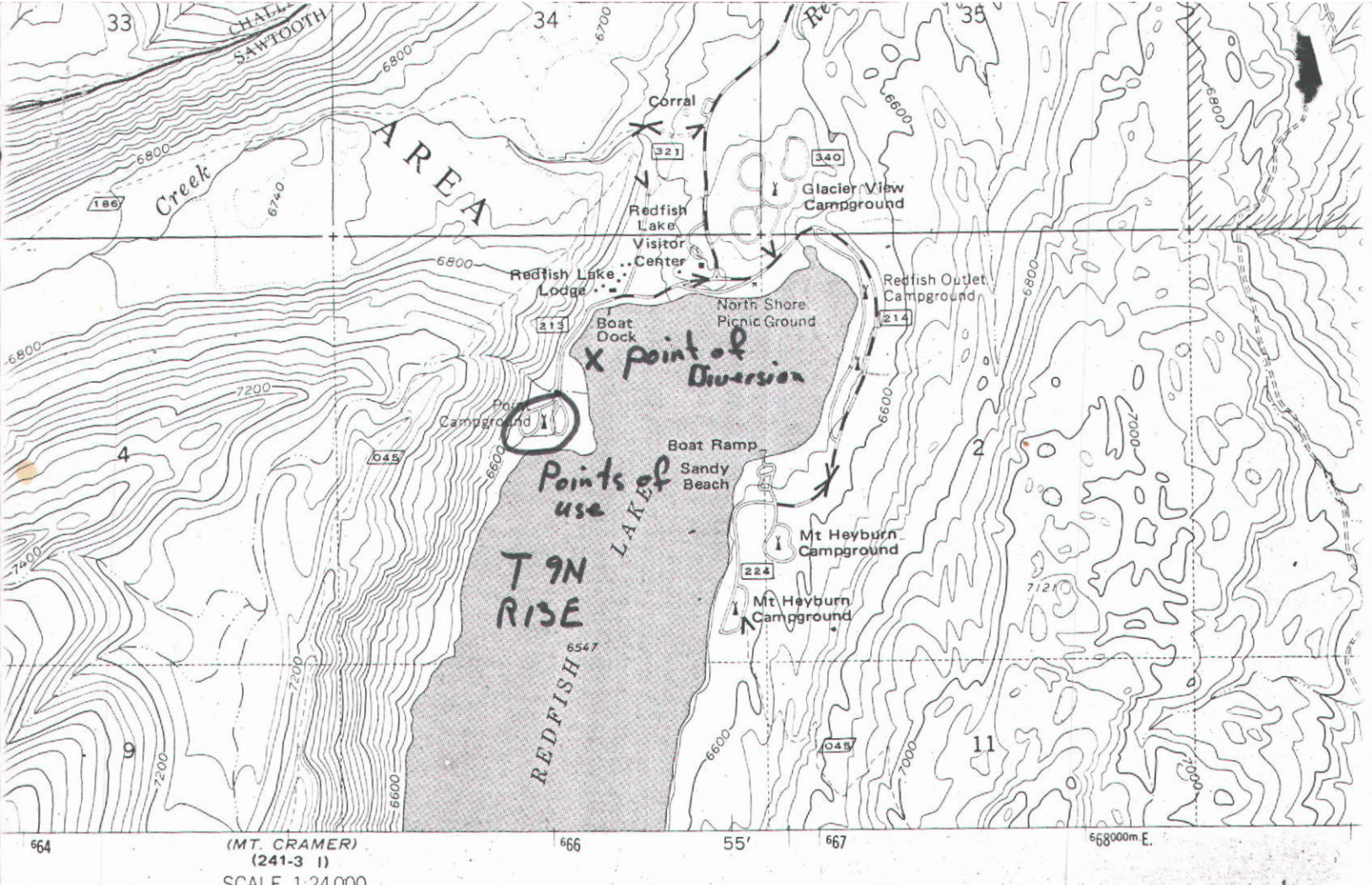


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AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated October 28, 1982 and ending with the issue dated November 4, 1982

Margaret Parks

Subscribed and sworn to before this 9th day of November, 1982.

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water right(s) created by diversion and beneficial use:

71-4030

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST. OGDEN, UT 84401

Source: REDFISH LAKE tributary to SALMON RIVER

Priority Date: 07/01/1967

Amount: 0.02 CFS

Diversion Point: SWNE Sec 03 T 09N R 13E, CUSTER Co.

Use: IRRIGATION (0.02 CFS) from 07/01 to 10/31

Place of Use: SWNE SENW Sec 03 T 09N R 13E FOR 15 ACRES

Diversion Means: PIPE, PUMP, SPRINKLER

MICROFILMED

RECEIVED
NOV 17 1982
Department of Water Resources
Southern District Office

NOV. 15 1982
Department of Water Resources
Eastern District Office

Form No 243
7/78

Claim No 71-4030

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 15 1982
Department of Water Resources
Southern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), **Idaho Code**. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Ogden, Utah 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 1, 1967

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Redfish Lake tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

050-037

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	Period of Use From (Mo., Day)	To (Mo., Day) (Both dates inclusive)
Quantity	.02 cfs	Use irrigation	July 1	Oct 31
Quantity		Use		
Quantity		Use		
Quantity		Use		
Quantity		Use		

(4) .02 cfs (cfs, gpd, AFA) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec 3 Twp. 9N Rge. 13E B.M., County of Custer
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. intake pipe with pump to underground sprinkler system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	13E	3			5					10									15

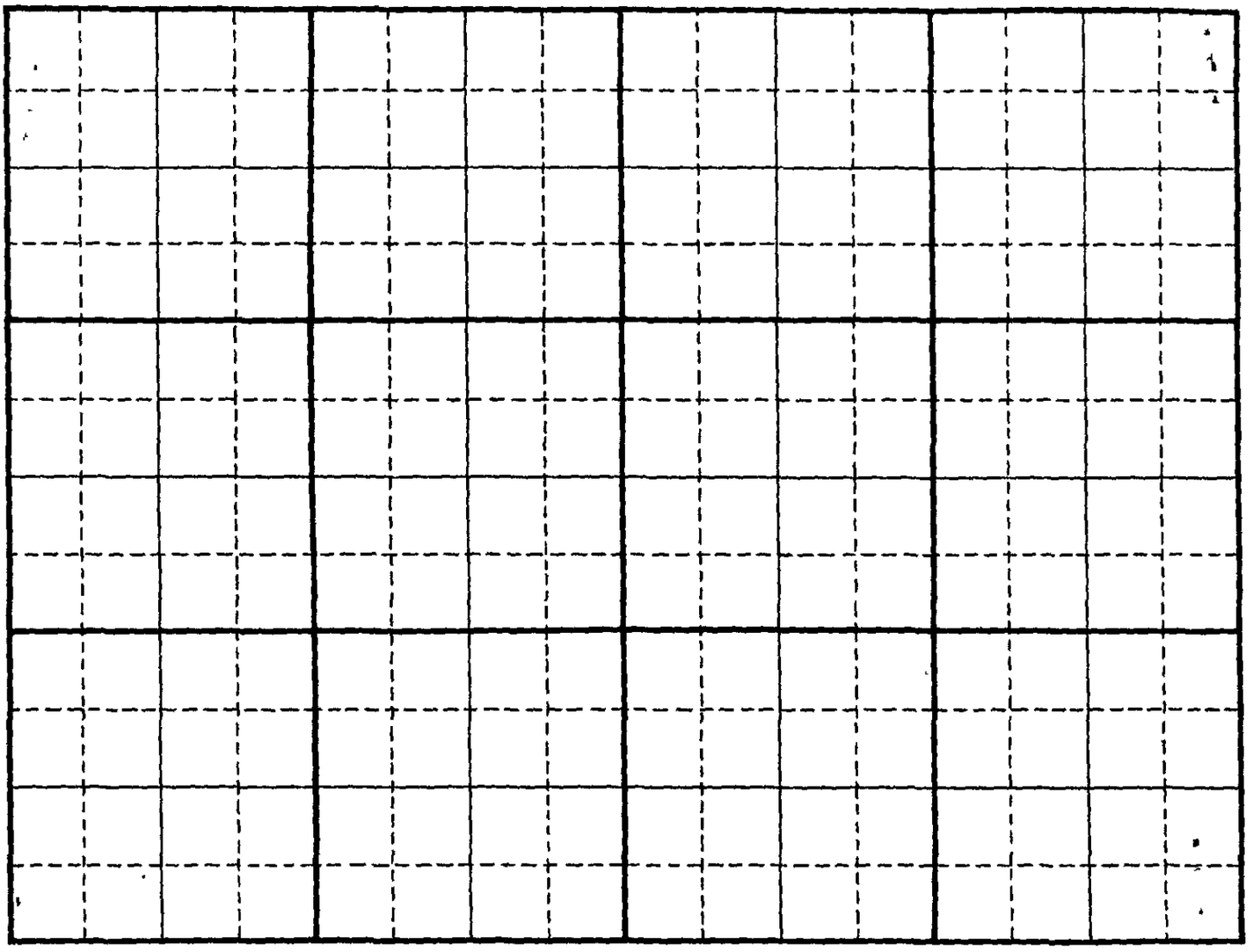
No. of acres 15

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 7th day of July, 19 82.

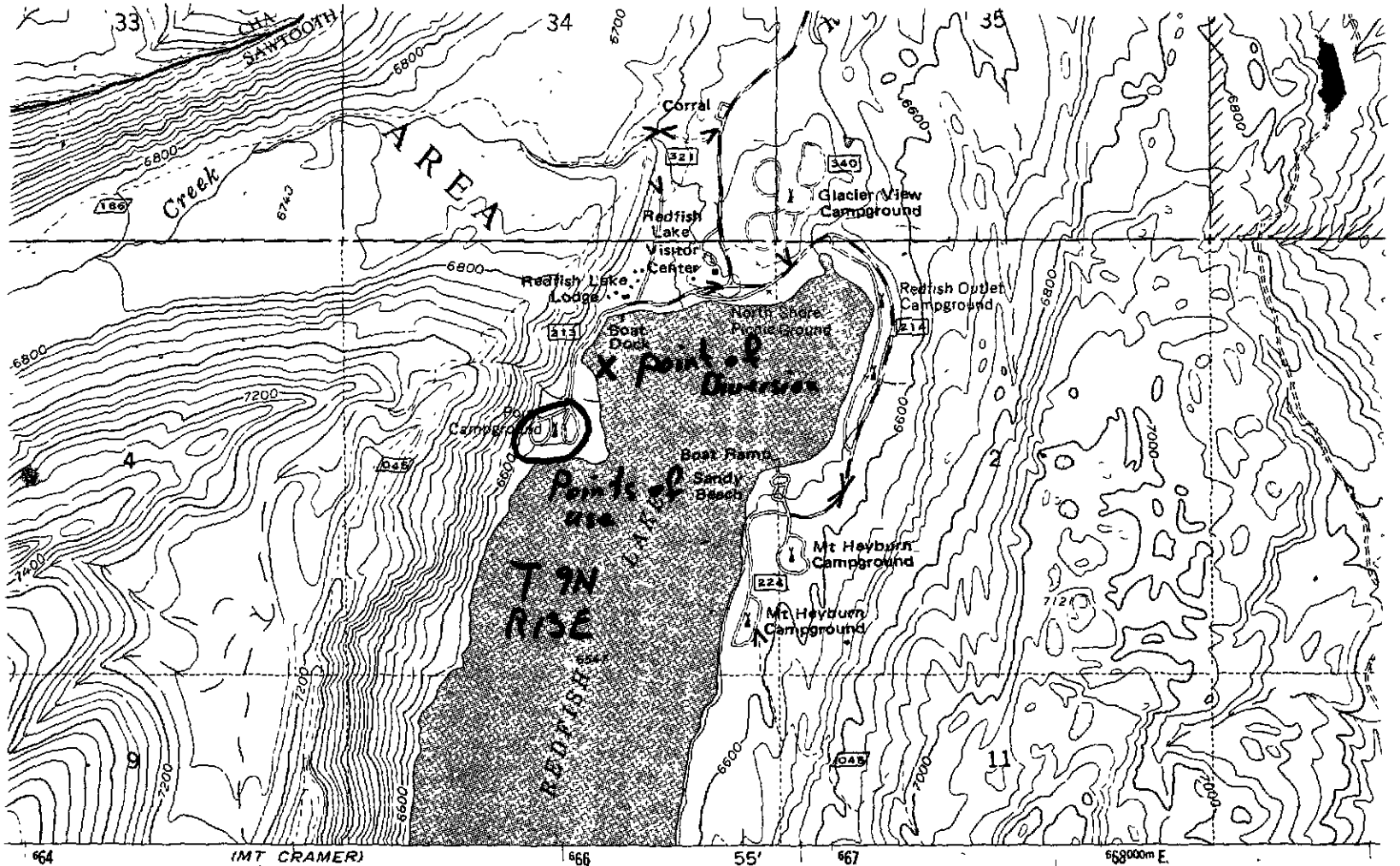
Sandra S. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by mary	Date 10/15/82	Exception filed by:	Fowarded to claimant by.	Date	
Prelim. check by _____	Date 10-18-82				
$20.00 fee received by mary	Date 10/21/82				
Published in custer publishing Co					
Dates 10/25 & 11/1/82					



SCALE 1 24000

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1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KILOMETER

CONTOUR INTERVAL 40 FEET

DOTTED LINES REPRESENT 20 FOOT CONTOURS

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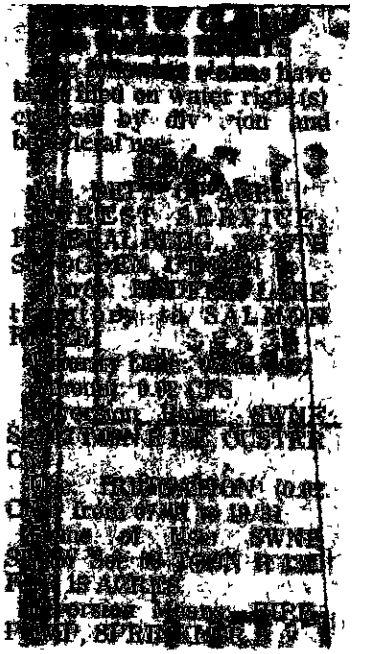
Margaret Parks

Subscribed and sworn to before this 9th day of November, 19 82

Ethel M. Peck

Notary Public, residing at Challis, Idaho. My commission expires on

Life



RECEIVED
NOV 17 1982
Department of Water Resources
Southern District Office

RECEIVED
NOV 15 1982
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 71-4030

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

RECEIVED
NOV 22 1982
Department of Water Resources

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Place of Use: SWNE SENW Sec 03 T 09N R 13E FOR 15 ACRES

Diversion Means: PIPE, PUMP, SPRINKLER

Exceptions to a claim may be filed with the Director, Dept of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 21, 1982

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 15, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: J F Stanton.

Right Number 91-4030 Applicant USA FOREST SERVICE

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. — None

By ADM Date 11/18/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 11/22/82