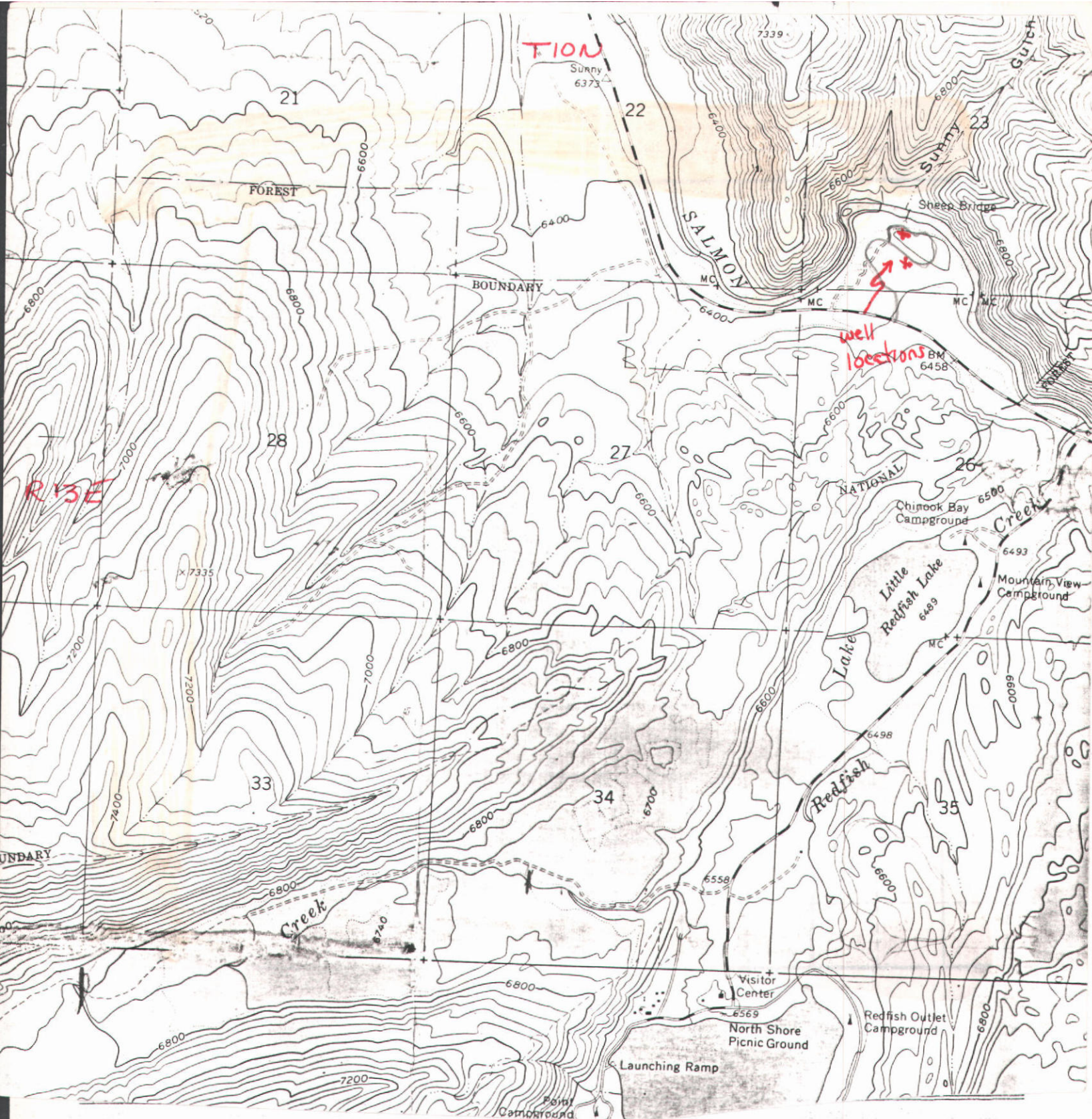




State of ~~Idaho~~ Utah)
 County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 30 day of May, 19 80.
 for Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources

Colleen Saxton
 Notary Public
 Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by <u>maupa</u>	Date <u>6/4/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BS</u>	Date <u>6/5/80</u>		claimant by:	
\$20.00 fee received by <u>maupa</u>	Date <u>7/17/80 #16511</u>			
Published in <u>Custer Publishing Co.</u>				
Dates <u>6/19 & 6/26/80</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JULY 10, 1980

U. S. DEPARTMENT OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 71-4017

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



LOREN O. HOLMES
Southern Region Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Claim No. 71-4617

RECEIVED
JUN 3 1980

PWI 050
Map # 019
020

JUN 2 1980

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Office

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, Forest Service
(Name of Claimant)

Federal Building, Ogden, Utah
(Mailing Address)

8-4401
(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) December 31, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.015 cfs</u>		Use <u>culinary</u>		Period of Use From <u>June 1</u>	To <u>Sept 30</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) 0.015 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 23 Twp. 10N Rge. 13E B.M., County of Custer

Additional points of diversion: _____

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change. 6" well (2)

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	13E	23												X					

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Sunny Gulch Campground

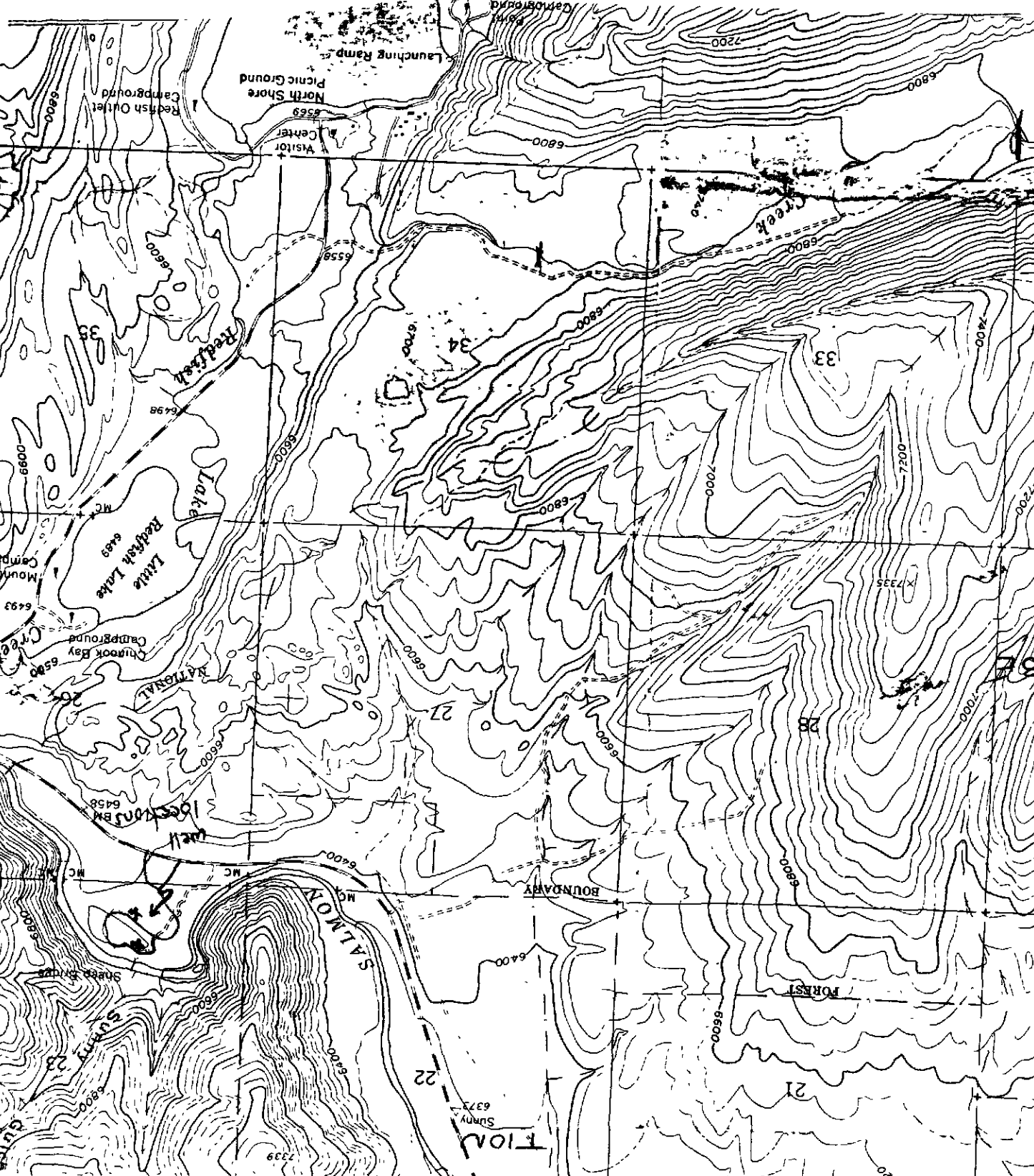
NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

Received by Date 6/4/80
 Prelim. check by Date 6/5/80
 \$20.00 fee received by Date 7/27/80 #16511
 Published in Date 6/19/80
 FOR DEPARTMENT USE ONLY
 Exception filed by:
 Forwarded to Date
 Claimant by:

My commission expires 6/19/83
 Sworn to before me this 30 day of May, 1980.
Jeff M. Sirkon (Claimant) Deputy Regional Forester, Resources
William Dayton Notary Public
 Residing at Ogden, Utah
 Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

State of Utah County of Weber
 ss.)
)



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

I, MARGARET .. PARKS ..

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2.... consecutive weeks, commencing with the issue dated JUNE 26....., 1980 and ending with the issue dated JULY 3....., 1980.

.....Margaret Parks.....

Subscribed and sworn to before this 14 day of July....., 1980.

.....Linda M. [unclear].....

Notary Public, residing at Challis, Idaho My commission expires on

.....April 30, 1983.....

ad merge

MICROFILMED

ST. 11110

1980 1719

Idaho Resources
State Office

**ICE OF CLAIMS
WATER RIGHTS**

No is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

72-4068

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 06/01/1961
Amount: 0.0150 CFS
Diversion Point: NWNE Sec 29
T 11N R 16E, CUSTER CO.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: NWNE Sec 29 T
11N R 16E
Diversion Means: WELL
WITH HANDPUMP

72-4067

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: SWSW Sec 25
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: SWSW Sec 25 T
11N R 16E
Diversion Means: WELL
WITH HANDPUMP

72-4066

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 25
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 25 T
11N R 16E
Diversion Means: WELL

72-4065

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: SWNE Sec 27
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: LOT + (SWNE)
LOT 29 (14.) LOT 34 LOT P1
(SHAS) LOT SW (WRD)
LOT R (Y ON) RD1 Sec 27 T
11N R 16E

72-4064

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: OBRIEN SPRING
Priority Date: 12/31/1938
Amount: 0.0150 CFS
Diversion Point: SENE Sec 28
T 11N R 15E, Custer Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: SENE Sec 28 T
11N R 15E
Diversion Means: HEAD BOX
WITH SPIGOT

72-4063

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1959
Amount: 0.0150 CFS
Diversion Point: SWNW Sec 26
T 11N R 16E, CUSTER Co.
Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: SWNW Sec 26 T
11N R 16E
Diversion Means: WELL

71-4017

USA FOREST SERVICE,
FEDERAL OFFICE BUILD-
ING, OGDEN, UT 84401
Source: GROUNDWATER
Priority Date: 12/31/1950
Amount: 0.0150 CFS
Diversion Point: SESW Sec 23
T 11N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS)
from 06/01 to 09/30
Place of Use: SESW Sec 23 T
10N R 13E
Diversion Means: WELL

71-4016

LARSON, MARVIN &/or
FERN, STAR ROUTE,
KETCHUM, ID 83340
Source: SALMON RIVER
tributary to SNAKE RIVER
Priority Date: 05/01/1954
Amount 1.10 CFS
Diversion Point: LOT
02(NWNE) Sec 05 T 08N R 14E,
CUSTER Co.
Use: IRRIGATION (1.10 CFS)
from 05/01 to 10/15
Place of Use: SWNW SENW
Sec 32 T 09N R 14E FOR 55
ACRES
Diversion Means: CEMENT
BOX, SPILLWAY & DITCH-
ES

Any exception to any claim
of water right may be filed
with the Director of the Idaho
Department of Water Re-
sources, 1041 Blue Lakes Blvd.
North, Twin Falls, Idaho 83301.
C. STEPHEN ALLRED
Director

Published 06/26 & 07/03/1980

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Ben F. Anderson

Right Number

71-4617

Applicant

USA Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Loren O'Holman

Date

7-23-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Harvey

Date

7/25/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-4012

USA FOREST SERVICE

FEDERAL OFFICE BUILDING, OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 12/31/1950

Amount: 0.0150 CFS

Diversion Point: SESW Sec 23 T 10N R 13E, CUSTER Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 09/30

Place of Use: SESW Sec 23 T 10N R 13E

Diversion Means: WELL.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 7, 1980.

C. STEPHEN ALLRED

Director

Published 6/19 & 6.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1980

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen.

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper.

If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.