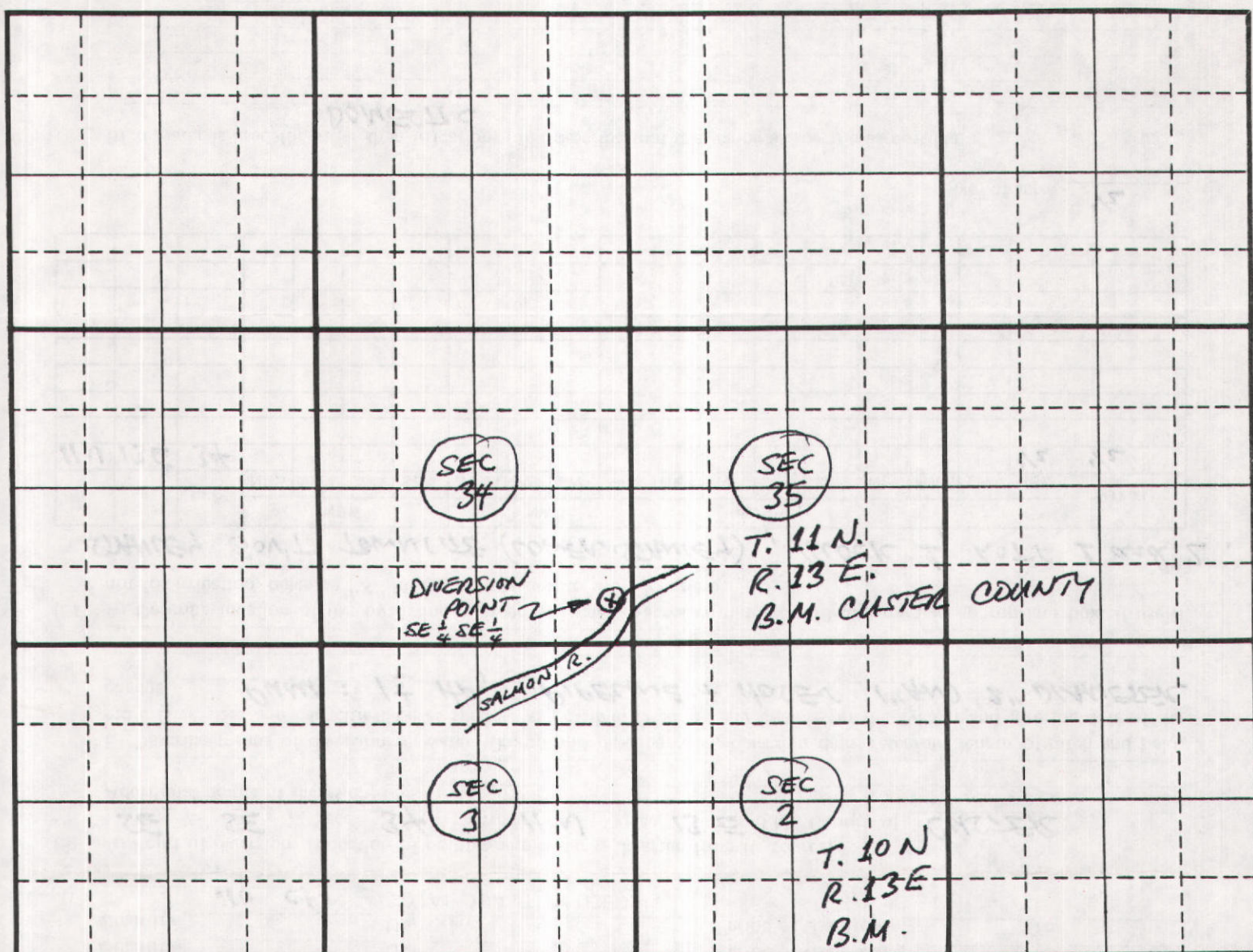


(8) Remarks

DIVERSION POINT: STANLEY GOV'T TOWNSITE,
BLOCK 1, LOTS 1 AND 2.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Ada)

) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of October

, 1929.

Thomas J. Knecht
(Claimant)

Karla J. Knecht
Notary Public

Residing at Boise, Id.

My commission expires life

10/30/79
FOR DEPARTMENT USE ONLY

Received by KK

Date 10/29/79

Exception filed by:

Forwarded to

Date

Prelim. check by KK

Date

\$20.00 fee received by 20.00

Date 10/29/79

15209

claimant by:

Published in Custer Publishing Co.

Dates 11/29 + 12/10/79

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated NOV 29,
1979 and ending with the issue
dated DEC 6, 1979.

Margaret Parks

Subscribed and sworn to before
me this 16 day of December,
1979.

Sandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

April 30, 1983

RECEIVED

DEC 21 1979

Department of Water Resources
Southern District Office

ok
margie
12/19

MICROFILMED

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

72-4056

**U.S. DEPT. OF AGRI. FOREST
SERVICE**

324-25TH ST., OGDEN, UT 84401

Source: WELL

Priority Date: 04/01/1927

Amount: 0.0150 CFS

Diversion Point: SENE Sec 19 T 11N
R 15E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from
04/01 to 10/31

Place of Use: SENE LOT 00 LOT 00
LOT 00 LOT 00 LOT 00 Sec 19 T
11N R 15E

Diversion Means: WELL WITH
HAND PUMP

71-4009

**U.S. DEPT. OF AGRI. FOREST
SERVICE**

FEDERAL OFFICE BLDG., 324
25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING
tributary to SINKS

Priority Date: 06/01/1952

Amount: 0.0150 CFS

Diversion Point: SENW Sec 19 T 07N
R 14E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: SENW Sec 19 T 07N R
14E

Diversion Means: HEADBOX WITH
PIPELINE

71-4010

STUART, T.R. JR.

2822 TARTAN PLACE, BOISE, ID
83702

Source: SALMON RIVER

Priority Date: 01/01/1950

Amount: 0.04 CFS

Diversion Point: SESE Sec 34 T 11N
R 13E, CUSTER Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1 HP PUMP 1"
PIPE/HOSE

71-4011

STUART, THOMAS R. III

1719N 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.10 CFS

Diversion Point: SESE Sec 34 T 11N

R 13E, CUSTER Co.

Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1.5 HP PUMP 1"
and 2" PIPELINE AND HOSES

71-4012

STUART, THOMAS R. III

1719 N. 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.20 CFS

Diversion Point: SESE Sec 34 T 11N
R 13E CUSTER Co.

Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1.5HP PUMP 1"
and 2" PIPELINE AND HOSES

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Blvd, North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Pub. 11/29 & 12/6/79.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 30 1983
Department of Water Resources
Southern District Office
Boise, Idaho

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that THOMAS R. STUART III
(Name of Claimant)

1719 N. 11, BOISE, ID 83702 Telephone No. 345-4417
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use) MAY 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
SALMON RIVER tributary to N/A

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.10 cfs</u>	Use <u>DOMESTIC, IRRIG</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .10 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 34 Twp 11 N Rge. 13 E B.M., County of CUSTER
Additional points of diversion. _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change.
PUMP: 1 1/2 HP, PIPELINE + HOSE 1" AND 2" DIAMETER

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

STANLEY GOV'T TOWNSITE (LOWER STANLEY), BLOCK 2, LOTS 1 and 2.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11 N	13 E	34																1/2	1/2

No. of acres 1/2

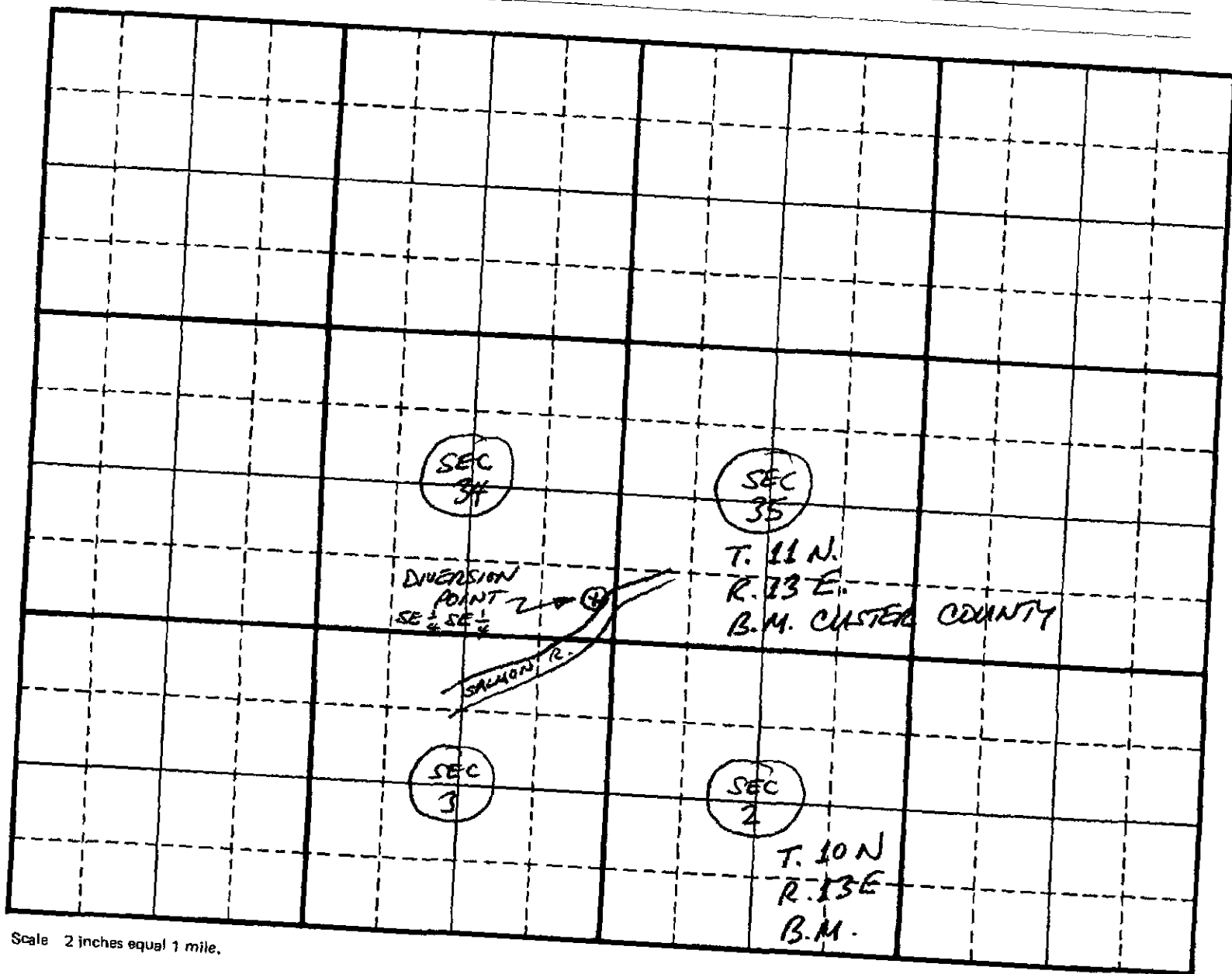
B) If water is used for other than irrigation, fully describe that use, being as specific as possible
DOMESTIC

NOTE: Include here the type and number of stock watered: NONE

(7) If you are claiming water as a member of an organization, list name of organization: N/A

(8) Remarks

DIVERSION POINT: STANLEY GOV'T TOWNSITE,
BLOCK 1, LOTS 1 AND 2.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of October

Thomas M. Stewart
(Claimant)

1929.

Karla J. Knecht
Notary Public

Residing at Boise, Id.

My commission expires life

Received by maria 10/30/79
FOR DEPARTMENT USE ONLY
Prelim. check by [signature] Date 10/29/79 Exception filed by
\$20.00 fee received by 20.00 Date 10/29/79 # 15209
Published in cluster publishing co
Dates 11/29 & 12/10/79

Forwarded to
claimant by.

Date

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated NOV. 29,
19 79 and ending with the issue
dated DEC 6, 19 79.

...Margaret Parks...

Subscribed and sworn to before
me this 16 day of December,
19 79.

Clancia M. Jones
Notary Public, residing at Challis,
Idaho. My commission expires on

...April 30, 1983...

ok
marge
Pb/19

MICROFILM

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

72-4056

U.S. DEPT. OF AGRI. FOREST
SERVICE

324-25TH ST., OGDEN, UT 84401

Source: WELL

Priority Date: 04/01/1927

Amount: 0.0150 CFS

Diversion Point: SENE Sec 19 T 11N

R 15E, CUSTER Co

Use: DOMESTIC (0.0150 CFS) from
04/01 to 10/31

Place of Use: SENE LOT 00 LOT 00
LOT 00 LOT 00 LOT 00 Sec 19 T
11N R 15E

Diversion Means: WELL WITH
HAND PUMP

71-4009

U.S. DEPT. OF AGRI. FOREST
SERVICE

FEDERAL OFFICE BLDG., 324
25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING
tributary to SINKS

Priority Date: 06/01/1952

Amount: 0.0150 CFS

Diversion Point: SENW Sec 19 T 07N

R 14E, CUSTER Co

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: SENW Sec 19 T 07N R
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Diversion Means: HEADBOX WITH
PIPELINE

71-4010

STUART, T.R. JR

2822 TARTAN PLACE, BOISE, ID
83702

Source: SALMON RIVER

Priority Date: 01/01/1950

Amount: 0.04 CFS

Diversion Point: SESE Sec 34 T 11N

R 13E, CUSTER Co

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1 HP PUMP 1"
PIPE/HOSE

71-4011

STUART, THOMAS R. III

1719 N. 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.10 CFS

Diversion Point: SESE Sec 34 T 11N

R 13E, CUSTER Co.

Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
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Diversion Means: 1.5 HP PUMP 1"
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71-4012

STUART, THOMAS R. III

1719 N. 11TH, BOISE, ID 83702

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R 13E CUSTER Co

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01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
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Diversion Means: 1.5HP PUMP 1"
and 2" PIPELINE AND HOSES

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1041 Blue Lakes
Bldg. North Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Pub. 11/29 & 12/6/79.

000

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Gay Induberg

Right Number 71-4011 Applicant Stuart, Thomas R. III

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren O'Halloran Date 1-7-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 1/18/80

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

71-4011

STUART, THOMAS R. III

1719N 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.10 CFS

Diversion Point: SESE Sec 34 T 11N R 13E, CUSTER Co.

Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R 13E

Diversion Means: 1.5 HP PUMP 1" AND 2" PIPELINE AND HOSES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

RECEIVED
JAN 10 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 18, 1979

THOMAS R. III STUART
1719N 11TH
BOISE

ID 83702

RE: Claim No. 71-4011

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.