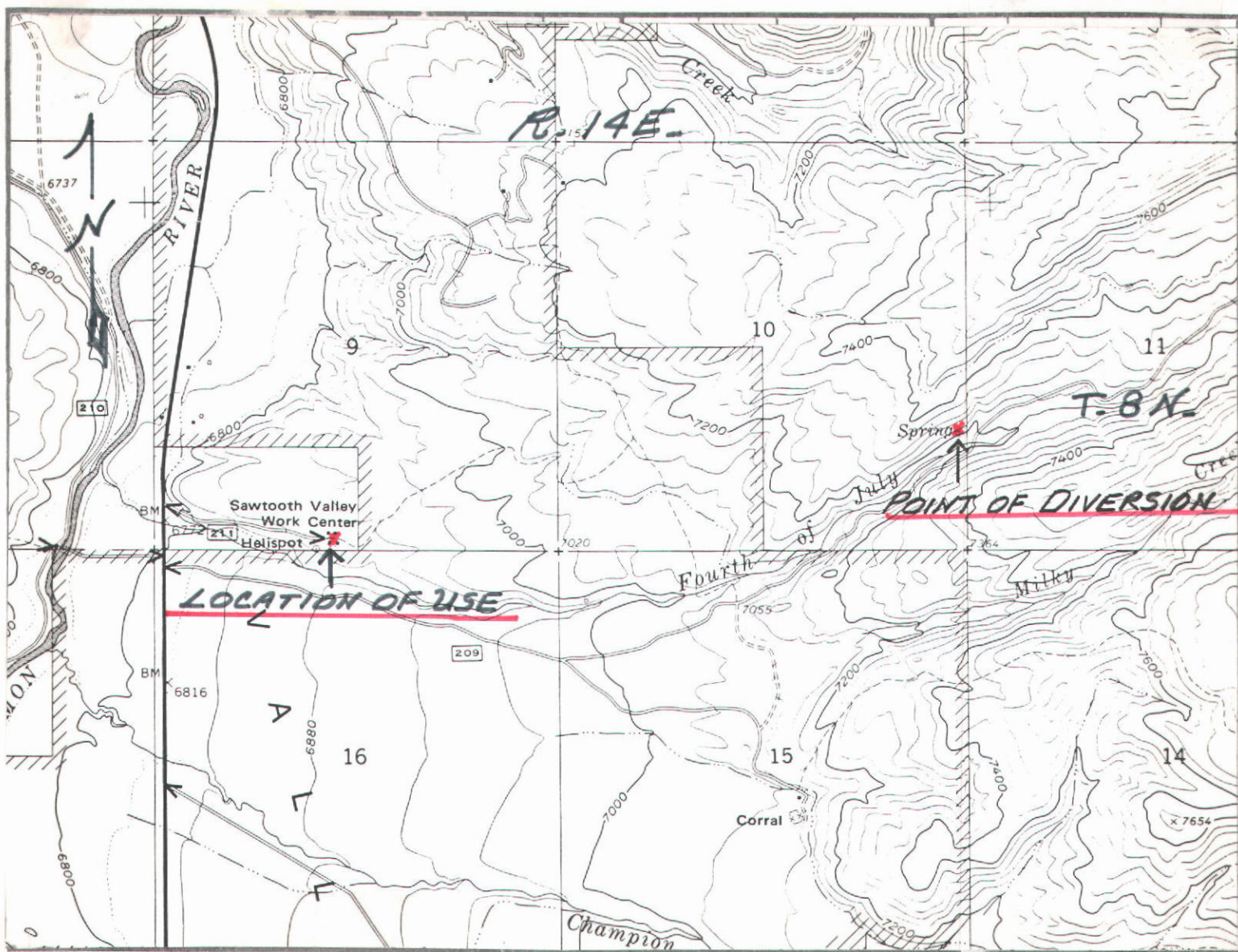


(8) Remarks

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service

Tom J. Russell

(Claimant)

Sworn to before me this 31st day of January, 19 85 (for) J. S. TIXIER Regional Forester

Sandra J. Carlson

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <u>mapa</u>	Date <u>2/20/85</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SV</u>	Date <u>2-27-85</u>		claimant by:	
\$30.00 fee received by <u>N/A</u>	Date			
Published in <u>Challis Messenger</u>		<u>None</u>		
Dates <u>3/21 & 3/28/85</u>				

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2

consecutive weeks, commencing with the issue dated MAR 21

1985 and ending with the issue dated MAR 28 1985.

Margaret Parks

Subscribed and sworn to before this 29 day of March

1985.

Ethel M. Beck.

Notary Public, residing at Challis,

Idaho. My commission expires on

Life

NOTICE OF AMENDED CLAIM TO A WATER RIGHT NO. 71-4020

Notice is hereby given that Claim to a Water Right No. 71-4020 in the name of USDA - Forest Service is hereby amended and recorded as follows:

Source: Sawtooth Valley Spring tributary to sinks.

Priority Date: May 1, 1934.

Amount: .015cfs.

Diversion Point: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T8N, R14E, B.M., County of Custer.

Use: Domestic from May 1 to November 30.

Place of Use: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T8N, R14E.

Any exception to the Amended Claim to a Water Right must be filed with the Department of Water Resources, 10 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301.

A. KEN DUNN
Director

Published: March 21 & 28, 1985.

RECEIVED

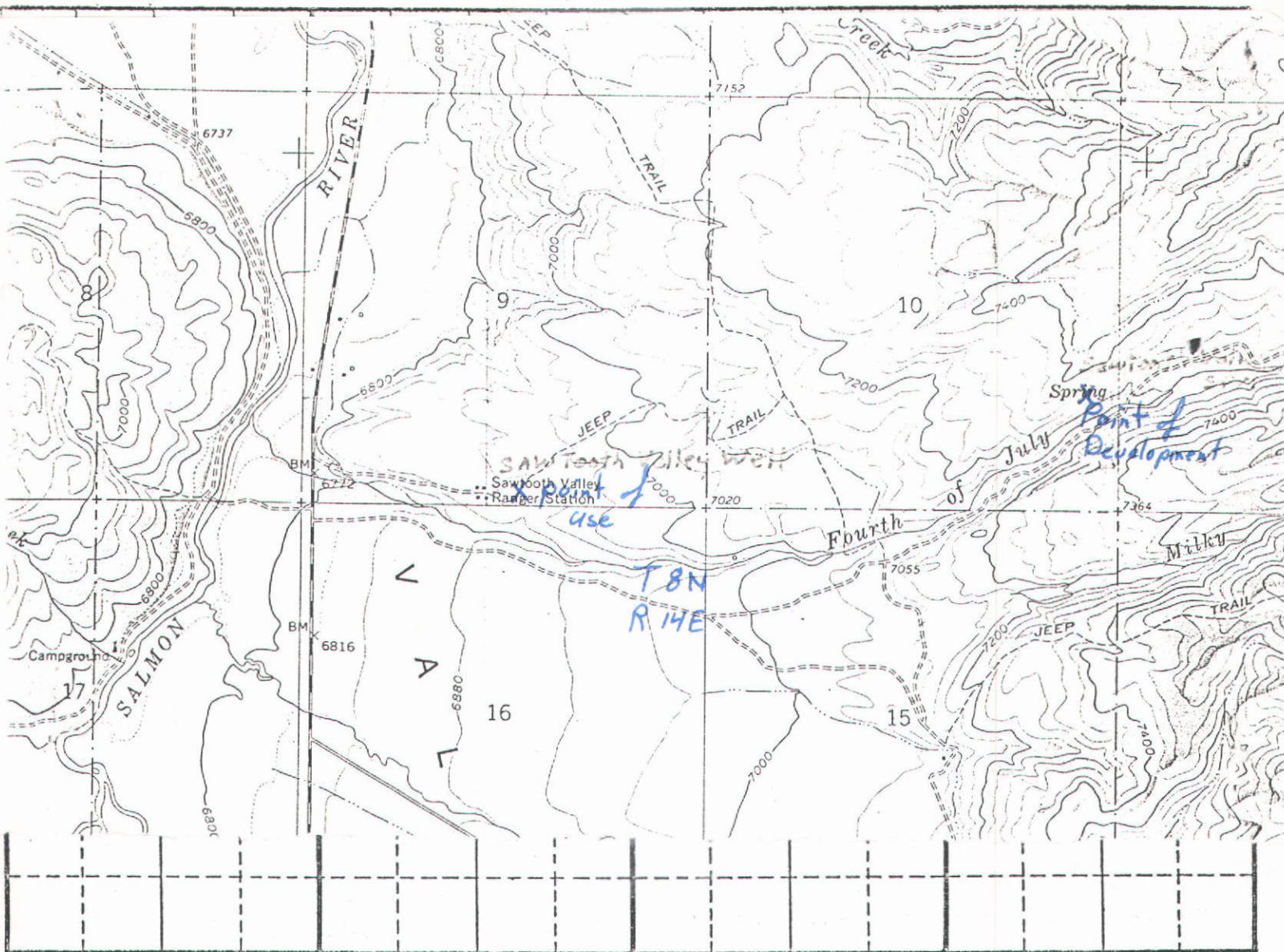
APR 3 1985

Department of Water Resources
Southern District Office

MICROFILMED

DEPT. OF AGRICULTURE

DEPT. OF AGRICULTURE



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 9 day of April, 19 81.
(for) L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Sandra J. Carlson
Notary Public
Residing at Brigham City (Box Elder)

My commission expires _____

Received by marcya Date 4/14/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by gd Date 4-24-81 claimant by: _____
\$20.00 fee received by marcya Date 5/25/81 # 18633
Published in Custer Publishing Co _____
Dates 5/11/81 5/21/81 _____

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2

consecutive weeks, commencing with
the issue dated MAY 14

1981 and ending with the issued
dated MAY 21 1981

Margaret Parks

Subscribed and sworn to before
me this 22 day of May,
1981

Gandra M. James

Notary Public, residing at Challis,
Idaho. My commission expires on

4-30-83

71-4020

U.S. DEPARTMENT OF
AGRICULTURE, FOREST
SERVICE

FEDERAL BUILDING, 324
25TH STREET., OGDEN, UT
84401

Source: SAWTOOTH VAL-
LEY SPRING tributary to
SINKS

Priority Date: 05/01/1934

Amount: 0.02 CFS

Diversion Point: NESE Sec 10
T 08N R 14E, CUSTER Co.

Use: DOMESTIC (0.02 CFS)
from 05/01 to 11/30

Place of Use: SWSE Sec 09 T
08N R 14E

Diversion Means: HEAD-
BOX, PIPE

Any exception to any claim of
water right may be filed with the
Director of the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

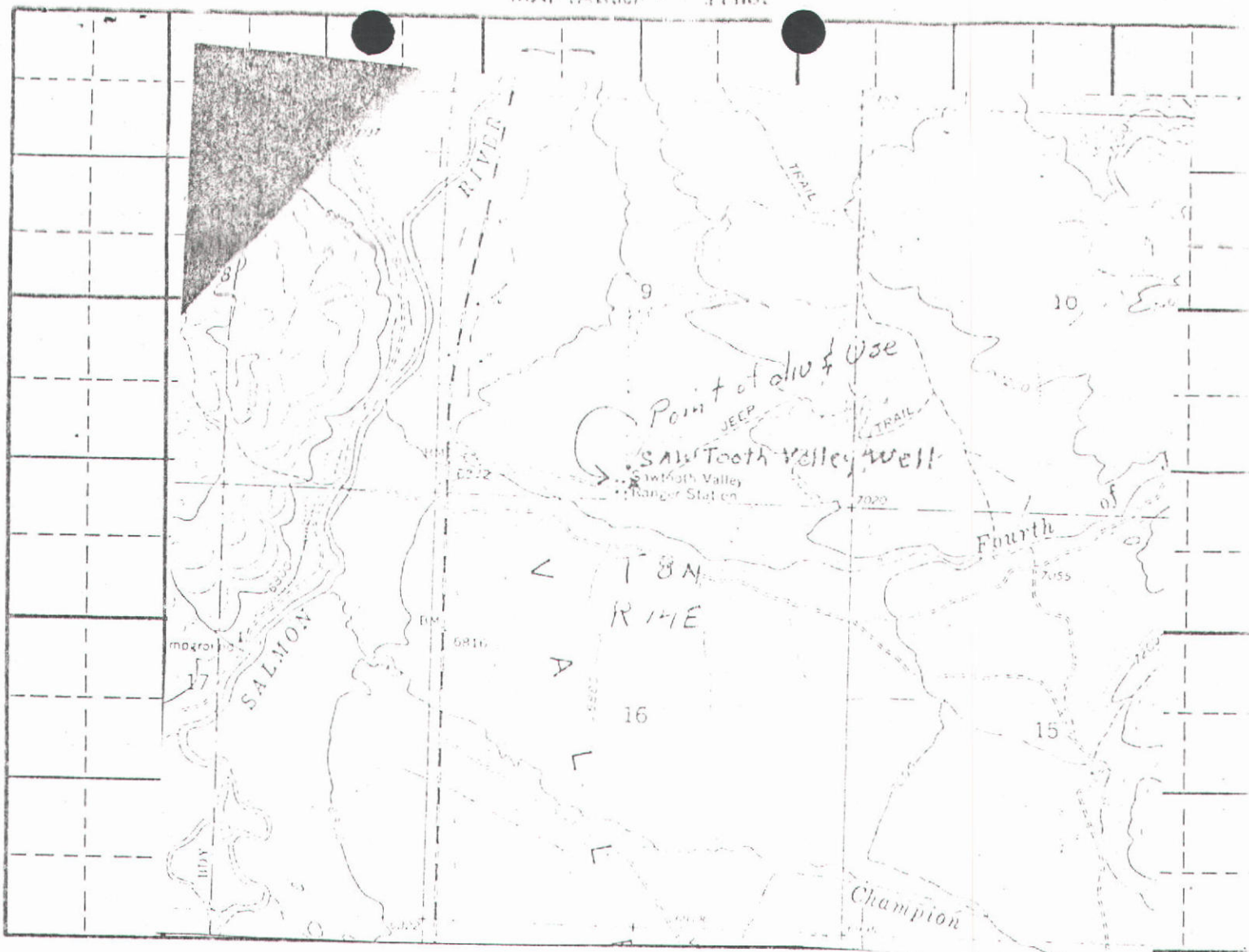
Published 5/14 & 5/21/81.

mkp
RECEIVED

MAY 27 1981

Department of Water Resources
Southern District Office

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4; Sec. 9 T8N R14E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	14E	9												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Amend the Service if possible

Examiner's Signature

Checked by

Approved by

Larry J. Anderson
J.F. Stanton

Date

Date

Date

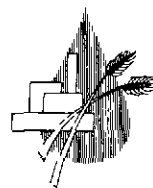
12-17-1982

12-23-82

24

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT
AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USA - FOREST SERVICE

Fed Bldg, Ogden, Utah (Mailing Address) 84401 (Name of Claimant) (Zip Code) Telephone No 801-626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) 5/1/1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water) Sawtooth Valley Spring 049-021 tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity (cfs, etc.)	Use (Domestic, Irrigation, Stock, Etc.)	Period of Use From		To	
		(Mo., Day)	(Mo., Day)	(Mo., Day)	(Mo., Day)
<u>.015</u>	<u>Domestic</u>	<u>May 1</u>		<u>Nov. 30</u>	
Quantity	Use	Period of Use From		To	
Quantity	Use	Period of Use From		To	
Quantity	Use	Period of Use From		To	
Quantity	Use	Period of Use From		To	

(4) .015 TOTAL QUANTITY USED
(cfs, etc.)

(5) A) Point of diversion (Location of point where water is diverted from its source)
NE 1/4 SE 1/4, Sec 10 Twp 8N Rge. 14E B.M., County of Custer
Additional points of diversion:

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.
Headbox w/ pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>8N</u>	<u>14E</u>	<u>9</u>												<u>X</u>					

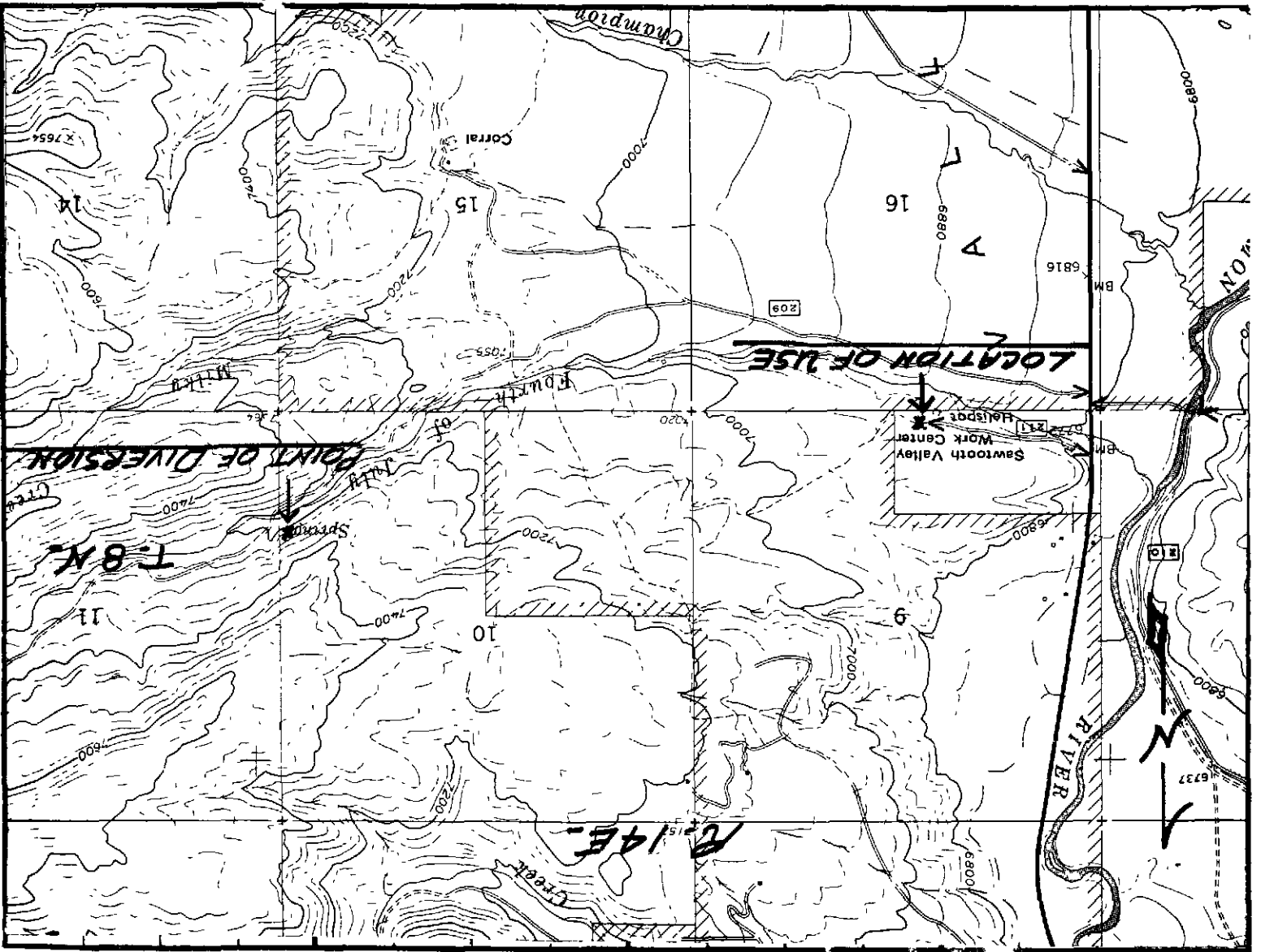
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.
Domestic use in the Sawtooth Valley Work Center.

NOTE Include here the type and number of stock watered _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

NEW RECORD



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ ss. County of ~~Weber~~

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service

Leo V. Russell

(Claimant)

(for) J. S. TIXIER

Sworn to before me this *31st* day of *January*, 19*85*.

Notary Public

Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *mm* Date *2/20/85* Prelim. check by *N/A* Date *2-27-85* \$30.00 fee received by *N/A* Date *2-27-85* Published in *Challis Messenger* Date *3/21 & 3/28/85*

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer ss

I, *MARGARET.. PARKS* ..

Publisher of the Challis Messenger a weekly newspaper published at Challis Idaho do solemnly swear that the notice hereto attached and made a part hereof was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks commencing with the issue dated ... *MAR 21* ...

19 *85* and ending with the issue dated .. *MAR 28* .. 19 *85*

Margaret Parks..

Subscribed and sworn to before the *29* day of *March* 19 *88*

Edith M. Beck.

Notary Public residing at Challis, Idaho My commission expires on

Life

NOTICE OF AMENDED CLAIM TO A WATER RIGHT NO. 71-4020

Notice is hereby given that Claim to a Water Right No. 71-4020 in the name of USDA Forest Service is hereby amended and recorded as follows:

Source: Sawtooth Valley Spring tributary to Minks.

Priority Date: May 1, 1934.

Amount: .015cfs.

Diversion Point: NE 1/4 Sec. 10, T8N, R14E, B.M., County of Custer.

Use: Domestic from May 1 to November 30.

Place of Use: SE 1/4 Sec. 9, T8N, R14E.

Any exception to the Amended Claim to a Water Right must be filed with the Department of Water Resources, 10 Blue Lakes Blvd. North, Twin Falls, Idaho, 83401.

A. KEN HUNT

Director

Published: March 21 & 28, 1988.

RECEIVED

APR 3 1988

Department of Water Resources
Sawtooth District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 23 1981

CLAIM TO A WATER RIGHT

4/9, 21

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that USA- Forest Service

(Name of Claimant)

Fed. Bldg, Ogden, Utah
(Mailing Address)

841401
(Zip Code)

Telephone No. 801-626-3561

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1934

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sawtooth Valley Spring 049-021 tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. ~~app. AFA~~)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity .015 Use Domestic Period of Use From May 1 To Nov 30

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity _____ Use _____ Period of Use From _____ To _____

(4) 015 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 10 Twp. 8N Rge. 14E B.M., County of Custer

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. *Head box with pipe*

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic use in the Sawtooth Valley Work Center

NOTE: Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization

MICROFILMED

Received by W. A. Mays Date 4/14/84 Fee received by W. A. Mays Date 4-24-84 Published in Swinging Creek Date 5/14/84

Platim, check by W. A. Mays Date 4-24-84 Exception filed by: _____ Date _____

Forwarded to _____ Date _____

FOR DEPARTMENT USE ONLY

My commission expires _____

Sworn to before me this 9 day of April, 19 84.

(for) L. KENT MAYS, JR. (Claimant) Deputy Regional Forester, Resources

Donalda J. Walker Notary Public

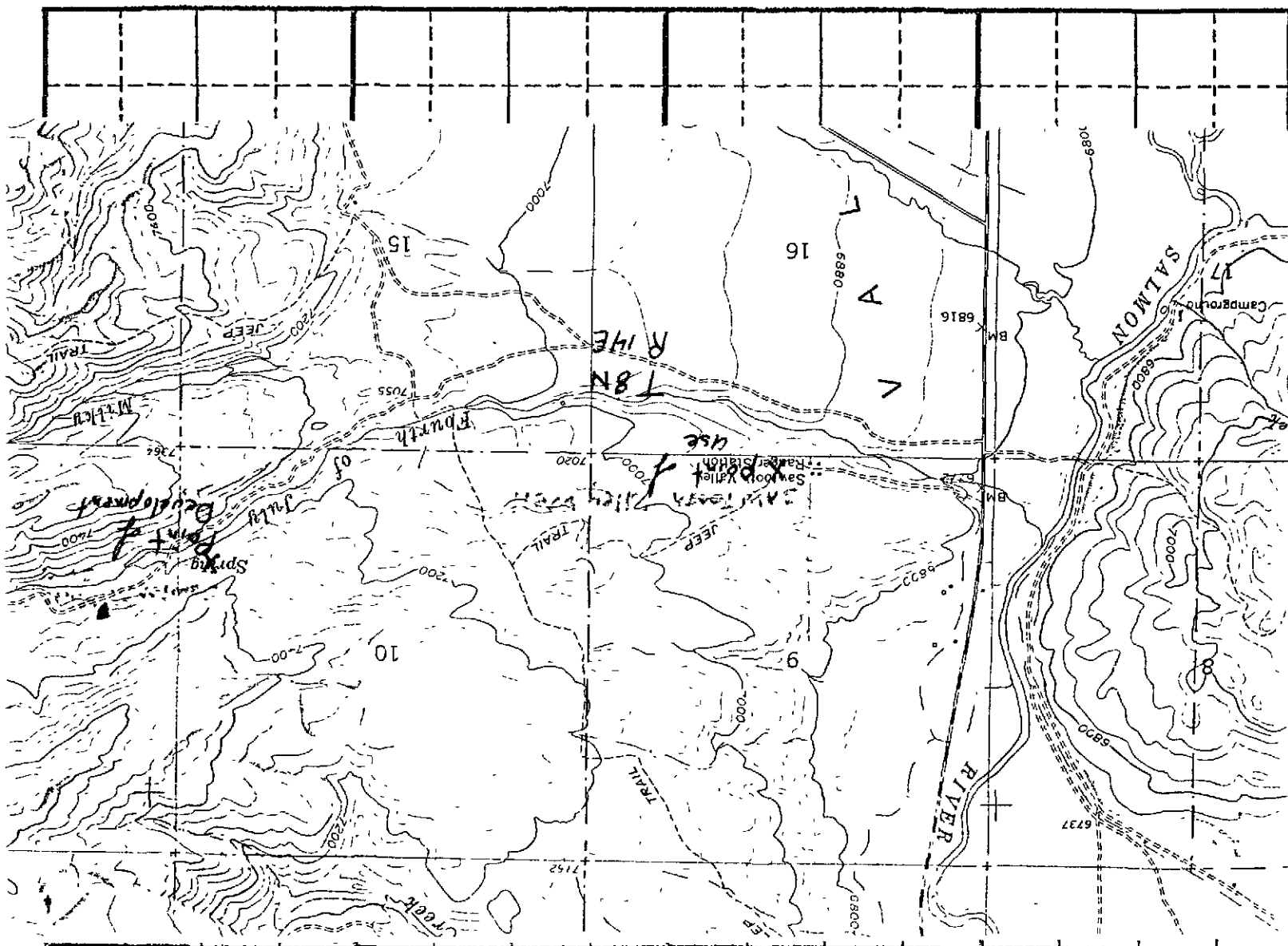
Residing at Brighton City (Box Elder)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

State of Utah County of Weber ss. _____

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.



MED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 1, 1981

FOREST SERVICE U.S. DEPARTMENT OF AGRICULTURE
FEDERAL BUILDING
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 71-4020

Dear Claimant.

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,


LOREN O. HOLMES
Southern Region Supervisor

Enclosure

ENCLOSURE

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS...

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2...
consecutive weeks, commencing with
the issue dated MAY 14...
1981, and ending with the issued
dated MAY 21... 1981

Margaret Parks...

Subscribed and sworn to before
me this 22 day of May...
1981

Gladys M. James

Notary Public, residing at Challis,
Idaho My commission expires on

4-30-83

U.S. DEPARTMENT OF
AGRICULTURE FOREST
SERVICE
FEDERAL BUILDING, 324
25TH STREET, OGDEN, UT
84401

Source: SAWTOOTH VAL-
LEY SPRING tributary to
SINKS

Priority Date: 05/01/1934

Amount: 0.02 CFS

Diversion Point: NESE Sec 10
T 08N R 14E, CUSTER Co.

Use: DOMESTIC (0.02 CFS)
from 05/01 to 11/30

Place of Use: SWSE Sec 09 T
08N R 14E

Diversion Means: HEAD-
BOX, PIPE

Any exception to any claim of
water right may be filed with the
Director of the Idaho
Department of Water Resources,
1041 Blue Lakes Blvd., North,
Twin Falls, Idaho 83301
A. KENNETH DWIN
Director
Published 4/14 & 4/21/81.

may
RECEIVED

MAY 22 1981
Department of Water Resources
Southern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 744-3578

April 8, 1985

Forest Service U. S. Department of Agriculture
Federal Building
324 25th St.
Ogden, Utah 84401

Re: Amended Claim No. 71-4020

The Department of Water Resources has completed the advertising of your amended claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the amended claim does not confirm the water right claimed, but will serve to record and preserve the information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the amended claim identification number when corresponding with this office.

We are enclosing a copy of your amended claim for your records. If you have questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 71-4020

Notice is hereby given that Claim to a Water Right No. 71-4020

in the name of USDA - Forest Service

is hereby amended and recorded as follows:

Source: Sawtooth Valley Spring tributary to sinks

Priority Date: May 1, 1934

Amount: .015 cfs

Diversion Point: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T8N, R14E, B.M., County of Custer

Use: Domestic from May 1 to November 30

Place of Use: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T8N, R14E

Any exception to the Amended Claim to a Water Right must be filed with the Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301.

A. KEN DUNN - Director

Published Custer Publishing Co., on

FILED

OK
ADW
3/14/85

**NOTICE OF AMENDED CLAIM
TO A WATER RIGHT**

NO. 71-4020

Notice is hereby given that Claim to a Water Right No. 71-4020 in the name of USDA - Forest Service is hereby amended and recorded as follows:

Source: Sawtooth Valley Spring tributary to sinks.

Priority Date: May 1, 1934.

Amount: .015cfs.

Diversion Point: NE $\frac{1}{4}$ SE $\frac{1}{4}$; Sec. 10, T8N, R14E, B.M., County of Custer.

Use: Domestic from May 1 to November 30.

Place of Use: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T8N, R14E.

Any exception to the Amended Claim to a Water Right must be filed with the Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301.

A. KEN DUNN

Director

Published: March 21 & 22, 1966.

RECEIVED
MAR 22 1966



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
GOVERNOR

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 6, 1985

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Re: Notice of Amended Claim to a Water Right No. 71-4020

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

CONFIDENTIAL

State of Idaho
Department of Water Resources

AMENDED

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. F. Stanton

Right Number 71-4020 amended Applicant USA - Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADN Date 4/8/85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 4/17/85

NOV 8 1984

MEMORANDUM

Department of Water Resources

ADVISORY

from
to

~~TO:~~ Gary

~~FROM:~~ Jim *Jim*

DATE: September 14, 1984

RE: Rights 71-7066 & 71-4020

Roberta Garrett, in doing a research request for a customer, found the above two rights with place of use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp 8N, Rge 14E.

According to the customer, this land is private land and does not belong to the Forest Service. If this is true, then the field exam you did is incorrect. Also, the claim P/U would be incorrect. I reviewed the USGS map and it appears that the Forest Service buildings are located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, rather than the SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Please check this out and make necessary corrections to the field exam and have the Forest Service prepared an amended claim, if necessary.

Jim
I met my friend for a (Ray's assistant) who has worked out on a mountain to the same with the same to you. But I have a letter to you.

The claim has the wrong as also, but I have a letter with me stating on the point of the claim. There's nothing.

*John
Ray*

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7066
Permit No

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
1 Appointment letter mailed	Sept 30, 1982	SL	
2 Telephone call made (List Telephone No. used)			
3 Appointment scheduled for. (Date, time, location)			

EXAMINATION

Date 12-17-1982 Accompanied by Paula Thompson Total Q measured * ~~4.6~~
 f source is surface water, estimate total flow of source ✓
 Methods of measurement ✓ Meets Permit requirements? yes

Measurement calculations: * Est. from USF 15000 gal/day = 0.023 cfs
 $(0.023 \text{ cfs}) (214 \text{ days}) (1.98 \text{ AFA}) = \underline{9.8 \text{ AFA}}$
 $(0.02 \text{ cfs}) (214 \text{ days}) (1.98 \text{ AFA}) = \underline{8.5 \text{ AFA}}$
 Amount Applied for

WELL/DIVERSION* NO	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV	REMARKS

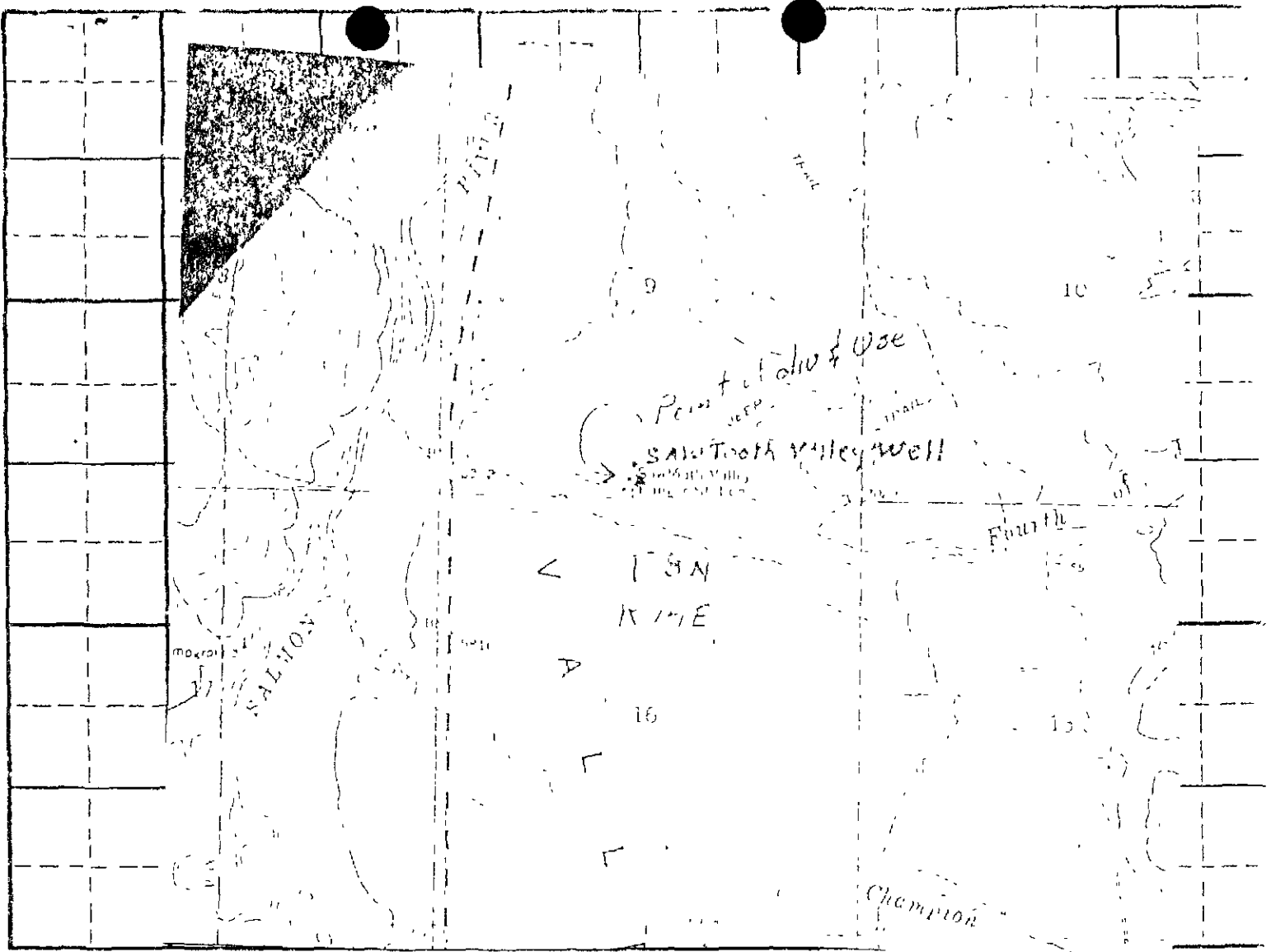
System Description Spring w/Head box 2" galv. pipe to (2) 500 gal Holding Tanks. This is used at the Work Center.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	N/A	AFA/Acre
<u>Domestic</u>	Q (cfs)	<u>0.02 cfs</u>	FROM 214 7
	V (afa)	<u>8.5 AFA</u>	<u>May 1 No</u>

Remarks This permit should be Amended. Amend the source from ground water to spring. May Need to Conc and File for New App. on surface water.
This field report was completed @ the U.S.F. District Office



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4; Sec. 9 T8N R14E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	14E	9												X					

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

ccps
☒ None
☐ Other

Amend the Service
 IF Possible -

Examiner's Signature

Harry J. Lumbert
J. F. Lumbert

Checked by

Approved by

Date

12-17-1982

Date

12-23-82

Date

MICROFILMED

MEMORANDUM

TO: Gary
FROM: Jim
DATE: September 14, 1984
RE: Rights 71-7066 & 71-4020

Roberta Garrett, in doing a research request for a customer, found the above two rights with place of use within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp 8N, Rge 14E.

According to the customer, this land is private land and does not belong to the Forest Service. If this is true, then the field exam you did is incorrect. Also, the claim P/U would be incorrect. I reviewed the USGS map and it appears that the Forest Service buildings are located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, rather than the SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Please check this out and make necessary corrections to the field exam and have the Forest Service prepared an amended claim, if necessary.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use.

Z1-4020-

U.S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE

FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source, SAWTOOTH VALLEY SPRING tributary to SINKS

Priority Date, 05/01/1954

Amount, 0.02 CFS

Diversion Point, NESE Sec 10 T 08N R 14E, CUSTER Co.

Use, DOMESTIC (0.02 CFS) from 05/01 to 11:30

Place of Use, SWSE Sec 09 T 08N R 14E

Diversion Means, HEADBOX, PIPE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 5/14 & 5/21/81.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 29, 1981

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 1, 1981.

Yours truly,

Mary R. Hill
Secretary

Encl.

RECEIVED

