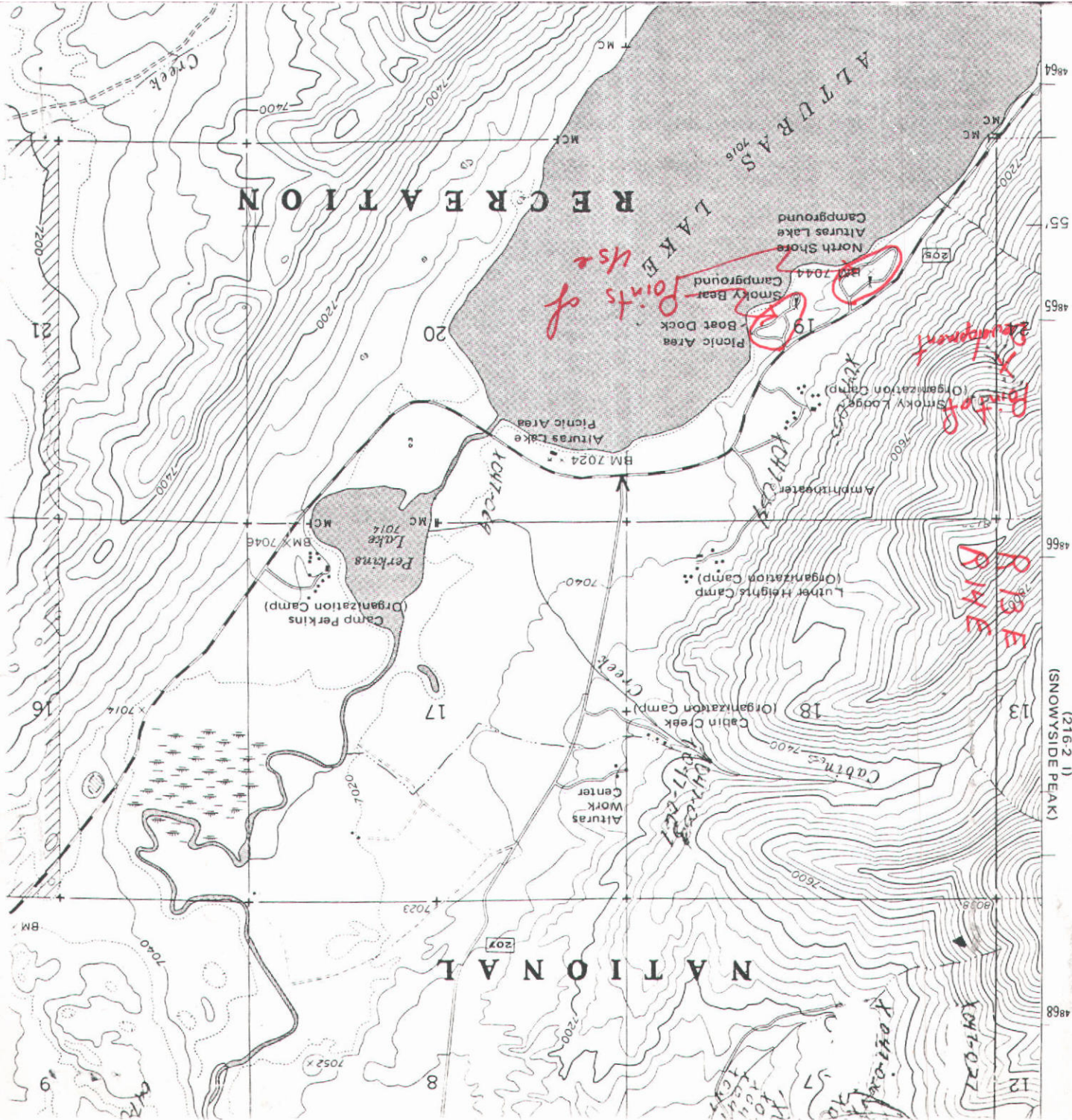




Points of Interest

Development

R 13 E
R 14 E

T 7 N

(216-2 1)
(SNOWSIDE PEAK)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2...

consecutive weeks commencing with the issue dated October 28

1982 and ending with the issue dated November 4, 1982

Margaret Parks

Subscribed and sworn to before this 9th day of November

1982

Ethel M. Beck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

71-4029
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE,
FEDERAL BUILDING, 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Priority Date: 06/01/1961

Amount: 0.01 CFS

Diversion Point: SENE
Sec 24 T 07N R 13E, CUSTER
Co.

Use: DOMESTIC (0.01
CFS) from 06/01 to 09/30

Place of Use: NESW

NWSE SWNE Sec 19 T 07N R
14E

Diversion Means: HEAD-
BOX, PIPELINE, HY-
DRANTS

RECEIVED

NOV 17 1982

Department of Water Resources
Southern District Office

NOV 15 1982

Department of Water Resources
Eastern District Office

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 15 1982

CLAIM TO A WATER RIGHT

047 - 056

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 - 25th Street Ogden, Utah

84401

Telephone No. 801-625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) June 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring

tributary to

Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>705 gpd</u>	Use <u>Domestic</u>	Period of Use From <u>June 1</u>	To <u>Sept 30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 705 gpd 0.01 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NE 1/4, Sec. 24 Twp. 7N Rge. 13E B.M., County of Custer

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox with pipeline to six (6) hydrants (3 each in two campgrounds).

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	14E	19									X								
7N	14E	19														X			
7N	14E	19			X														

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

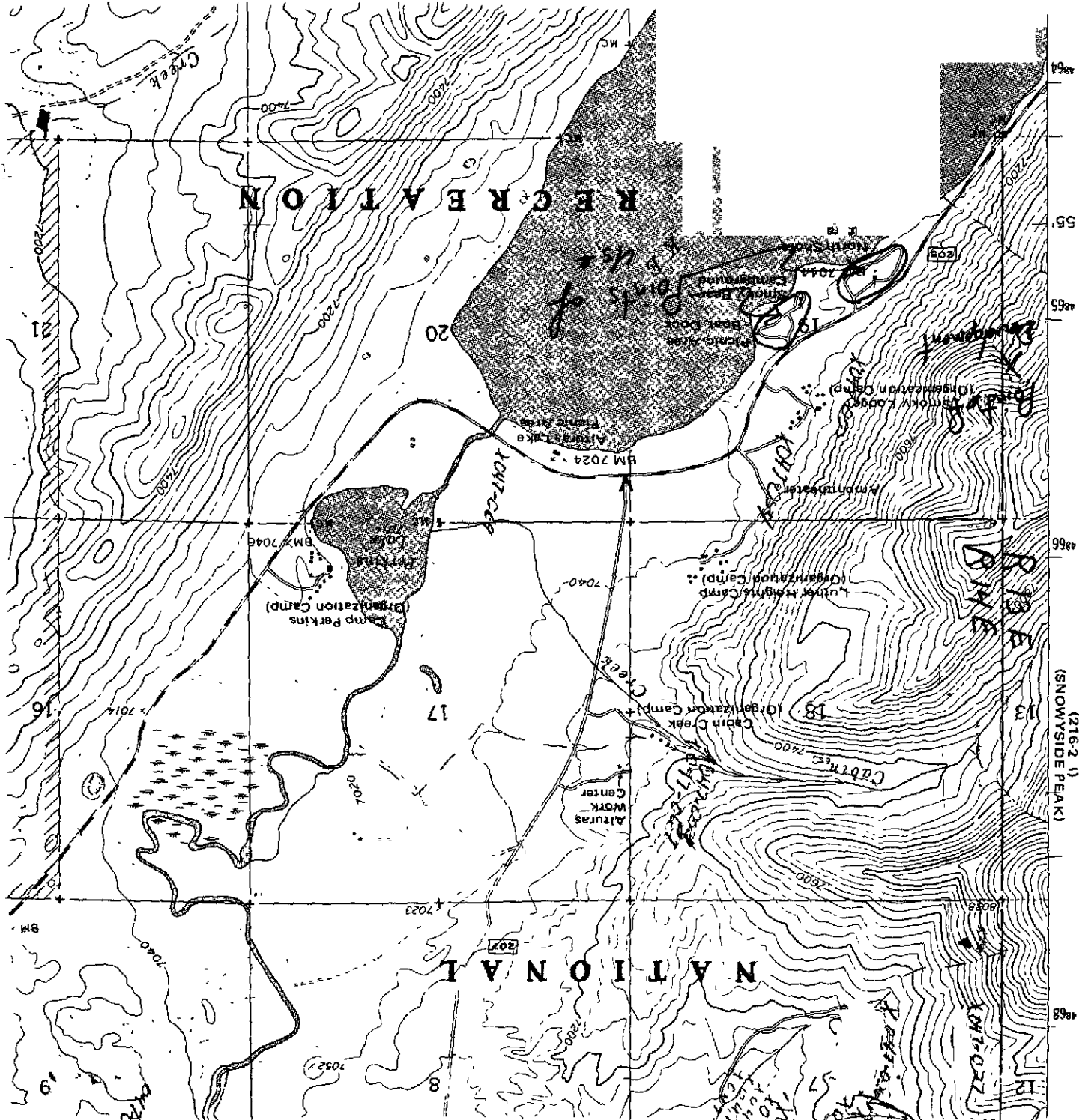
Water is used for domestic purposes in North Shore Alturas Lake Campground and Smoky Bear Campground.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

[illegible]

Received by 222222 Date 10/15 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 100 Date 10-18-83 claimant by: _____
\$20.00 fee received by 100 Date 10/18/83
Published in Master Publishing Co. _____
Dates 10/18/83 11/14/83 _____

 $N \perp L$

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. MARGARET... PARKS...

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 3... consecutive weeks commencing with the issue dated October 28... 1982 and ending with the issue dated November 4... 1982.

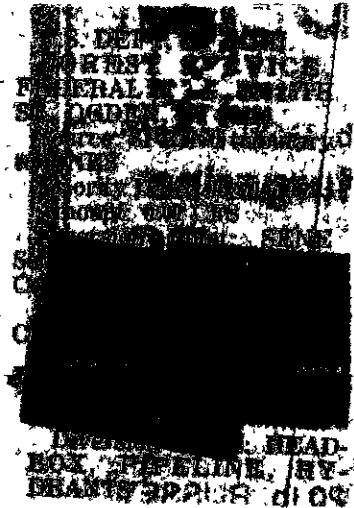
Margaret Parks

Subscribed and sworn to before
this 9th day of *December*
19. *82*

..... Ethel M. Veck

Notary Public, residing at Challis,
Idaho. My commission expires on

Life



SECRET

NOV 22 1982

Department of Water Resources
Southern District Office

NOV 15 1982

Department of the Interior
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 71-4029

Dear Claimant:

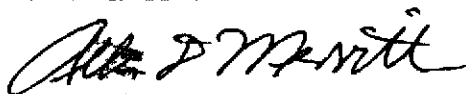
The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,



ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED

NOV 22 1982

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water right(s) created by diversion and beneficial use:

21-4029-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Priority Date: 06/01/1961

Amount: 0.01 CFS

Diversion Point: SENE Sec 24 T 07N R 13E, CUSTER Co.

Use: DOMESTIC (0.01 CFS) from 06/01 to 09/30

Place of Use: NESW NWSE SWNE Sec 19 T 07N R 14E

Diversion Means: HEADBOX, PIPELINE, HYDRANTS

Exceptions to a claim may be filed with the Director, Dept of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 21, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 15, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
OCT 21 1982

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J. P. Stanton

Right Number 71-4029 Applicant USA FOREST SERVICE

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. - None

By ADM Date 11/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 11/22/82