

(SAWTOOTH 1:125 000)



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2..... consecutive weeks, commencing with the issue dated MAR 24.....

1983 and ending with the issue dated MAR 31..... 1983.

Margaret Parks.....

Subscribed and sworn to before this 1st day of April.....

1983.....

Ethel M. Beck.....

Notary Public, residing at Challis, Idaho. My commission expires on

1/26/86.....

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

71-4032

UTAH-IDAHO DIST.
LUTHERAN LAYMAN'S
LEAGUE

CAMP PERKINS, STAR
ROUTE, KETCHUM, ID
83340

Source: GROUNDWAT-
ER

Priority Date: 01/1956

Diversion Pt.: SE Sec 17

T 07N R 14E

Use: DOMESTIC (0.03
CFS)

In: SESE Sec 17 T 07N R
14E

RECEIVED

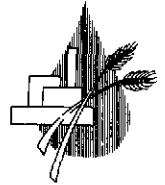
APR 5 1983

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Utah-Idaho District Lutheran Layman's League
(Name of Claimant)
Camp Perkins, Star Route, Ketchum, ID 8883/ 83340 Telephone No 326-4735
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) July 1, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)	
Quantity	<u>0.03 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jun 1</u>	To	<u>Oct 31</u>
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____
Quantity	_____	Use	_____	Period of Use From	_____	To	_____

(4) 0.03 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion. (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 17 Twp. 7N Rge. 14E B.M., County of Blaine
Additional points of diversion: _____

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. 6" X 125' well, 1 hp pump, pipelines

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>7N</u>	<u>14E</u>	<u>17</u>																<u>X</u>	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
use is for Camp Perkins Lutheran camp. Maximum occupancy is 150 people.

NOTE. Include here the type and number of stock watered: _____

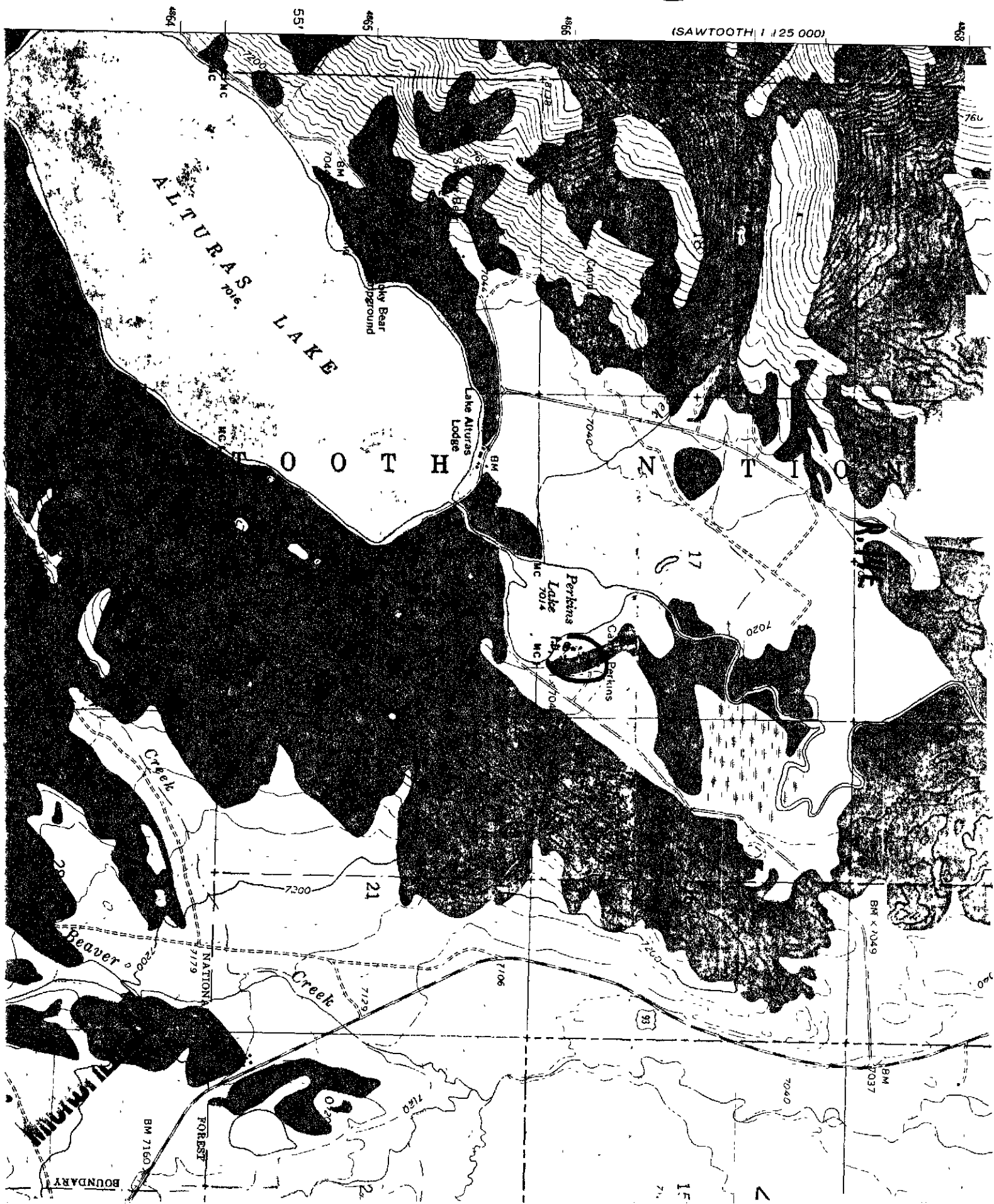
(7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

Received by <u>J. E. Thornton</u>	Date <u>2-9-83</u>	Exception filed by _____	Forwarded to _____	Date _____
Prelim check by <u>TIS</u>	Date <u>2-17-83</u>	_____	claimant by. _____	_____
\$30.00 fee received by <u>J. E.</u>	Date <u>2-9-83 023981</u>	_____	_____	_____
Published in <u>Custer Publishing Co</u>	_____	_____	_____	_____
Dates <u>3/24 & 3/31/83</u>	_____	_____	_____	_____

DEH I FURCIN MICRUM

(1SAWTOOTH 1 125 000)



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss

1 MARGARET PARKS

Publisher of the Challis Messenger a weekly newspaper, published at Challis, Idaho do solemnly swear that the notice hereto attached and made a part hereof was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks commencing with the issue dated MAR. 24.

19.8.3 and ending with the issue
dated, MAR. 31 1943

Margaret Parks

Subscribed and sworn to before
this 1st day of April

19. ⁸³ Ethel M. Beck.

Notary Public residing at Challis
Idaho My commission expires on

1/26/86

DECLASSIFIED

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that
the following claim(s) in
water right(s) have been
established by diversion and
application to beneficial use:

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Source: 1750
ER

Priority Date: 1750
Diversion Pt: 1750
T 1750 R 1750
Use: DOMESTIC
CFS: 1750
In: 1750
1750

CONFIDENTIAL

APR 5 1983

Director, Water Resources
District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~MARCH 31, 1983~~
April 12, 1983

UTAH-IDAHO DIST. LUTHERAN LAYMAN'S LEAGUE
CAMP PERKINS
STAR ROUTE
KETCHUM ID 83340

RE: Claim No. 71-4032

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Allen D. Merritt

ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

MICROFILMED

RECEIVED
APR 14 1983

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

21-4032-

UTAH-IDAHO DIST. LUTHERAN LAYMAN'S LEAGUE

CAMP PERKINS, STAR ROUTE, KETCHUM, ID 83340

Source: GROUNDWATER

Priority Date: 07/01/1956

Diversion Pt: SESE Sec 17 T 07N R 14E

Use: DOMESTIC (0.03 CFS)

In. SESE Sec 17 T 07N R 14E

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 3/24 & 3/31/83.

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 17, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MARCH 21 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

League

Right Number 71-4032 Applicant UTAH-IDAHO District Lutheran Laymen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADM Date 4/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 5/3/83

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