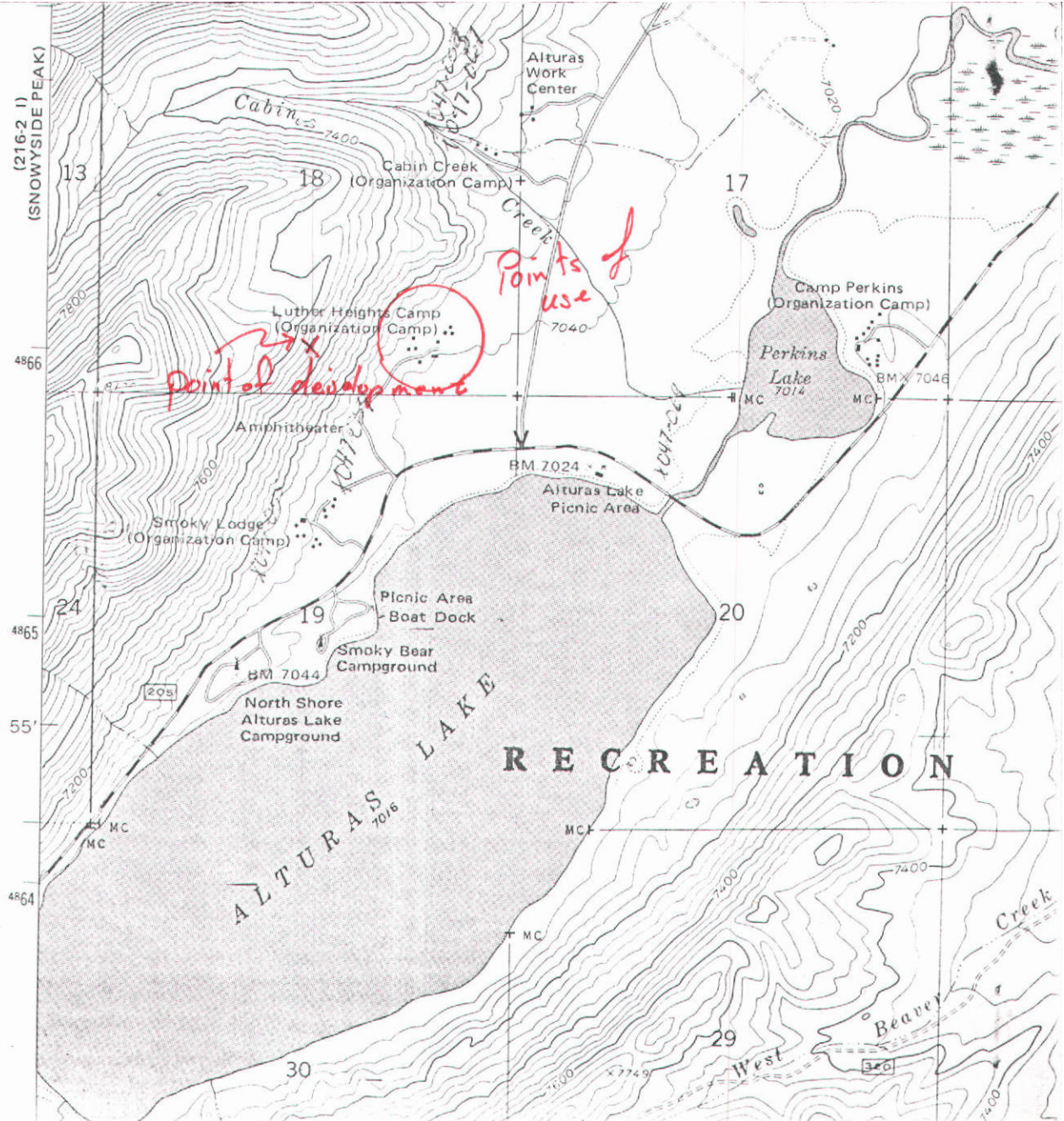


T7N
R14E



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Gasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of June, 1982, and the date of the last publication was on the 1 day of July, 1982.

Subscribed and sworn to before me this 2nd day of July, 1982.
(SEAL)

Robert A. Kucher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 13
Number of Lines in Notice 33
Number of Insertions 2
Lines tabular at _____ 4¢ / Pica
33 Lines straight at 12.87 3¢ / Pica
33 Subsequent lines at 8.58 2¢ / Pica
TOTAL COST 21.45

COPY OF NOTICE

(Paste Here)

Notice of Claims To Water Rights
TITLE OF NOTICE

71-4024
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

NOTICE OF CLAIMS TO WATER RIGHTS

NOTICE IS HEREBY GIVEN, That the following claim to water right has been established by diversion and application to beneficial use:

71-4024

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BUILDING
324 - 25th Street,
Ogden, Utah 84401

Source: LUTHER HEIGHTS SPRING tributary to SINKS

Priority Date: 07/01/1951

Amount: 0.20 CFS

Diversion Point: SWSE Sec. 18, T. 07N., R.14E., BLAINE Co

Use: DOMESTIC (0.20 CFS) from 06/01 to 10/31.

Place of Use: SWSE SESE Sec. 18 T., 07N., R.14E.

Diversion Means: HEADBOX WITH PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Publish: Wood River Journal-June 24 and July 1, 1982.

(Idaho Code, Rev. Statutes 1980)

7-8 pt. per line, straight	3¢ / Pica
7-8 pt. per line, tabular	4¢ / Pica
7-8 pt. per line successive insertions	2¢ / Pica

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No 1341

JUL 17 1982

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 8 1982

CLAIM TO A WATER RIGHT

Department of Water Resources
Southern District Unit 00

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 - 25th Street Ogden, Utah 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1951

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

Luther Heights Spring tributary to sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		047-054 (Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.20 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>June 1</u>	To <u>Oct 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.20 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 18 Twp. 7 N Rge. 14 E B.M., County of Blaine

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. Headbox with pipeline to 2500 gal storage facilities. Water is distributed form storage facilities to some 10 wash basins, 4 dish washing facilities, 9 showers, and 4 hydrants.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	14E	18															X	X	

No. of acres

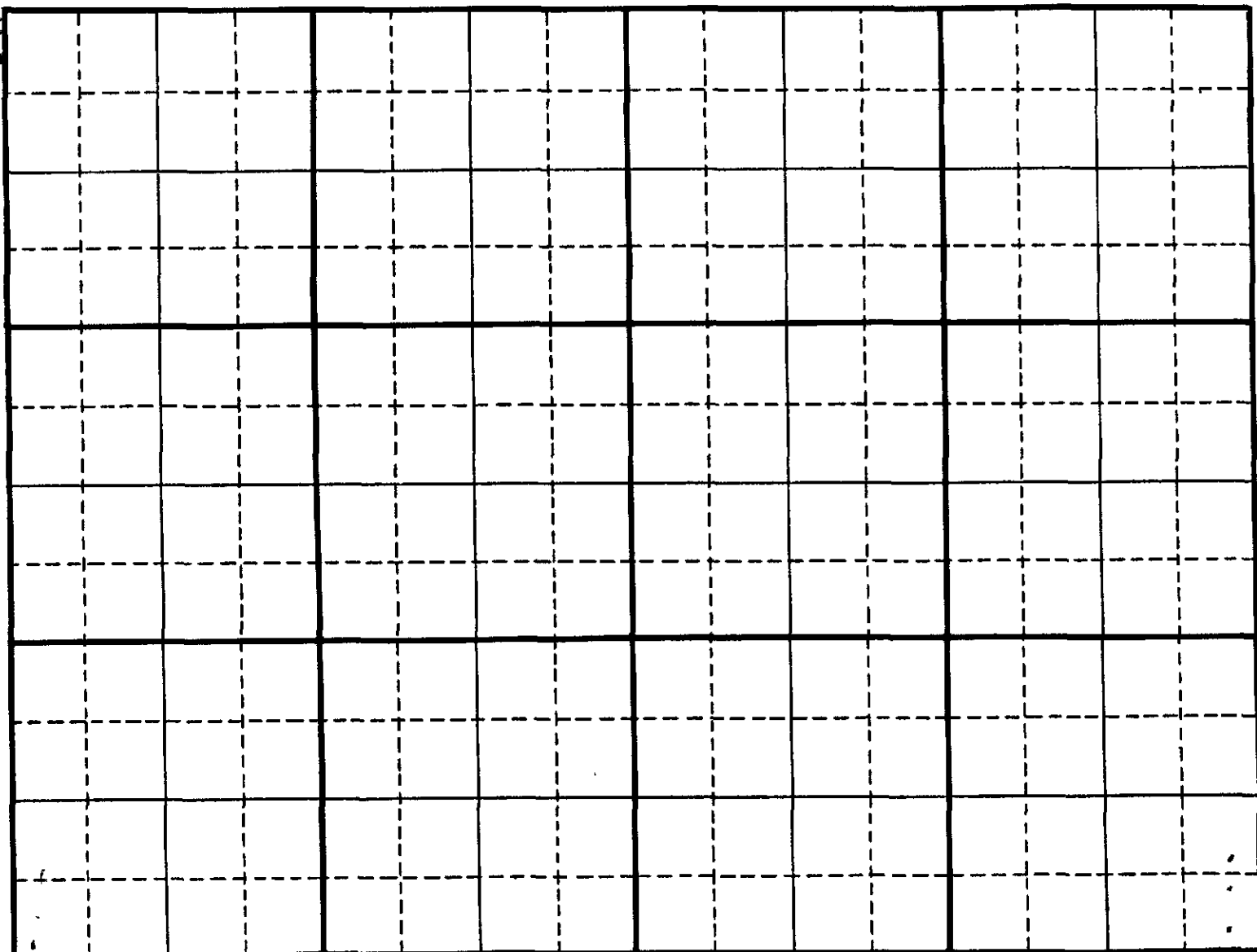
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for domestic purposes in the Luther Heights Camp.

NOTE. Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization:

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Sworn to before me this 21st day of May, 19 82.
(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Landra L. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

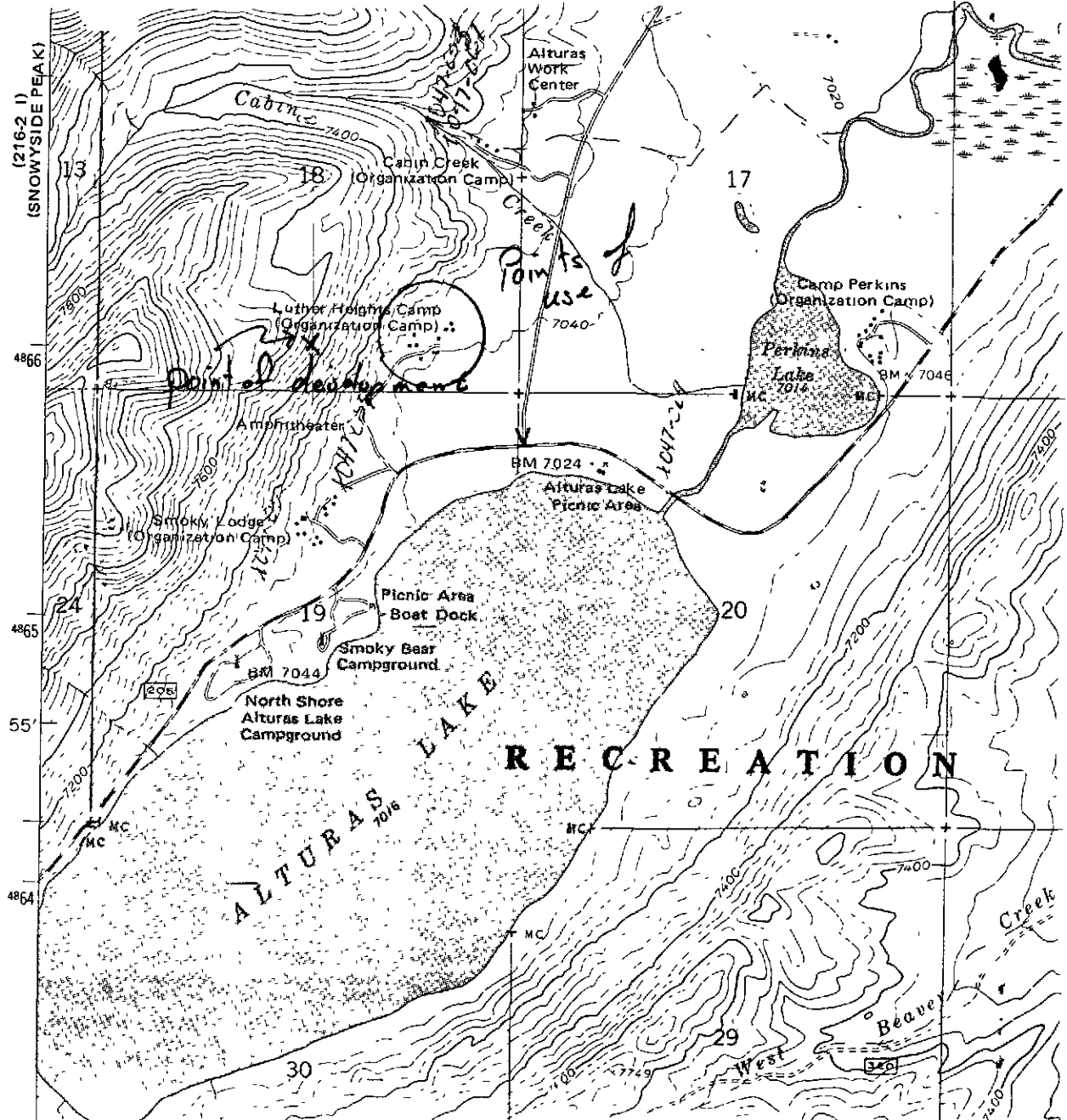
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by map Date 6/3/82 Exception filed by: _____ Forwarded to _____ Date _____
Printed check by LH Date _____
\$20.00 fee received by easton Date 7/1/82 # 32308
Furnished in Wood River Federal _____
Pages 4/24 + 7/1/82 _____

RECEIVED

T7N
R14E



1041 Blue Lakes Road, N.
Twin Falls, Idaho 83301
(208) 734-5379

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
314 20TH ST.
PORTLAND

AF Clair Wn. ~~XXXXXXXX~~ 71-4024

The Department of Water Resources has completed the adjudication of your claim to a water right, and no further action is authorized under E-1, E-2, E-3, E-4 and E-5. Your claim will be retained in our files and will be available at any time for use by you or the court.

If at a later date, you find that you have additional information or receiving evidence that you would like to have included with the claim you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

Vous = truis.

Alfred Mearns

ALLEN D. MERRITT
Senior Water Resource Analyst

Environ Monit Assess (2008) 142:239–253

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ZH

Right Number 71-4024 Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADW Date 7/7/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 7/13/82

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NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

4024
~~71-4033~~

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LUTHER HEIGHTS SPRING tributary to SINKS

Priority Date: 07/01/1951

Ambunt: 0.20 CFS

Diversion Point: SWSE Sec 18 T 07N R 14E, BLAINE Co.

Use: DOMESTIC (0.20 CFS) from 06/01 to 10/31

Place of Use: SWSE SESE Sec 18 T 07N R 14E

Diversion Means: HEADBOX WITH PIPELINE

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A. KENNETH DUNN

Director

Published 6/24 & 7/1/82.

MICROFILMED

RECEIVED
JUL 12 1982

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS

Gordon C. Glesmon, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of JUNE 1982, and the date of the last publication was on the 1 day of July, 1982.

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(SEAL)

Robert A. Fisher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

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TITLE OF NOTICE

71-4024

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

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FOREST SERVICE
FEDERAL BUILDING
324 - 28th Street,
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tributary to SINKS
Priority Date: 07/01/1951
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Diversion Point: SWSE Sec. 18, T.
07N., R.14E., BLAINE Co.
Use: DOMESTIC (0.20 CFS) from
06/01 to 10/31.
Place of Use: SWSE SESE Sec. 18 T.,
07N., R.14E.
Diversion Means: HEADBOX WITH
PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

Published _____
and July _____

(Idaho Code Rev Statutes 1980)

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No 1341
JUL 7 1982

Department of _____
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 15, 1982

Wood River Journal
P.O.Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 12, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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