of-way line of said highway to the Point of Beginning.

ALSO EXCEPTING:

A parcel of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, more particularly described as follows:

Commencing at the Quarter corner common to Sections 4 and 5; thence South 53°51' East, 534.23 feet to the True Point of Beginning on the Easterly right-of-way boundary of U. S. Highway 93; thence South 88°20'30" East, 901.10 feet; thence South 0°02'18" West, 747.00 feet; thence North 88°20'30" West, 613.52 feet to the Easterly boundary of U. S. Highway 93; thence 151.33 feet along a curve to the left on the Easterly boundary of U. S. Highway 93 with a central angle of 2°59'32", a radius of 2,897.79 feet, and a tangent of 75.68 feet that bears North 18°05'28" West; thence North 21°05'00" West 656.72 feet along the Easterly boundary of U. S. Highway 93 to the True Point of Beginning. (Basis of bearing: U.S. Highway 93, North 21°05' West at Quarter Section Line).

ALSO EXCEPTING:

A parcel of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, more particularly described as follows:

Commencing at the Quarter Corner common to Sections 4 and 5; thence South 33°51'49" East, 1,289.16 feet to the True Point of Beginning on the Easterly right-of-way boundary of U.S. Highway 93; thence South 88°20'30" East, 613.52 feet; thence South 0°02'18" West, 147.00 feet; thence North 88°20'30" West, 569.27 feet to the Easterly boundary of U.S. Highway 93; thence 154.72 feet along a curve to the left on the Easterly boundary of U.S. Highway 93, with a central angle of 3°03'33", a radius of 2,897.79 feet, and a tangent of 77.37 feet that bears North 15°01'55" West, to the True Point of Beginning. (Basis of bearing: U.S. Highway 93, North 21°05' West at Quarter Section Line.)

ALSO EXCEPTING HIGHWAY RIGHT OF WAY, NOW KNOWN AS STATE HIGHWAY 75.

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Description continued:

SECTION 9: W $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ described as follows:

Commencing at the Southwest corner of said 40-acre tract of land, which is the Point of Beginning; thence East 1,188 feet; thence North 561 feet; thence West 1,188 feet; thence South 561 feet to the Point of Beginning.

ALSO EXCEPTING HIGHWAY RIGHT OF WAY

TRACT II:

A tract of land, said land being located in Sections 4 and 9, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, lying particularly in the E $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 4, and lying partially in the E $\frac{1}{2}$ NW $\frac{1}{4}$ and in the W $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 9, being more particularly described as follows:

Commencing at the corner common to Sections 4, 5, 8 and 9, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho; thence East along the South boundary of said Section 4 to the South Quarter Corner thereof, the point of beginning; thence

North 25°00' West 658.31 feet; thence

North 76°41' West 60.34 feet; thence

North 37°30' West 16 feet; thence

North 76°45' West 211 feet; thence

North 23°50' West 988.0 feet; thence

North 44°30' East 175.72 feet to the most Westerly corner of the land described in the deed to Lloyd Haight et. ux., recorded August 31, 1967, in Book 36 of Deeds, Page 488, Official Records of Custer County, Idaho; thence

North 48°36' West 127.04 feet; thence

North 55°57' West 275.15 feet; thence

North 30°30' West 78.85 feet more or less to a point that intersects the East boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 4; thence

South along the East boundary of the W $\frac{1}{2}$ SW $\frac{1}{4}$ said Section 4 to the Southeast corner thereof; thence continuing South along the East boundary of the W $\frac{1}{2}$ NW $\frac{1}{4}$, said Section 9 to the Southeast corner thereof; thence East along the South boundary of the E $\frac{1}{2}$ NW $\frac{1}{4}$, said Section 9 to the Southeast corner thereof; thence continuing East along the South boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, said Section 9 a distance of 750 feet; thence North 1°56' West a distance of 250 feet to the Southwest corner of the White Cloud Subdivision as shown by the Official Plat thereof, Official Records of Custer County, Idaho; thence continuing North 1°56' West 564.77 feet; thence North 74°27'50" East 109.8 feet; thence North 48°32'50" East 229.30 feet; thence North 6°06'50" East 493.2 feet; thence South 62°28'10" West 389.49 feet; thence North 54°47'50" West 437.87 feet; thence North 42°47'50" West 509.12 feet; thence North 25°11' East 377.18 feet; thence North 25°00' West 422.09 feet; and thence North 89°07' West 14 feet more or less to the point of beginning.

MICHAEL L. LARSEN

SEP 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 9, 2003

WILDLANDS LLC
PO BOX 689
SEELY LAKE MT 59868

RE: Change of Ownership for Water Right 71-36C, 71-2004C, 71-10107, 71-10108,
71-10767, 71-10768

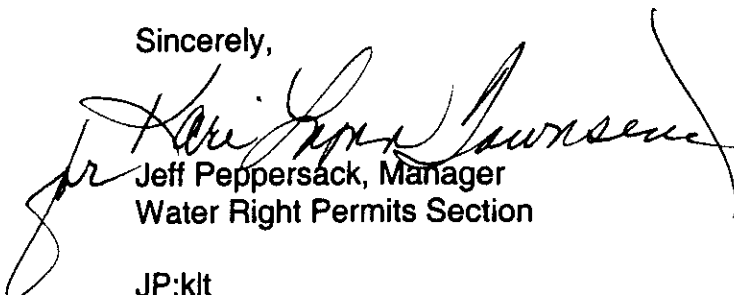
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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Receipt Details for ID S025501

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/11/2003 1:49:37 PM	2/12/2003 12:56:17 PM	SOUTHERN	\$150.00	Check
Payer		W A WILLS INC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3158			
Card Expiration Date	Credit Card Transaction #		

Comment owner change 71-10768, 71-2004C, 71-36A, 71-10767, 71-10107, 71-10108

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$150.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

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AUG 11 2003

W.A. WILLS, INC.
P.O. BOX 7133 PH. 208-728-7881
KETCHUM, ID 83340

92-378/1241
130032584

3158

DATE 2/4/03

PAY TO THE
ORDER OF

DEPARTMENT OF WATER RIGHTS

\$ 150-

ONE HUNDRED FIFTY ONLY

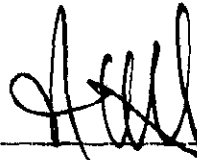
DOLLARS


First Bank of Idaho

1117 Main Street • P.O. Box 3239 • Ketchum, Idaho 83340 • (208) 725-0150

MEMO

Transfer SSR



⑆ 124 103760 ⑆ 130032584 ⑆ 3158 ⑆ 0000015000 ⑆

FEB 12 2003
02132043 12400313

02132043 12400313

10813874328 1 02132043

FEB 12 2003

0079 63

WFG SLCJUT 02132043
TRACER# 1946
1221-0147-64
2543278409

FOR DEPOSIT ONLY
TO THE IDAHO STATE
TREASURER'S ACCOUNT
Department of Water Resources

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MAY 16 2002

BLAINE COUNTY TITLE ASSOCIATES
360 SUN VALLEY ROAD
P.O. BOX 3176
KETCHUM, ID 83340
208-726-0700 Phone/208-726-8406 Fax

Department of Water Resources

RECEIVED

MAY 15 2002

Department of Water Resources
Southern Region

May 14, 2002

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

Re Order 02010703

Dear Ladies & Gentlemen:

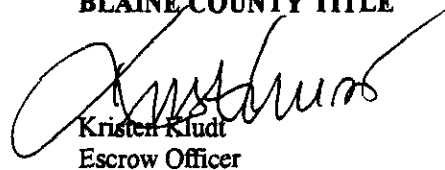
In connection with above mentioned order, please find attached the following documents

- Notice of Change of Water Right Ownership.
- Recorded Quitclaim Deed

If you should have any questions, please do not hesitate to contact the undersigned

Sincerely,

BLAINE COUNTY TITLE



Kristen Kludt
Escrow Officer

kk

Attachment(s)

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MAY 15 2002