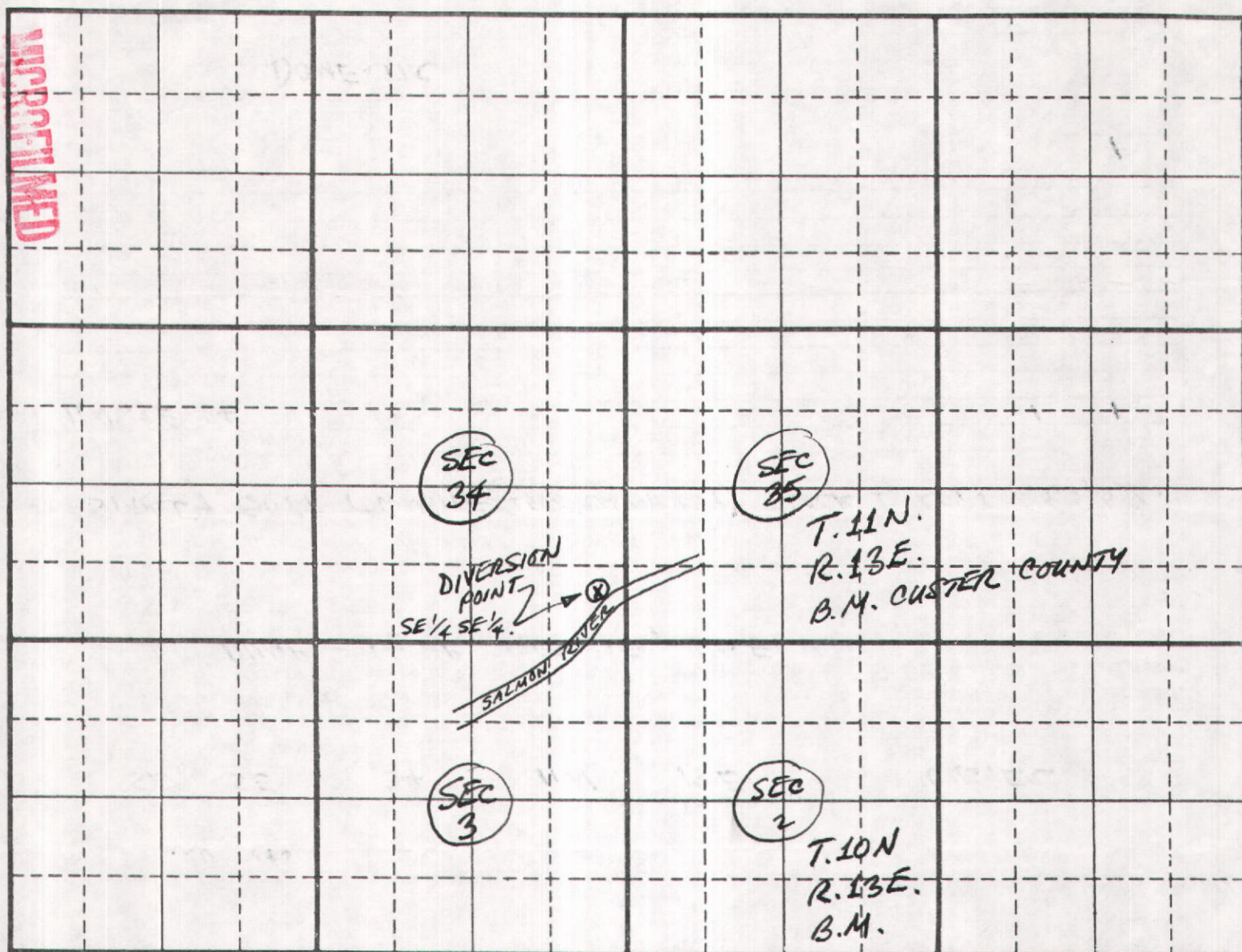


(8) Remarks DIVERSION POINT: STANLEY GOV'T TOWNSITE,
BLOCK 1, LOTS 3, 4, 5, 6, AND 7.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Thomas R. Stuenkel
(Claimant)

Sworn to before me this 28th day of June, 19 83

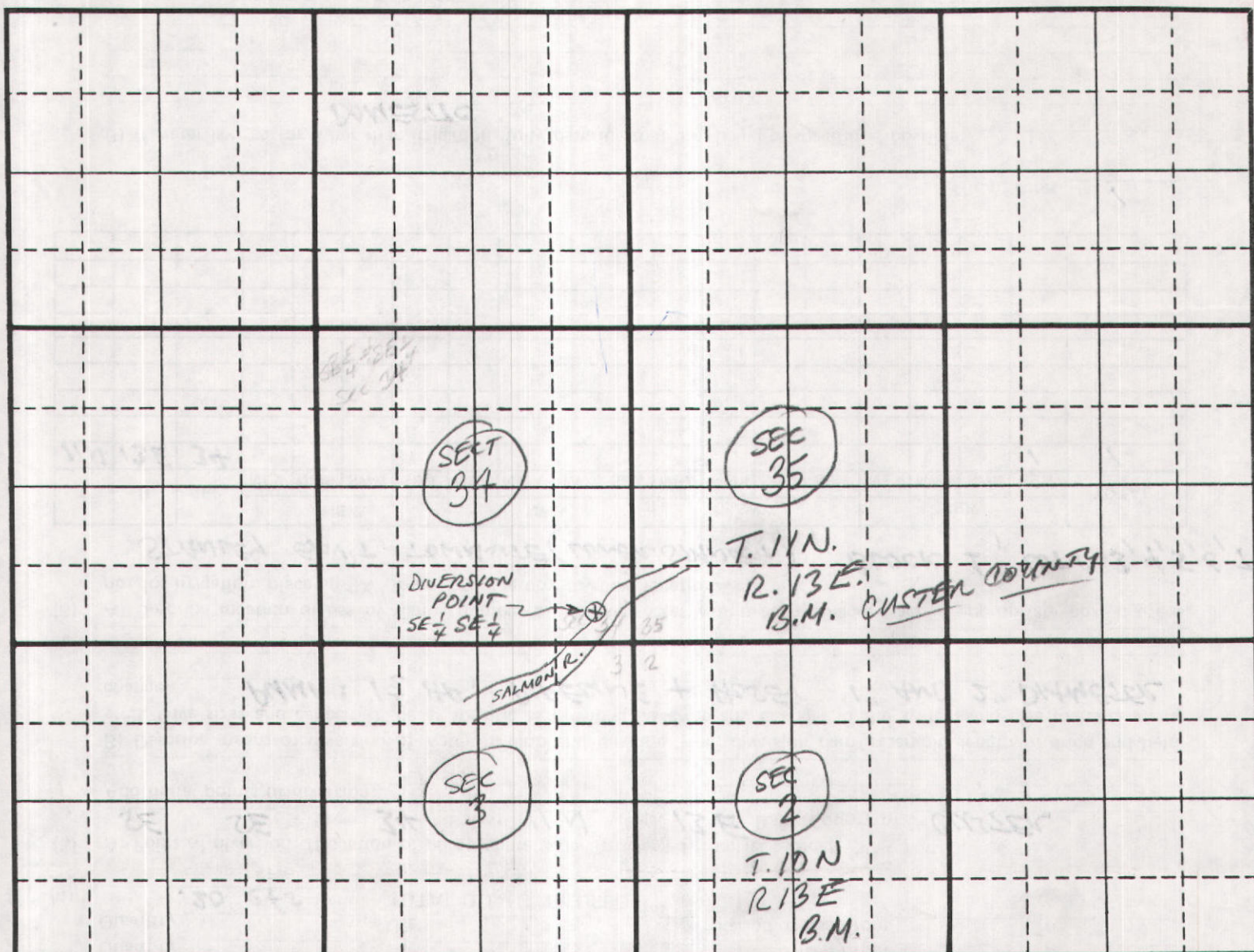
Eileen R. Davis
Notary Public
Residing at Boise, Idaho

My commission expires Lifetime

7-11-83
FOR DEPARTMENT USE ONLY

Received by SLC Date 7/30/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by AG Date 7/12/1983 claimant by: _____
\$30.00 fee received by N/A Date _____
Published in Custer Publishing Co _____
Dates 7/21 + 7/28/83 _____

(8) Remarks SPECIFIC DIVERSION POINT: STANLEY BOU'S TOWNSITE,
BLOCK 1, LOTS 3, 4, 5, 6, and 7.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of October

Thomas Stewart
(Claimant)

, 19 79.

Karla J. Knecht
Notary Public
Residing at Boise, Id

My commission expires life

FOR DEPARTMENT USE ONLY

Received by KK Date 10/29/79 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 11/3/79
\$20.00 fee received by 20.00 Date 10/29/79 #15209
Published in Custer Publishing Co
Dates 11/29 + 12/6/79

Forwarded to claimant by: _____ Date _____

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated NOV. 29,
1979 and ending with the issue
dated DEC. 6, 1979.

Margaret Parks

Subscribed and sworn to before
me this 12 day of December,
1979.

Shanda M. Jones
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.

RECEIVED
DEC 14 1979

Idaho Department of Water Resources
Southern District Office

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claims to water rights have
been established by diversion and
application to beneficial use:

72-4056

U.S. DEPT. OF AGRICULTURE, FOREST
SERVICE

324-25TH ST., OGDEN, UT 84401

Source: WELL

Priority Date: 04/01/1927

Amount: 0.0150 CFS

Diversion Point: SENE Sec 19 T 11N
R 15E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from
04/01 to 10/31

Place of Use: SENE LOT 00 LOT 00
LOT 00 LOT 00 LOT 00 Sec 19 T
11N R 15E

Diversion Means: WELL WITH
HAND PUMP

71-4009

U.S. DEPT. OF AGRICULTURE, FOREST
SERVICE

FEDERAL OFFICE BLDG., 324
25TH STREET, OGDEN, UT 84401

Source: UNNAMED SPRING
tributary to SINKS

Priority Date: 06/01/1952

Amount: 0.0150 CFS

Diversion Point: SENW Sec 19 T 07N
R 14E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from
06/01 to 09/30

Place of Use: SENW Sec 19 T 07N R
14E

Diversion Means: HEADBOX WITH
PIPELINE

71-4010

STUART, T.R. JR.

2822 TARTAN PLACE, BOISE, ID
83702

Source: SALMON RIVER

Priority Date: 01/01/1950

Amount: 0.04 CFS

Diversion Point: SESE Sec 34 T 11N
R 13E, CUSTER Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1 HP PUMP 1"
PIPE/HOSE

71-4011

STUART, THOMAS R. III

1719N 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.10 CFS

Diversion Point: SESE Sec 34 T 11N
R 13E, CUSTER Co.

Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1.5 HP PUMP 1"
and 2" PIPELINE AND HOSES

71-4012

STUART, THOMAS R. III

1719 N. 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.20 CFS

Diversion Point: SESE Sec 34 T 11N
R 13E CUSTER Co.

Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R
13E

Diversion Means: 1.5HP PUMP 1"
and 2" PIPELINE AND HOSES.

Any exception to any claim of
water right may be filed with the

Director of the Idaho Department of
Water Resources, 1041 Blue Lakes

Bldg. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED
Director

Pub. 11/29 & 12/6/79.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AMENDED
CLAIM TO A WATER RIGHT

JUL 11 1983

OCT 30 1979
SOUTHERN REGION OFC
1983

Department of Water Resources

Southern Division

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that THOMAS R. STUART III
(Name of Claimant)

2301 HILLWAY DR, BOISE, ID
(Mailing Address)

83702
(Zip Code)

Telephone No. 343-3017

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) JULY 1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

SALMON RIVER tributary to SNAKE RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.20 cfs</u>		Use <u>DOMESTIC, IRRIG.</u>	Period of Use From <u>JAN. 1</u>	To <u>DEC 31</u>	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	
Quantity		Use	Period of Use From	To	

- (4) .20 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion. (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 34 Twp 11N Rge. 13E B.M., County of CUSTER
Additional points of diversion

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. PUMP - 1 1/2 HP, PIPELINES, HOSES.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

STANLEY GOV'T TOWNSITE (LOWER STANLEY), BLOCK 1, LOTS 3, 4, 5, 6, 7.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	13E	34																1	1

No. of acres 1

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible

DOMESTIC

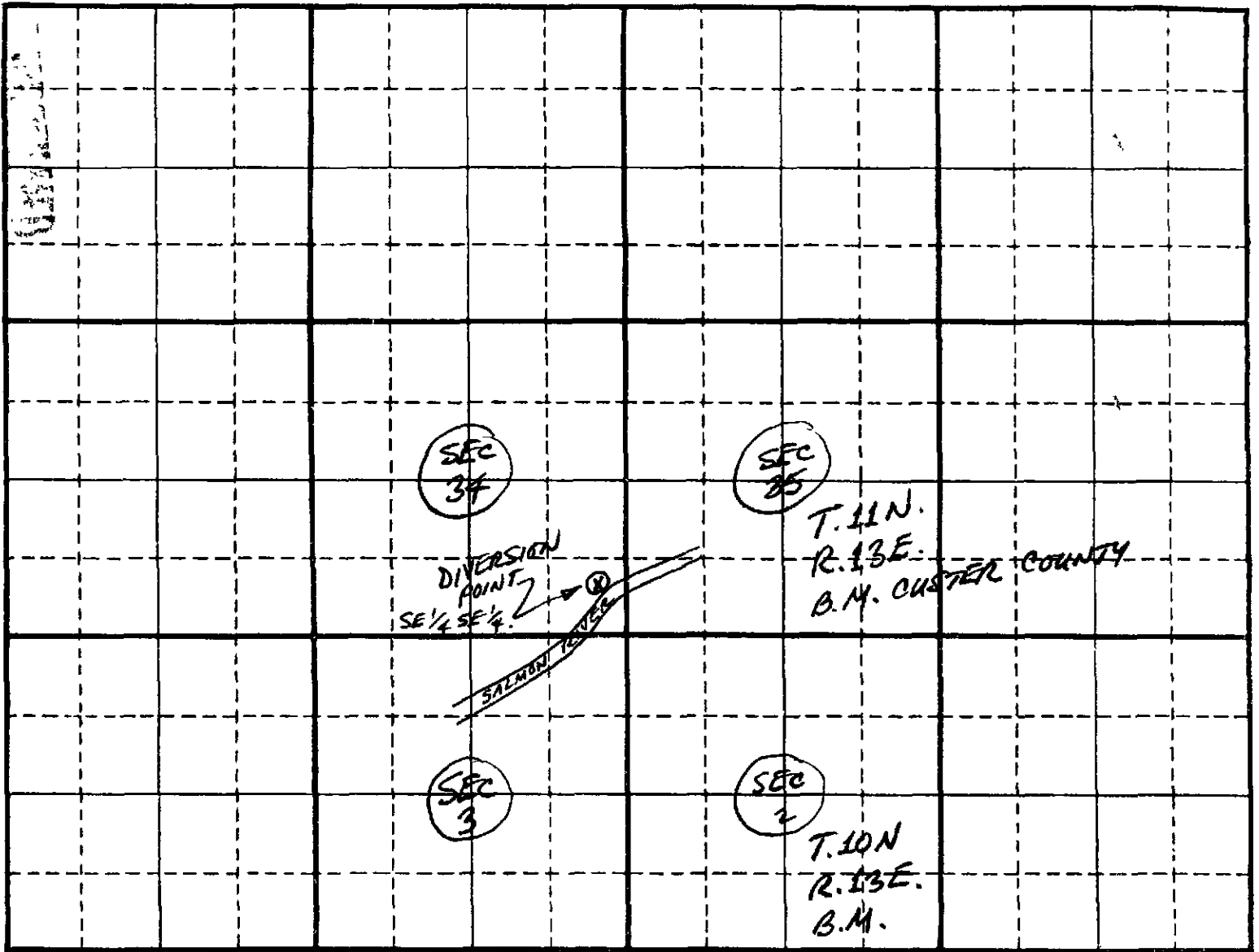
NOTE: Include here the type and number of stock watered

NONE

- (7) If you are claiming water as a member of an organization, list name of organization

NONE

(8) Remarks DIVERSION POINT: STANLEY GOV'T TOWNSITE,
BLOCK 1, LOTS 3, 4, 5, 6, AND 7.



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Thomas R. Stuart
(Claimant)

Sworn to before me this 28th day of June, 19 83

Eileen Davis
Notary Public
Residing at Boise, Idaho

My commission expires Lifetime

maye 7-11-83
FOR DEPARTMENT USE ONLY
Received by SKC Date 7/30/83 Exception filed by _____ Forwarded to _____ Date _____
Prelim. check by AK Date 7/12/1983
\$30.00 fee received by N/A Date _____
Published in Custer Publishing Co
Dates 7/21 + 7/28/83

RECEIVED

AUG 1 1983

Department of Water Resources
Bozeman District Office

AFFIDAVIT OF PUBLICATION

State of Idaho County of Custer, ss

I MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks commencing with the issue dated JULY 21 1983 and ending with the issue dated JULY 28 1983

Margaret Parks

Subscribed and sworn to before this 29th day of July 1983

Ethel M. Beck

Notary Public residing at Challis Idaho My commission expires on

File

NOTICE OF AMENDED CLAIM TO A WATER RIGHT NO. 71-4012

Notice is hereby given that Claim to a Water Right No. 71-4012 in the name of Thomas R. Stuart, III is hereby amended and recorded as follows:
Source: Salmon River tributary to Snake River
Priority Date: July 1, 1945
Amount: .20 cfs
Diversion Point: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T11N, R13E, B.M., County of Custer
Use: Domestic, and Irrigation of 1 acre from Jan. 1 to Dec. 31
Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T11N, R13E
Any exception to the Amended Claim to a Water Right must be filed with the Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301.

A. KEN DUNN
Director

Published July 21 and July 28, 1983.

RECEIVED

OCT 30 1973

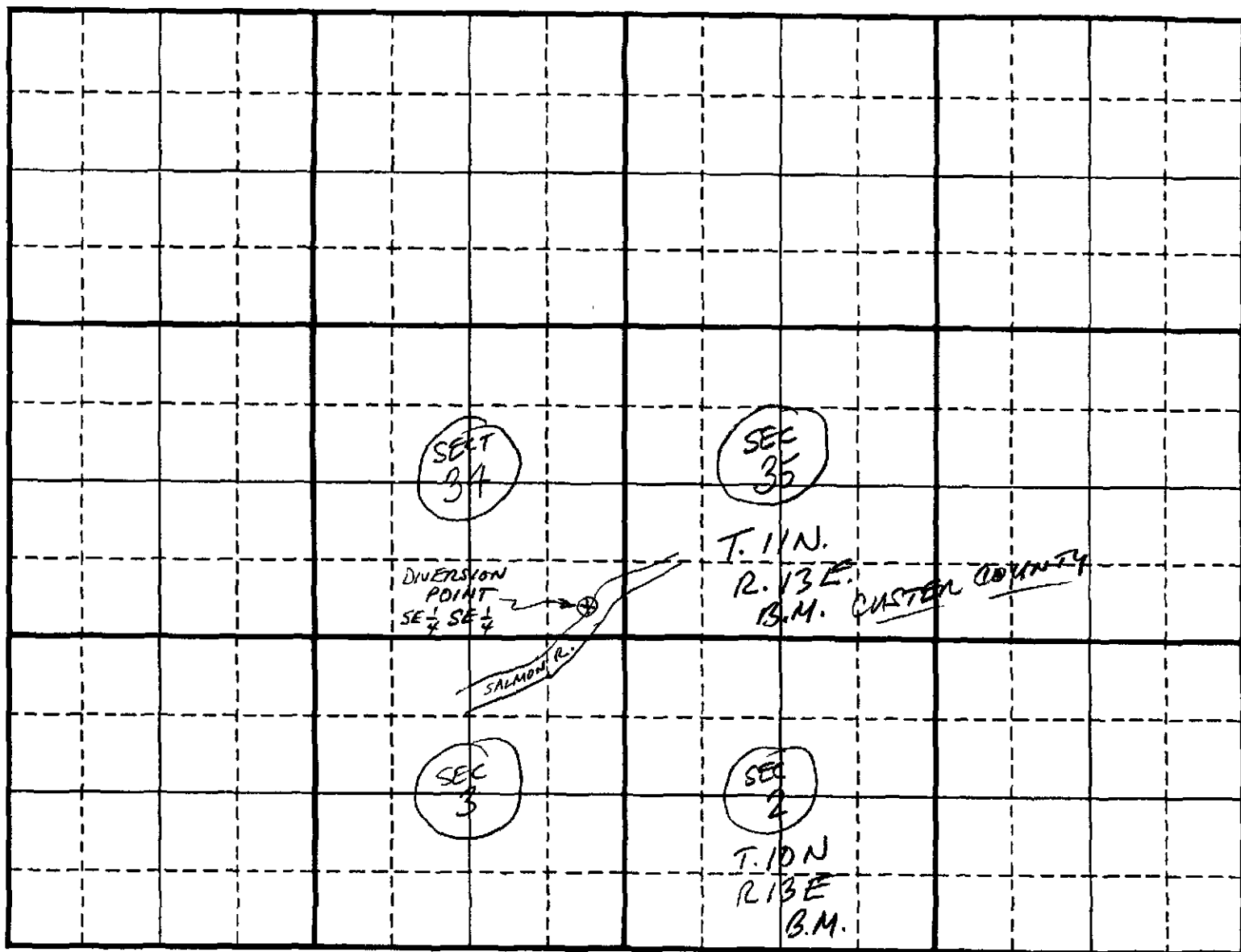
Department of Water Resources
Southern District Office
to the public water supply

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(7) If you are claiming water as a member of an organization, list name of organization: N/A

DECLASSIFIED

(8) Remarks SPECIFIC DIVERSION POINT: STANLEY BOU'T TOWNSITE,
BLOCK 1, LOTS 3, 4, 5, 6, and 7.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of October, 1979.

Thomas Stewart
(Claimant)

Harold J. Knecht
Notary Public
Residing at Boise, Id

My commission expires life

FOR DEPARTMENT USE ONLY
Received by mary Date 10/29/79 Exception filed by _____ Date _____
Prelim. check by mary Date 11/3/79
\$20.00 fee received by mary Date 10/29/79 #15209
Published in Custer Publishing Co
Dates 11/29 + 12/6/79

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated NOV 29, 1979 and ending with the issue dated DEC. 6, 1979.

Margaret Parks

Subscribed and sworn to before me this 12 day of December, 1979.

Shanda M. James
Notary Public, residing at Challis, Idaho. My commission expires on April 30, 1983.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claims to water rights have been established by diversion and application to beneficial use:

72-4056

U.S. DEPT. OF AGRIL. FOREST SERVICE
324-25TH ST., OGDEN, UT 84401
Source: WELL
Priority Date: 04/01/1927
Amount: 0.0150 CFS
Diversion Point: SENE Sec 19 T 11N R 13E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS) from 04/01 to 10/31
Place of Use: SENE LOT 00 LOT 00 LOT 00 LOT 00 Sec 19 T 11N R 13E
Diversion Means: WELL WITH HAND PUMP

71-4069

U.S. DEPT. OF AGRIL. FOREST SERVICE
FEDERAL OFFICE BLDG., 324 25TH STREET, OGDEN, UT 84401
Source: UNNAMED SPRING tributary to SINKS
Priority Date: 06/01/1952
Amount: 0.0150 CFS
Diversion Point: SENW Sec 19 T 07N R 14E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30
Place of Use: SENW Sec 19 T 07N R 14E
Diversion Means: HEADBOX WITH PIPELINE

71-4010

STUART, T R, JR
2822 TARTAN PLACE, BOISE, ID 83702
Source: SALMON RIVER
Priority Date: 01/01/1950
Amount: 0.04 CFS
Diversion Point: SESE Sec 34 T 11N R 13E, CUSTER Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 34 T 11N R 13E
Diversion Means: 1 HP PUMP 1" PIPE/HOSE

71-4011

STUART THOMAS R. III
1719N 11TH BOISE, ID 83702
Source: SALMON RIVER
Priority Date: 05/01/1963
Amount: 0.10 CFS
Diversion Point: SESE Sec 34 T 11N R 13E, CUSTER Co.
Use: DOMESTIC (0.10 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 34 T 11N R 13E
Diversion Means: 1.5 HP PUMP 1" and 2" PIPELINE AND HOSES

71-4012

STUART THOMAS R. III
1719 N 11TH BOISE, ID 83702
Source: SALMON RIVER
Priority Date: 05/01/1963
Amount: 0.20 CFS
Diversion Point: SESE Sec 34 T 11N R 13E, CUSTER Co.
Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31
Place of Use: SESE Sec 34 T 11N R 13E
Diversion Means: 1.5 HP PUMP 1" and 2" PIPELINE AND HOSES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd North Twin Falls, Idaho 83401

(STEPHEN ALLRED)

Director

Pub 11/29 & 12/6/79

E.C.C.

State of Idaho
Department of Water Resources

AMENDED

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AA

Right Number 71-4902 Applicant STUART, III, Thomas R.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Adm Date 8/2/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 8/24/83

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

Thomas R. Stuart III
2301 Hillway Drive
Boise, Idaho 83702

RE: Claim No. 71-4012 - AMENDED

Dear Claimant:

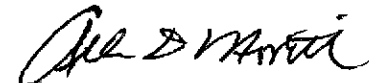
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

ENCLOSURE

RECEIVED
AUG 24 1983
Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 13, 1983

Custer Publishing Co.
P.O. Box 405
Challis, Idaho 83226

Re: Notice of Amended Claim to a Water Right No. 71-4012

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Mary A. Newby
Sec/Office Coord

Encl:

ENCLOSURE

NOTICE OF AMENDED CLAIM TO A WATER RIGHT *L.H.*

NO. 71-4012

Notice is hereby given that Claim to a Water Right No. 71-4012

in the name of Thomas R. Stuart, III

is hereby amended and recorded as follows:

Source: Salmon River tributary to Snake River

Priority Date: July 1, 1945

Amount: .20 cfs

Diversion Point: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T11N, R13E, B.M., County of Custer

Use: Domestic, and Irrigation of 1 acre from Jan. 1 to Dec. 31

Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, T11N, R13E

Any exception to the Amended Claim to a Water Right must be filed with the Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301.

A. KEN DUNN - Director

Published Custer Publishing Co. on July 21 and July 28, 1983

**NOTICE OF AMENDED
CLAIM TO A
WATER RIGHT
NO. 71-4012**

Notice is hereby given that
Claim to a Water Right No. 71-
4012 in the name of Thomas R.
Stuart, III is hereby amended
and recorded as follows:

Source: Salmon River
tributary to Snake River
Priority Date: July 1, 1945
Amount: .20 cfs

Diversion Point: SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 34, T11N, R13E, B.M.,
County of Custer

Use: Domestic, and Irrigation
of 1 acre from Jan. 1 to Dec. 31

Place of Use: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
34, T11N, R13E

Any exception to the
Amended Claim to a Water
Right must be filed with the
Department of Water Re-
sources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho,
83301.

A. KEN DUNN
Director

Published July 21 and July 28,
1983.

*J.K.
Cyle
7/28/83*

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: *A. J. Anderson*

Right Number 71-4012 Applicant Stuart, Thomas R. III

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By *Loren O. Halmer* Date 1-7-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By *Jin* Date 1/18/80

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z1-4012-

STUART, THOMAS R. III

1719 N. 11TH, BOISE, ID 83702

Source: SALMON RIVER

Priority Date: 05/01/1963

Amount: 0.20 CFS

Diversion Point: SESE Sec 34 T 11N R 13E, CUSTER Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 34 T 11N R 13E

Diversion Means: 1.5HP PUMP 1" AND 2" PIPELINE AND HOSES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

1070

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

7-11-1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 18, 1979

THOMAS R. III STUART
1719 N. 11TH
BOISE

ID 83702

RE: Claim No. 71-4012

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure