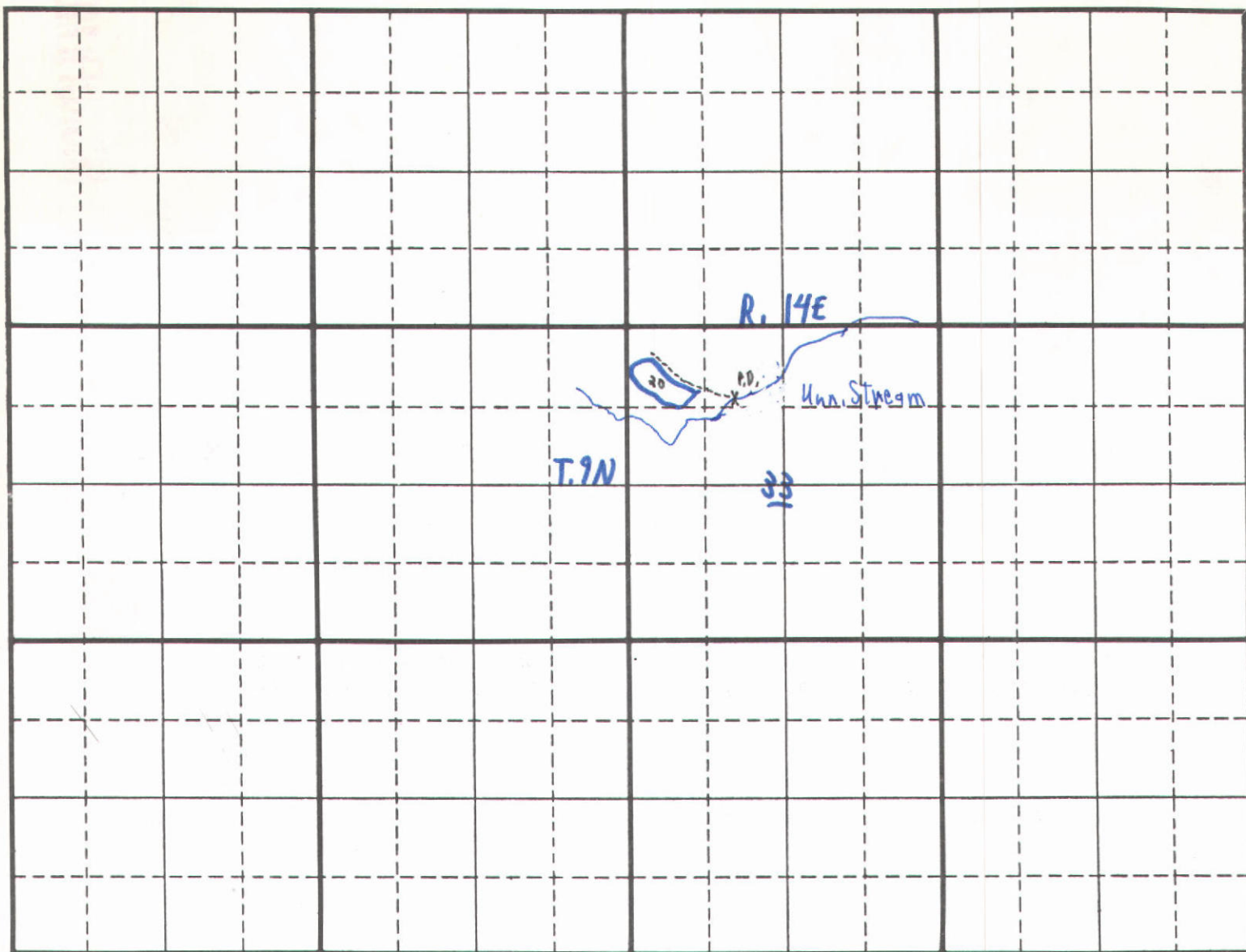


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Morgan C Williams
(Claimant)

Sworn to before me this 1 day of February, 1983.

Loren O Halmer
Notary Public
Residing at Twinn Falls

My commission expires Life

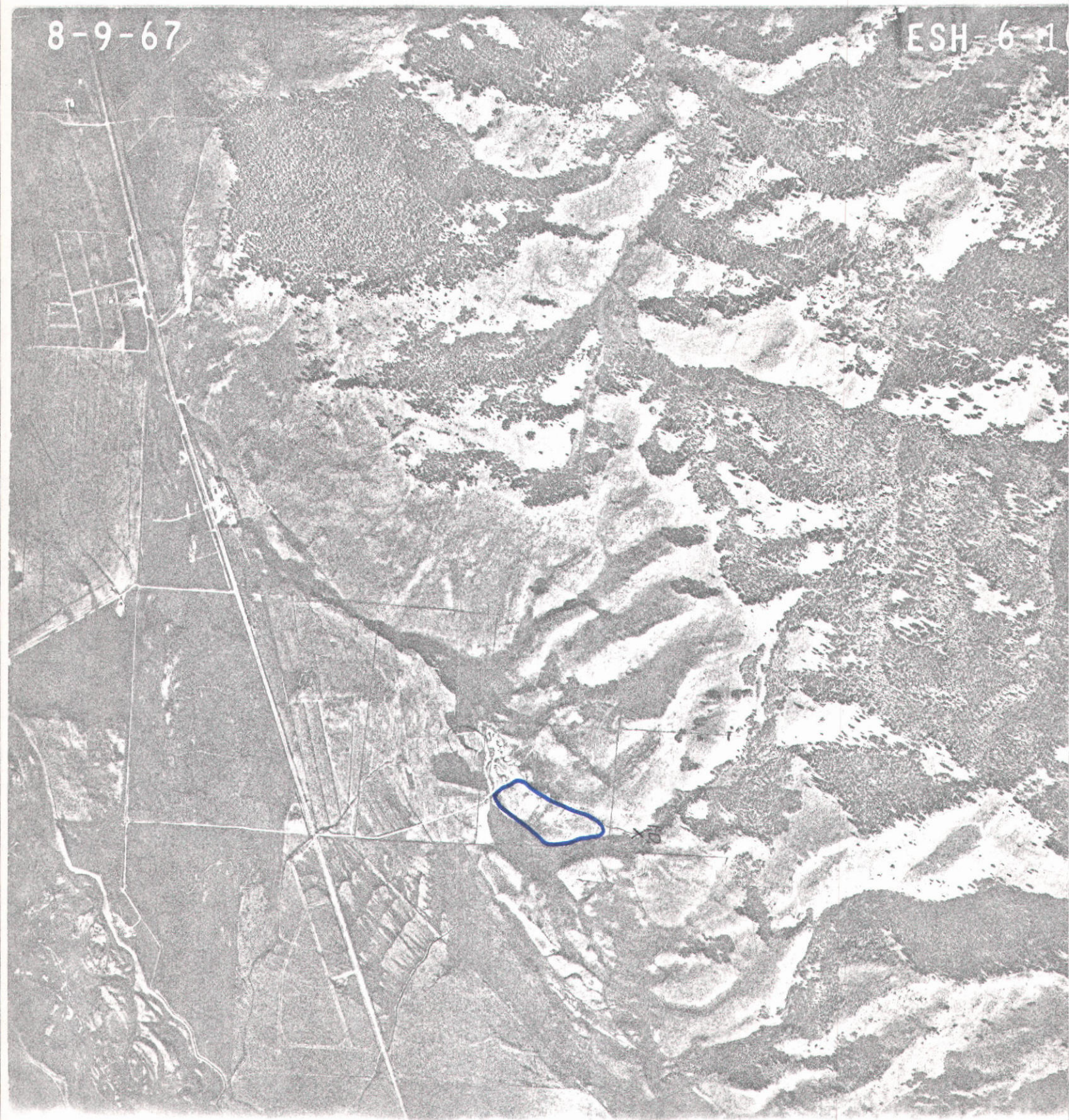
FOR DEPARTMENT USE ONLY

Received by J.F. Stanton Date 2-1-1983 Exception filed by: _____ Date _____
Prelim. check by T.G.B. Date _____
\$20.00 fee received by T.G.B. Date 2-23-83 # 236006
Published in Custer Publishing Co
Dates 3/24 + 3/31/83

MICROFILMED

8-9-67

ESH 6-1



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated MAR 24

1983 and ending with the issue dated MAR 31 1983

Margaret Parks

Subscribed and sworn to before this 14 day of April 1983

Ethel M. Peck

Notary Public, residing at Challis,

Idaho. My commission expires on

1/26/86

71-4034
WILLIAMS, MORGAN C.
HC #63 BOX 161, CHALLIS, ID 83226
Source: UNNAMED
STREAM trib. to SINKS
Priority Date: 07/01/1919
Diversion Pt: NENW Sec 33 T 09N R 14E
Use: IRRIGATION (0.80 CFS) STOCKWATER (0.03 CFS)
In: NWNW Sec 33 T 09N R 14E FOR 20 ACRES

RECEIVED

APR 5 1983

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Morgan C. Williams (Name of Claimant)
H. C. #63 Box 1561, Challis, ID 83226 Telephone No. 879-4259
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority: (When was the water first applied to a beneficial use) 1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed Stream tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.80 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>Jul 1</u> To <u>Sep 30</u>
Quantity	<u>0.03 cfs</u>	Use	<u>Livestock</u>	Period of Use From	<u>Sep 1</u> To <u>Nov 1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.80 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec 33 Twp. 9N Rge 14E B.M., County of Custer
Additional points of diversion:

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Natural flow into 1/3-acre pond; ditch from pond to gravity irrigation system. Cattle drink from ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9N	14E	33						20X											20

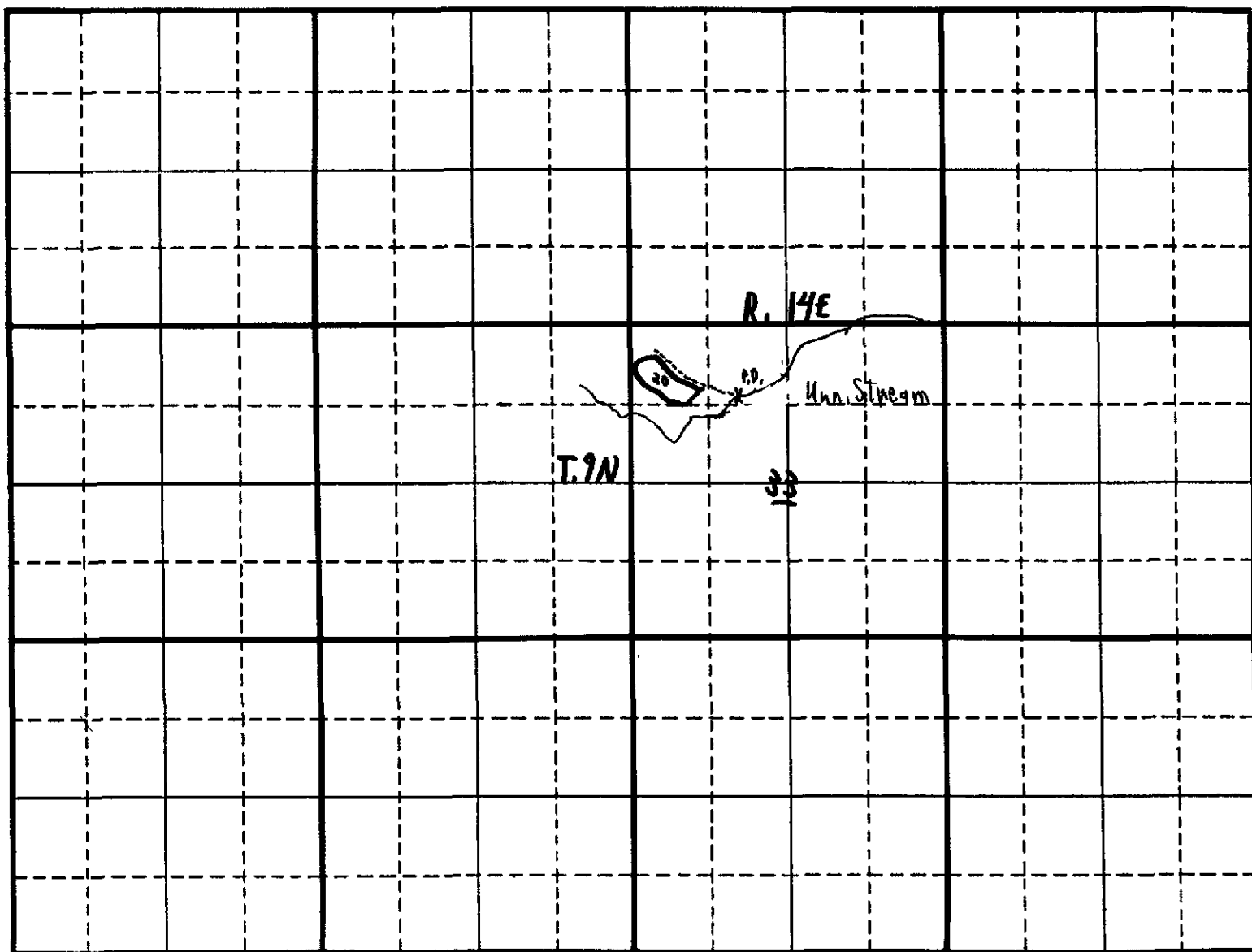
No. of acres 20

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE. Include here the type and number of stock watered: 80 beef cattle, 10 horses

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale. 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Custer) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Morgan C Williams
(Claimant)

Sworn to before me this 1 day of February, 1983.

Loren O Halmer

Notary Public
Residing at Twinn Falls

My Commission expires Life

FOR DEPARTMENT USE ONLY

Received by JF Stanton Date 2-1-1983 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by TGB Date _____ claimant by _____
\$30.00 fee received by TGB Date 2-23-83 # 236006
Published in Custer Publishing Co
Dates 3/24 + 2/3/83

MICROFILMED

8-9-67

ESH-6



AFFIDAVIT OF PUBLICATION

State of Idaho County of Custer ss

I, MARGARET PARKS ..
 Publisher of the Challis Messenger a
 weekly newspaper published at Challis
 Idaho, do solemnly swear that the notice
 hereto attached and made a part hereof
 was published in the regular and entire
 issue of the Challis Messenger for 2 ..
 consecutive weeks commencing with
 the issue dated .. MAR 24
 19. 83 and ending with the issue
 dated MAR 31 19 83

... Margaret Parks ...
Subscribed and sworn to before
this 1st day of April ...
19⁸³

..... Ethel M. Peck

Notary Public, residing at Challis,
Idaho My commission expires on

1/26/86

72-1000
WILLIAM MORGAN
HC BOX 761
LIS, MD 20926
Supper UNK
STREAM 10-10-80
Franklin D. Roosevelt
Dwight D. Eisenhower
John F. Kennedy
Lyndon B. Johnson
Richard M. Nixon
Gerald R. Ford
Jimmy Carter
Ronald Reagan
George H.W. Bush
Bill Clinton
Barack Obama

RECEIVED

APR 5 1983

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

~~MARCH 21, 1983~~
April 12, 1983

MORGAN C. WILLIAMS
HC #63 BOX 1561
CHALLIS

ID 83226

RE: Claim No. 71-4034

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Allen D. Merritt

ALLEN D. MERRITT
Senior Water Resource Analyst

Enclosure

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RECEIVED
APR 14 1983

Department of Water Resources

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z1-4034

WILLIAMS, MORGAN C.

AC #63 BOX 1561, CHALLIS, ID 83226

Source: UNNAMED STREAM trib. to SINKS

Priority Date: 07/01/1919

Diversion Pt: NENW Sec 33 T 09N R 14E

Use: IRRIGATION	(0.80 CFS)
STOCKWATER	(0.03 CFS)

In: NWNW Sec 33 T 09N R 14E FOR 20 ACRES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301.

A. KENNETH DUNN

Director

Published 3/24 & 3/31/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 17, 1983

Custer Publishing Company
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 4, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAR 22 1983

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: T. G. Blau

Right Number 71 Applicant WILLIAMS, Morgan C.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. None

By ADu Date 4/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

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