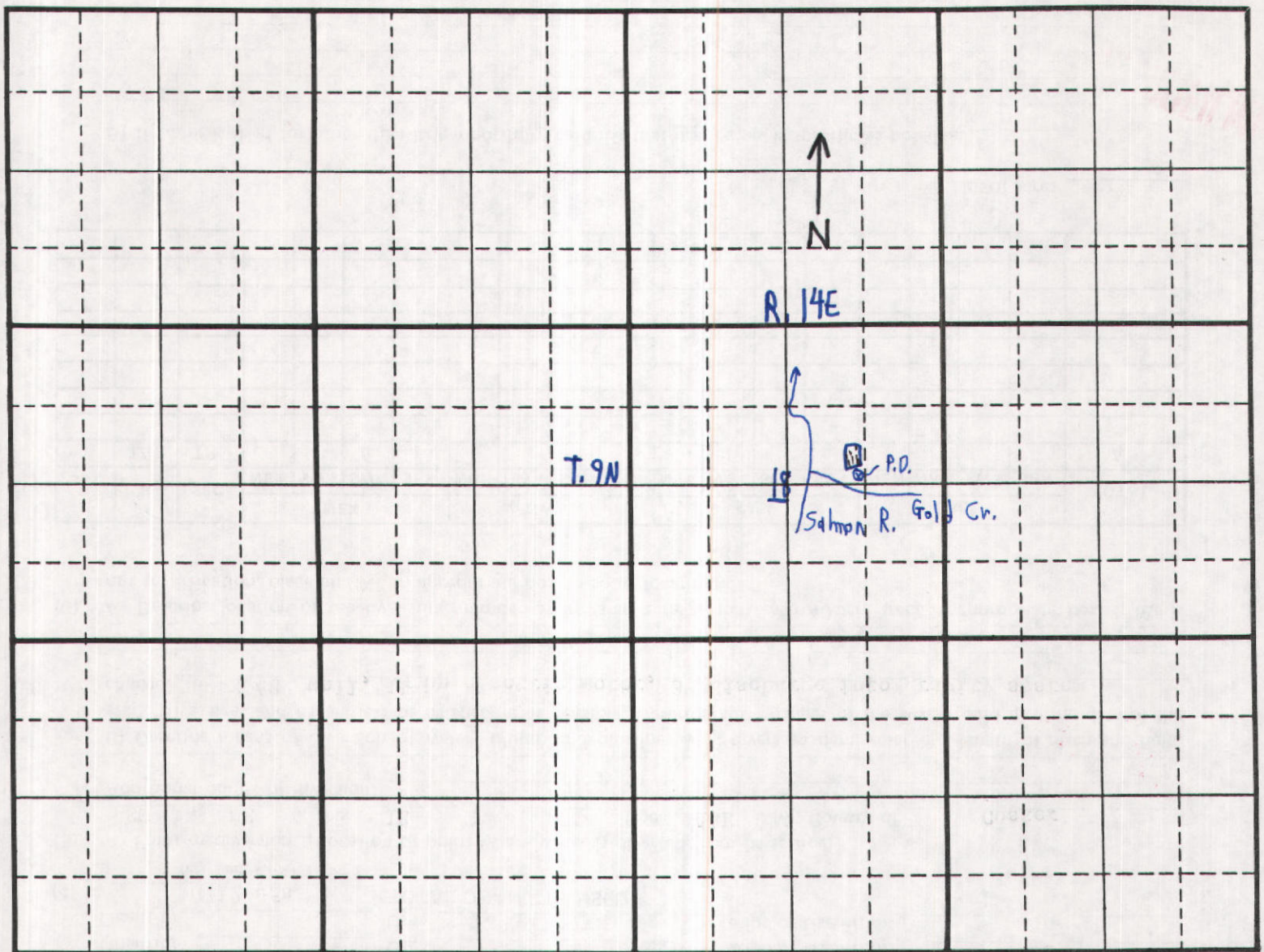


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

W. M. M.
(Claimant)

Sworn to before me this 17th day of April, 19 80.

Mary A. Hill
Notary Public
Residing at Twin Falls, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by J. E. Stanton Date 4-17-80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by 4/17/80 Date Mesa #16402 _____
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 12, 1980

W.M. MASSEY
P.O. BOX 84
STANLEY

ID 83278

RE: Claim No. 71-4013

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

LOREN O. HOLMES
Southern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W. M. Massey
(Name of Claimant)
P. O. Box 84, Stanley, Idaho 83278 Telephone No. 774-2275
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows.

(1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.12 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>May 15</u>	To <u>Sep 30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.12 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 18 Twp 9N Rge. 14E B.M., County of Custer
Additional points of diversion: _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. 6" X 48" well, 1½ hp electric motor, 3" discharge into gravity system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	14E	18			4														4

No. of acres 4

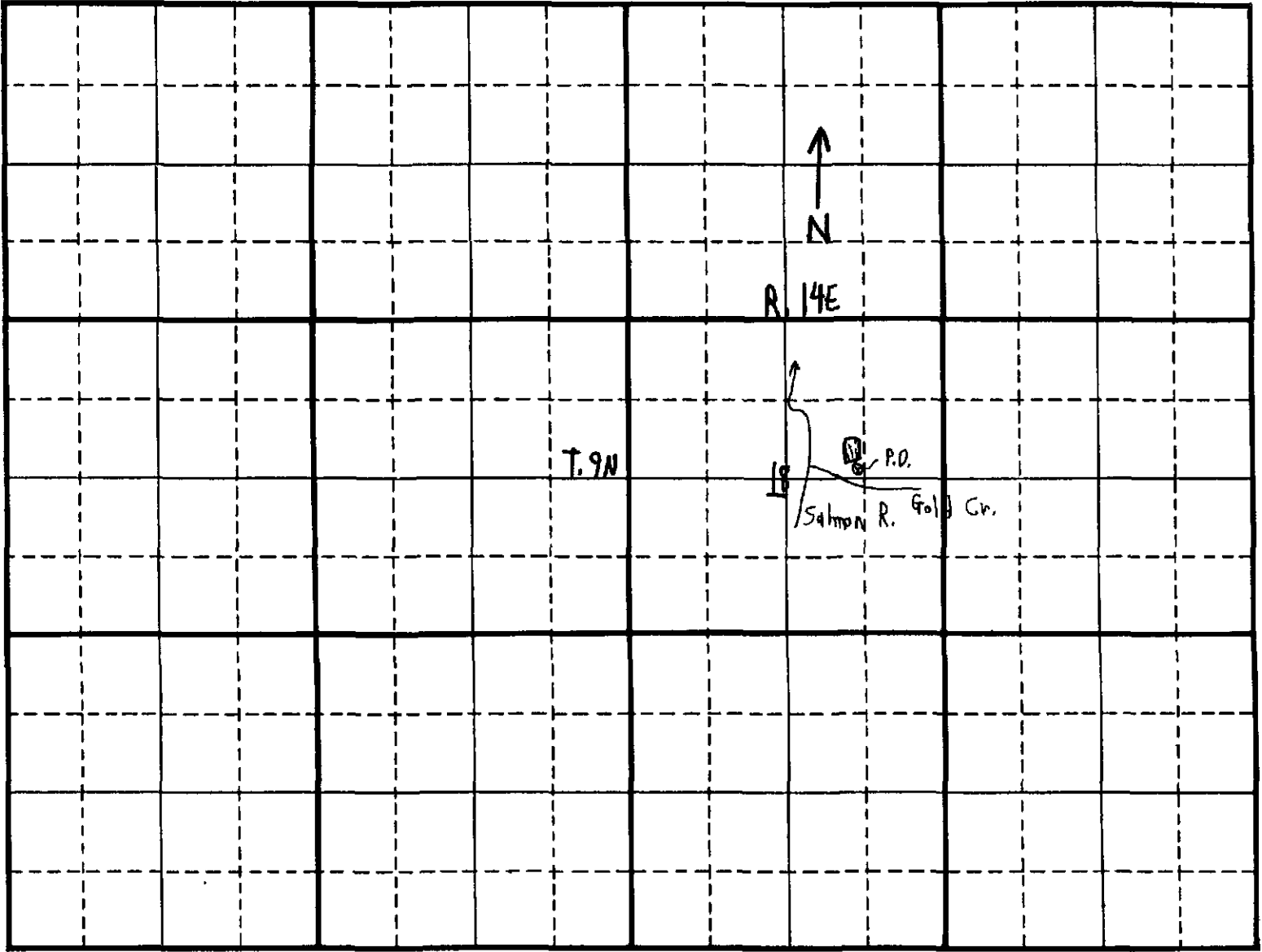
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE. Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

NOT FILED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

W. M. M.
(Claimant)

Sworn to before me this 17th day of April, 19 80.

Mary A. Hill
Notary Public
Residing at Twin Falls, Idaho

My commission expires Life

FOR DEPARTMENT USE ONLY				
Received by <u>J. E. Stanton</u>	Date <u>4-17-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>J. E. Stanton</u>	Date <u>4-17-80</u>		claimant by:	
\$20.00 fee received by <u>4/17/80</u>	Date <u>4/17/80</u>	<u>#16402</u>		
Published in				
Dates				

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET PARKS ..

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for 2...
consecutive weeks, commencing with
the issue dated APR. 24

1980, and ending with the issue
dated MAY 1 1980

Margaret Parks

Subscribed and sworn to before
this 2 day of May
1980

Janet M. Jones

Notary Public, residing at Challis,

Idaho My commission expires on

April 30, 1983 ..

RECEIVED

MAY 5 1980

Department of Water Resources
Southern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the
following claims to water rights have
been established by diversion and
application to beneficial use

71-4013

MASSEY, W.M.
P.O. BOX 84, STANLEY, ID 83278
Source, GROUNDWATER
Priority Date, 05/15/1956
Amount, 0.12 CFS
Diversion Point SWNE Sec 18 T 09N
R 14E, CUSTER Co
Use, IRRIGATION (0.12 CFS) from
05/15 to 09/30
Place of Use, SWNE Sec 18 T 09N R
14E FOR 4 ACRES
Diversion Means, WELL

71-4014

MASSEY, W.M.
P.O. BOX 84, STANLEY, ID 83278
Source, GOLD CREEK tributary to
SALMON RIVER
Priority Date, 05/15/1935
Amount, 0.20 CFS
Diversion Point, NWSE Sec 18 T 09N
R 14E, CUSTER Co
Use, IRRIGATION (0.20 CFS) from
05/15 to 09/30

STOCKWATER (0.02 CFS) from
01/01 to 12/31
Place of Use, SWNE Sec 18 T 09N R
14E FOR 10 ACRES
Diversion Means, CHECK DAM
AND DITCH

71-4015

MASSEY, W.M.
P.O. BOX 84, STANLEY, ID 83278
Source, SPRINGS tributary to
SALMON RIVER
Priority Date, 01/01/1935
Amount, 0.17 CFS
Diversion Point, SWNE Sec 18 T 09N
R 14E, CUSTER Co
Use, DOMESTIC (0.02 CFS) from
01/01 to 12/31

IRRIGATION (0.15 CFS) from
05/15 to 09/30

STOCKWATER (0.02 CFS) from
01/01 to 12/31
Place of Use, SWNE Sec 18 T 09N R
14E FOR 5 ACRES
Diversion Means, PUMP AND
SPRINKLER SYSTEM

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department of
Water Resources, 1000 Lakes
Blvd North, Twin Falls, Idaho 83301
C. STEPHEN ALLRED

Director

Pub 4/24 & 5/1/1980.

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 71-4013 Applicant MASSEY, W.M.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Loren D. Halmer Date 5-15-80

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By W. Hansen Date 5/20/80

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

71-4012

MASSEY, W.M.

P.O. BOX 84, STANLEY, ID 83278

Source: GROUNDWATER

Priority Date: 05/15/1956

Amount: 0.12 CFS

Diversion Point: SWNE Sec 18 T 09N R 14E, CUSTER Co.

Use: IRRIGATION (0.12 CFS) from 05/15 to 09/30

Place of Use: SWNE Sec 18 T 09N R 14E FOR 4 ACRES

Diversion Means: WELL

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

C. STEPHEN ALLRED

Director

Published 4/24 & 5/1/1980.

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 18, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 12, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED